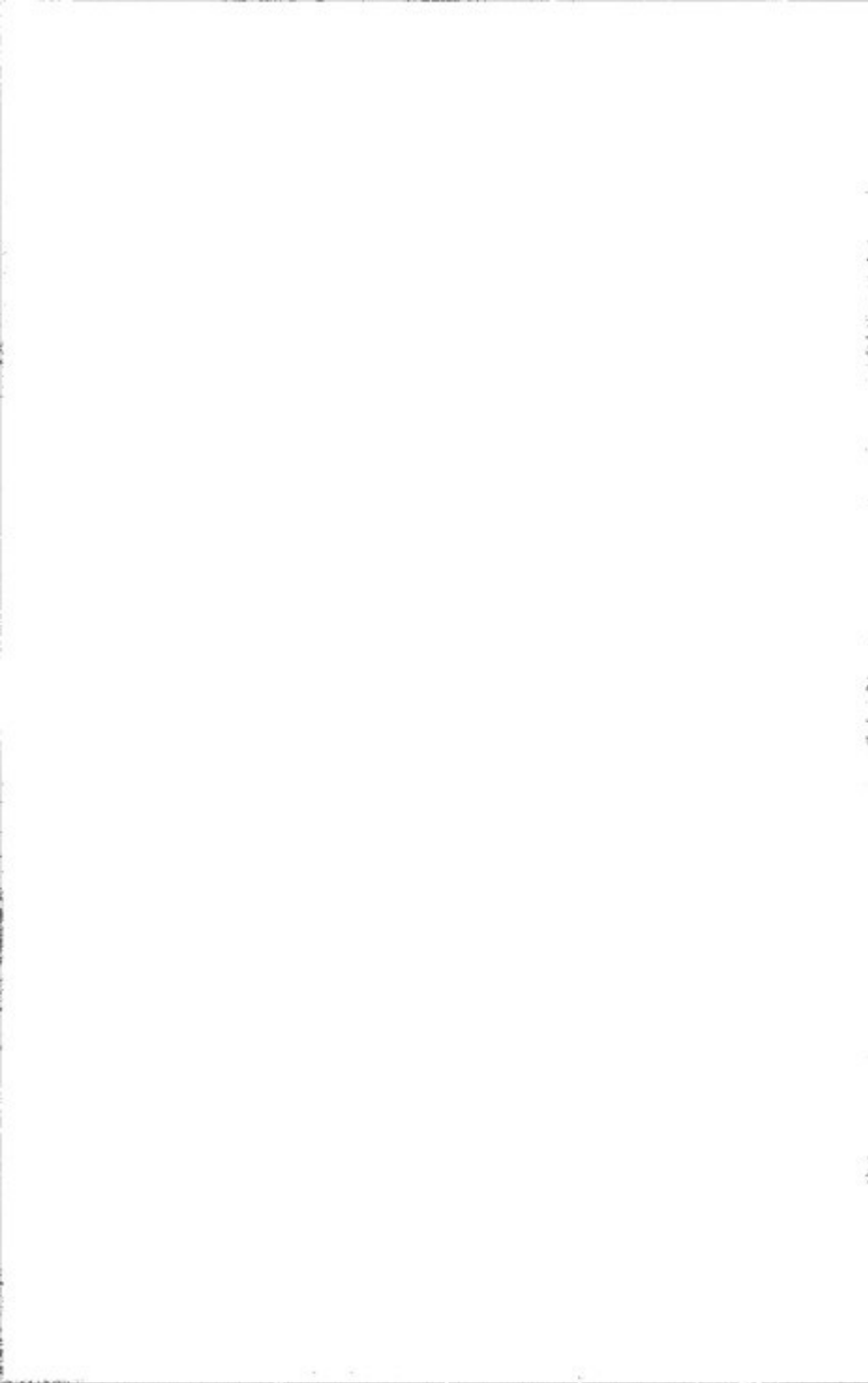


SOUTHERN

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CONVENTION.

1892.







**JUNIUS CALDWELL,**

*Auditor of the Convention, 1889-1892.*

BORN IN COLUMBIA, ADAIR CO., KY., MARCH 2, 1820. DIED IN  
LOUISVILLE, KY., DECEMBER 19, 1891.

"Learned in the Law—Confident in the Grace of God."

# PROCEEDINGS

(Thirty-Seventh Session—Forty-Seventh Year)

OF THE

# Southern Baptist Convention,

HELD WITH THE CHURCHES

OF

ATLANTA, GEORGIA.

MAY 6-10, 1892.

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WITH APPENDICES.

- A—Report of the Home Mission Board.*
  - B—Report of the Foreign Mission Board.*
  - C—Report of the Sunday-School Board.*
  - D—Report of the Treasurer.*
  - E—General Denominational Statistics.*
- 

PRINTED FOR THE SECRETARIES.

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ATLANTA, GEORGIA:  
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(Franklin Publishing House.)  
1892.

# OFFICERS OF THE CONVENTION.

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## PRESIDENT.

HON. JONATHAN HARALSON.....Selma, Ala.

## VICE-PRESIDENTS.

MR. JOSHUA LEVERING.....Baltimore, Md.

HON. WILLIAM JONATHAN NORTHEX, LL. D.....Atlanta, Ga.

HON. JAMES PHILIP EAGLE.....Little Rock, Ark.

HON. LAFAYETTE LUMPKIN FOSTER.....Austin, Tex.

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OLIVER FULLER GREGORY, D. D.....Baltimore, Md.

## TREASURER.

MR. GEORGE W. NORTON.....Louisville, Ky.

## AUDITOR.

REV. WILLIAM PATRICK HARVEY.....Louisville, Ky.

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## FOREIGN MISSION BOARD

*Richmond, Va.*

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## PRESIDENT.

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JOSHUA LEVERING, *Md.*

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W. F. ATKINSON, *H. Va.*

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H. C. BURNETT, *Auditor.*

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W. W. LANDRUM,

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R. W. SANDERS, <i>S. C.</i>	E. Y. MULLINS, <i>Md.</i>
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J. S. FELIX, <i>Va.</i>	E. B. MILLER, <i>Miss.</i>
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A. D. ADAIR, *Treasurer.*  
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GEO. HILLYER,	E. L. CONNALLY,	J. F. COOLEIDGE,
M. C. KISER,	LANSING BURBOWS,	J. C. DANIEL,
HENRY McDONALD,	S. Y. JAMISON,	M. M. WELCH,
D. G. ROY,	J. M. BRITTAIN,	GEO. WESTMORELAND.

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VICE-PRESIDENTS.

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D. I. PURSER, <i>Ala.</i>	L. D. GEIGER, <i>Fla.</i>	J. H. GRIMES, <i>Tenn.</i>
T. S. POGES, <i>Texas.</i>	W. T. LOWRY, <i>Miss.</i>	

J. M. FROST, *Corresponding Secretary.*  
S. W. MEEK, *Recording Secretary.*  
M. B. PILCHER, *Treasurer.*  
R. EASTMAN, *Auditor.*

OTHER MANAGERS.

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C. S. GARDINER,	G. A. LOFTON,	G. L. ELLIS,
E. E. FOLK,	W. J. MARSH,	J. P. GILLIAM,
J. E. BAILEY,	A. P. BOURLAND,	A. J. WHEELER,
R. R. CALDWELL,	A. J. HARRIS,	J. T. OAKLEY.

## THE STATE CENTENNIAL COMMITTEE.

F. M. ELLIS, <i>Md.</i>	JOHN STOUT, <i>S. C.</i>	G. B. EAGER, <i>Ala.</i>
M. B. WHARTON, <i>Va.</i>	E. O. WARE, <i>Lo.</i>	J. P. EAGLE, <i>Ark.</i>
T. H. PRITCHARD, <i>N. C.</i>	F. R. BOSTON, <i>Tenn.</i>	N. A. BAILEY, <i>Fla.</i>
H. F. SPROLES, <i>Miss.</i>	A. J. FAWCETT, <i>Tex.</i>	R. H. HARRIS, <i>Ga.</i>
W. H. FELIX, <i>Ky.</i>	W. P. YEAMAN, <i>Mo.</i>	

## CONSTITUTION.

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We, the delegates from missionary societies, churches and other religious bodies of the Baptist denomination in various parts of the United States, met in convention in the city of Augusta, Georgia, for the purpose of carrying into effect the benevolent intentions of our constituents, by organizing a plan of eliciting, combining and directing the energies of the whole denomination in one sacred effort for the propagation of the gospel, agree to the following rules or fundamental principles:

ARTICLE I. This body shall be styled the "Southern Baptist Convention."

ART. II. It shall be the design of this Convention to promote foreign and domestic missions, and other important objects connected with the Redeemer's kingdom, and to combine for this purpose such portions of the Baptist denomination in the United States as may desire a general organization for Christian benevolence, which shall fully respect the independence and equal rights of the churches.

ART. III. The Convention shall consist (1) of brethren who contribute funds, or are delegated by Baptist bodies contributing funds for the regular work of the Convention, on the basis of one delegate for every \$250 actually paid into the treasuries of the Boards during the fiscal year, ending the 30th day of April next preceding the meeting of the Convention; (2) of one representative from each of the District Associations which co-operate with this Convention, provided that such representative be formally elected by his District Association and his election certified to the Secretaries of the Convention, either in writing or by a copy of the printed Minutes; and (3) of one representative for every \$500 collected and expended conjointly with either of the Boards of this Convention, by any State Convention or General Association.

ART. IV. The officers of this Convention shall be a President, four Vice-Presidents, a Treasurer, an Auditor who shall in event of the death or disability of the Treasurer, act as such officer, and two Secretaries, who shall be elected at each annual meeting, and hold their offices until a new election; and the officers of the Convention shall be, each by virtue of his office, members of the several Boards.

ART. V. The Convention shall elect at each annual meeting as many Boards of Managers as in its judgment will be necessary for carrying out the benevolent objects it may determine to promote—all which Boards may continue in office until a new election. Each Board shall consist of a President, Vice-President, Secretaries, Treasurer, Auditor, and fifteen other members, seven of whom, including one or more of the officers, shall form a quorum for the transaction of business. To each Board shall be committed, during the recess of the Convention, the entire management of all the affairs relating to



the objects with whose interest it shall be charged; all of which management shall be in strict accordance with the constitutional provisions adopted by this Convention, and such other instructions as may be given from time to time. Each Board shall have power to make such compensation to its Secretaries and Treasurer as it may think right, fill the vacancies occurring in its own body, and enact its own By-laws.

ART. VI. The Treasurer of each Board shall faithfully account for all moneys received by him, keep a regular entry of all receipts and disbursements, and make report of them to the Convention whenever it shall be in session, and to his Board as often as required. He shall also, on entering upon the duties of his office, give competent security to the President of the Board for all the stock and funds committed to his care. His books shall be open at all times to the inspection of any member of the Convention and of his Board. No moneys shall be paid out of any of the treasuries of the Board but by an order from that Board from whose treasury the money is to be drawn, which order shall be signed by the presiding officer.

ART. VII. The Corresponding Secretary of the several Boards shall maintain intercourse by letter with such individuals or public bodies as the interest of their respective bodies may require. Copies of all such communications, with their answers, if any, shall be kept by them on file.

ART. VIII. The Recording Secretaries of the several Boards shall keep a fair record of their proceedings, and of such other documents as may be committed to them for the purpose.

ART. IX. All the officers, Boards, Missionaries and Agents appointed by the Convention, or by any of its Boards, shall be members of some regular church in union with the churches composing this Convention.

ART. X. Missionaries appointed by any of the Boards of this Convention must, previous to their appointment, furnish evidence of genuine piety, fervent zeal in their Master's cause, and talents which fit them for the service for which they offer themselves.

ART. XI. The bodies and individuals composing this Convention shall have the right to specify the object or objects to which their contributions shall be applied. But when no such specification is made, the Convention will make the appropriation at its own discretion.

ART. XII. The Convention shall hold its meetings annually, but extra meetings may be called by the President, with the approbation of any one of the Boards of Managers. A majority of the attending delegates shall not be necessary to form a quorum for the transaction of business. The President, or in the event of his death, any of the Vice-Presidents of the Convention may, at the request of two of its Boards, postpone or alter the place of meeting of the Convention, when it may be deemed by him inexpedient to convene at the time or place appointed.

ART. XIII. Any alterations which experience shall dictate may be made in these Articles by a vote of two-thirds of the members present at any annual meeting of the Convention.

## BY-LAWS.

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Impressed with the obligation resting on the Convention to endeavor more energetically and systematically to elicit, combine and direct the energies of the whole denomination in one sacred effort for the propagation of the gospel, we adopt the following By-laws :

1. That the Boards of the Convention be directed to form the closest possible connection with the State Boards, where such exist, in such way as shall be mutually agreeable, and in other cases to secure such agency as each of the Boards may deem best, in both cases providing for the necessary expenses incurred.

2. That the Secretaries of the Boards of the Convention be instructed to secure frequent distribution of information relating to their work by means of newspapers, tracts, leaflets and otherwise, as may be found expedient among the mass of the people.

3. That the Committee on the Nomination of New Boards be instructed to nominate, as Vice Presidents of Boards, men known to be identified with the interests of the Convention, and of their own State Boards, and unless special reasons exist to the contrary, men who make effort to attend the sessions of the Convention. These Vice-Presidents shall be expected to co-operate with the Boards, both giving and receiving suggestions as to the work to be done, and they also shall be expected to present at the next session of the Convention, a brief report in writing of what they had been requested to do, and of the way in which they have complied with these requests, with any suggestions they may have to offer as to the condition and needs of their respective fields. It shall be the duty of each Secretary, in due time, to furnish the Vice-Presidents of his Board with suitable blanks for such reports, and to call their attention to this article, and to make any proper effort to secure the due preparation of these reports. In case any Vice-President appointed is unable or unwilling to comply with the requests herein mentioned, it shall be the duty of the Board, if possible, to find some person who can, and request him to do so; and furthermore, the Vice-President for each State shall be desired, as speedily as possible, to prepare a roll of the associations, churches and Sunday-schools in that State, to be used for the distribution of information, and to ascertain as far as possible which of the churches and Sunday-schools are contributing to the funds of the Board and the annual amounts, and to make systematic effort each year to increase the number and amount of such contributions.

4. The Boards shall report at each session of the Convention what special efforts they have been able to make toward carrying out the object of these By-laws.

5. Immediately after the reading of the reports of the Boards, each year, a committee of five shall be appointed, to whom shall be referred so much of these reports as pertains to the carrying out of the By-laws, and also the reports of the Vice-Presidents.

6. That these By-laws may be altered at any time by a majority vote, except on the last day of the Convention.





BASIL MANLY, D. D., LL.D.

*Secretary, 1849. Vice-President, 1886.*

*President of Sunday-school Board, 1863—1867.*

*Professor in the Southern Baptist Theological Seminary.*

BORN IN EDGEFIELD COUNTY, S. C., DEC. 19, 1825.

DIED IN LOUISVILLE, KY., JAN. 31, 1892.

## PROCEEDINGS.

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ATLANTA, GA., May 6, 1892.

1. The Southern Baptist Convention met in its thirty-seventh session in this city, this day, and at 10 o'clock A. M. was called to order by Jonathan Haralson, Alabama, the President of the previous session.

2. W. R. Gwaltney, North Carolina, conducted devotional exercises consisting of the reading of the 67th Psalm, the singing of "All hail the power of Jesus' name," and prayer.

3. The roll of delegates was called, and names of members were entered, as appear in the list at the close of this journal.

4. On motion, it was ordered that Lansing Burrows cast the ballot of the Convention for JONATHAN HARALSON, Alabama, to be President, and it was done; whereupon the President occupied the chair and addressed the Convention, and the hymn, "The morning light is breaking," was sung.

5. The following tellers were appointed to ascertain the choice of the Convention for Vice-Presidents, it having been decided to elect by ballot, and a number of brethren having been nominated, to-wit: W. W. Landrum, Virginia; F. D. Hale, Kentucky; J. B. Searcy, Arkansas; A. D. Freeman, Georgia; C. G. Merriman, Maryland; W. C. Ward, Alabama; H. D. D. Straton, Georgia; and R. T. Hanks, Texas.

6. On motion of J. B. Searcy, Arkansas, it was *Ordered*, That the four brethren receiving the largest number of votes be declared elected.

7. On motion of W. C. McCall, South Carolina, T. T. Eaton, Kentucky, was instructed to cast the ballot of the Convention for the Secretaries of the preceding

year, and LANSING BURROWS, Georgia, and O. F. GREGORY, Maryland, were so elected.

8. The following were appointed a Committee on Order of Business: H. H. Harris, Virginia; I. T. Tichenor, Georgia; J. M. Frost, Tennessee; T. T. Eaton, Kentucky; and J. A. Broadus, Kentucky.

9. Words of welcome were spoken by J. B. Hawthorne, one of the pastors of Atlanta, and W. J. Northen, Governor of the State of Georgia. Response on behalf of the Convention was made by W. E. Hatcher, Virginia.

10. The committee to which was referred the matter reported an order of business, in part, and the hours of meeting for the government of the present session, and also the following:

*Resolved*, That this order of business may be suspended at any time by a majority of the delegates present and voting, and that any other question coming before the Convention, except otherwise as provided in the Constitution and By-Laws, shall be decided by a like vote.

All of which was adopted.

11. By a succession of motions, the freedom of the floor and courtesies of the Convention were extended respectively to members of the local press and to visiting brethren.

12. The tellers reported that the following brethren were elected Vice-Presidents of this Convention, viz.:

JOSHUA LEVERING, Maryland.

WM. J. NORTHEN, Georgia.

JAMES P. EAGLE, Arkansas.

LA FAYETTE L. FOSTER, Texas.

13. The Convention then adjourned with prayer by J. J. Hall, North Carolina.

## FIRST DAY—AFTERNOON SESSION.

14. At 3 o'clock the Convention reassembled, and being called to order by the President, was led in prayer by J. B. Link, Texas.

15. The announcement of the death of Rev. George Bushyhead, who had come to Atlanta in attendance upon the Convention, led to the appointing of W. R. Brown, B. T. Miller and R. A. Sentell, as a committee to make such arrangements as might be needful in the premises.

16. On motion of A. B. Miller, Arkansas, the Convention expressed its thanks to the pastor and stewards of the Trinity Methodist Church, in whose house the sessions of the body were being held.

17. An abstract of the report of the Home Mission Board was read by its Corresponding Secretary, I. T. Tichenor, Georgia. In addition the consolidated report of the Treasurer of the Board was read.

18. The report of the Home Board was ordered to be referred to Committees on Work among Foreign Populations, including Indians; Work among the Colored People; Work among the White People, especially in mountain districts and cities; on Treasurer's Report; and upon further motion of E. O. Ware, of Louisiana, to a special committee on Destitution in Louisiana.

19. An abstract of the report of the Foreign Mission Board was presented and read by the Corresponding Secretary, H. A. Tupper, of Virginia, together with the report of the Treasurer of the Board.

20. On motion of J. L. Carroll, North Carolina, the report was ordered to be referred to Committees on Woman's Work, on Treasurer's Report, on Papal Fields, on Pagan Fields and on "Conclusions" of the Board.

21. The first Report of the Sunday-school Board was presented by the Corresponding Secretary, J. M. Frost, Tennessee, and was ordered to be referred to Committees on Business of the Board, Periodicals and Sphere of Work.

22. The Report of the Treasurer was presented and ordered to be printed. It is Appendix D.

23. George W. Norton, Kentucky, was unanimously elected Treasurer of the Convention.

24. William P. Harvey, Kentucky, was unanimously elected Auditor of the Convention.

25. The Convention then adjourned with prayer by Geo. Cooper, Virginia.

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#### FIRST DAY—EVENING SESSION.

26. On reassembling at 8 o'clock, the following report from the Committee on the Centenary Celebration appointed the preceding year, was read by T. T. Eaton, Kentucky, and it was adopted, together with a programme for special exercises on the morrow.

#### REPORT OF CENTENNIAL COMMITTEE.

Your committee held two meetings for consultation since the last Convention, the first on Lookout Mountain in July, and the second in Washington in January, and the members of this committee and of the State committees have been active during the year.

The District Associations were asked to give special time to the discussion of the centennial work, and to a very great extent the request was granted and much interest was awakened. In connection with the State Conventions and Associations also, as well as at various points by special arrangement, have centennial meetings been held.

The co-operation of the Sunday-school series of the denominational paper and of women's missionary societies was asked, and to a gratifying extent received. Suitable missionary literature was commended, and a great deal of such literature has been put in circulation and valuable additions have been made to this literature.

The committee recommended four general meetings, the first to be held May 7th, in Atlanta, Ga.; the second October 2d, in Louis-



ville, Ky.; the third, March, 1866, in Richmond, Va., and the fourth in connection with the next meeting of the Convention. The first and fourth of these meetings are recommended to last for one day, and the second and third for three days.

It is recommended to the Convention that an effort be made to raise a permanent centennial fund of \$250,000; \$125,000 each for the Foreign and the Home Boards for Bible translation, chapel building, a church edifice fund and other permanent work; this to be in addition to the proposed sending to our foreign fields, during the year, one hundred new missionaries, and correspondingly enlarging all other departments of our mission work, as adopted at two previous meetings of the Convention.

The committee would recommend to the Convention to commend to the churches the scriptural plan of raising money for missions, viz., regular and systematic giving by every member of every church as far as practicable.

Your committee approved of the preparation and circulation of maps of our foreign and home fields. Maps giving our foreign stations have been prepared and a goodly number of them are in use.

In response to the action of the General Association of Virginia, the committee corresponded with the Eutaw Place Church, in Baltimore, in reference to securing Dr. Ellis for special service in the centennial work. The church has shown a generous spirit, but the matter has not yet been definitely settled.

The committee adopted the plans devised by the Woman's Missionary Union (auxiliary to the Southern Baptist Convention) for using chapel cards and certificates for raising money for the centennial fund. Many of these cards and certificates are now in use and the results are encouraging. The committee would recommend that this feature of the centennial work be specially endorsed and commended.

We would recommend the appointment of a committee of one from each State represented in the Convention to apportion the centennial fund of \$250,000, proposed to be raised among the States, and that the securing of this fund be pushed with all possible vigor.

The committee requested Dr. Gambrell, chosen to preach the Convention sermon, to select as his text the passage Isaiah 55: 2, 3, from which William Carey preached his famous sermon before the Nottingham Association.

At the meeting in Washington we conferred with representatives of the Missionary Union. We accepted the invitation to send a fraternal messenger, in behalf of the committee, to the meeting of the Union, in Philadelphia, and the Chairman was appointed. We invited representatives of the Union and of the Canada Foreign Mission Board to be present at this meeting. Dr. Mabie, of the Union,

is here and the Convention will have the pleasure of hearing from him.

Respectfully submitted,

T. T. EATON,  
T. W. PRITCHARD,  
H. H. HARRIS,  
F. M. ELLIS.

27. Devotional exercises were conducted by J. B. Gambrell, Mississippi, after which he delivered the Annual Sermon based upon the text, Isaiah 54: 3, 4: "Enlarge the place of thy tent and let them stretch forth the curtains of thine habitations. Spare not; lengthen thy cords and strengthen thy stakes; for thou shalt break forth on the right hand and the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."

28. And then the Convention adjourned after the benediction.

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## SECOND DAY—MORNING SESSION.

ATLANTA, GA., May 7, 1892.

29. The Convention was called to order at 9 o'clock by the President, and prayer was offered by J. L. Rollins, South Carolina.

30. The pastors and deacons of Atlanta Baptist Churches were appointed a committee on preaching for the Sabbath.

31. The journal was read and confirmed.

32. The following committees were announced:

*On Time and Place of Next Meeting:* B. F. Abbott, Georgia; W. R. L. Smith, Tennessee; A. M. Sims, Texas; T. H. Ellett, Virginia; J. W. Perry, South Carolina; H. C. Wallace, Missouri.

*On Encollment:* W. B. Crumpton, Alabama; W. A. Clarke, Arkansas; S. M. Yeatman, District of Columbia; W. N. Chaudoin, Florida; J. G. Gibson, Georgia; W. P. Harvey, Kentucky; J. T. Barrett, Louisiana; F. S. Biggs, Maryland; J. T. Christian, Mississippi; W. H. Williams, Missouri; N. E. Broughton, North Carolina; A. J. S.

Thomas, South Carolina; J. H. Anderson, Tennessee; J. B. Cranfill, Texas; William Ellyson, Virginia.

*On Nominations:* Charles L. Cocke, Virginia; Law Lamar, Alabama; C. C. Meador, District of Columbia; S. M. Provence, Florida; John F. Eden, Georgia; M. M. Riley, Kentucky; R. W. Merrill, Louisiana; L. M. Cross, Maryland; A. A. Lomax, Mississippi; B. G. Tutt, Missouri; J. L. White, North Carolina; B. C. Lampley, South Carolina; W. C. Grace, Tennessee; E. E. King, Texas.

*On Reports of Vice-Presidents of the Boards:* D. W. Key, South Carolina; C. G. Jones, Virginia; A. F. Baker, Missouri; T. G. Alfred, Louisiana; McKinne Law, Georgia.

#### COMMITTEES ON REPORT OF HOME BOARD.

*On Foreign Population including Indians:* O. T. Mason, District of Columbia; H. F. Sproles, Mississippi; T. C. Stackhouse, Kentucky; J. H. Creighton, Alabama; George W. Beale, Virginia; J. E. Covington, South Carolina; H. E. Truex, Tennessee.

*On Colored People:* C. C. Brown, South Carolina; G. D. Harris, Alabama; J. M. Roddy, Arkansas; C. G. Merryman, Maryland; H. M. King, Florida; J. O. Rust, Kentucky; S. C. Clopton, Virginia.

*On White People with Special Reference to Work in our Mountainous Districts and our Cities:* C. A. Fulton, Maryland; W. M. Burr, Alabama; G. T. Tumlin, Georgia; J. A. Smith, North Carolina; N. R. Pittman, Missouri; W. B. Dye, Florida; I. N. Strother, Tennessee.

*On Destitution in Louisiana:* E. O. Ware, Louisiana; R. B. Garrett, Texas; O. D. Bowen, Mississippi; J. H. Curry, Florida; J. R. Hughes, Arkansas; T. W. Ayers, Alabama; F. H. Martin, North Carolina.

*On Treasurer's Report:* J. B. Winston, Virginia; Arthur Peter, Kentucky; L. E. Kline, Missouri; G. R. Farnham, Alabama; J. D. Boushall, North Carolina; R. J. Sledge, Texas; J. C. Smith, South Carolina.

#### COMMITTEES ON REPORT OF FOREIGN MISSION BOARD.

*On Woman's Work:* J. D. Gambrell, Mississippi; John Stout, South Carolina; F. M. Ellis, Maryland; B. W. N. Sims, Texas; H. W. Tribble, Tennessee; J. L. Lawless, Alabama; J. M. Weaver, Kentucky.

*On Treasurer's Report:* W. A. Davis, Alabama; W. W. Woodruff, Tennessee; F. P. Hobgood, North Carolina; J. S. Magee, South Carolina; T. D. Osborne, Kentucky; B. F. Bond, M. P. Pilcher, Tennessee.

*On Papal Fields:* J. C. Hiden, Alabama; T. M. Galphin, South Carolina; A. K. Seago, Louisiana; E. N. Dicken, Kentucky; J. S. Hardaway, North Carolina; T. J. Walne, Mississippi; Reddin Andrews, Texas.

*On Pagan Fields:* J. J. Hall, North Carolina; W. S. Penick, Louisiana; A. P. Pugh, Florida; S. M. Brown, Missouri; J. W. Stewart, Alabama; J. M. Wells, Texas; A. B. Sizemore, Kentucky.

*On Conclusions of the Board:* R. T. Vann, North Carolina; R. A. Venable, Mississippi; Z. D. Roby, Alabama; M. B. Magee, South Carolina; M. L. Wood, Virginia; A. B. Miller, Arkansas; J. M. Carroll, Texas.

COMMITTEES ON REPORT OF SUNDAY-SCHOOL BOARD.

*Its Business:* N. E. Atkinson, Arkansas; H. S. D. Mallory, Alabama; Charles Manly, South Carolina; J. J. Van Ness, Tennessee; T. M. Porter, Kentucky; S. F. Taylor, Missouri; C. W. Tomkies, Louisiana.

*Its Periodicals:* E. J. Forester, South Carolina; D. I. Purser, Alabama; Ira D. Haly, Florida; A. G. McManaway, North Carolina; J. K. Pace, Tennessee; A. J. Holt, Texas; J. F. Love, Maryland.

*Its Sphere of Work:* R. J. Willingham, Tennessee; A. C. Davidson, Kentucky; F. C. McConnell, Georgia; E. Y. Mullins, Maryland; H. M. Starke, Virginia; D. J. Haralson, Texas; I. P. Trotter, Tennessee.

COMMITTEE TO APPORTION CENTENNIAL FUND.

Jos. Shackelford, Alabama; A. B. Miller, Arkansas; S. M. Yeatman, District of Columbia; N. A. Bailey, Florida; J. G. Gibson, Georgia; W. S. Ryland, Kentucky; Joshua Levering, Maryland; J. W. Bozeman, Mississippi; W. R. Rothwell, Missouri; N. B. Broughton, North Carolina; J. A. Speight, Western North Carolina; J. L. Vass, South Carolina; C. H. Jones, Tennessee; B. H. Carroll, Texas; A. E. Owens, Virginia.

33. According to the pre-arranged programme, the Convention was addressed by J. W. Carter, North Carolina, on "The Moral Basis of Missionary Enterprise."

34. Special recognition was given to brethren who had been present at the organization of the Convention in 1845, viz., W. H. Robert, Mississippi; C. M. Irwin, Georgia; Thos. P. Smith, South Carolina; H. W. Mahoney, South Carolina; J. T. S. Parks, Texas; S. G. Hillyer, Georgia.

35. The Convention was then addressed by J. P. Greene, Missouri, on "The Heathen Lost without the Gospel."

36. An address was then made by J. A. Broadus, Kentucky, on "How Best to Utilize the Centenary Movement."

37. And then the Convention adjourned with prayer by S. G. Hillyer, Georgia.

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#### SECOND DAY—AFTERNOON SESSION.

38. The Convention reassembled at 3 o'clock, and prayer was offered by W. H. Williams, Missouri.

39. The President introduced J. H. Chapman and F. L. Wilkins, President and Secretary of the Baptist Young People's Union of America, who addressed the body.

40. The following Committee on *Cuban Missions*, was announced by the President: R. B. Garrett, Texas; Z. T. Cody, Kentucky; W. H. Philips, Louisiana; Julian Bagby, Missouri; J. P. Luck, Virginia; John Mitchell, North Carolina; R. B. Headden, Georgia.

41. H. C. Mabie, one of the Secretaries of the American Baptist Missionary Union was introduced and addressed the Convention, on "Personal Observations in Heathen Lands."

42. Following this address, voluntary offerings which aggregated about \$14,500, besides other conditional income offerings, were made to the special Centenary Funds.

43. And then the Convention adjourned with prayer by J. B. Link, Texas.

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#### SECOND DAY—EVENING SESSION.

44. The Convention reassembled at 8 o'clock, J. P. Eagle, Arkansas, one of the Vice-Presidents, in the chair. E. Y. Mullins, Maryland, led in prayer.

45. Verbal reports were made from Chairmen of the several State Committees on the Centenary of Missions, as follows: J. P. Eagle, Arkansas; W. N. Chandoin, Florida; J. H. Kilpatrick, Georgia; T. T. Eaton, Kentucky; E. O. Ware, Louisiana; E. Y. Mullins, Maryland; B. D. Gray, Mississippi; M. J. Breaker, Missouri; R. VanDeventer, North Carolina; R. W. Sanders, South Carolina; F. R. Boston, Tennessee; A. J. Fawcett, Texas; and J. E. Ellyson, Virginia.

46. The Committee on Order of Business reported in part, outlining the business for future days.

47. The Convention was then addressed by B. H. Carroll, Texas, on "Home Missions in America," after which a collection to the amount of \$200 was made for the Centenary Fund.

48. And then the Convention adjourned after prayer by H. A. Tupper, Jr., Maryland.

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### THIRD DAY—THE SABBATH.

Various churches in the city of Atlanta were supplied by brethren in attendance upon the Convention.

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### FOURTH DAY—MORNING SESSION.

ATLANTA, GA., May 9, 1892.

49. The Convention reassembled at 9 o'clock, and being called to order by the President, prayer was offered by G. W. Gardner, Mississippi.

50. The journal was read and confirmed.

51. The following resolution, offered by H. A. Tupper, Virginia, was adopted:

*Resolved*, That the grateful acknowledgments of the Southern Baptist Convention are hereby extended to Rev. H. C. Mabie, D. D., secretary of the American Baptist Missionary Union, for his in-

structive and inspiring address delivered before our body; and that the Convention gladly complies with the request of the Missionary Union, communicated by Dr. Mabie, that representatives of the Convention be sent to the Centennial meetings of the Union, to be held in Philadelphia on the 24th, 25th and 26th of the present month.

52. In accordance with the resolution adopted the following were chosen as representatives from this Convention to the meetings at Philadelphia, viz.: S. A. Hayden, Texas; J. C. Porter, Florida; F. M. Ellis, Maryland; H. A. Tupper, Virginia; L. E. Kline, Missouri; T. T. Eaton, Kentucky; E. Y. Mullins, Maryland; J. L. Johnson, Mississippi; W. H. Williams, Missouri; G. A. Lofton, Tennessee; A. J. S. Thomas, South Carolina; Lansing Burrows, Georgia; T. J. Drane, Louisiana; J. F. Love, Virginia; J. B. Turpin, Virginia; H. H. Harris, Virginia; W. E. Hatcher, Virginia; R. VanDeventer, North Carolina; J. B. Gambrell, Mississippi.

53. The regular order being called for, the report on

#### TREASURER'S REPORT FOREIGN BOARD

was presented by T. D. Osborne, Kentucky, and adopted as follows:

#### REPORT OF COMMITTEE ON TREASURER'S REPORT OF FOREIGN MISSION BOARD.

The increase of receipts, \$803.43, is only three-fourths of one per cent., while membership increase has been three and three-fourths per cent. — five times as great. Something from every member paid in weekly or monthly installments and remitted monthly to the Board Treasury would remedy this and relieve the funds from interest charges. Doubtless counting upon increased contributions the Board enlarged the work; the result has been an increase of \$11,303.60 in liabilities, of which \$9,000 is due banks, the remainder being trust funds.

It appears from the report that fifteen cents of each dollar is the cost of collecting and disbursing it, but one-half of the fifteen cents is expended in printing, which is largely educational.

We recommend, as increasing the clearness of the report, that the amounts of loans and repayments to banks be stated, but only the difference be placed in the column to be added.

We recommend, 2d, that the salary of the Assistant Secretary be set down at \$2,000 (as it is, \$350 being allowed him as editor of the *Foreign Mission Journal*).

We recommend, 3d, that the full receipts and expenditures of the *Journal* be reported. If this admirable monthly had the circulation it merits, its profits would pay the entire salary of the Board. Shall not this be done?

W. A. DAVIS,  
 W. W. WOODRUFF,  
 F. P. HOPGOOD,  
 J. S. MCGEE,  
 THOS. D. OSBORNE,  
 B. F. BONE,  
 M. B. PILCHER.

54. J. H. Kilpatrick, Georgia, reported from the Committee on Financial Methods, appointed at the preceding Convention (items 49 and 54, Proceedings 1891), presenting the report, which was discussed by E. Y. Mullins, Maryland; J. W. Warder, Kentucky; E. W. Warren, Georgia, and J. S. Felix, Kentucky, when the hour for the special order having arrived, its further consideration was suspended.

55. The special order being the Reports of the Committees on the Work of the Sunday-school Board, these were presented and severally read as follows:

That upon the Business of the Sunday-school Board by J. S. Felix, Virginia:

Your Committee on the Business of the Sunday-school Board beg leave to report that we have looked over its report and are more than pleased with this the first year's work. We are impressed that the Board has been very careful in the making of its contracts, and has also energetically pushed the business, as will be shown by the receipts. The average monthly increase under the Board has been thirty-five per cent. The five months work has yielded a good profit, the balance above liabilities being \$4,081.63. Inasmuch as the business success of the Board is the life, from this exhibit we turn most hopefully to the future.

J. S. FELIX.



## 56. The report on

## THE PERIODICALS OF THE SUNDAY-SCHOOL BOARD

was read for the committee by the Secretary as follows :

Your Committee on Publications of the Sunday-school Board wish to say :

1. That the work on the lessons has been of a high order. The expositions have been clear, sound and discriminating, and the practical hints have been stimulating and suggestive.

2. That the editorial department has evinced the most devout and earnest spirit and a purpose to be wide awake and enterprising.

3. That the value to the Convention of the missionary set and trend of the periodicals cannot be overestimated or unduly emphasized. Through these the future supporters of the Convention will be imbued with missionary ideas in general, and informed as to the missions of the Convention in particular.

4. That it will be a blessed day for the Convention when all the churches now connected with it in active work for home and foreign missions shall fall into line of support to the Sunday-school Board for the instruction and development of the children within the borders of the Convention.

5. The committee note with great pleasure that the catechism prepared by Dr. Broadus is now ready for use, and express the hope that our churches may make trial of catechetical instruction in their schools in connection with their present methods.

E. J. FORRESTER,  
A. J. HOLT,  
IRA D. HALL,  
A. G. McMANAWAY,  
J. K. PACE,  
J. F. LOVE.

57. The report on the sphere of work of Sunday-school Board was read by R. J. Willingham, Tennessee, as follows :

REPORT OF COMMITTEE ON SPHERES OF WORK OF  
SUNDAY-SCHOOL BOARD.

Your committee submit the following report :

We feel that your Board have done well in launching the work entrusted to them, and which will be productive of greater and greater good as time advances. While the spread of the gospel is the great

work of this Convention, and of each church within her bounds, yet she must consider the best means for its accomplishment.

Experience has proven that the Sunday-school is a wonderful developer of Christian activity, not only good for children, but grown people as well. It conduces to Bible study, to earnest consecration to prayer and praise. It lays hold upon the heart in childhood, when impressions are being made, the deepest and most lasting.

The development and extension of this work means, to a great extent, the future development and extension of our churches. Within our bounds one million, three hundred thousand Baptists, with hosts of little ones and attendants, are to be trained in God's word and work. The literature to be used is, of course, very important, and we feel well pleased with the success of the Board in this direction. - But let it be distinctly understood that the work of the Board is not simply in supplying Sunday-school literature to pay a revenue. It is to awaken, develop, organize and strengthen our churches in the great work of teaching God's truth to young and old. It is this literature which must bring prominently and constantly before the minds of the young the missionary spirit of the gospel. We consider that one of the best features of our "Convention Series" is that it is putting our missionaries and mission work upon the minds and the hearts of our young people. They are thus trained to the great work of missions—the work of all others on earth to-day.

The Board has the catechism, prepared by Dr. Jno. A. Proadus, ready for distribution, which we hope will be largely used in our Sunday-schools and families.

In view of the great need for care, and often reform, in the purchase of Sunday-school libraries, we suggest that it would be well for the Board to make selections from the abundant accessible material which they would heartily recommend to our schools as free from taint, pure, wholesome and profitable.

Vast fields lie out before us to be cultivated. Our Board has a great work to do. The faithful training of the young means much, very much for the advancement of God's kingdom. Let the Board have our fullest sympathy and most earnest co-operation.

Respectfully submitted.

ROBT. J. WILLINGHAM, Chairman.

58. The foregoing reports were spoken to by R. J. Willingham, Tennessee; T. T. Eaton, Kentucky; W. L. Pickard, Alabama; J. B. Gambrell, Mississippi; J. M. Frost, Tennessee; after which the reports were severally adopted.

59. The special order being the consideration of the interests of the Southern Baptist Theological Seminary, the Convention was addressed by F. H. Kerfoot, Kentucky; J. A. Broadus, Kentucky; and W. W. Landrum, Virginia.

60. And then the Convention adjourned, with the benediction by J. S. Hardaway, North Carolina.

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#### FOURTH DAY—AFTERNOON SESSION.

61. The Convention met at 3 o'clock, and was led in prayer by M. J. Breaker, Missouri.

62. The report of the Committee on

##### FINANCIAL METHODS

was considered, and being amended, was further spoken to by M. J. Breaker, Missouri, and adopted as follows:

##### FINANCIAL METHODS.

Your committee, appointed a year ago, having carefully considered the important matters referred to it, beg leave to submit the following report:

1. We find great variety in the methods of raising money for the Boards of the Convention. In some States, as Texas, the Boards appeal to the churches through agents whom the Boards employ. In other States, as in South Carolina, the Boards appeal to the churches directly and immediately. In yet other States, as Kentucky, the Boards appeal to the churches through a State Board, which employs an agent to work up the churches. In Virginia the State Boards employ no agents, yet are very efficient.

2. This variety in method arises from various causes. Originally the method was for the Board to appeal to the churches immediately and also mediately through agents whom they sent, no regard being had to State lines. This original plan was changed in some States because the pastors were deemed intelligent enough to do this work themselves and thus save the Board the expense of it. In other States the change was made because there was a feeling that all the collecting of money for missionary work should be under one control, and in the State; while in at least one State, Missouri, peculiar geographical situation rendered such control a necessity.

3. The results of this variety have not been altogether beneficial. There has been one singular condition; in some States the boards are estopped from appealing directly to the churches, yet the State organizations which have caused this estoppel, fail to assume any responsibility in the matter of raising money, beyond doing what seems to them the best they can. Again, this variety prevents the Boards from adopting any general plans for promoting collections.

4. Yet this variety cannot be wholly removed. The conditions, differ in different States. The plan which works so well in Virginia and South Carolina would not work at all in Texas and Missouri. Nor is it necessary wholly to remove this variety; what is needed is to lessen it as far as practicable, and to make the best of it. But this must be insisted on, that the Boards have at all times, the fullest liberty to appeal to the churches through their own agents, or through the agents of the State Boards. In States which have their own Boards to control this matter, there is a very great obligation resting on those Boards to see that these appeals are fully, promptly and earnestly set before the churches. This right of the Boards cannot be denied or abridged without wrong and injury.

In view of the foregoing, we offer the following recommendations:

1. That immediately upon the adjournment of this Convention, the Home and Foreign Boards each make an apportionment among the States of the money needed for next year. That the State Boards (where there are any) be requested, immediately, to ratify (or modify) the apportionment; and on the basis of the replies received from these State Boards (and of the apportionment made by our Boards in States where there are no State Boards) the Boards of Home and Foreign Missions conduct their operations next year, wherever it is deemed advisable; that the State Board (or other proper persons) in each State, be requested to subdivide the State apportionment between the Associations, and to see that a still further subdivision is made between the churches of the Associations. [N. B. In these two subdivisions the State's quota should be appreciably increased to cover shortages.] Our Boards should be furnished a list of these churches and their apportionments and should use all practical means by correspondence and by personal appeals, through pastors, agents and State Boards, to collect those apportionments.

2. We further recommend that the Boards seek more earnestly to enlist the pastors of our churches in this great work. These men of God are the appointed leaders of the churches, and the churches cannot be aroused and uplifted apart from them. The Boards should seek to *know* these pastors. They should hold frequent communication with them by correspondence and otherwise. They should send them tracts and other information. At suitable times and places, meetings should be held, several in each State, to call out and arouse

the pastors. While working as far as is practicable in connection with the State organizations, the Boards should push the matter with much vigor.

3. Besides the monthly reports and receipts made in their organs, our Boards should make in the newspapers of each State full reports every month of the receipts of the previous month, as well as the aggregate for the year up to that time. Also at the meetings of the State Conventions (or General Associations) abstract reports of receipts from the State for the previous year should be furnished by our Boards (where it is not otherwise furnished). It would be well, also, if at each District Association, there should be furnished, read and published a full report of all the contributions from the churches of that Association for the previous year.

4. We further recommend that our Boards seek by correspondence and personal conference with the State Boards (or leading brethren where there are no Boards), so to arrange the times for taking collections that money shall flow continuously into our treasuries.

5. We would emphasize the necessity for the widest possible distribution of missionary literature. Not only should earnest efforts be made to extend the circulation of the periodicals of the Boards, but the land should be flooded with short, crisp, accurate statements and earnest appeals. We call attention to the mission room at 10 East Fayette street, Baltimore, which is proving an effective agency for disseminating missionary intelligence, and we urge our pastors and churches to patronize it.

In conclusion, we will add, while in obedience to the appointment of the Convention we have presented the foregoing paper, we nevertheless think it well to give prominent emphasis to our conviction, that however much may be justly and wisely said as to the necessity and importance of proper financial methods, yet after all the great and fundamental necessity upon us for securing timely and enlarged contributions from our churches, as well as for realizing greater efficiency and success generally, in our work as a Christian people, is a higher type of piety among us—more of the Spirit's power—more real religion—more heart and life—consecration to the cause of the Master.

In behalf of the committee.

J. H. KILPATRICK,  
Chairman.

The following amendment offered by J. S. Felix, Virginia, was appended to and made a part of the report:

Moved that the Foreign Mission Board and the Home Board be requested to prepare a campaign document for use in the Centennial

work, giving such principles and facts of missions as in their judgment may be useful, if the same shall be found to be practicable.

63. C. A. Fulton, Maryland, from the Committee, presented the following report on

#### WORK AMONG THE WHITE POPULATION.

Your committee beg leave to report that according to the statement of the Home Secretary the work among the white people in the mountains is being carried on in a very unsatisfactory manner. A certain amount of work is being done in bringing the people into the churches that exist in their region; but the membership of these churches is not receiving the missionary training that is so much needed, nor is such training likely to be secured while the missionaries commissioned by the Board for work with the people "are mostly men who are reared among them, have no higher conceptions of Christian duty, and no broader ideas of Christian progress than those among whom they have lived."

"If the blind lead the blind shall they not both fall into the ditch."

From the report of the Board your committee would judge that about the worst possible arrangement, so far as the development of missionary interest is concerned, would be the continuance, unmodified, of the present *modus operandi*.

Your committee would respectfully suggest sending to these districts missionary evangelists; if not as permanent workers, then as workers for a portion of the time each year, and would suggest that such missionary evangelists could be secured from among the Seminary students during vacation, and also, perhaps, from among the pastors who have a considerable leave of absence during the summer.

Your committee would also suggest that pastors for these churches be obtained as far as possible from among the men who believe in missions and will work for them, and that when an application is made to the Board for help, the position of the applicant in regard to missions be ascertained, and that assistance be given only in exceptional circumstances if the applicant's attitude toward missions be not satisfactory.

Your committee also believes that the importance of missionary literature as an educational force cannot be overestimated, and would respectfully urge pastors and colporteurs to secure at Associations and by all possible means larger subscription lists for our missionary periodicals and a wider distribution of missionary tracts.

In regard to the work in the cities, your committee believe it to be of primary importance, not only that it be done but that it be done well and speedily. To the end that it may be so done, your committee believe that in those cities where the Baptists possess sufficient

strength to carry it on, the work should be committed to the churches of those cities that the Board may be left free to push the work the more vigorously in those cities where the Baptists are weak.

Your committee believe that data as definite as possible should be offered the denomination in regard to the demands of this branch of the work and a sufficient sum of money be raised and appropriated to this work so that it may be carried on in such a manner as to command respect and, with the blessing of God, success.

After remarks by the Chairman, it was adopted.

64. W. L. Brown, Tennessee, from the Special Committee on the death of George Bushyhead, reported that provision had been made for his interment, and a collection was taken which met the expenses entailed.

65. The report of the Committee on

#### WORK AMONG THE COLORED PEOPLE

was presented by C. C. Brown, South Carolina, and after remarks by J. B. Hawthorne, Georgia, was re-committed.

66. J. B. Winston, Virginia, presented the following report from the committee on

#### TREASURER'S REPORT HOME MISSION BOARD.

Your committee beg leave to report that the receipts from contributions to the Board for the present year, exceed those of the previous year by \$15,650.79, while the expenditures for the present year were less by \$10,759.07, than those of the previous year, leaving a net gain of \$4,891.72, in favor of the present year.

This is a most gratifying exhibit, and in view of the wide-spread financial depression which prevailed during the year, should be a source of gratitude and encouragement alike to the Board and the Convention.

Your committee note in the consolidated account of the Treasurer an item of \$132,747.82 reported and received and disbursed by co-operative bodies.

Respectfully submitted,

J. B. WINSTON,  
L. E. KLINE,  
I. D. BOUSHALL,  
Committee.

The report was discussed by the Chairman, Lansing Burrows, Georgia; Joshua Levering, Maryland; J. B. Hawthorne, Georgia; B. F. Abbott, Georgia; J. B. Cranfill, Texas, and pending discussion the Convention adjourned. Ayes 165, noes 155.

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#### FOURTH DAY—EVENING SESSION.

67. The Convention was called to order at 8 o'clock, and W. B. Crumpton, Alabama, offered prayer.

68. The rules being suspended, action was had upon the report pending at time of last adjournment, and it being amended by striking out certain words, ayes, 140, noes, 91: it was adopted as appears in item 66.

69. O. T. Mason, District Columbia, presented the report of the Committee on

#### FOREIGN POPULATIONS, INCLUDING INDIANS.

Within the boundaries of the Southern Baptist Convention are to be found millions of specimens of all the great types or races of men—the black, the brown, the yellow and the white, or, the African, the Indian, the Mongolian and the Caucasian. The last named of these speaks every language in the western branch of the great Arian family. So that we are indeed those “upon whom the ends of the world have come.”

All these have providentially been sent to us from many nationalities and many forms of social life. They come from the highest and the lowest civilizations. They are also the people of the very lands to which we have sent and are sending our missionaries. To test our sincerity in consigning our brethren and sisters to that which, alas, too often proves a dreary exile, we need not ourselves go to Catholic Mexico, or to Africa, or to China, or even to the Indian Territory. All these have, in the great movements of humanity over the earth, come to our doors, and are pouring into our country, especially into the new States, by thousands every month. These representatives of the whole human family stand in various relations to us—as aborigines, as descendants of imported slaves, as naturalized citizens and as unnaturalized foreigners, and, to a greater or less degree, interfere with the homogeneity of the social structure. They are also examples of all the faiths of the world—the childish animism of the Amer-



ican Indian, the fetichism of the African, the Shintoism and Buddhism of the Far East, the Catholicism of the Latin race, and all the phases of European Protestantism and skepticism. To bring them into social harmony is the problem of problems with the philanthropist, the lover of his country and the devout Christian. This present report is concerned chiefly with the foreign born residents within the Southern States, with the aboriginals of Indian Territory and with the Latin-American people of the Island of Cuba.

For Baptists, these delegates or representatives from the ends of the earth form an interesting connecting link between the Foreign and the Home Board. The Foreign Board goes to our churches, gathers men and women and money and sends them away out of sight, and too often they are out of mind. It is now in the power of the Home Board to partially reverse this process and bring the Mongolian, the Arian foreigners, the aboriginal, the Spanish American, to our very church doors and into our very homes. To satisfy the benevolent spirit of those who cannot become missionaries, and who are yet in deepest sympathy with the work of the missionary, God has brought to their hearthstones the very nations and tribes and peoples among whom our own missionaries are working. Your committee mentions with pride the Southern Baptist missions among the Indians, the only ones that in this work have repudiated Government aid.

They also learn with satisfaction that both in Texas and Missouri our General Board has been co-operating with State Boards among the foreign born population. The Cuban mission should also have our fostering care in this centennial year as the connecting link between home and foreign work.

In view of this most interesting condition of affairs your committee recommend that the Home Board increase their already active efforts to lay the burden of evangelizing our foreign born and unnaturalized population at once upon the local churches and the State associations, as practical missionary work both foreign and domestic in its character, and of the gravest importance. This foreign mission work at home is already in progress in some places, where special schools and special worship are organized for Chinese, Hungarians, Italians, Germans, Scandinavians, etc.

2. That the localities where these foreigners are settled or encamped in great numbers, as in the States of Missouri and Texas, and in the mining regions, be ascertained, and special missionaries be sent to them, who are familiar with the languages and who may win their confidence.

3. That the Board enquire into the feasibility of bringing to our country faithful converts from our own foreign fields, such as China and Italy and Germany and Mexico, to labor among their country-

men here, with the hope that a return tide may carry their converts back to become missionaries in their native land and to make one the forces of our missionary work.

4. That in the circulation of denominational literature the agents of the Home Board take special pains to inspire in this, our centennial year, the importance of forming mission classes, special schools and local societies for evangelizing our foreign born population.

O. T. MASON, Chairman,  
G. W. BEALE,  
J. H. CRIGHTON,  
J. E. COVINGTON,

The Convention was addressed by O. T. Mason, District Columbia; Malcolm MacGregor, Florida; J. W. Warder, Kentucky; M. B. Wharton, Virginia; and then the report was adopted.

70. The Convention was then addressed by J. S. Payne, of Massachusetts, and Alberto J. Diaz upon the work in Cuba.

71. And then after singing, and prayer by W. N. Chaudoin, Florida, the Convention adjourned.

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## FIFTH DAY—MORNING SESSION.

ATLANTA, GA., May 10, 1892.

72. At 9 o'clock the Convention met, and after prayer by J. C. Porter, Florida, proceeded to business.

73. The journal was read and confirmed.

74. B. F. Abbott, Georgia, presented the following report, which was adopted, on

### TIME AND PLACE OF NEXT MEETING.

The Committee on Time and Place of Next Meeting submit the following report:

1. The committee recommend that the next session of this Convention be held with the Baptist Churches in the city of Nashville, Tenn., beginning on Friday before the second Sunday in May, 1893, at 10 o'clock A. M.

2. The committee nominate W. E. Hatcher, Virginia, to preach the Convention sermon, and J. Morgan Wells, Texas, as alternate.

Respectfully submitted.

B. F. ABBOTT, Chairman.

75. The following report on Woman's work was presented and read by J. B. Gambrell, Mississippi.

REPORT ON WOMAN'S WORK.

Your committee feel deeply impressed that in the furtherance of the gospel in this great, new missionary era upon which we are just entering, the Spirit of the Lord has come with consecrating power on the Christian womanhood of the Southern Baptist Convention. We note with great pleasure the steady growth of spirit and efficiency among the sisters.

The Woman's Missionary Union was organized as an auxiliary to this Convention in 1888. During the first year there was contributed by the sisters in organized capacity to

Foreign Missions.....	\$ 14,316 00
Home Missions .....	6,723 10
1889.	
Foreign Missions.....	18,716 28
Home Missions.....	12,057 41
1890.	
Foreign Missions.....	21,222 91
Home Missions.....	10,014 85
1891.	
Foreign Missions.....	23,761 31
Home Missions.....	15,229 03
1892.	
Foreign Missions.....	25,040 27
Home Missions.....	19,247 53

It is thus seen that there is a constant and healthy expansion of the work. The following statistics are taken from the Report of the Corresponding Secretary of the current year:

Letters written.....	4,077
Postals written.....	348
Leaflets and pamphlets distributed.....	112,553
Christmas envelopes.....	58,872
Chapel and brick cards.....	24,629
Prayer cards.....	20,390
Mite barrels or boxes.....	7,748
Centennial certificates.....	7,574
Papers.....	2,907

Your committee with surprise and gratitude make note of the fact that the \$44,282 collected during the current year cost the Boards, all told, \$1,362.94. It is to be doubted whether in the history of missionary operations so much labor has been bestowed and such great results

achieved at so small a cost. This is to be accounted for only by the further fact that the officers the union have given their continuous service without money and without price.

Your committee desire very earnestly to commend the plan of work so successfully pursued and to felicitate the Convention on the fact that our sisters have not felt themselves constrained to undertake a separate and distinct work. We believe the present movement to be of God, that it is scriptural in all essential particulars. That it is beneficent in all of its effects. Therefore we would very earnestly urge the expansion of woman's work to the utmost within scriptural limitations. That this will result in great good to the Christian women themselves, to the churches of which they are members, and to the world we are constrained to believe. The work is commended to the favorable consideration of the pastors and entire brotherhood with the affectionate injunction of the great Apostle to the Gentiles: "Help those woman that labored with me (us) in the gospel."

The proper development of this work must be left largely to the womanly instinct, tact and devising of the sisters themselves. Over much managing is fatal to a healthy development. We commend the enlarged plans of the sisterhood for this centennial year and enter joyfully with them into those labors which we hope will make the year 1892-93 the beginning of a new missionary era in the Southern Baptist Convention.

Respectfully submitted.

J. B. GAMBRELL,  
J. M. WEAVER,  
JOHN STOUT,  
H. W. TRIBBLE,  
J. L. LAWLESS,  
B. W. N. SIMMS.

The report was discussed by the Chairman of the committee; G. A. Lofton, Tennessee; S. M. Brown, Missouri; S. H. Ford, Missouri; J. B. Cranfill, Texas; J. W. Carter, North Carolina; David Spencer, and the report was adopted.

76. On motion of A. E. Owen, speeches were ordered to be limited to twelve minutes.

77. J. C. Hiden, Alabama, presented the following report from the committee on

#### PAPAL FIELDS.

In any careful examination of that missionary magazine, which we call the Acts of the Apostles, the thoughtful reader will be im-

pressed with the prominence which is given to the views and the characters of the missionaries themselves. And certainly the Annual Report of the Foreign Mission Board, which was read last Friday, contains some characteristic thoughts from our leading missionaries on Papal Fields.

In these days, when even in our own country large bodies of men are crying aloud for "government aid," it is refreshing to find from the sober, cautious and judicious George B. Taylor those wise words about

"SELF-HELP."

The hopeful spirit breathing through the words of our South American missionaries ought to make itself contagious, and the restless aggressiveness of W. D. Powell recalls the burning ambition of Paul to preach the gospel in "the regions beyond."

Your committee has no suggestion that involves any changes in the policy of the Board. Even if any such changes are desirable, this is not the place, nor ours the task, to discuss them. But it can scarcely be improper for us to notice the fact that Spain and France are just as really "missionary grounds" for us as is Italy; and we trust it is not altogether visionary for us to look forward to the day when the missionaries of our Board will be preaching a pure gospel in those very interesting countries.

As the principle of "the division of labor" has wrought marvelous results in the industries of the modern world, so may we hope to realize blessed results from multiplying our *fields* of labor in our mission work.

May the time soon come when the larger liberality of our churches shall enable our Board not only to send large reinforcements to Italy, to Mexico and to South America, but to enter upon the fresh fields which may be hopefully cultivated in France and Spain.

J. C. HIXEN,  
E. N. DICKEN.

The report was discussed by the Chairman of the committee, W. D. Powell, Mexico.

78. The Secretary read the report of the Committee  
ON

PAPAL FIELDS.

It is with gratitude to God that we note the attention given by our Board to the increased demands made upon it for an extension of its work in pagan lands. We realize the magnitude of its undertakings, the many difficulties it encounters, and bespeak for the Board the heartiest co-operation and earnest prayer of all our people.

In surveying the field as presented in the report your committee

recommend all possible progressive movement in Japan, owing to the great interest manifested there on the part of the government in the educational development and elevation of that people. How important that this wisdom of the world be permeated and controlled by the wisdom which comes from above.

We sympathize with the earnest cry which reaches our ears and touches our hearts from our brethren in China for more men to go and means to be expended in the evangelization of that mighty empire, and we hope to see a great forward movement in that direction.

The urgency of our African Missions was never greater than it is to-day. The sight of perishing millions appalls us, and the few laborers our board is able to sustain in the dark continent bring sadness to our hearts. We earnestly recommend that the African Mission be so reinforced that we shall have at least three men in each of the stations now occupied, and that one new station be opened this centennial.

We rejoice, however, in all the good God has done by the Board for the uplifting of these pagan lands. May this centennial year bring to it men and means even beyond its expectations; also the wisdom and guidance of the Holy Spirit in all its undertakings. This is our heart's desire and prayer to God.

J. J. HALL,  
For Committee.

A. A. Bennett, missionary to Japan, from the American Baptist Union, addressed the Convention, and further discussion was had by P. A. Eabank, Missionary in Africa; W. D. Herring and C. W. Pruitt, missionaries to China, and the report was then adopted.

79. On motion of J. B. Hawthorne, Georgia, a committee consisting of Lansing Barrows, Georgia; J. W. Warder, Kentucky; H. H. Harris, Virginia; J. B. Cranfill, Texas, and W. B. Crumpton, Alabama, was appointed to suggest better methods of distribution of the proceedings.

80. On motion of E. E. Folk, it was

*Resolved*, That a committee of five shall be appointed who shall take into consideration the feasibility of reducing the delegation of the Convention, and report at the next session of the Convention the best method of doing so, if deemed feasible.

The committee was made to consist of E. E. Folk, Tennessee; J. L. Carroll, North Carolina; R. M. Dud-

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ley, Kentucky; J. P. Eagle, Arkansas, and Lansing Burrows, Georgia.

81. The Convention then adjourned with the benediction by T. P. Bell, Virginia.

## FIFTH DAY—AFTERNOON SESSION.

82. The Convention met at 3 o'clock, and was led in prayer by A. T. Spalding, Texas.

83. M. L. Wood, Virginia, from the Committee on the

### CONCLUSIONS OF THE FOREIGN MISSION BOARD'S REPORT.

Your committee find that the Board has been able to report a prosperous year and progress all along the line; more teaching, more preaching, more missionaries, more baptisms on the foreign field than ever before; and at home more information imparted, more interest awakened, more missionary zeal, more enthusiasm based upon deeper convictions, more contributions, more women's societies, more practical results generally. For these things we feel moved to express congratulations to the Convention, and profound gratitude to God.

To the warning of the Board concerning the danger of substituting tears for toil and emotion for energy during the coming year we should give most earnest heed. Let the people be made to understand clearly that this centennial movement is not an end but an instrument, and that the purpose immediately in hand is not to make them feel good, or even be good, but to make them do good.

Concerning the disparity between the amount asked for the past year and the amount received, your committee feel no depression; nor is there any ground for discouragement in the actual deficit reported. For this does not mean that less has been given but that more has been done. The Board felt that they had touched the danger line—possibly so; but the danger line is not the dead line. It may only mean that point in the field where the flag stands calling the host up to duty and victory. Nor has any appearance of clouds depressed us. Clouds are commonly followed by showers and then by sunshine—God's life producing agencies; and if wind should come with the clouds, let us remember with joy that generally it is only the *chaff* which the wind driveth away.

We respectfully and heartily commend to the consideration of the

Convention the suggestion of the Board with regard to a week of prayer for missions. Underlying this suggestion are the vital facts that this is God's work, and that any valuable success in it must come through the power of God's Spirit. And this power is not generated by great speeches and great sermons, but generates all that are worth delivering. Thunder does not make lightning, but lightning makes thunder. All thunder that is not produced by lightning is stage thunder. Shall we not unite in continuous prayer for this power from heaven which shall thrill the people as with the touch of God?

We believe that the Board should hold its advanced position. We believe that the great mass of our thirteen hundred thousand Baptists stand by it; and that when this host shall have been awakened by the blessing of God they will ask their leaders to move the front line forward.

R. T. VANN,  
Z. D. ROBY,  
M. MCGEE,  
M. L. WOOD,  
A. B. MILLER,  
J. M. CARROLL.

The report was spoken to by M. L. Wood, Virginia, and it was then adopted.

84. It was ordered that the addresses of chairmen of committees be limited to twelve minutes, and of all others to five minutes.

85. E. O. Ware, Louisiana, from the Committee reported on

#### THE DESTITUTION IN LOUISIANA.

Your Committee on Destitution in Louisiana would have the members of this Convention to remember, first of all, that the Home Board has been doing quite much through the past year of the Board's history to supply this destitution. The State Board has also made progress in its efforts in the same direction. What has been done, however, in the past has served to reveal the *immense* destitution that still exists, especially outside of New Orleans.

The committee know of nothing better to place before this body than a portion of the report of a special committee on "The Destitute Places in Louisiana," appointed at the last session of the Louisiana Baptist Convention, which is as follows:

Of the fifty-nine (59) parishes of the State, twenty-one (21) of them, with a population of 307,341, have no white Baptist churches. About 66½ per cent. of the population are negroes, so that there are of other races at least 100,000.



There are fifteen towns and cities in the State with over 2,000 inhabitants, and only *five* of them have white Baptist churches, and only one of these, New Orleans with a population of over 250,000, has more than one church, and that city has only three.

Of the twelve towns with between 1,000 and 2,000 inhabitants, seven have each a Baptist church.

More than two-thirds ( $\frac{2}{3}$ ) of the twenty-seven (27) towns of the State with between 500 and 1,000 have no white Baptist church. Of the fifty-nine court-house towns over thirty have no Baptist churches.

With the population of the State estimated at 1,150,000, and the negroes at about one-half, there are (about) 575,000 of other races.

About 50,000 of the population of New Orleans are identified with the Roman Catholic faith; in all other churches, Baptist and Protestant, about 12,000. The negro population of the city is estimated at 25 per cent. of the whole, so that there are 150,000 of other races in the "Crescent City" needing evangelization.

Adding the 150,000 of New Orleans to the 100,000 of the twenty-one parishes, and we have a total of 250,000 without the pure Gospel.

The Baptist preachers of the State have the ratio of 1 to 2,500, and white Baptists 1 to 23 of the population.

There are 439 white Baptist churches in the State, and not over one-third ( $\frac{1}{3}$ ) of these have Sunday-schools. It has been estimated, after very careful investigation, that there are 34,000 children in the city of New Orleans alone that are growing up in utter ignorance of God's word.

#### RECOMMENDATIONS.

1. The committee recommends that the Home Board, by the advice of the State Board, spend at least ten thousand dollars (\$10,000.00) in mission work in the State during this Conventional year.

2. That the Sunday-school Board attempt to supply, as far as possible, the needed help in the establishment and maintenance of Sunday-schools in the churches that have no schools.

Respectfully submitted.

E. O. WARE,  
F. H. MARTIN,  
R. B. GARRETT.

The report was discussed by W. S. Penick, Louisiana, I. T. Tichenor, Georgia, and E. O. Ware, Louisiana, and it was adopted.

86. The rules were suspended to hear J. M. Hoeflin and F. Sievers, missionaries among the Germans in Missouri.

87. The Committee on Enrollment reported the list of members as this appears at the end of this journal.

88. D. W. Key, South Carolina, from the Committee, presented the following report on

#### REPORTS OF VICE-PRESIDENTS OF THE BOARDS.

##### I.—VICE-PRESIDENTS OF THE FOREIGN MISSION BOARD.

*R. Vandreuter for North Carolina.*—Most cordial relations between the Foreign Mission Board and the State Board. Many letters written and churches visited. Journal distributed and subscriptions taken. Woman's Central Committee has taken great interest in the work. An effort made to enroll every church in the State.

*W. W. Gardner for Kentucky.*—The General Association of Kentucky has worked harmoniously with the Foreign Mission Board. Eight hundred pastors and sixty local boards have been addressed by letter, seeking to introduce our plan of beneficence and to secure a contribution from every member. Tracts, copies of the Journal and five thousand copies of centennial suggestions have been sent out to pastors and churches.

*B. D. Gray for Mississippi.*—State Board works in hearty accord with the Foreign Mission Board. All money designated for Foreign Missions goes to that object, the State Secretary being supported from undesignated funds coming into the treasury of the State Convention Board. An effort has been made to get at least one quarter of the year devoted to collections for Foreign Missions, but hard times have prevented any large increase of contributions. Literature has been liberally distributed, and tracts from Maryland Baptist Mission Rooms have been scattered as never before. Centennial work is being prosecuted, and the Sunday-schools are being greatly stimulated by the mission department of *Kind Words*.

*M. J. Breaker for Missouri.*—Cordial relations now exist with the Foreign Mission Board. The Missouri plan works well and all friction is removed. Contributions have increased. Eighty thousand pages of centennial literature have been distributed without expense to the Board, and four successful centennial meetings have been held and four others planned for.

*J. B. Sarcy for Arkansas.*—Cordial relations exist between the State Board and the Foreign Mission Board. Appeals have been made to pastors and churches through papers and by letters, and literature has been freely circulated. No enrollment of churches has yet been made.

*C. W. Tonkies for Louisiana.*—The State Convention and the Foreign Mission Board are in hearty accord. State Board makes collec-

tions for all objects. The *Journal*, tracts and papers have been distributed, besides written and published appeals. Louisiana has fallen short of her quota for the first time in ten years, owing to financial depression and great political excitement, which, by the grace of God, resulted in the complete overthrow of the lottery. The Centennial movement will be entered upon earnestly.

*W. L. Kilpatrick for Georgia.*—All missionary collections are managed by the State Board, which works in harmony with the Foreign Mission Board. Churches have been memorialized in every possible way and the State has been flooded with literature by the State Secretary. An effort has been made to enroll the churches, but not with entire success.

*A. E. Owen for Virginia.*—The General Association is in perfect harmony with the Foreign Mission Board. No salary is paid any agent and no commissions allowed to any collector of funds. The Woman's Central Committee gave more than \$5,000 last year. Centennial meetings have been held in various parts of the State, and it is proposed to hold meetings in all the large towns and in as many country churches as possible.

*Joshua Levering for Maryland.*—Hearty agreement of the State work and Foreign Mission Board is maintained without organic connection. Each church makes its own offering, and remits direct to the Foreign Mission Board. Appeals, public addresses and personal solicitations have been made, and the *Journal* distributed among the churches. A list of churches and Sunday-schools is found in the minutes of Maryland Baptist Union Association,

*W. C. Bledsoe for Alabama.*—The State Board and the Foreign Mission Board work in harmony. Special efforts have been made by the State Committee to introduce the centennial movement, and many meetings have been held in different parts of the State. A large amount of mission literature has been distributed and the demand for it is increasing. The number of churches and Sunday-schools contributing has been increased, and the spirit of missions is spreading in Alabama.

*R. J. Wilingham for Tennessee.*—The State Board and the Foreign Mission Board are working harmoniously, but the State Secretary is employed to do State work only. Tracts, letters and the *Journal* have been sent out to the pastors and churches, and appeals made through the State papers.

*A. J. S. Thomas for South Carolina.*—No organic connection between the Foreign Mission Board and the State Board. The Secretary of the State Board speaks and works in behalf of Foreign Missions, and he and the missionaries under him take collections for the Foreign Mission Board and remit without additional cost. Efforts are being made to reach every member of every church. The Vice-Presidents

attended almost every Association and presented the claims of the Board at Richmond, distributing the *Journal* and tracts. This was done in connection with other work and with no expense to the Board. The Central Committee of the W. M. S. has done much work for the Board. An imperfect roll of the churches and Sunday-schools is found in a file of the Association Minutes.

## II.—VICE-PRESIDENTS OF HOME MISSION BOARD.

*G. W. Hyde for Missouri.*—Owing to the peculiar condition of affairs in Missouri, little more has been done than to exercise a general superintendence over the interests of the Home Mission Board.

*E. B. Miller for Mississippi.*—A most gratifying advance in contributions has been made. "Home missions to the front" has been our watch-word. The centennial work has been vigorously introduced. The *Home Field* has been scattered all over the State. The Secretary of the State Board, Vice-President of the Woman's Missionary Union, the editors of the *Baptist Record* and many pastors and others have rendered good service in lifting Home Missions to a higher level of importance.

*R. W. Sanders for South Carolina.*—Work has been vigorously prosecuted during the year, assistance being rendered by pastors, superintendents of Sunday-schools, churches and the Woman's Missionary Societies. Appeals have been made through the *Baptist Courier* and literature liberally distributed. An effort is being made through Centennial committees to secure a contribution from every church and Sunday-school, and from every member of the churches if possible. There is no lack of interest in Home Missions. The contributions may be shorter than usual on account of financial depression.

*G. S. Anderson for Alabama.*—General interest sustained. The *Home Field* and tracts have been liberally distributed. The strength of the Board is growing among our people and contributions are steadily increasing.

*J. S. Felix for Virginia.*—An effort has been made to inform the people through circulars and the State paper. The work has been represented at every Association and the contributions are nearly one thousand dollars in excess of last year. Woman's Missionary Societies increased their contributions nearly five hundred dollars.

*A. B. Miller for Arkansas.*—Interest growing; large increase in amount of contributions from churches and the outlook more favorable than ever before. The Centennial work will be entered upon with enthusiasm. Earnest efforts are being made to keep our work abreast with the rapidly growing material interests of the State.

*E. Y. Mullins for Maryland.*—Many letters have been written to pastors, and appeals published in the State paper. Funds have been

raised for the Havana house. The contributions of the churches are in excess of last year by more than five hundred dollars. Addresses have been made, literature circulated and a growing interest in Home Missions is manifest among the churches. Clubs are being formed for the *Home Field*.

D. W. KEY,  
McKINNE LAW.

The report was adopted.

89. The Committee on Nominations reported, through C. L. Cocke, Virginia, and its report was adopted, as appears on page 2 of these Proceedings.

90. On motion of J. Levering, Maryland, the same committee which had charge of the Missionary Centennial matter was continued. They are: F. M. Ellis, Maryland; T. T. Eaton, Kentucky; H. H. Harris, Virginia; I. T. Tichenor, Georgia; and T. H. Pritchard, North Carolina.

91. The Committee appointed to apportion the Centenary Fund, desired to be raised among the States, reported:

We recommend that the amount of \$250,000, proposed to be raised from the churches within the territory of the Southern Baptist Convention, as a Centennial fund, be apportioned among the several States as follows:

	FOREIGN BOARD.	HOME BOARD.
Alabama .....	\$ 7,500 00	\$ 7,500 00
Arkansas.....	1,500 00	1,500 00
General Association of Arkansas and Indian Territory.....	250 00	250 00
District of Columbia.....	500 00	500 00
Florida.....	1,500 00	1,500 00
Georgia.....	12,500 00	12,500 00
Kentucky.....	15,250 00	15,250 00
Louisiana .....	1,500 00	1,500 00
Maryland.....	12,500 00	12,500 00
Mississippi.....	5,250 00	5,250 00
Missouri.....	10,000 00	10,000 00
North Carolina.....	7,750 00	7,750 00
South Carolina.....	8,500 00	8,500 00
Tennessee.....	10,000 00	10,000 00
Texas.....	15,250 00	15,250 00
Virginia.....	15,250 00	15,250 00
Total for each Board.....	\$125,000 00	\$125,000 00
Total for both Boards.....		\$250,000 00

This apportionment was made by nine members of the committee. The other members of the committee did not meet with us.

Respectfully submitted.

JOS. SHACKELFORD,  
Chairman.

The report was adopted.

92. On motion of C. Durham, North Carolina, the following was adopted :

*Resolved* 1. That the Centennial Committee be authorized and instructed to incur any necessary expense for raising the proposed Centennial Fund of \$250,000, leaving to the several Boards to press the enlargement of the regular contributions.

2. That the committee, in carrying out the foregoing, be further instructed to act in conference and concert with the Boards of this Convention and with the various State Boards.

93. C. C. Brown, South Carolina, from the Committee, presented the report on Work among the Colored People, and after discussion by C. C. Brown, South Carolina, J. B. Gambrell, Mississippi, J. B. Hawthorne, Georgia, the following substitute offered by J. B. Gambrell, Mississippi, was adopted in lieu of it:

*Resolved*, That this Convention approve the work of the Home Mission Board in behalf of the negroes of the South, and emphasize its importance and urge the churches to so supply the Board with means as to make a much greater work possible.

94. The Convention then adjourned with prayer by W. P. Harvey, Kentucky.

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#### FIFTH DAY—EVENING SESSION.

95. The Convention reassembled at 8 o'clock, and prayer was offered by H. Hatcher, Georgia.

96. On motion of George Hillyer, Georgia, it was

*Resolved*, That this Convention congratulates our brethren and all Christians of Louisiana, and good men and women everywhere, on the destruction of that gigantic engine of Satan—*The late Louisiana Lottery*; and we pledge for ourselves and our people the most determined opposition to its renewal, or any substitute for it, anywhere or under any disguise, on American soil.

97. According to pre-arrangement, a half hour was set apart for the consideration of general educational interests as sustained in our colleges, and the Convention was addressed by Thomas Hume, North Carolina, and W. L. Rothwell, Missouri.

93. R. B. Garrett, Texas, from the Committee, presented the following report on

#### CUBAN MISSIONS.

Your Committee on Cuban Missions would respectfully report that the work in Cuba for the past year has been very gratifying to those who have watched its progress. The missionaries report for the year 1,300 sermons preached, 970 weeks of labor and 180 baptisms. The churches have raised on the field for their work \$2,400, besides \$500 turned into the general work from the cemetery receipts. There are now 2,097 Baptists belonging to our Cuban churches. The remarkable success attending the work may be ascribed under God to four causes: 1. *Diaz himself*. The influence of this earnest, godly man upon the people of Havana can scarcely be estimated by those unfamiliar with his work. His zeal, his enthusiasm, his unflinching faith even through bitter persecution, are mighty factors in carrying on this work. 2. *The consecration of the native Christians*. It is said that in the early days of Christianity the lives of the followers of Jesus won from their enemies the involuntary tribute "Behold how these Christians love one another," and the loyalty of those who love the Master, to their Lord and to each other has ever been one of the greatest influences in the spread of the gospel. So in Cuba the "shining light" of the saints has attracted attention, removed prejudice, and won men to Christ. 3. *The Havana House*. The purchase of this house has gone far toward gaining the confidence of the people. They very naturally conclude that a people who can own such a property as this have come to stay. 4. *The Cemetery*. After all that has been said the mission could scarcely succeed at all without this cemetery. Our people do not seem to understand how necessary it is to have some place in which to bury the dead, and they seem to forget that all the cemeteries except this are practically closed against the Cuban Baptists.

Your committee in closing this report desire to call attention, especially to two points in the report of the Secretary of the Home Board. 1. The importance of placing the school in Havana upon a firmer basis. More teachers and more apparatus are sadly needed. 2. The suggestion that the time has come for the extension of the work by opening new stations in other sections of the island. Up to this time the work has been confined to Havana and adjacent towns.

There are other points which could doubtless be opened, but to do this will require more men and more money, and both must come from this country. May God put it into the hearts of our people to supply both, for Cuba is already ripe for the harvest.

Respectfully submitted.

R. B. GARRETT, Chairman.

And it was adopted.

99. On motion of T. H. Pritchard, North Carolina, it was

*Ordered*, That the Secretaries of the Convention receive the usual amount for their services, and that they be instructed to print and distribute ten thousand copies of the minutes.

100. On motion of H. H. Harris, Virginia, it was

*Resolved*, That there be added to the lists of Vice-Presidents and Centennial Committee the following from the District of Columbia:

C. A. Stakely, on Centennial Committee.

C. C. Meador, Vice-President of Foreign Board.

O. T. Mason, Vice-President of Home Board.

S. M. Yeatman, Vice-President of Sunday-School Board.

101. On motion of J. W. Jones, Georgia, it was

*Resolved*, That in the judgment of this Convention the opening of the Columbian Exposition on the Lord's day would be an outrage upon the Christian sentiment of America which should be resisted by all proper influence and effort.

That a copy of this resolution be sent by our Secretaries to the Congressional Committee having the matter in charge.

102. On motion of J. L. Carroll, North Carolina, it was

*Ordered*, That the Secretaries be instructed to set apart, with suitable inscriptions, pages of the minutes as sacred to the memory of the lamented Dr. Basil Manly and Junius Caldwell, late Auditor of the Convention.

103. On motion of H. H. Harris, Virginia, it was

*Resolved*, That we invite the American Baptist Educational Society to hold its session for 1893 in Nashville, Tenn., on Thursday, May 11th, in connection with the annual session of the Convention.

104. Lansing Burrows, Georgia, from the Special Committee on the Distribution of the Minutes, reported as follows, and it was adopted :

Your committee cannot at this stage recommend any other method of distributing the Proceedings of the Convention, than that hitherto



adopted, viz: by means of the Secretaries of our State Boards. The relationships, of whatever character existing, between our State Boards and this Convention would naturally point to this channel of distribution. Some Boards are co-operating more closely than others with the Convention's Boards, while others have claimed it as most prudent to control the whole matter of missionary collections themselves; so that there is not a body of representative character in our territory that we do not feel that we have a right to call upon to so attend to the distribution of our reports as may best spread the intelligence of the work. We recommend that the Secretaries continue to send the printed proceedings, distributing them according to their careful judgment, to the representatives of the State Boards and request them to give special attention to the further distribution within the bounds of their constituencies.

LANSING BURROWS,  
J. W. WARDER,  
W. B. CRUMPTON,  
H. H. HARRIS.

105. On motion of J. F. Purser, Alabama, it was

*Resolved*, That this Convention, representing 1,250,000 Christians, reaffirm, with all possible emphasis, its uncompromising enmity to the sale and use of all intoxicants as a beverage. We condemn the liquor traffic, whether under high or low license, as an offense against God and a crime against humanity.

106. The following as Standing Rules of Order were proposed by J. Levering, Maryland, and unanimously adopted:

#### RULES OF ORDER.

1. The President, Vice-Presidents and Secretaries of the Convention shall be elected by ballot; *provided however*, that when there is only one nomination for the same office, the Secretary, if there be no objection, may be instructed to cast the ballot for the Convention.

2. Applause upon the floor of the Convention is out of order, and it shall be the duty of the presiding officer promptly to suppress all such demonstration.

107. On motion of J. B. Taylor, Virginia, the following was adopted:

*Resolved*, That the thanks of the Convention be returned to the citizens of Atlanta for their noble hospitality, to the various churches of the city for the use of their houses of worship on Lord's day, and especially to the pastor and officials of Trinity Methodist and Central Presbyterian churches for allowing the constant use of their houses

of worship; to the press for reporting the proceedings of the body, and to the various transportation companies for reduced rates.

108. After the singing of the hymn "There's a land that is fairer than day," T. H. Pritchard, North Carolina, led in prayer, and the Convention adjourned, to meet in the city of Nashville, Tenn., on Friday, May 12th, 1893, the same being the Friday preceding the second Sunday in May.

JON. HARALSON, President.

LANSING BURROWS,  
OLIVER FULLER GREGORY, } Secretaries.

# ROLL OF MEMBERS.

## ALABAMA.

Classes I and III: Entitled to 55; present, 55.

Anderson, G. S.....	Auburn	Hood, W. L. ....	LaFayette
Ayers, T. W.....	Jacksonville	Kornegay, R. R.....	Selma
Beard, W. F.....	Troy	Lanford, R.....	Selma
Brown, W. S.....	Florence	Law, Lealis.....	Cropwell
Burdin, C. J.....	LaFayette	Lawless, J. L.....	Marion
Bush, T. G. ....	Anniston	McGaba, A. W.....	East Lake
Carter, W. B. ....	Girard	McGuire, J. H.....	Fayette C. H
Creighton, J. H.....	Whatley	Mitchell, J. W.....	Six Mile
Crumpton, B. H.....	Brewton	Murfee, J. T.....	Marion
Crumpton, W. B.....	Marion	Pickard, W. L.....	Birmingham
Davis, W. A.....	Anniston	Purser, D. I.....	Birmingham
Dickinson, A. J.....	Selma	Riley, B. F.....	East Lake
Dickinson, J. G.....	Uniontown	Roby, Z. D.....	Opelika
Eager, Geo. B.....	Montgomery	Shackleford, Jos.....	Trinity
Elliott, W. J.....	Montgomery	Smith, W. H.....	Anniston
Epes, H. H.....	Tuscaloosa	Speer, J.....	Trinity
Falkner Jefferson.....	Montgomery	Stewart, J. W.....	Evergreen
Farnham, G. R.....	Evergreen	Stratford, Jno. C.....	Montgomery
Fitzpatrick, B. F.....	Mobile	Taylor, J. J.....	Mobile
Foster, J. H., Jr.....	Greenville	Thompson, J. L.....	Huntsville
French, J. A.....	Talladega	Underwood, N. C.....	Clayton
Hale, P. T.....	Birmingham	Waller, J. W.....	East Lake
Haralson, Jonathan.....	Selma	Ward, W. C.....	Birmingham
Hare, C. W.....	Montgomery	White, I. A.....	Orrville
Harris, W. M., ....	Montgomery	White, J. E.....	Pickensville
Herring, J. E.....	Opelika	Whittle, W. A. ....	Birmingham
Hidden, J. C.....	Eufaula	Williams, H. W.....	Gadsden
Hidden, J. H.....	Eufaula		

Class II: Entitled to 47; present, 31.

Arbacoochee.....	W. H. Wright	Centennial.....	G. W. Dalbey
Bigbee.....	J. D. Cook	Central.....	L. H. Hastie
Birmingham.....	A. J. Waldrop	Cherokee ...	J. B. Wilbanks
Boiling Springs... W. J. Campbell		Columbia.....	W. M. Burr
Cahaba.....	D. C. Culbreth	Coosa River....	Geo. D. Harris
Carey.....	W. M. Whatley	Eufaula.....	T. H. Stout

## ALABAMA—CONTINUED.

Florence.....	J. C. Hudson	Pine Barren.....	W. D. Gay
Harmony, East.....	T. A. Higdon	Selma.....	H. S. D. Mallery
Harris.....	G. E. Brewer	South Bethel.....	W. A. Parker
Liberty, East.....	W. C. Bledsoe	Tennessee River.....	W. R. Ivey
Liberty, North.....	R. P. Whitman	Troy.....	J. F. Purser
Marshall.....	G. M. Milner	Tuskaloosa.....	D. M. Ramsey
Montgomery.....	B. A. Jackson	Tuskegee.....	G. A. Hornaday
Mulberry.....	J. M. Langston	Unity.....	R. M. Hunter
Muscle Shoals.....	E. D. Stephenson	Yellow Creek.....	N. J. Dyer
Newton.....	W. H. Simmons		

## ARKANSAS.

Classes I and III: Entitled to 17; present, 14.

Atkinson, W. E.....	Little Rock	Penrod, W. K.....	Pine Bluff
Clark, W. A.....	Little Rock	Roddy, J. M.....	Arkadelphia
Denson, N. C.....	Warren	Rudisill, J. M.....	Arkadelphia
Eagle, J. P.....	Little Rock	Searcy, J. B.....	Hope
Hughes, J. R.....	Searcy	Taylor, Giles C.....	Camden
Manard, B. G.....	Little Rock	Thornton, M. R.....	Helena
Miller, A. B.....	Little Rock	Tucker, Wm.....	Little Rock

Class II: Entitled to 23; present, 6.

Concord.....	A. H. Autrey	Mount Zion.....	J. H. Anacker
Friendship.....	O. M. Lucas	Red River.....	J. J. Haynes
Greenbrier.....	T. M. Jackson	Southwestern.....	C. W. Strickland

## DISTRICT OF COLUMBIA.

Class I: Entitled to 6; present, 6.

Bailey, J. B.....	Washington	Meador, C. C.....	Washington
Grayson, D. C.....	Washington	Stakely, C. A.....	Washington
Mason, O. T.....	Washington	Yeatman, S. M.....	Washington

Class II: Entitled to 1; present, 1.

Columbia.....	J. J. Muir
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## FLORIDA.

Classes I and III: Entitled to 23; present, 23.

Bryan, W. A.....	Wewahitchka	Dye, W. B.....	Kissimmee
Chalker, T. S.....	Lake City	Farmer, D. B.....	Ocala
Chandoin, W. N.....	LaGrange	Feazell, W. I.....	Lake City
Clarkson, J. L.....	Dade City	Forrester, J. D.....	Chipley
Curry, J. H.....	Lady Lake	Geiger, L. D.....	Leesburg
Drew, P. C.....	Plant City	Hall, Ira D.....	Citra

## FLORIDA—CONTINUED.

Hull, D. C.....	Sumterville	Osborne, W. H.....	Tampa
Johnston, J. H.....	Palatka	Porter, J. C.....	Lake Weir
King, H. M.....	Gainesville	Provence, S. M.....	Monticello
Lawton, R. W.....	Oviedo	Wangh, C. V.....	Brooksville
Leitner, G. T.....	Fort White	Woodall, W. H.....	Lake City
McGregor, Malcolm.....	Jacksonville		

Class II: Entitled to 13; present, 9.

Beulah.....	E. G. Persons	Santa Fe River.....	J. S. Crosby
Florida.....	J. L. D. Hillyer	St. Mary's River.....	E. A. McWhorter
Manatee.....	T. J. Sparkman	Wekiva.....	N. A. Bailey
Pasco.....	D. T. McLeod	West Florida.....	J. P. Smith
Pensacola Bay.....	L. M. Brooks		

## GEORGIA.

Classes I and III: Entitled to 108; present, 107.

Abbott, B. F.....	Atlanta	Cox, C. C.....	LaGrange
Adair, A. D.....	Atlanta	Daniel, F. M.....	Griffin
Adair, G. B.....	Atlanta	Davis, C. A., Jr.....	Greensboro
Arnold, W. W.....	Richland	Davis, J. D. S.....	Newnan
Baldy, E. V.....	Cuthbert	Davis, J. J.....	Hephzibah
Banks, Henry.....	LaGrange	Davis, W. B. L.....	Dawson
Battle, A. J.....	Rome	Dobbs, C. E. W.....	Cartersville
Beck, A. J.....	Eatonton	Dunson, Walker.....	Atlanta
Beck, J. W.....	Thomson	Elen, Jno. F.....	Quitman
Black, J. C. C.....	Augusta	Edens, J. F.....	Atlanta
Blalock, F. M.....	Senoia	Ellis, Chas. S.....	Savannah
Bowen, W. L. L.....	Ivey	Espy, D. P.....	Summerville
Brittain, J. M.....	Atlanta	Farmer, J. J.....	Elberton
Brown, J. R.....	Canton	Fitts, W. W.....	Carrollton
Burney, S. A.....	Madison	Fortson, J. H.....	Danburg
Burrows, Lansing.....	Augusta	Freeman, A. D.....	Newnan
Cabannis, H. H.....	Atlanta	Frierson, G. S.....	Savannah
Callaway, B. M.....	Washington	Garner, G. W.....	Greensboro
Callaway, J. J. S.....	Calhoun	Golden, E. Z. F.....	Brunswick
Callaway, J. M.....	West Point	Green, Jno. M.....	Atlanta
Callaway, T. M.....	Forsyth	Gwaltney, L. R.....	Athens
Campbell, A. B.....	Americus	Ham, V. A.....	LaGrange
Chapman, J. D.....	Milledgeville	Harris, R. E. L.....	Crawfordville
Cheney, J. F.....	Crawford	Harris, R. H.....	Columbus
Clark, M. J.....	Atlanta	Hatcher, H.....	Atlanta
Cooper, W. H.....	Sugar Valley	Hawthorne, J. B.....	Atlanta
Cousins, S. B.....	Lutherville	Headden, R. B.....	Rome

## GEORGIA—CONTINUED.

Hickman, H. H.....	Augusta	Pack, B. M.....	West Point
Hillyer, Geo.....	Atlanta	Phinizy, John.....	Augusta
Holmes, T. J.....	Sun Hill	Pitts, J. W.....	Thomson
Hurt, G. W.....	Guyton	Powell, J. E.....	Forsyth
Hyman, J. J.....	Abbeville	Price, W. P.....	Dahlonega
Irwin, C. M.....	Tifton	Ragsdale, B. D.....	Decatur
Jamison, S. Y.....	Atlanta	Reese, H. S.....	Turin
Jessup, P. A.....	Cochran	Scarboro, J. A.....	Eastman
Jones, E. P.....	Savannah	Scruggs, W. H.....	Waycross
Jones, Henry S.....	Augusta	Solomon, J. C.....	Flovilla
Jones, J. Wm.....	Atlanta	Stanford, J. W.....	Cuthbert
Jones, R. T.....	Canton	Stanton, W. L.....	Atlanta
Keese, A. E.....	Toccoa	Stewart, A. P.....	Atlanta
Kiser, M. C.....	Atlanta	Taylor, G. B.....	Macon
Law, McKinne.....	Augusta	Tichenor, I. T.....	Atlanta
Longley, F. M.....	LaGrange	Tull, A. L.....	Washington
Marshall, E. W.....	Tennille	Tumlin, G. S.....	LaGrange
Maxwell, S.....	Talbotton	Underwood, J. L.....	Camilla
McCall, G. R.....	Macon	Vaughan, A. B., Jr.....	Canton
McCall, J. G.....	Quitman	Ward, A. C.....	Dahlonega
McConnell, F. C.....	Gainesville	Warren, E. W.....	Macon
McDonald, Henry.....	Atlanta	West, C. W.....	Savannah
Mitchell, A. H.....	Atlanta	West, T. B.....	Thomson
Myers, G. B.....	Trion	Whatley, S. J.....	Nannie
Nash, T. A.....	Lincolnton	Willingham, C. B.....	Macon
Newman, J. C.....	Tallapoosa	Wynne, J. A.....	Marietta
O'Kelly, T. W.....	Macon		

Class II: Entitled to 45; present, 30.

Appalachee.....	H. R. Bernard	Hightower.....	D. J. Huggins
Bethel.....	Z. T. Weaver	Houston.....	John E. Howell
Carrollton.....	I. P. Cheney	Mallory.....	F. B. Carroll
Cave Spring.....	M. C. Jackson	Middle Cherokee.....	B. O. Crawford
Centennial.....	W. S. Rogers	Mountaintown.....	P. G. Hyatt
Central.....	A. M. Marshall	Oostanaula.....	W. M. Bridges
Chattahoochee.....	J. L. R. Barrett	Piedmont.....	W. J. O'Quinn
Clarksville.....	Jno. J. Kimsey	Rehoboth.....	G. A. Nunnally
Columbus.....	L. W. Parrott	Sarepta.....	J. G. Gibson
Concord.....	W. J. Spears	Smyrna.....	J. R. Tatum
Flint River.....	J. D. Stewart	Stone Mountain.....	F. P. H. Akers
Friendship.....	W. H. Patterson	Summer Hill.....	W. W. Fitzgerald
Georgia.....	J. H. Kilpatrick	Tugalo.....	P. F. Crawford
Hebron.....	L. W. Stephens	Washington.....	W. J. Northen
Hephzibah.....	W. M. Verdery	Western.....	J. H. Ball

## KENTUCKY.

Class I: Entitled to 73; present, 73.

Alderman, E. S.....	Providence	Mahan, R. W.....	Clinton
Bagby, C. J.....	Morning View	McCall, T. S.....	Hopkinsville
Bailey, B. B.....	Clinton	McFarland, J. M.....	Pewee Valley
Ball, Martin.....	Fulton	Meacham, A. W.....	Bellevue
Bennett, J. A.....	Owensboro	Moberly, A.....	McKinney
Bland, S. H.....	Glendale	Morehead, R. W.....	Princeton
Bomar, P. V.....	Versailles	Nash, C. E.....	Ludlow
Bow, J. G.....	Louisville	Nash, C. H.....	Hopkinsville
Boyet, J. H.....	Owensboro	Osborne, T. D.....	Louisville
Broadus, J. A.....	Louisville	Peter, Arthur.....	Louisville
Bruce, J. M.....	Glasgow	Pettit, T. H.....	Fulton
Burnett, J. H.....	Auburn	Perryman, G. W.....	Newport
Cody, Z. T.....	Georgetown	Phillips, J.....	Pembroke
Davis, B. J.....	New Liberty	Porter, T. M.....	Covington
Dawson, L. O.....	Faywood	Pratt, W. M.....	Louisville
Dearing, C. T.....	Louisville	Ragowsky, S.....	Louisville
Dicken, E. N.....	Franklin	Ramsey, A. J.....	Paris
Dudley, R. M.....	Georgetown	Read, W. H.....	Scottsville
Eaton, T. T.....	Louisville	Riley, M. M.....	Georgetown
Forgy, S. P.....	Pembroke	Rust, J. O.....	Bardstown
Freeman, J. C.....	Lexington	Shelton, J. B.....	Smith's Grove
Fuqua, J. H.....	Russellville	Shipman, T. J.....	Midway
Hagan, B. F.....	Pine Grove	Sizemore, A. V.....	Stauford
Hailey, I. A.....	Louisville	Spillman, R. H.....	Fountain Run
Hale, F. D.....	Louisville	Stackhouse, T. C.....	Lexington
Hall, J. N.....	Fulton	Stout, Amos.....	Lancaster
Harrison, J. P.....	Louisville	Swindler, B. F.....	Covington
Harvey, W. P.....	Louisville	Tharp, J. B.....	LaGrange
Henry, J. S.....	Marion	Vardeman, A. M.....	Keene
Hibbs, H. H.....	Carrollton	Ward, W. J.....	Somerset
Holtzclaw, W. J.....	Owensboro	Warder, J. W.....	Louisville
Humphreys, T. J.....	Louisville	Weaver, J. M.....	Louisville
Jeffries, M. D.....	Louisville	Williams, A. F.....	Russellville
Johns, R. J.....	Taylorsville	Wilson, D. A.....	Louisville
Johnson, R. P.....	Childsburg	Wise, I. M.....	Corydon
Kerfoot, F. H.....	Louisville	Young, T. W.....	Louisville
Kirtley, J. A.....	Petersburg		

Class II: Entitled to 42; present, 27.

Bethel.....	W. S. Ryland	Clear Fork.....	R. Jenkins
Blackford.....	W. H. Dawson	Cumberland River, H. K. McKinney	
Blood River.....	N. S. Castleberry	Daviess Co.....	W. P. Bennett
Central.....	I. W. Bruner	Elkhorn.....	B. W. D. Seeley

## KENTUCKY—CONTINUED.

Franklin.....	W. C. Taylor	Ohio River.....	W. R. Gibbs
Gasper River.....	F. M. Wellborn	Ohio Valley.....	C. H. Gregston
Goshen.....	W. H. Williams	Owen.....	J. A. Lee
Liberty.....	J. M. Bent	Salem.....	R. C. Kimble
Little Bethel.....	J. C. Hopewell	Shelby.....	J. T. Sampson
Lynn.....	W. J. Puckett	South District.....	J. L. Bruce
Mount Olivet.....	W. F. Lowe	South Kentucky.....	J. N. Rawling
Mount Zion.....	W. J. Johnson	Warren.....	W. A. Mason
Nelson.....	J. A. Booth	West Union.....	A. S. Pettie
North Bend.....	A. C. Davidson		

## LOUISIANA.

Classes I and III: Entitled to 25; present, 23.

Alfred, T. G.....	Lake Charles	Grafton, W. F.....	Shiloh
Andrews, M. T.....	Amite City	Harrell, G. M.....	Minden
Ashby, W. A.....	Alto	Mays, D. H.....	Alexandria
Baird, J. J.....	Westlake	McDonald, E.....	Rayville
Barrett, J. T.....	Shreveport	Merrill, R. W.....	New Orleans
Boone, R. M.....	Ruston	Penick, W. S.....	Shreveport
Compre, W. L.....	Coushatta	Philips, W. H.....	Simsboro
Drane, T. J.....	Pontachoula	Seago, A. K.....	New Orleans
Dupree, B. C.....	Baton Rouge	Smith, J. E.....	Homer
Edwards, J. R.....	Ruston	Taylor, H. S.....	Homer
Everett, E.....	Shiloh	Ware, E. O.....	Cheneyville
Grafton, B. F.....	Shiloh		

Class II: Entitled to 13; present, 7.

Bayou Macon.....	O. P. Miles	Louisiana.....	E. K. Branch
Bethlehem.....	G. W. Hartsfield	Red River.....	J. A. Walker
Everett.....	J. V. B. Waldrop	Sabine.....	J. T. Bell
Grand Cane.....	C. W. Tomkies		

## MARYLAND.

Class I: Entitled to 51; present, 12.

Biggs, F. S.....	Raleigh, N. C.	Gregory, O. F.....	Baltimore
Bond, B. F.....	Hagerstown	Levering, Joshua.....	Baltimore
Clarke, P. R.....	Baltimore	Love, J. F.....	Baltimore
Cross, L. M.....	Baltimore	Merryman, C. G.....	Baltimore
Ellis, F. M.....	Baltimore	Mullins, E. Y.....	Baltimore
Fulton, C. A.....	Baltimore	Tupper, H. A., Jr.....	Baltimore



## MISSISSIPPI.

Class I: Entitled to 30; present, 29.

Anding, I. H.....Crystal Springs	Gambrell, J. B..... Meridian
Bene, W. D.....Jefferson	Gray, B. D..... Hazlehurst
Bowen, O. D.....Ellisville	Harrall, T. B..... Hernando
Bozeman, J. W.....Meridian	Johnson, J. L..... Columbus
Brock, L. N.....Sardis	Lewis, C. L.....Raymond
Brown, A. J.....Aberdeen	McComb, W. A.....Corinth
Carter, G. H..... Starkville	Miller, E. B..... Grenada
Christian, J. T.....Jackson	Pettigrew, J. L.....Clinton
Cohran, R. A.....Vicksburg	Sellers, T. G.....Starkville
Cooper, R. A.....Pontotoc	Sproles, H. F..... Jackson
Cooper, S. G.....Tupelo	Walne, T. J..... Clinton
Cowsert, V. H.....Natchez	Wesson, E. L.....Water Valley
Ellis, S. M.....Clinton	Womack, B. R.....Clinton
Fancher, W. H. H. French Camps	Venable, R. A..... Clinton
Gadd, J. C.....McComb	

Class II: Entitled to 31; present, 18.

Bogue-Chitto.....A. M. Summer	Oxford..... G. W. Gardner
Calhoun.....G. D. Riley	Peari Leaf.....T. E. H. Robinson
Carey.....W. H. Robert	Strong River.....J. R. Johnston
Central.....W. T. Ratliff	Tipah.....W. E. Berry
Chickasahay.....W. J. David	Tishomingo.....J. H. Taylor
Coldwater.....J. E. Barnett	Union.....S. R. Young
Columbus.....M. V. Noffsinger	Yalobusha.....J. R. Farish
Copiah.....A. A. Lomax	Yazoo.....A. V. Rowe
Fair River.....J. H. Gambrill	Zion.....G. W. Dudley
Harmony.....T. E. Morris	

## MISSOURI.

Class I: Entitled to 55; present, 40.

Bagby, Julian.....New Haven	Eblen, G.....West Plains
Baker, A. F.....Pierce City	Gill, Everett.....Huntsville
Bancafer, F. W.....Kansas City	Greene, J. P.....St. Louis
Bayless, W. R.....Cassville	Hardesty, F. D.....Winfield
Beeson, I. R. M.....Watson	Harvey, W. W.....Gallatin
Bittick, O. D.....Neosho	Hearne, W. T.....Independence
Boucher, E.....Mount Vernon	Hoefflin, J. M.....St. Louis
Breaker, M. J.....Moberly	Hogan, N. B.....Springfield
Brown, S. M.....Kansas City	Hyde, G. W.....Lexington
Carleton, T. C.....Slater	Johnston, M. T.....Independence
Davidson, F. P.....West Plains	Kline, L. E.....St. Louis
Ford, S. H.....St. Louis	Maiden, R. K.....Independence

## MISSOURI—CONTINUED.

McDonald, H. G.....	Clarksville	Sheppard, W. D.....	Springfield
Mitchell, B. L.....	Cassville	Sievers, F.....	Kansas City
Pittman, N. R.....	St. Joseph	Tate, C. F. J.....	Columbia
Powell, T. L.....	Odessa	Taylor, S. F.....	Liberty
Ray, D. B.....	St. Louis	Thomas, M. L.....	St. Louis
Riggs, Milford.....	St. Louis	Tutt, B. G.....	Liberty
Rothwell, W. R.....	Liberty	West, T. L.....	Carrollton
Russell, W. T.....	Independence	Worthington, J. G.....	Lexington

Class II: Entitled to 20; present, 6.

Audrain.....	J. S. Jesse	Salt River.....	W. J. Patrick
LaFayette-Johnson.....	H.C. Wallace	St. Louis.....	W. H. Williams
Lamine.....	S. T. Hudson	Union.....	O. N. Barnett

## NORTH CAROLINA.

Class I: Entitled to 59; present, 52.

Ballard, W. S. ....	Scotland Neck	Hickson, F. C.....	Gastonia
Besson, N. W.....	High Point	Hobgood, F. P.....	Oxford
Boone, J. B.....	Raleigh	Hume, Thos.....	Chapel Hill
Bost, N. A.....	Statesville	Johnson, L.....	Rockingham
Boushall, J. A.....	Raleigh	Jones, N. S.....	Salisbury
Bridges, J. M.....	Shelby	Keith, B. F.....	Warsaw
Broughton, L. G.....	Winston	Kesler, L. M.....	Laurinburg
Broughton, N. B.....	Raleigh	Marsh, R. H.....	Oxford
Brown, H. A.....	Winston	McManaway, A. G.....	Charlotte
Brown, W. G., Cross Roads Church		Mitchell, John.....	Wake Forest
Carroll, O. J.....	Raleigh	Morrisette, J. H.....	Shiloh
Carter, J. W.....	Raleigh	Page, J. N.....	Fair Bluff
Cashwell, C. S.....	Mocksville	Polk, L. L.....	Raleigh
Candle, A. B.....	Monroe	Pool, W. A.....	Statesville
Cobb, N. B.....	Raleigh	Porter, A. H.....	Orton
Conrad, S. F.....	Winston	Pritchard, T. H.....	Wilmington
Curtis, L. M.....	Aulander	Smith, J. A.....	Fair Bluff
Davis, A. C.....	Unionville	Sproles, J. L.....	Shelby
Davis, P. S. C.....	Currituck C. H.	Taylor, C. E.....	Wake Forest
Dockery, H. C.....	Rockingham	Thomas, R. P.....	Bethlehem
Durham, C.....	Raleigh	Thomasson, D. W.....	Belmont
Faircloth, W. T.....	Goldsboro	Van Deventer, R.....	Henderson
Frost, E.....	Cana	Vann, R. T.....	Scotland Neck
Hall, J. J.....	Raleigh	Walker, J. C.....	University Station
Hardaway, J. S.....	Oxford	Watson, W. F.....	Dunn
Harman, G. W.....	Monroe	Willis W. W.....	Lumberton

## NORTH CAROLINA—CONTINUED.

Class II: Entitled to 37; present, 15.

Atlantic.....	Rufus Ford	Mecklenburg-Cabarrus
Brier Creek.....	M. A. Mitchell	D. M. Austin
Cape Fear.....	E. W. Wooten	Mount Zion.....
Carolina.....	R. H. Lewis	Robeson.....
Central.....	W. R. Gwaltney	Sandy Creek.....
Flat River.....	J. A. Stradley	Sandy Run.....
Green River.....	M. M. Landrum	Tar River.....
Haywood Co.....	Geo. Wharton	Union.....

## WESTERN NORTH CAROLINA.

Classes I and III: Entitled to 9; present, 9.

Adams, J. Q.....	Asheville	Sothorn, W. P.....	Asheville
Blount, E. E.....	Plott	Speight, J. A.....	Asheville
Glenn, D. A.....	Hendersonville	Thomas, A. B.....	Pigeon River
Millard, B. S.....	Asheville	White, J. L.....	Asheville
Sentell, R. A.....	Waynesville		

## SOUTH CAROLINA.

Class I: Entitled to 62; present, 62.

Adams, P. H.....	Phoenix	Hoyt, J. A.....	Greenville
Aiken J. R.....	Fair Forest	Huggins, J. D.....	Pacolet
Allen, J. I.....	Latta	Hundley, W. T.....	Johnston
Bell, J. A.....	Aiken	Jordan, J. S.....	Blenheim
Bozeman, J. B.....	Greenville	Key, D. W.....	Society Hill
Brown, C. C.....	Sumter	Kneece, W. H.....	Windsor
Buell, G. B.....	Charleston	Langston, W. J.....	Newberry C. H.
Burton, N. N.....	Darlington C. H.	Leathers, W. W.....	Westminster
Bussey, G. W.....	Parksville	Lide, R. W.....	Barnwell C. H.
Covington, J. E.....	Wellford	Lindsay, W. C.....	Columbia
Covington, F. P.....	Florence	Mahoney, H. W.....	Packsville
Cox, W. F.....	Anderson C. H.	Martin, O. L.....	Anderson C. H.
Cuttino, E. H.....	Ebenezer	McGee, J. S.....	Donaldsvill
Dargan, E. C.....	Charleston	Moore, G. B.....	Greenville
Derieux, W. T.....	Spartanburg	Moore, T. L.....	Abbeville C. H.
Dew, J. L.....	Latta	Mundy, J. A.....	Greenville
Dowell, C. L.....	Dovesville	Parrott, J. B.....	Dorroh
Ervin, C. P.....	Bamberg	Patrick, R. G.....	Yorkville
Ezell, J. J.....	Spartanburg	Perry, J. W.....	Hartsville
Forrester, E. J.....	Greenwood	Pittman, A. McA.....	Blackstock
Galphin, T. M.....	Piedmont	Pitts, J. D.....	Laurens C. H.
Griffith, R. H.....	Gaffney City	Rankin, M. W.....	Taxahaw
Hawkins, R. D.....	Due West	Rice, L. M.....	Honea Path

## SOUTH CAROLINA—CONTINUED.

Rice, W. D.....	Denmark	Vass, J. L.....	Greenwood
Robinson, J. A.....	Due West	Whilden, R. F.....	O'Neal
Satterwhite, F. M.....	Dovesville	Wilburn, D. N.....	Cross Keys
Smith, T. P.....	Charleston	Wilkins, A. C.....	Beaufort
Snider, W. J.....	Elloree	Williams, John G .....	Allendale
Stout, John.....	Darlington C. H.	Willoughby, M. J.....	Marion C. H.
Swindler, D. A.....	Feasterville	Wingo, J. W.....	Ridge Spring
Thomas, A. J. S.....	Greenville	Yarbrough, J. H.....	Chester C. H.
Turner, W. D.....	Johnston		

Class II: Entitled to 30; present, 26.

Abbeville.....	J. H. Wideman	Moriah.....	J. S. Croxton
Aiken.....	J. C. Browne	North Greenville.....	O. C. Barton
Barnwell.....	G. N. Askew	Orangeburg.....	W. C. McCall
Beaver Dam.....	J. R. Earle	Pee Dee.....	J. A. W. Thomas
Broad River.....	J. D. Bailey	Reedy River.....	J. R. Leavell
Charleston.....	T. P. Lide	Ridge.....	J. H. Boldridge
Chester.....	R. W. Sanders	Saluda.....	M. McGee
Chesterfield.....	J. T. Brasington	Santee.....	T. E. Jasper
Edgefield.....	J. N. Booth	Southeast.....	J. L. Rolins
Edisto.....	W. T. Brooker	Spartanburg.....	L. C. Ezell
Fairfield.....	S. W. Bookhart	Union Co.....	B. C. Lampley
Florence.....	B. G. Covington	Welsh Neck.....	G. T. Gresham
Greenville.....	Charles Manly	York.....	F. O. S. Curtis

## TENNESSEE.

Classes I and III: Entitled to 35; present, 35.

Anderson, J. H.....	Nashville	Moses, Thos. L.....	Knoxville
Boone, A. U.....	Clarksville	Oakley, J. T., Henderson's X Roads	
Boston, F. R.....	Memphis	Owen, E. L.....	Memphis
Early, M. D.....	Memphis	Pace, J. K.....	Knoxville
Ellis, G. L.....	Nashville	Pilcher, M. B.....	Nashville
Folk, E. E.....	Nashville	Porter, J. W.....	Germantown
Frost, J. M.....	Nashville	Price, S. H.....	Nashville
Gardner, C. S.....	Nashville	Sanborn, N. R.....	Shelbyville
Grimes, J. H.....	Shop Springs	Smith, W. R. L.....	Nashville
Hailey, O. L.....	Knoxville	Snow, J. H.....	Johnson City
Hunter, R. C.....	Johnson City	Strother, I. N.....	Nashville
Jones, C. H.....	Knoxville	Tribble, H. W.....	Jackson
Jones, S. E.....	Murfreesboro	Trotter, I. P.....	Brownsville
Lofton, G. A.....	Nashville	Truex, H. E.....	Gallatin
Lord, Stacy.....	Chattanooga	Van Ness, I. J.....	Nashville
Mahoney, R. B.....	Columbia	Willingham, R. J.....	Memphis
McReynolds, D. M.....	Chattanooga	Woodruff, W. W.....	Knoxville
Montgomery, W. A., Mossy Creek			

## TENNESSEE—CONTINUED.

Class II: Entitled to 27; present, 19.

Big Emory.....	S. W. Gage	New Salem.....	W. H. Smith
Central.....	W. G. Inman	Nolachucky.....	G. M. Bowen
Chilhowee.....	W. C. Grace	Ocoee.....	C. E. Wright
Clinton.....	E. B. Booth	Salem.....	D. C. Vance
Concord.....	J. P. Gilliam	Sevier.....	W. A. Bowers
Duck River.....	R. Brett	Sweetwater.....	J. T. Barrow
Eastanollee.....	W. L. McKnight	Tennessee.....	D. F. Manly
Friendship.....	A. L. Davis	Union.....	A. D. Phillips
Holston Valley.....	W. L. Winfrey	Unity.....	W. J. Cox
Memphis.....	W. L. Brown		

## TEXAS.

Classes I and III: Entitled to 142; present, 111.

Acrey, S. A.....	Nacogdoches	Fawcett, A. J.....	Tyler
Anderson, S. J.....	Greenville	Fortune, G. M.....	Paris
Archer, J. M.....	Belton	Foster, L. L.....	Austin
Arnold, J. C.....	Dallas	Freeman, E. R.....	Corsicana
Bailey, S. C.....	Boz	Gaddy, D. A.....	New Salem
Bailey, W. O.....	Houston	Gaddy, W. M.....	Crocket
Baines, G. W.....	Weatherford	Garrett, R. B.....	Austin
Bateman, John.....	Waco	Gentry, J. C.....	Omen
Bentley, H. N. G.....	Windsborough	Goode, G. W.....	Farmer's Branch
Black, G. W.....	Graham	Goodey, R.....	Longview
Bottoms, G. W.....	Texarkana	Gore, S. R.....	Craft
Brooks, S. E.....	Eastland	Green, C. C.....	Navasota
Bussey, J. B.....	Timpson	Green W. P.....	Grandview
Campbell, C. D.....	Cleburne	Gresham, J. M. B.....	Moody
Carroll, B. H.....	Waco	Griffith, J. T.....	Trinity
Carroll, J. M.....	Lampasas	Griffith, W. N.....	Waco
Clark, J. R.....	Hillsboro	Hairston, R. J.....	New Boston
Cole, J. B.....	Plano	Hanks, R. T.....	Abilene
Collins, A. P.....	Fort Worth	Hardie, E. B.....	Whitesboro
Cranfill, J. B.....	Waco	Harralson, D. I.....	Goldthwaite
Davis, G. B.....	San Antonio	Hayden, S. A.....	Dallas
Davis, M. L.....	Waco	Hays, W. H. H.....	Henderson
Davis, W. R.....	Jefferson	Heath, H. D.....	Sulphur Springs
Dean, I. R.....	Waxahachie	Hillyer, H. B.....	Belton
Dodson, W. H.....	San Antonio	Hodges, J. R.....	Ennis
Dupont, F. L.....	Denton	Holland, John.....	Vernon
Edrington, H. C.....	Fort Worth	Holland, Lewis.....	Whitewright
Elder, J. F.....	Quanah	Holt, A. J.....	Nacogdoches
Faufkner, C.....	Waco	Howe, R. B.....	Brandon

## TEXAS—CONTINUED.

James, C. O.....	Sulphur Springs	Roberts, B .....	Waco
Jenkins, R. F.....	Daingerfield	Robnett, J. B.....	Brownwood
Johns, G. R.....	Winnsborough	Russell, J. C.....	Dallas
Johnson, A. M.....	Waco	Rutherford, John...	Honey Grove
Jordan, T. W.....	Keeter	Scruggs, L. R .....	Dallas
Kellis, L. C.....	Gilmer	Selvidge, W. R.....	Ennis
King, E. E.....	San Antonio	Simms, A. M., .....	Dallas
Lacy, C. J.....	Wilmer	Simms, B. W. N.....	Honey Grove
Luther, W. C.....	Corsicana	Sledge, R. J.....	Kyle
Majors, P. C.....	Mount Vernon	Smith, M. V.....	Belton
Martin, C. B.....	Ladonia	Smyth, D. L.....	Grandview
Martin, Moss.....	Coleman	Spalding, A. T.....	Atlanta, Ga.
Mashburn, J. G.....	Whitewright	Taylor, R. S.....	Vernon
Mattox, R. T.....	Winnsborough	Timmons, N. J.....	Graham
Maxwell, W. R .....	Temple	Truett, C. L. ....	Whitewright
McDonnell, T. M.....	Terrell	Truett, G. W.....	Waco
Moore, J. E.....	Temple	Turner, M. H.....	Wolf City
Morris, S. L.....	Waco	Turner, W. H.....	Waco
Muse, T. E.....	Eddy	Tynes, W. E.....	Velasco
Park, J. T. S.....	San Antonio	Vaughan, M. W.....	Dallas
Pender, R. C .....	Wolf City	Walker, J. D.....	San Antonio
Philips, S. S.....	Whitewright	Wells, J. M.....	Fort Worth
Potts, T. S.....	Dallas	White, R. R.....	Lockhart
Pittman, T. B.....	Brownwood	Wolf, M. H.....	Wolf City
Ray, A. E.....	Whitewright	Wood, C. O.....	Dallas
Reeves, J. G.....	Tyler	Worley, J. B.....	Boonville
Riddle, J. B.....	Sulphur Springs		

## Class II : Entitled to 68 ; present, 21.

Austin.....	J. B. Link	Pecan Valley.....	J. J. Andrews
Blanco.....	G. H. M. Wilson	Rehoboth.....	E. D. Gaddy
Cherokee.....	E. C. Rice	Rio Grande.....	Marshall Burney
Collin Co.....	Levi Dunn	Salado.....	J. A. Reynolds
Dallas Co.....	G. O. Key	San Antonio.....	J. W. Daniel
Hopewell.....	P. H. Rogers	San Saba.....	Reddin Andrews
Hunt Co.....	H. B. Pender	Southeast .....	G. B. Rogers
Macedonia.....	W. H. Kuykendall	Tarrant Co.....	A. E. Baten
Meridian.....	R. J. Grant	Texarkana.....	W. A. Forbes
Mills Co.....	J. L. Lewis	Waco.....	J. L. Walker
Mount Zion.....	J. M. Gaddy		

## VIRGINIA.

Class I: Entitled to 102; present, 98.

Atkinson, W. S.....	Laurel Mills	Harris, H. H.....	Richmond
Battle, H. W.....	Petersburg	Harrison, Edmond.....	Richmond
Beale, Geo. W.....	Hollins	Hatcher, E. B.....	Richmond
Bell, T. P.....	Richmond	Hatcher, W. E.....	Richmond
Betts, J. T.....	Richmond	Hines, W. P.....	Richmond
Blackwell, C. S.....	Norfolk	Hudnall, M. F.....	Richmond
Bradley, G. Y.....		Hurt, S. C.....	Lynchburg
Carter, Geo. D.....	Richmond	Johnson, J. B.....	Lynchburg
Chambers, R. E.....	Richmond	Jones, C. G.....	Lynchburg
Chapman, S. F.....	Covington	Jones, F. H.....	Cbatham
Clarke, A. B., Jr.....	Richmond	Jones, S. D.....	Glade Spring
Clopton, S. C.....	Richmond	Kendrick, J. W.....	Front Royal
Cocke, Chas. L.....	Hollins	Landrum, W. W.....	Richmond
Collier, R. W.....	Petersburg	Luck, J. P.....	Bedford City
Coons, J. W.....	Roanoke	McCown, J. W.....	Glade Spring
Cooper, Geo.....	Richmond	Motley, R. L.....	Bedford City
Corr, T. R.....	Croxtton	Nelson, James.....	Richmond
Cox, W. J. E.....	Staunton	O'Flaherty, D. C.....	Front Royal
Crews, H. G.....	Scottsburg	Owen, A. E.....	Portsmouth
Cridlin, J. R. W.....	Burkesville	Phillips, R. C.....	Tapahannock
Dement, B. H.....	Buena Vista	Pilcher, J. M.....	Petersburg
Dickenson, A. E.....	Richmond	Pitt, R. H.....	Richmond
Donaldson, C. N.....	Norfolk	Quisenberry, H. N.....	Norfolk
Dunaway, A. B.....	Churchland	Quisenberry, W. G.....	Caterton
Dunaway, T. S.....	Fredericksburg	Ragland, J. F.....	Richmond
Dunaway, W. F.....	Middleburg	Rawlings, R. H.....	Charlottesville
Easley, Thornton.....	South Boston	Read, T. A.....	Lynchhaven
Ellett, T. H.....	Richmond	Robertson, F. P.....	Lynchburg
Ellyson, H. Theo.....	Richmond	Roper, B.....	Petersburg
Ellyson, J. Taylor.....	Richmond	Scott, A. F.....	Dunnsville
Ellyson, Wm.....	Richmond	Scott, C. P.....	Warrenton
Epps, J. C.....	Glen Allen	Scott, E. L.....	Roanoke
Felix, J. S.....	Lynchburg	Sessoms, J. O.....	Gordonsville
Fenters, W. A.....	Portsmouth	Shipman, W. J.....	Houston
Ferguson, H. G.....	Waynesboro	Smith, Hugh C.....	Martinsville
Flippo, O. F.....	Roanoke	Starke, H. M.....	Richmond
Foster, W. C.....	Keysville	Steel, Geo. B.....	Richmond
Goodwin, S. A.....	Richmond	Taylor, J. B.....	Lexington
Grimsley, M. R.....	Jeffersonton	Thames, T. B.....	Danville
Gwin, D. W.....	Norfolk	Thompson, S. H.....	South Boston
Haislip, W. B.....	Boydton	Thurman, B. W.....	Gordonsville
Hall, T. A.....	Norfolk	Tupper, H. A.....	Richmond

## VIRGINIA—CONTINUED.

Turpin, J. B.....	Charottesville	Willis, W. W.....	South Boston
Watkins, Charles T.....	Richmond	Winston, J. B.....	Glen Allen
West, E. G.....	Norfolk	Wood, Jackson B.....	Richmond
Wharton, M. B.....	Norfolk	Wood, M. L.....	Newport News
Whitfield, Theo.....	Richmond	Woodfin, A. B.....	Hampton
Williams, G. F.....	Richmond	Wright, W. L.....	Richmond
Wildman, J. W.....	Rice's Depot	Wyatt, George M.....	Richmond

Class II: Entitled to 7; present, 4.

Appomattox.....	William Fisher	Roanoke.....	J. D. Moffett
Portsmouth.....	George E. Truett	Valley.....	J. M. Luck

## VISITORS REPORTED.

Bennett, A. A.....	Japan	Powell, W. D.....	Mexico
Chapman, Jno. H. ..	Chicago, Ill.	Pruitt, C. W. ....	China
Hillyer, S. G.....	Atlanta, Ga.	Spencer, David.....	Racine, Wis.
Mabie, H. C.....	Boston, Mass.	Wilkins, F. L.....	Chicago, Ill.

## RECAPITULATION.

Whole number entitled to seats on money basis.....	852
Associational representatives elected.....	404
	— 1256
Present upon money basis.....	749
Associational representatives present.....	221
	— 970
Reported visitors.....	8
	—
Total number present.....	978



## THE SOUTHERN BAPTIST EDUCATIONAL CONFERENCE.

The Conference of College Presidents, Professors, and Trustees of the Baptists of the South, and teachers of other institutions, met at Atlanta, Ga., May 7, at 8 P. M. Prof. W. R. Rothwell, D. D., of William Jewell College, of Missouri, was made President, and Prof. Thomas Hume, D. D., LL. D., of the University of North Carolina, Secretary.

Representatives of thirty colleges and schools were present. President W. S. Ryland, D. D., of Bethel College, Kentucky, presented the report of a committee appointed to prepare a programme of exercises for this meeting. It was adopted, and President Chas. E. Taylor, D. D., of Wake Forest College, North Carolina, read the first paper on the question: "To what extent may students take part in the discipline of the College?" President R. M. Dudley, D. D., of Georgetown College, Kentucky, read a paper on "Affiliation of Colleges and University." The paper was discussed by Prof. H. H. Harris, LL. D., of Richmond College, Virginia, President Ryland of Kentucky, and President A. F. Baker, President R. A. Venable of Mississippi College, Mississippi, and President W. A. Montgomery, D. D., of Carson and Newman College, Tennessee.

Professor J. H. Fuqua, of Bethel College, Kentucky, delivered an address on "Examinations as Tests of Scholarship." Professor Rothwell of Missouri read a paper on "Physical Culture" which was requested for publication, after discussion by Presidents Riley; S. D. Jones, of Southwestern (Virginia) Female Institute; Bent of Bethel Female College, Kentucky; McIver, Nelson, Hobgood and others.

F. S. Brockman, College Secretary of the Interna-

tional Committee of Young Men's Christian Associations, on invitation, delivered an address on "The Bible as a College Text Book." The subject was discussed by Dr. Hume of North Carolina. President B. F. Riley, D. D. of Howard College, Alabama, read a paper on "Secondary Schools."

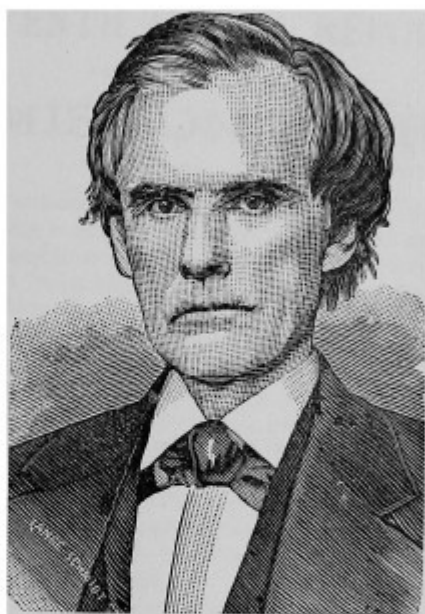
On motion of President Dudley, of Kentucky, it was resolved that a committee of three, Presidents Ryland and Bent, and President Cocke of Hollin's Institute, Virginia, arrange with the Southern Baptist Convention for an address before that body by a representative of the Conference. The committee reported that Dr. Hume, Professor of English in the University of North Carolina, had been appointed to deliver an address before the Convention in the interests of this Conference.

The President and Secretary of the Conference and President Jas. Nelson, D. D., of Richmond Female Institute, were appointed a committee to prepare a programme of exercises for the next annual meeting, to be held Thursday before the next annual session of the Southern Baptist Convention at Nashville, Tenn.

On Tuesday night, May 10, Dr. Hume addressed the Southern Baptist Convention on "The Relation of our Colleges to the Best Means of Supplying an effective Ministry of the Gospel."

THOS. HUME, Secretary.

W. R. ROTHWELL, President.



A. D. SEARS, D. D.,

*Nestor of the American Baptist Pulpit.*

BORN JANUARY 1, 1804. DIED JUNE 15, 1891.

*Pastor at Louisville and Hopkinsville, Ky., and from January 1, 1866, to  
June 15, 1891, at Clarksville, Tenn.*



APPENDIX A.

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FORTY-SEVENTH ANNUAL REPORT

—OF THE—

HOME MISSION BOARD.

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The Board cordially welcomes the Convention to Atlanta, the seat of its operations. To-day it finishes ten years of its history since its removal to this place, and from the beginning of the centennial year of modern missions, it looks back over the way in which the Lord our God has led it. No ten years of all its history shows such evidences of the divine favor. Here to-day we raise our Ebenezer and say with grateful hearts, "Hitherto the Lord has helped us."

As we entered the conventional year with an indebtedness of ten thousand dollars, and an obligation to pay twenty thousand on the Havana house, thus requiring the sum of thirty thousand dollars additional to that needed for our missionary work for the year, the Board deemed it prudent to retrench its expenditures as far as possible without impairing the general plan of its work. For this reason the number of its Missionaries is less than that of last year, and the general results somewhat reduced.

The number of its missionaries have been as follows :

Alabama.....	4
Arkansas.....	28
Cuba.....	21
Florida.....	33
Georgia.....	17
Indian Territory.....	16
Kentucky.....	5
Louisiana.....	27
Maryland.....	2
Missouri.....	6
Oklahoma.....	6
Tennessee.....	6
Texas.....	143
Virginia.....	1
Western North Carolina.....	17
Western Arkansas and Indian Territory.....	26
West Virginia.....	2
Texas Sunday school Convention.....	5

The results of our work are as follows :

Missionaries.....	365
Weeks of labor.....	10,640
Churches and stations.....	1,324
Sermons and addresses.....	46,896
Prayer meetings.....	14,042
Baptisms.....	5,274
Received by letter.....	5,973
Total additions.....	11,247
Sunday-schools organized.....	342
Teachers and pupils.....	17,785
Religious visits.....	54,336
Churches constituted.....	179
Houses of worship built.....	80
Bibles and Testaments.....	4,304
Pages of tracts distributed.....	919,472

This report of work, like all that have preceded it, is not complete. The reports of a few of our missionaries could not be obtained in time to embody in it.

#### INDIAN MISSIONS.

Our missions among the Indians are becoming year by year more assimilated to the missions among our own people. In consequence of English being the language of all the schools, and the rapid influx of white population, the necessity of preaching in the native language of these people is diminishing. Before many years among the civilized tribes this necessity will have passed away forever. The work of evangelization has been largely accomplished, and the demand for christian development and education is upon us, and is increasing as the years go by. The days of the Indian are numbered. Ere long their tribal organizations will be dissolved, and they will become merged into the white race or will disappear forever. Statehood is the inevitable political destiny of the civilized tribes in the Indian Territory, and then their moral and intellectual strength will be taxed to undergo the changes which the new political relations will involve. The struggles of this vanishing race with the superior numbers of the white race, and the greed and injustice which accompanies it, excite the sympathies of many of our christian people, and stimulate them to efforts for the amelioration of their condition. But the relentless grasp of death is upon their political sovereignty, and what is done must be done quickly, or they will have passed beyond our reach forever. There have been more than forty missionaries during the past year laboring in the Indian Territory and Oklahoma. Some of these were connected with the Levering School, which has passed into the hands of the Creek Nation, and many of the others among the white people, that among the five civilized tribes are as numerous as the Indians themselves.

Last October a settlement of the financial matters relating to the Levering School was made between the Board and the Board of Education acting for the Creek Nation. The Board holds the obligation of the Board of Education for the sum of \$3,000.

Owing to a misapprehension of the facts, the council of the Creek Nation failed to make an appropriation for its payment at its last session. The Board confidently anticipates that when the facts are fairly before that body, they will readily make provision for its payment.

## GERMAN MISSIONS.

The Board co-operates with the Texas Convention in work among the foreign population, including both Germans and Mexicans in that State. It also aids in supporting a German missionary in Louisville, Ky. In Missouri it has German missionaries in St. Louis, Kansas City, and in interior towns in parts of the State thickly settled by these people. The Germans in Missouri number about 800,000, a population equal in number or greater than the white population of either Florida, District of Columbia, South Carolina, Mississippi or Louisiana, and nearly equal to that of either Maryland, Alabama or Arkansas. This industrious, economical, thrifty race is rapidly becoming a powerful factor in the political, religious and social life of that great State, and should receive that attention to their religious wants which, while it prepares them for all the duties of this life, fits them for that life which is to come. As the resources of the Board are inadequate to the accomplishing of all that should be done for this people, they asked the co-operation of the State Board of Missions in this work. Though our request has not yet been granted, we earnestly hope that the interest which should be felt by the Baptists of Missouri in the religious welfare of this class of the population of their State will ere long bring them to our aid in this work.

## CUBA.

Our work in this island continues with unabated interest. Year by year our cause is securing a stronger hold upon the masses of the people. The purchase of a valuable property in the heart of the city, thus furnishing our Baptist people with an attractive house of worship, has insured to the public mind the permanency of our cause and elevated their conception of the forces behind it. Our principles meet the approval of the large non-Catholic population of Havana, and as they become better understood by larger numbers of the people, new friends are created and the sphere of our influence is widened.

Nothing done by the Board has tended more strongly to increase our hold upon the better classes of Havana than the establishment of a high school for girls. Many of the best families are reluctant to place their daughters in the Catholic schools, and they are highly gratified at the prospect of having good educational advantages for them without sending them abroad. This school has now about one hundred pupils.

It seems to the Board that the time for an enlargement of our work in Cuba has come. The whole island is open to the gospel and in the name of our Lord we should go up and possess the land. The establishment of new missions outside of Havana requires careful study of all the conditions. In Havana we have employed none but native workers. New missions if established at other points will require workers from this country. Due regard must be paid to the healthfulness of the locality, to the population of the places where they are located, and to the facilities for reaching out-lying towns and cities contiguous to select points. Such missions will be more expensive than those where we employ native helpers, and as they will not have such immediate access to the people, we may naturally expect that they would be longer in bearing fruit. But if the men and means can be obtained, it is the opinion of the Board that one such mission ought to be opened during the coming winter.

The last payment of \$20,000 falls due on our house of worship in December. The board anticipates no difficulty in raising the needed amount. The purchase of this property has not only been approved by every one, of our own and other denominations who has inspected it, but all have regarded it as a marked instance of the wisdom and forecast of the Board in seizing upon a vantage ground from which it can reach and conquer this great city. This purchase, in every aspect in which it can be viewed, must be regarded as one promising the largest results. \*

#### COLORED PEOPLE.

Our work among this class of our population has not increased as rapidly as the Board desired. In it we are met by conditions which require careful study if we reach the wisest conclusions. The white people of the South have done and are doing a vast amount of helpful work for this race. No people since the world began ever had so much or such efficient aid in their struggle from a savage life up to a Christian civilization. Three thousand years of barbarism, in a country rich in natural resources, is a practical demonstration of their inability to attain to the blessings of a civilized life without help from others. Brought to this country and sold as slaves, they were placed in the only relation to the white people in which it was possible for them to exist. The miasma emanating from the vices and corruptions of our civilization is death to any inferior race with which we come in contact, unless that race be subordinated to our control. Thus subordinated, the process of elevation begun. Physically, intellectually, morally, religiously, yet not without hardships and wrongs, the negro rose gradually, and yet more rapidly than any other race ever did, from his barbarism towards the highest elevation to which Christianity will ultimately lift the whole family of man. In his slavery he exchanged his meagre and literatureless speech for a language rich with the spoils of time, and in which are garnered the highest thought and the grandest achievements of the world. Possessed naturally of a large imitative faculty, everything about him in his relation to the white people became an object lesson, appealing in the most powerful form, to all that was in him arousing the dormant faculties of his soul, and stimulating thoughts, tastes, desires to which in all his past history he had been a stranger. He exchanged the degrading idolatry of his native land for the truths of the gospel, and from his cabin home the witchery of Christian melodies banished the voodooism of his fatherland. Two centuries had worked a marvelous change, when to him the day of freedom came. The bonds of this slavery broken, equal before the law with the highest citizen in a country of the greatest general intelligence and the largest freedom, he began a new career for which he had been partially prepared in his former bondage.

While others came to his aid, while the Government threw around his political and civil rights the strong arm of its power, while philanthropic men and women of other sections gave their millions, and some of them their lives' best endeavors for his welfare, he has yet found in the white people among whom he lives, and by whom he was helped upward in his former bondage, his truest friends and his most efficient helpers. While sometimes still wronged and oppressed--for the weak are always the victims of the strong--he finds State Governments that do more for the education of his chil-



dren than all the philanthropy of the world, and the Christian people about him, by their example, by their kindly words of cheer, and by that instruction which adapts itself to his present necessities, that answers for him living questions, and that, taking him by the hand, guides him through the difficulties that entangle his feet, the most helpful of all the potent influences that are hurrying him forward to a condition of life which neither he nor they once thought it possible for him to attain. It is facts like these which the Board must consider in forming any wise and far-reaching plan for his religious improvement.

It is obviously impossible for us to enter upon any scheme for the general education of this race. The field is already largely covered by the public schools of the States, and by denominational high schools and colleges organized by christian men of our own and other denominations. The work of evangelization among them is largely done by their numerous ministry. The ratio of church membership is greater among them than among the white people, even of the South. Their own efforts have enabled them out of their poverty to supply themselves in a large measure with houses of worship. Even in this respect they are not so needy as some of our white churches in various sections of the country. But there remains the broad fact that many of their preachers are illy prepared to properly instruct or wisely manage the churches under their charge. They are liable to errors in both doctrine and practice, which seriously retard the Christian growth, and sometimes greatly disturb the peace of the churches to which they minister. Here, it seems to your Board, is a field, the cultivation of which comes within the scope of our ability, and for which we are best fitted by our relations to them.

If the proper man can be found in each of our States, willing to undertake this work, and the Board can find the means to support him, there could be accomplished for these people a greater and more lasting good by helping their active ministry than by any other form of expenditure. Our experience in this matter justifies the statement we have made. The readiness with which they gather together to receive such instruction, their desire for its continuance, and the manifest progress made by some of them, the creation or the increase of a desire for good books, the greater amount of instruction imparted by them to their people, and the wiser discipline of their churches, all show that such labors result in a harvest of blessings thirty, sixty and an hundred fold. We would that our churches would enable us to put a suitable man into this field in every State. In doing this we should need, and we would no doubt receive, the aid of many of our pastors, whose influence in behalf of such a work would be useful in many ways. While experience alone will enable us to perfect the details for these services, we are sure that the largest success will demand the aid of many of our best pastors and the sympathy of all our people.

#### MISSIONS IN THE MOUNTAIN DISTRICT.

This district comprises West Virginia, and parts of Virginia, Kentucky, Tennessee, North Carolina, Georgia and Alabama. Our Board has no where a broader or more inviting field than this, none whose needs for culture are more urgent. Its present population is largely Baptists. The work of evangelization among them has been chiefly

done by men, who though thoroughly devoted to the Master's work, and deserving of all praise for what they have accomplished under so many disadvantages, have not sought to lead their converts to the higher realms of truth or the broader fields of christian activity. Their churches have been content to be centers of local influence, seeking for nothing beyond the conversion of the children of their membership and of those immediately about them. They cherish no broad ideas of Christian obligation, have never entered into sympathy with the design of our Redeemer to give the gospel to all the world, and are for the most part living upon the lowest plane of christian life. They inhabit a country of marvelous resources which is undergoing rapid development. Their children will, many of them, be elevated by influences already at work, to higher positions in life from which they will look out over wider spheres of duty and imbibe grander thoughts of human affairs, and of the wondrous possibilities that everywhere environ them.

If they receive this moral and intellectual elevation from other hands will they not be led to despise the narrow religious views in which they have been reared, and abandon a faith, that from their standpoint, seems so inadequate to the needs of the world, and so out of harmony with the gracious designs of our King? What must we do for them is a question of gravest import. In asking it we face a new problem in the history of our mission work. We have among them now missionaries scattered from West Virginia to Central Alabama. But these missionaries are mostly men who are reared among them, have no higher conceptions of Christian duty and no broader ideas of Christian progress than those among whom they have lived. Evidently they are inadequate to the task of lifting these people to a higher level of Christian life.

There are in this district three millions of people, and the majority of them are under Baptist influence. There are, perhaps, two hundred thousand members of our churches. There are not less than two thousand, possibly three thousand, Baptist churches encompassed by its boundaries. What we are doing is as nothing compared with what ought to be done for them. What can we do to reach the necessities of these people? What measures shall we employ? Whence shall we secure the means for its accomplishment? Of the various departments of our work, among the Indians, the foreign population, along the frontiers in Arkansas and Texas, in New Orleans or the unevangelized masses of Southern Louisiana, in Cuba, or even among the millions of negroes that in common with us inhabit this wide land we call our home, there are no people whose wants are more pressing, whose condition demands more of thought to devise plans to meet their necessities, or more of wisdom in their application.

There are no people whose future, when they shall be properly developed, promise so much of usefulness to the world. They are bone of our bone and flesh of our flesh. They have the intelligence and that high born spirit of enterprise common to our Anglo Saxon blood. The love of freedom and the love of home, the desire for property, and the indomitable desire for personal independence with its hereditary accumulations of untold centuries, slumber like volcanic fires in their bosom. The blood of heroes is in their veins. By men like these has history been moulded, and the current of the world's destiny has been changed. Their fathers were

the men of King's Mountain, who gathering like the morning mist swept down with the tornado's impetuous power and speed, and crushing the battalions of England, struck the decisive blow that liberated Georgia and the Carolinas from the deadly grasp of their foes. What shall this Convention do for them? Or rather, what shall the Convention do for itself and for the world when it calls these men out of their narrow ideas of what God designs for them to do, and with their hearts newly elate with the joy of conquest, ranges them in under the banner of our King for the conquest of the world.

Brethren of this Convention, let not this session pass until we have earnestly grappled with the problem what we must do for these people.

#### OUR CITIES.

While our denomination is the most numerous one in the Southern States our strength lies largely in the rural districts. A glance at the religious condition of our chief cities will show how weak we are relatively in many of these centers of population. Take Baltimore and Washington, Richmond and Norfolk, Raleigh and Wilmington, Charleston and Columbia, Atlanta and Savannah, Montgomery and Mobile, Jackson and Vicksburg, New Orleans and Baton Rouge, Dallas and Galveston, Little Rock and Fort Smith, St. Louis and Kansas City, Louisville and Lexington, Nashville and Memphis, and see in how few of them our Baptist churches are equal in numbers, intelligence and wealth and social position to those of other denominations. These are the centers of greatest influence. They are the depositories of the wealth of our country. They are the seats of industrial activity and enterprise. From them in proportion to membership come larger contributions to support our Mission Boards, endow our colleges and help forward all our denominational interest. In many of them is found a wide field for our Board. The three great cities lying along the Mississippi river, St. Louis, Memphis and New Orleans have spiritual necessities which it would exhaust all the resources of our Board to supply.

In such places the Board works under great disadvantages. The scantiness of its funds are not its only, or perhaps even its greatest difficulty. The sovereignty of our churches enables them to select whoever they please as pastor, and sometimes the board has to choose between aiding in the support of a man unfitted for the position, or to decline help to the field. An alternative is thus presented to us which involves a choice of evils—what to do is sometimes a perplexing question.

In order to any proper measure of success we must have both adequate means and the hearty co-operation of the churches within such a city. If either of these is withheld in vain may we look for gratifying progress. When both are unattainable the task is well nigh hopeless. Persuaded that much of the future welfare of our denomination depends upon the position of our churches in such cities, the Board believes that the most earnest endeavors should be made to firmly establish our cause in every growing city in the South. While we must not neglect the needs of our wide rural districts, we must, in order to hold them, strengthen our cause in every one of these potential centres. In many the help of our Board may not be needed. The enterprise and liberality of the brethren residing there will be adequate to the demands, but in some of them must be expended long years of labor and tens of thousands of dollars to place our churches

there in a position to meet the spiritual wants of their communities

The Board is sometimes overwhelmed by the magnitude of the task before it. Everywhere enlargement is needed. In no field are we adequately meeting the ever growing demand. From the million of Germans in Missouri, from the Indians wasting under the blighting influences of the vices of our civilization, from the seven millions of negroes of the South, from Cuba's enchained and priest ridden people, from our own ever widening frontier, from the long extended valleys of our mountain districts, from our cities and a thousand spots in our rural districts, comes the Macedonian cry, "Come over and help us." Gladly would we heed it. To all of them, with impartial hand, would we extend the help they crave. But alas! there is a limit so painfully narrow to that ability which our churches supply. Oh, for the divine breath to move upon these dark waters that from them may emerge a land radiant with the sun of righteousness, and clad in the unfading verdure and fruitfulness of the garden of the Lord.

#### CENTENNIAL YEAR.

The Centennial Committee, appointed by the Convention, proposes to raise as a special fund \$125,000 for each of the Mission Boards of the Convention, to be used as a Chapel Building Fund. Such a fund for the Home Board is greatly needed. The only fact we need to offer in support of this statement is that there are in the South a thousand homeless Baptist churches, and a thousand other places where churches ought to be established. In addition to this sum it is further proposed to enable the Foreign Mission Board to send out a hundred new missionaries, and to increase correspondingly the work in the Home field. This would be practically to double the receipts of the Boards. Can this be done? We answer most unhesitatingly it can. But to do this we must largely increase the spirit of missions among our people. What means shall be adopted to attain this end must be determined by this Convention. What agencies shall be employed to raise the \$250,000 for chapel building? This is a question requiring serious consideration. Many of the States allow no agents of the Boards of the Convention within their bounds. Can this sum be raised without such agents? If so, how? is the question which the Convention must answer.

Already the Women's Missionary Union have undertaken to enlist the women and children in this movement. They have in consultation with the Boards, and under their authority, laid wise plans which we believe will be eminently successful. We look forward to this year with no ordinary hopes as to the result it will bring. Already there are indications of such an awakening as we have never seen before. God is moving upon the hearts of this people, and preparing them to become His agents in enthroning His Son over the nations of the earth.

The past century has been one of beginnings—of preparations, in which divine providence has drawn the nations together, and opened the world to the gospel of his Son. One hundred years ago every heathen nation was closed against the gospel; to-day the gateways of all nations stand open to the soldiers of the cross. The time for a forward movement has come, and the spirit of the Lord is awakening his people to see and embrace the opportunity for the conquest of the world. Before this year shall close we expect to see marvellous things in our Southern Zion.

## OUR HOME FIELD

Was started on the advice of an able committee raised by the Convention to consider what could be done to increase the efficiency of boards, and in obedience to the action of the Convention itself. It was started under the conviction that the Home Board needed, what every other General Mission Board, and even many of our State Boards have found a necessity, an organ through which it could put before the people facts and figures concerning its work, and appeals for the means of sustaining it. Our experience from year to year has demonstrated the wisdom of establishing it, the value, and indeed the absolute necessity of maintaining this little messenger of the board to the churches. We have had the most abundant proofs that *Our Home Field* is the cheapest and most effective agency that we could employ, and we urge again the co-operation of pastors and other friends of the board to give the paper the widest possible circulation. We have been gratified at the steady increase in its circulation, but we are fully persuaded that its list of subscribers ought to be, and with only a little effort on the part of our friends could be, multiplied many fold.

## WORK OF THE WOMAN'S MISSIONARY UNION AUXILIARY TO THE SOUTHERN BAPTIST CONVENTION.

We cannot commend too highly the zeal, wisdom and consecrated tact with which our sisters of the W. M. U. have done their work during the past year. The President and Secretary, and indeed all of the members of the Executive Committee, have been so zealous for the cause, so ready to co-operate with the Board, and so intelligent and wise in their measures that it has been both a privilege and a pleasure to work with them, as it is both a duty and a pleasure to bear testimony to their very great efficiency. And in this connection we desire to call especial attention to the Mission Rooms, at 10 East Fayette Street, Baltimore, which, under the very able and efficient management of those in charge, have grown into a vast storehouse of missionary intelligence, and have become simply invaluable in publishing mission tracts and leaflets. We cannot better set forth the work of these noble women than by appending in full their admirable report.

## FOURTH ANNUAL REPORT OF WOMAN'S MISSIONARY UNION AUXILIARY TO S. B. C., APRIL, 1891, TO APRIL, 1892.

By request of the Convention, Woman's Missionary Union respectfully furnishes its statistics and annual report to the Home Board:

Letters written.....	4,077
Postals written.....	348
Leaflets, pamphlets, etc., distributed.....	112,553
Chapel cards.....	24,624
Prayer cards.....	20,390
Mite barrels or boxes.....	7,748
Centennial certificates.....	7,574

Notwithstanding the business depression of many sections, large contributions have crowned the year's efforts; \$19,242.53 are reported, a gain of more than \$4,000 over the past year. The correspondence has grown nearly fifty per cent. and the demand for missionary litera-

ture has necessitated almost one hundred per cent. increase of distribution. Mite boxes have been called for in more than fifty per cent. advance over last year.

One hundred and twenty-two boxes of clothing, books, etc., have been sent to frontier missionaries, at a valuation of \$8,776.44 against seventy-one boxes sent last year valued at \$4,419. It is to be noted with gratification that while this work so blessed to both giver and receiver has materially increased, moneyed contributions to the board have likewise increased.

The new effort for collection for Centennial chapel building fund through chapel cards and certificates is already represented by a distribution of 24,000 cards and 7,500 certificates.

Woman's Missionary Union Department of six pages in *Foreign Mission Journal*, and a one page department in weekly edition of *Kool Works* are steadily maintained. Also monthly contributions are regularly sent to central committees in the States in aid of missionary columns in State papers.

The total expenses of Woman's Missionary Union for printing, postage, type-writing, etc., are \$1,362.44, of which sum the Home Board defrays one-half.

ANNIE W. ARMTSTRONG,  
Cor. Sec. W. M. U.

TREASURER'S ACCOUNT OF AMOUNTS REPORTED THROUGH STATE CENTRAL  
COMMITTEES FROM WOMAN'S MISSION SOCIETIES FOR  
HOME MISSIONS.

Alabama.....	\$ 1,693 38
Arkansas.....	492 78
Florida.....	360 00
Georgia.....	3,486 37
Kentucky.....	688 27
Louisiana.....	372 67
Maryland.....	4,020 48
Missouri.....	1,021 77
Mississippi.....	1,029 27
North Carolina.....	890 49
South Carolina.....	809 32
Tennessee.....	1,463 85
Young South.....	666 85
Texas.....	1,007 00
Virginia.....	1,240 30
Total.....	19,242 53

An increase of \$4,013.50.

MRS. J. F. PULLEN, Treasurer W. M. U.

PAST TEN YEARS.

Ten years ago the Convention then in session at Greenville, S. C., resolved to remove the Board from Marion, Ala., to Atlanta. The condition of the Board at that time excited the gravest apprehensions. Its total receipts for the year were about \$28,000. It had but forty missionaries. Except those in the Indian Territory it had few west of the Mississippi river. The Baptist Convention in Arkansas was in co-operation with the Home Mission Society of New York. Nothing had been attempted in Missouri for years, and that State seemed lost

to the Board forever. Texas was divided into five missionary organizations, four of which were receiving aid from the Home Mission Society, and the fifth was paralyzed by its own dissensions. Thus the entire territory west of the Mississippi river had passed out of the hands of the Board.

East of the river, Mississippi was in alliance with the Publication Society, Georgia was co-operating with the Society in New York in work among the negroes, while Florida was hesitating between remaining with the Board, or forming alliance with the same Society. The State Boards had grown vigorously, and from several of the States the Home Mission Board was excluded by action of their State Conventions. It is not to be wondered that the Convention at Greenville pondered the question whether removal or abandonment was the wiser policy. When it was decided to remove it to Atlanta, and the present Board was put in charge of its affairs, the outlook was by no means assuring. A survey of the field indicated a great defeat and a lost cause.

Impressed with the conviction that the existence of this Convention depended upon the resuscitation of its fortunes, the new Board threw itself into the arduous work before it with the determination to use every proper effort to reclaim its lost territory, and make itself a support to the Convention. This could not be done without money, and our impoverished and disheartened people could not be expected to give a speedy or a liberal response to its demands. But such were the earnestness of its efforts and the happy results of its policy, that in five years there was not a missionary to the white people of the South who did not bear a commission from either the Home Mission Board of the Southern Baptist Convention, or one of our State Boards in alliance with it. Its territory had been reclaimed. Texas had been united in one great Convention in hearty sympathy and co-operation with the Board. So was Arkansas, so was Louisiana. A new spirit had possessed Missouri, and our cause has risen there until that State is among the strongest supporters of the Board, and of the Convention. The Board had demonstrated its right to live, and had won the confidence of the denomination. It was a hard struggle; no one but those who managed its affairs will ever know how much of toil and anxiety it cost, or what unceasing labor it required. They are written in the book of God's remembrance, and will be known only at the final day.

How it has worked, and how successful have been its labors may be known from the fact that in these ten years twice as much has been accomplished as in the whole thirty-seven years of its previous history. Here is a brief record of a part of its work for the past ten years:

Missionaries employed.....	2,692
Churches constituted .....	2,200
Sunday schools organized.....	2,117
Houses of worship built.....	640
Additions to churches.....	67,169
Money received and expended..	\$1,320,000

May we dwell upon these figures for a moment? Twenty-two hundred and ninety-two churches with 67,169 members would not be a bad showing for a State. Half the States of the Union have not so many churches or so large a membership, and the average membership of half the States in this Convention does not show an equal number. Our work for the most part has been in Florida, Arkansas, Indian Territory, Louisiana and Texas. We have been planting

churches on the very borders of the wilderness which will grow like cedars of Lebanon, or like oaks of Bashan for centuries to come.

Texas owes more to the Home Mission Board than to any other agency for her strong Baptist hosts whose churches dot her imperial domain, and the aid which she yet receives from this Board is, in the language of the President of her State Board, "the very backbone of her mission work." According to the reports there have been built upon this field in the last ten years by the Board 640 houses of worship, but this is the report for seven years instead of ten. Add for the three, the report of which it is impossible to obtain, the average of the seven years reported, and you will have 910, say 900. Supposing these churches to have cost, ground and building, \$1,000 each, and you have \$900,000 of church property which the labors of the Board have added to the denomination. But this is not all. The Board owns in its own right property whose value is \$100,000 more. Then add the property now controlled by your Sunday-school Board, which was originated and built up by the Home Mission Board, and in defence of which it sustained the heaviest denominational conflict of the last half century, and you have a sum of more than a million of dollars of denominational property created by the Board in the last ten years. Altogether the Board has received from the churches \$1,320,000 with which it has sustained nearly 2,700 missionaries, organized nearly 2,300 churches, and added 67,000 members, and in addition to this has created a property for our Baptist people equal in value to three-fourths of the entire sum committed to its hands.

While it has done this it rejoices to say that it has been helpful to its sister Board of this Convention, the Foreign Mission Board. Working in the same great field, we at home, they abroad, striving together for the glory of the same Lord and King, meeting common difficulties, sharing the same anxieties, enduring the same toils for our sin-smitten race, we have been drawn towards it by the tenderest and yet strongest ties, and joy to do anything to promote its welfare. It is therefore with peculiar pleasure that we note that where we have labored most abundantly, there it has reaped the most rapidly growing harvest.

In the last ten years Texas, Arkansas, Louisiana and Florida have quadrupled their contributions to the Foreign Mission Board, while Virginia, North Carolina, South Carolina and Georgia have only doubled theirs. Ten years ago the States west of the Mississippi river gave to the Foreign Mission Board but \$5,696, while last year they gave that Board \$25,854. While other influences have no doubt operated to increase their contributions, we must believe that the work of the Home Board, disconnecting these States from other organizations foreign to this Convention, has been a powerful agent in effecting this result.

With no spirit of pride or vain glory we lay this ten years' work of the Board before the Convention and at our Master's feet. We lament that we have not done more for our needy countrymen and for our Master's glory. But we trust we have done enough to inspire the confidence of our brethren in our earnest purpose to do the work they have assigned to us, and to induce them hereafter to more fully meet its needs. Eight years remain before we enter the coming century. God grant that these years of our coming history may be more replete with the divine blessing than the whole half century of the past.

I. T. TICHENOR, Cor. Secretary.



## CONSOLIDATED REPORT

*Of the Treasurer of the Home Mission Board.*

1892.

May 1—By cash received from May 1, 1891, to May 1, 1892.....		\$84,871 19
Bills payable—borrowed money..\$	57,139 48	
Less amt. paid back.....	47,466 98	
Difference.....		9,662 50
Amounts raised and expended on field for mission work, as per report.....		68,683 40
For houses of worship as per re- port.....		64,064 42
Total receipts, cash and vouch- ers .....		227,281 51
To cash expenditures.....	94,462 38	
Expenditures on field.....	132,747 82	
Cash on hand.....	71 31	—227,281 51

A. D. ADAIR, Treasurer.

## ASSETS OF THE BOARD.

First Church lot, New Orleans...	2,500 00	
Valence Church and lot.....	7,500 00	
Key West Chapel .....	2,000 00	
Cuban Cemetery .....	5,000 00	
House of Worship, Havana.....	75,000 00	
Insurance Policy, Miss Snow.....	430 00—	92,430 00
The Board owes on Havana house in our currency about .....		20,000 00
Net assets.....		72,430 00

May 2, 1892.

A. D. ADAIR, Treasurer.

**ANNUAL**  
*Of the Treasurer of the Home Mission Board*

1892.	RECEIPTS.	CUBA HOUSE.
May 1—Cash on hand last report.....		\$ 3,474 00
Alabama .....	\$ 1,503 76	6,210 70
Arkansas .....	184 70	838 80
District of Columbia.....	25 00	127 57
Florida .....	572 40	1,059 20
Indiana.....		2 00
Georgia .....	2,554 05	12,196 82
Kentucky.....	2,893 24	8,756 70
Louisiana.....	369 60	1,066 72
Maryland.....	2,417 78	
"    W. B. M. Soc.....	4,020 48—	6,438 26
Mississippi.....	64 90	1,666 08
Missouri .....	372 40	6,035 90
Massachusetts.....	15 10	140 10
North Carolina.....	3,383 09	6,434 84
Pennsylvania.....		5 00
South Carolina.....	427 03	4,418 86
Texas.....	649 00	3,500 88
Tennessee.....	1,628 25	4,189 21
Virginia.....	1,542 36	8,333 54
Total from States .....	16,937 74	74,895 18
G. W. Norton, Treasurer .....	162 50	
Our Home Field.....	1,825 73	
Cuba Cemetery.....	4,315 78	
Rents from Cuba House. ....	672 00	
Insurance money.....	3,000 00—	9,976 01
Total .....		84,871 19
Bills payable.....	57,139 48	57,139 48
Less.....	47,466 98	
Difference we owe .....	9,662 50	
		\$142,010 67

Respectfully submitted.

A. D. ADAIR, Treasurer.

This certifies that I have examined the foregoing account of A. D. Adair, Treasurer of the Home Mission Board of the Southern Baptist Convention, from May 1st, 1891, to May 1st, 1892, and find the same correct and supported by proper vouchers, showing a balance in his hands of seventy-one dollars and thirty-one cents (\$71.31).

May 2d, 1892.

B. F. ABBOTT, Auditor.

## REPORT

*Of the Southern Baptist Convention.*

1892.

May 1—By amount of last year's debt.....		\$10,000 00
" Paid Missionaries:		
Alabama.....		605 98
Arkansas.....		2,872 19
Cuba.....		7,082 70
Georgia.....		2,744 80
Florida.....		2,349 80
Indian Territory.....		1,051 66
Kentucky.....		704 63
Louisiana.....		2,800 00
Maryland.....		800 00
Western North Carolina.....		450 00
Missouri.....		3,750 00
Texas.....		5,030 00
Tennessee.....		1,775 00
Virginia.....		300 00
West Virginia.....		300 00
Oklahoma.....		500 00
Frontier Missionaries.....		6,999 17
Cuba Cemetery.....		2,756 70
Cuba House.....		22,681 24
Church building.....		1,970 43
Our Home Field.....		1,715 85
Cor. Sec., salary.....		2,500 00
Asst. Cor. Sec., salary.....		2,000 00
Clerk.....		300 00
Recording Sec.....		150 00
Traveling expenses.....	845 80	
Ex. W. Central Committees and Centennial Com.....	564 15	
Executive Committee W. M. S., Maryland Baptist Mission rooms.....	700 00	
Minutes S. B. C.....	147 86	
Rent.....	313 17	
Circulating literature.....	252 00	
Distributing Our Home Field...	680 00	
Printing, stationery, etc.....	520 00	
Postage, porter, telegrams, freight and other incidentals	293 57	
State Agencies: Alabama.....	570 31—	4,886 86
" Texas.....	589 74	
" Missouri.....	1,735 80	
" Kentucky.....	804 28	
" Mississippi.....	633 55	
" North Carolina.....	58 47	
" North Carolina.....	652 60—	4,474 24
Interest on money borrowed.....		922 13
Bills payable.....		47,466 98
Cash on hand.....		70 31
Total.....		\$142,010 67

## REPORT

*Of the Treasurer of the Home Mission Board.*

1892.

May 1. Amounts received for the Home Mission Board by co-operative bodies, and expended for Mission work upon the fields of labor:

Alabama.....	\$ 1,700 00
Arkansas.....	4,000 00
Cuba.....	2,400 00
Florida.....	6,959 85
Georgia.....	4,000 00
Indian Territory.....	1,750 00
Louisiana.....	7,302 20
Texas.....	35,510 35
Tennessee.....	1,700 00
Western Arkansas and Ind. Ter.....	1,295 00
Western North Carolina.....	2,066 00
	\$68,083 40

## Houses of worship:

Alabama.....	425 00
Arkansas.....	3,000 00
Cuba.....	560 00
Florida.....	3,739 42
Georgia.....	15,000 00
Indian Territory.....	2,700 00
Louisiana.....	6,490 00
Missouri.....	5,190 00
Tennessee.....	1,000 00
Texas.....	22,420 00
Western North Carolina.....	1,500 00
Western Arkansas and Ind. Ter.....	1,100 00
Virginia.....	1,000 00
	\$64,064 42

Total ..... \$132,747 82

A. D. ADAIR, Treasurer.

May 2, 1892.

## APPENDIX B.

# FORTY-SEVENTH ANNUAL REPORT OF THE Foreign Mission Board.

Though the churches have not afforded all that was expected of them, the Board sees no reason why this report may not be appropriately opened—as the sacred service of the house of God is often opened—with the doxology:

“ Praise God, from whom all blessings flow,  
Praise Him, all creatures here below,  
Praise Him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost.”

#### BLESSED EXAMPLE.

Our mission churches report less than 500 baptisms and more than \$3,000 contributions, which is \$1,000 more than last year, and over \$1 for each member of the churches of our missions. In the latter days a little child shall lead them.

#### STATISTICAL TABLE.

The statistical table at the end of this report will be found to present the most cheering exhibit of our missionary work and progress ever presented to the Convention.

#### GRANTS AND BEQUESTS.

The American Baptist Publication Society has sent to the Board \$1,000 for Bible work, and Miss Lulie F. Myers, of Louisville, Ky., has deeded for the Permanent Centennial Fund a lot in Florida valued at \$250. Messrs. E. Levering & Co., of Baltimore, have given \$713.78 for the Zacatecas House. The late Rev. H. T. Daniel, of Kentucky, bequeathed a part of certain stocks, which may yield some \$300 or \$400, and a bequest of Miss Eliza McCoy, of Dallas, Texas, may realize, after a while, \$8,000 or \$10,000. The Kell “Chinese Chapel” legacy (\$500) has been turned over to the Canton Mission, to be used as required by the testator.

#### ROLL OF HONOR, FOREIGN MISSION JOURNAL AND SUNBEAMS.

Among the invaluable services of the *Journal* has been the advocacy of the support of a missionary by each of a number of parties, which has resulted in ten persons, churches, or associations being enrolled as pledged each to support a missionary; and the roll will be monthly published in the *Journal* until provision is made for the support of the one hundred missionaries to be sent out during the Centennial year, which year cannot be most earnestly and most intelligently entered

upon without regular reading of the *Foreign Mission Journal*. It is suggested that the *Sunbeams*, which have contributed this year \$3,713.82, support one of the one hundred missionaries. Rev. G. Braxton Taylor is their worthy Parent and Patron.

#### NEW MISSIONARIES.

Since the last meeting of the Convention twenty-one missionaries have been added to our force in the field, and five have been appointed who will soon join the force. They are as follows:

##### *On the Field.*

Rev. J. J. Taylor and wife, Rio de Janeiro, Brazil; Rev. W. E. Entzinger and wife, Bahia, Brazil; Rev. J. L. Downing and wife, Minas, Brazil; Miss L. A. McDavid, Saltillo, Mexico; Miss S. A. Cooke, Saltillo, Mexico; Miss Sallie Hale, Parras, Mexico; Rev. G. W. Greene and wife, Canton, China; Rev. L. W. Pierce, Yangchow, China; Miss Nellie A. Miner, Chinkingang, China; Miss C. J. White, Canton, China; Rev. W. H. Sears and wife, Tungchow, China; Rev. W. D. King, Tungchow, China; Mrs. C. E. Smith, Abeokuta, Africa; Rev. S. G. Pinnock and wife, Africa; Rev. S. L. Ginsburg, Bahia, Brazil.

##### *Soon to Depart.*

Rev. E. N. Walne, Japan; Rev. D. A. Wilson and wife, Mexico; Rev. I. N. Steelman and wife, Mexico.

#### POINTS OF INTEREST.

1. Six of our missionaries have intermarried; two have married within our fold, and two have married without.

2. The Convention is asked to unite with the English anti-opium movement in a petition to the British Parliament.

3. The Board has sent \$500 for improvement of property in the Chinkingang mission, and \$3,568.90 for the church building in Zacatecas. The Canton mission makes a strong appeal for a double residence, to cost \$10,000, and the Rio mission needs as much for their authorized house of worship.

4. Since the close of the Canton report, Bro. McCloy writes: "We rejoice over six more baptisms in the Kwang Si province. The seed is springing up in the midst of great persecution, but the Christians are healthy and bright."

5. Bro. W. D. King, of Tung Chow, says: "Of course, there is nothing for me to do but to 'learn to talk.' \* \* \* As much of the grace of God is needed to enable me to get facility in this tongue as in almost anything else."

6. The Chinkingang mission, crying for reinforcements, requests: "Will not the Board ask those who pray for the heathen to help answer their prayers by going themselves, if God permit, or helping others whom God may call?"

7. The Saling Christians send to the Board a crimson silk, several yards in dimension, elegantly wrought with an appeal for the return to them of Miss Lottie Moon, of whom they say: "We thank God that he gave his servants wisdom to choose and send them so good a missionary as Miss Moon, whose heart is filled with love like unto that of the Son of God."

8. Mrs. Tatum, of Shanghai, has converted a carriage-house into a private chapel, where women come to be taught by our sister, "well adapted," in the language of a report, "to show them the beauty of the Lord and their need of him."

9. From Bahia, Bro. Entzminger writes that "fifteen more have been baptized"; that a Catholic lady in Maceio has given a chapel worth \$1,000, and that under the preaching of Bro. Ginsburg, in Pernambuco, "almost the whole city is stirred concerning the truth of the gospel."

10. Miss McDavid, the associate principal of Madero Institute, writes April 7th: "The school is in a flourishing condition. New pupils come in each week. We have now a few more than a hundred. How I enjoy teaching and working with them!"

11. The "Davis fund," which is put by its giver at the disposal of Dr. W. D. Powell, who uses it for the interest of our Mexican missions, has amounted, this conventional year, to \$2,175, which is placed to the credit of Georgia.

12. During a recent conference in Saltillo, Mexico, Sr. Jose M. Cardenas was ordained a deacon of the church there, in the several parts of the services the pastors Moseley, Rudd, Goldsmith, McCormick, and the general evangelist, W. D. Powell, indicating, with better things, their respective proficiency in the Castilian language, which seemed as familiar as their native tongue. Cardenas is truly a servant of God as well as one of the noblest of men.

13. Bro. P. H. Goldsmith gives as an argument for help in Jalisco that there are in this State seven cities with over 30,000 inhabitants, nine with over 20,000, nineteen with over 12,000, and twenty-seven with over 8,000. Union de San Antonio has 70,000, and Guadalajara, where he lives, has 95,581. Jalisco, with one-tenth the population of the republic of Mexico, should have for evangelization more than one Baptist man.

14. Miss Knight—the center of our inland Shantung work—is not so lonesome now in Pingtu, since there have settled there Mr. and Mrs. Sears and Mr. and Mrs. League. The other single women of China, as well as of Mexico and Brazil, are doing distinguished work for the Master. The wives of our missionaries, many of whom are among our best missionaries, are often concealed, in reports, under the name of their husbands. Our woman workers at home have reason for thanksgiving for their sister-workers abroad.

15. The new station of Yang Chow, of the Chinkiang Mission, is now finely equipped in material things, and the post will be well sustained by Mr. and Mrs. Chappell, and Mr. and Mrs. Pierce, while Mr. and Mrs. Bryan will remain in Chinkiang with Mr. and Mrs. Hunnex.

16. The health of our missionaries on the field is generally very good, though Bro. Entzminger has had a severe attack of yellow fever and his wife is not strong; and Brother and Sister Downing, of Juiz de Fora, are suffering from intermittent fever. A number of our missionaries are at home recruiting their strength.

16. The Mexican Missions propose organic unification, and are projecting forward movement all along the line. They believe in Mexico and the Mexicans, and crave to take our Sister Republic in the name of Christ.

17. Our invaluable auxiliary, the Woman's Missionary Union, makes a report worthy of the highest commendation.

FOURTH ANNUAL REPORT OF THE WOMAN'S MISSIONARY UNION AUXILIARY TO THE SOUTHERN BAPTIST CONVENTION, APRIL, 1891, TO APRIL, 1892.

In compliance with the request made by the Convention to the

Woman's Missionary Union, the following report is respectfully presented:

Letters written . . . . .	4,077
Postals written . . . . .	348
Leaflets, pamphlets, &c., distributed . . . . .	112,553
Christmas envelopes . . . . .	58,892
Chapel cards . . . . .	24,624
Prayer cards . . . . .	20,390
Mite barrels or boxes . . . . .	7,748
Centennial certificates . . . . .	7,574

The total receipts reported from the Woman's Mission Societies to the Foreign Board are \$25,040.27. This is \$1,278.96 more than last year. There has been large growth in some of the States less affected by the financial stringency of the times, which has more than compensated for the enforced losses of the more unfortunate States.

The correspondence has increased nearly 50 per cent., while the demand for missionary literature has nearly doubled the amount previously distributed. The use of mite barrels has also advanced more than 50 per cent.

In nearly all of the State papers missionary columns are maintained by central committees, to which W. M. U. sends regular monthly contributions. A six-page department in the *Foreign Mission Journal* and a page in the weekly edition of *Kind Words* are also maintained by W. M. U.

The *Christmas Offering*, now in its fourth year, has yielded \$4,984, making a total of over \$15,500 contributed through this one channel to North China.

The Centennial Chapel Building Fund is already represented by a distribution of over 24,000 chapel cards and 7,500 certificates.

The half of W. M. U. expenses (printing, postage, type-writing, etc.), \$681.47, have been defrayed by the Foreign Board.

ANNIE W. ARMSTRONG,  
Cor. Sec. W. M. U.

*Treasurer's Account of Amounts reported through State Central Committees from Woman's Missionary Societies for Foreign Missions.*

Alabama . . . . .	\$ 947 57
Arkansas . . . . .	333 75
Florida . . . . .	500 00
Georgia . . . . .	2,442 49
Kentucky . . . . .	1,477 42
Louisiana . . . . .	619 80
Maryland . . . . .	2,514 90
Missouri . . . . .	2,280 34
Mississippi . . . . .	1,737 80
North Carolina . . . . .	1,806 29
South Carolina . . . . .	4,595 88
Tennessee . . . . .	931 03
Texas . . . . .	1,572 12
Virginia . . . . .	3,280 88
Total . . . . .	\$25,040 27

MRS. J. F. PULLEN,  
Treas. W. M. U.



## CHANGE OF CONVENTIONAL YEAR.

The Board is not prepared to recommend a change of the conventional year, as defined by the constitution of the Convention.

## NECROLOGY.

Among those that have been associated with our work, and have passed to the reward of the blessed life beyond, none is more worthy of record by the Southern Baptist Convention than that man of God, whose life seemed the impersonation of the fruit of the Spirit, "love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance," and than whom the cause of missions never had a truer, more constant and more loving friend, the Rev. Basil Manly, D. D., LL. D., of the Southern Baptist Theological Seminary. "Blessed are the pure in heart; for they shall see God."

## FINANCES AND VICE-PRESIDENTS.

The receipts of the year have been \$114,325.80. This is the largest annual sum ever received. But while this is some \$800 more than was received last year, the amount paid to the several missions beyond the payments last year was some \$8,000. This indicates the enlargement of our enterprise, and that the churches have not kept pace with the progress of the work. The expense account—not including interest paid—exceeds that of last year by \$1,656.05. Of this sum, there was paid for printing in excess of last year's payment \$663.33, for excess of distribution of the *Journal* \$92, and for the new account of the Centennial Committee \$669.08, aggregating some \$1,400. The agency accounts exceed that of last year by some \$415. All these increased expenses show increased activity in giving information to the people, and in preparing for the greater work of the Centennial year. The enormous sum of \$78,000 has been borrowed, on which \$1,771.42 interest was paid—the price of the tardiness of the churches in making their offerings. This is some \$500 more than the heavy interest paid last year. It should be stated that on the last day of the year (April 30th) \$12,498.33 was received; on the last five days \$20,132.03; and in the last month (April) some \$40,000—one-third of the whole receipts—was received by the Board. The deficit last year was \$5,628.64. The deficit this year is \$16,932.24. The difference of \$11,000 is explained by the figures given above, and the general difference as given in the Treasurer's report between the receipts and the disbursements. It should be observed that a considerable part of this deficit is in call loans, which are either from funds not needed now, or from lenders who do not wish the money soon returned. It is no satisfaction that the Missionary Union closed its books with a debt of \$66,000. In the educational work of this year our Vice-Presidents have rendered very valuable service, and their reports are commended to the consideration of the Board. More is expected of them during the ensuing year. As the Convention has ordered 10,000 copies of the Proceedings of 1892 to be published, it is of moment that these documents, so important and so expensive, should be generally circulated by the brethren, to whom they will be sent for distribution, by the Secretaries of the Convention.

**ITALIAN MISSIONS.**

## MISSIONARIES AND LOCATIONS.

ROME.—George B. Taylor, 52 Via Giulio Romano, Sig. Paschetto.  
 FLORENCE.—J. H. Eager and Mrs. Eager, Via Oricellari, 16 bis,  
 Sig. Bellondi.

Milan.—Nicholas Papengouth.

Venice and Mestre.—Signor Barbisani.

Bologna.—Signor Colombo.

Modena and Cannes.—Signor Ferraris.

Carpi.—Signor Mattei.

Barletta.—Signor Basile.

Bari.—Signor Volpi.

Naples.—Signor Fasulo.

Boscovale.—Signor Martinelli.

Torre Pellice.—Signor Malan.

Miglionico.—Signor Piccinni

Cagliari, Sardinia.—Signor Arbanasich.

Domus Novas, Sardinia.—Signor Cossu.

Iglesias, Sardinia.—Signor Fortonese.

## PARTIAL STATISTICS.

Baptisms, 40; members, 293; contributions, \$500; tracts and scriptures distributed, 23,963.

[See table at end of report.]

Dr. G. B. Taylor reports thus:

## LA GRIPPE.

The *influenza* has interfered much with our work, specially in the North. Ministers have been laid aside and meetings almost deserted.

## THE CHURCHES.

Our cause in Venice has suffered severely from the bad conduct of the young man who was sent there in November, 1890, to supply, temporarily, the place of Signor Bellondi, absent for his health. At this moment the unpretending but tried colporter-evangelist whom I wished at the beginning to send, is there seeking to "strengthen the things that remain." With this exception, our other churches have passed the year without disaster, some just holding their own (which is not always to be despised), and others making more or less progress. The work in Florence seems to have been much blessed, and promises to become important under the vigorous direction of Dr. Eager. Would that we had several more like him. Barletta, being a very difficult and sterile field, will probably become a *secondary* station, and the few brethren there be ministered to by the evangelist in Bari. One of the causes of the few additions to our churches is our strictness in receiving members. In Rome, for instance, we have a rule to receive no person who is out of employment. When such apply to us, we treat them kindly and sometimes help them, while trying to teach them the way of life, but we always require them to wait until they are in a position to prove to themselves and us the sincerity and seriousness of their profession. But if this strictness keeps our numbers small, it rather increases our real strength. Two new churches have been added to our number, namely, at Iglesias and at San Remo. It is likely that a third will be formed at Miglionico ere the meeting of the Convention.

## EVANGELISTS.

We have, also, in addition to the two mentioned last year, two other promising men added to the number of our evangelists. But all four are still on trial, as time only is, for us, the touchstone of human hearts. Nor do I in this number include three young men studying under Bro. Eager and helping him. All these will be needed, as, besides the enlargement of the work, several of our evangelists are aged, and one failing in health.

## GOOD SEED OF THE KINGDOM.

The harvest thus far reaped bears no proportion to the seed-sowing. This sowing has continued and increased during the past year. Beside the stated preaching in all our twenty chapels and *locali*, Sig. Volpi in the villages around Bari, brethren Arbanasich and Cossu and the zealous colporter in the island of Sardinia, Sig. Mattei, of Carpi, Sig. Ferraris on the borders of France and Italy, and Dr. Eager and his helpers with all Tuscany for their field—all these and others have, with written and spoken word, scattered far and wide the good seed of the kingdom, while ever and anon travelers hear the gospel preached in our *locali* and *chapels* and bear it far away.

## BAPTISMS.

To the number of baptisms reported in the accompanying statistics, ought to be added some twelve through the influence of Sig. Martinelli, and at least twice that number through the labors of Sig. Nicholas Papengouth, outside of their own fields.

## SELF HELP.

Insignificant as the contributions of the churches in Italy may appear in comparison with the money spent upon this field, yet the *principle* of self-help has not been unrecognized. Not only do all of the churches do something towards their local expenses, but several of them contribute toward the work of evangelization. For any one of these little groups of brethren to pay the salary of the evangelist and the rent of the *locale* were as impossible as it would be for a child to lift a ton; and, after all, why should this be expected of them, when the minister is not primarily a pastor, and the *locale* is largely, if not chiefly, for evangelization? There is much poverty in Italy, and more this year than ever, and if the bulk of the gifts go to poor brethren it is not only due to that affectionateness which is a marked Italian trait, but it is also in accordance with the example of apostolic times, for was not the mother church—the model church of Jerusalem—poor in this world's goods, and succored even from afar? No doubt, despite the poverty of the people, more might be raised toward self-support were the evangelists less timid and more faithful. But when we remember how slow many pastors at home have been to inculcate, and churches to practice, liberality in paying and giving for the support and extension of the gospel, and when we remember how delicate is the position of an Italian minister in view of the extortions of the Roman Church and the manipulations of the priests, and when we think of the reaction of people from a system under which every religious privilege had its price, we may, perhaps, rather wonder and rejoice that so good a beginning has been made. It is certain that this year marks an advance in this matter. May there be no retrogression!

But there is another form of self-support, viz.: where the evangelist,

in whole or part, supports himself, of which we have had, and still have, several cases in Italy. One of our evangelists in Rome received his chief income from the university where he lectured. Another in this city gains about one-third of his inadequate support from daily labor in a printing office. The evangelist at San Remo is employed at the railroad depot, all his evangelistic work being purely gratuitous. Other instances from our ranks could be cited.

#### TWO REMARKS.

But concerning this form of missionary self-support, two remarks should be made. First, it is rarely practicable in Italy, and only in exceptional cases. Some of our evangelists, thrown upon their own resources to-day, would sorely suffer with their families, and this not from lack of gifts—for most of them are gifted men, and left their secular pursuits for the ministry—but because of the great difficulty of finding any work in this land, and specially of resuming an abandoned career. The other remark is this, that while it is apparently a saving, it is usually bad economy, either at home or abroad, for a minister to be obliged to earn, in part or whole, his support from secular labor. It was the rule of the State Board of the General Association of Virginia not to aid any minister not wholly dedicated to the work. If Paul, for special reasons, labored at tent-making, he yet gladly received support from Philippi and elsewhere.

#### MISSIONARY'S WORK.

During the year I have spent twenty-four days of fatiguing travel visiting all of our stations and several out-stations in Italy, save those in the island of Sardinia. While at home, the accounts and correspondence of the Mission, the solving of perplexing practical problems, the preparation of reports, tracts, articles for the papers, and sermons and addresses have absorbed most of my available time and strength, though I am well aware that a stronger man would, in my position, have been able to do more.

#### BURDEN OF RESPONSIBILITY.

After all, what has been the burden heaviest to bear has been the responsibility I have before God and the brethren for this work, specially in view of its slow and oft-interrupted progress. At times, things seem to promise well, and, again, all is dark, and I feel almost in despair. I trust that the Board and Convention will take note of the statement made by me more than once before, and now repeated with emphasis, that this Mission does not promise large immediate results, and may encounter painful reverses; so that all interested in it, at home or abroad, must expect to walk not by sight but by faith. If there is aught in our methods of work that can be improved, we on the field will gladly be instructed; but, alas, even we see evils in our methods which we know not how to remedy, wants that we know not how to supply. Italy has waked up politically, but religiously is yet in a sleep that is like death itself and that must be eternal death for thousands. May He that called Lazarus from the grave awaken and quicken the people of this land!

**BRAZILIAN MISSIONS.**

## MISSIONARIES AND LOCATIONS.

RIO DE JANEIRO.—W. B. Bagby, Mrs. Bagby, Miss Emma Morton, T. T. Martin, J. J. Taylor, Mrs Taylor.

BAHIA.—Z. C. Taylor, Mrs. Taylor, W. E. Entzminger, Mrs. Entzminger, S. L. Ginsburg, T. W. Baptista.

*Maceio*—Senhor Joao Baptista.

*Pernambuco*.—Socrates Borbarema.

*Valenca*—Antonio Morgues.

*Alogoinhas*.—Sen. Borges

MINAS GERAES.—E. H. Soper, Mrs. Soper, J. L. Downing, Mrs. Downing, native assistant. Address—Sao Joao, Juiz de Fora, Minas Geraes.

## PARTIAL STATISTICS.

Baptisms, 90 ; members, 419 ; contributions, \$1,150 ; tracts and Scriptures distributed, 28,452.

[See table at end of report.]

## BAHIA MISSION.

## REV. Z. C. TAYLOR.

This brother, who is in this country, writes: "I consider this the best year's work of my life—not in numbers gathered, but in the amount of labor done and in the acquisition of Brother Ginsburg. I have visited all the churches and stations, including 23 cities and villages, once or more times. Brother Morgues, of Valenca, visited 9 ; John Baptista, of Maceio, 5. The Bahia church has struggled all the year. Valenca is in a state of revival. Maceio is on a firm footing. Pernambuco is resurrected with bright hopes. Brother Entzminger expects to go there on my return to Bahia. Brother Ginsburg came to us with good prestige as a worker, and has worked with us with much acceptance as preacher, poet, printer, and editor. All Baptist workers in Brazil approve his appointment. He was ordained to the gospel ministry in December, 1891. All our churches pay their local expenses. Valenca and Maceio are raising funds for chapels. Thirty-nine have been baptized. Our membership is 229."

## W. E. ENTZMINGER.

In the enforced absence of Bro. Taylor this admirable brother is "holding the fort" at Bahia, realizing his responsibility, and "remembering," as he writes, "I must give an account to God as well as to the Board." He reports: "Progress all along the line; efforts attended with the blessings of our heavenly Father; the word preached in many places to deeply interested crowds; thousands of tracts distributed, and hundreds of gospels, Bibles, and religious literature sold; and great improvement in our paper, which has an issue of 800 copies and a subscription list of 200. Nine have offered themselves for baptism, and two native preachers are about to be sent out." With Bro. Ginsburg our brother made a visit to Alogoinhas, of which he says: "It was most satisfactory. There is no place in Brazil more ready to receive the gospel. Bro. Ginsburg, when married in April, will go there. The hotel keeper offers a splendid hall, which will accommodate 200 persons, for \$12.50 a month. The pastor has baptized eight persons during the month. Pray for us and for Brazil."

## SOLOMON LOUIS GINSBURG.

Mr. Ginsburg was a self-supporting missionary in Brazil, with the ideas of Congregationalists. According to his statement he is a Russian by birth. His father, still alive, is a rabbi among the Jews of Russia. Mr. Ginsburg studied eight years in Germany, and went to London at the age of sixteen "to learn business." He was converted by reading the New Testament. His father disinherited him; "but," he says, "Jesus, my Saviour, did not fail me, for he took me up." He, wishing to become a missionary, was sent to the Grattan-Guinness College, whence he was sent as a missionary to Brazil. He wrote of himself: "Here the Lord has not left me without some signs of approval. In the last five months myself have baptized (or rather sprinkled) 25 persons. I have also been enabled to sell in the last six months about 30 Bibles, 500 New Testaments, 5,000 gospels, and about 10,000 religious tracts and books. I have also written and published five tracts (editions varying from 5,000 to 3,000), and have founded and edited for over a year a monthly religious paper."

Our missionaries of Bahia, Z. C. Taylor and W. E. Entzinger, writing jointly of Mr. Ginsburg, say: "About four months ago he began the honest study of the question of baptism, which resulted in his being baptized into the membership of our church here about ten days ago." These brethren further write: "He is known by all the missionaries in Brazil, and most favorably. What we ourselves have seen of him is very gratifying. In giving his experience to the church he appeared strong in faith and sound in doctrine. He has taken a special course in college for missionary work. He has a real gift for acquiring languages, of which he speaks quite a number, and although he has been in this country but a short time (about two years) he speaks the language with fluency. He has poetic ability and has published a collection of hymns in Portuguese, which have become quite popular. He is an attractive speaker, drawing large crowds, and a good writer. He understands thoroughly the art of printing, having served an apprenticeship in a printing office in London. He appears particularly well qualified for our work here." Of himself Mr. Ginsburg writes: "The ways of God are unknown to us mortals. How he leads, how he prepares, how he chooses, are all mysteries which we shall only be able to solve when we see him face to face. The way the Lord has led me, chosen me, and prepared me for this work is almost impossible for me to describe, and yet I feel sure that he has called me to be one—though the weakest—of his helpers in the glorious cause of Christ in Brazil.

"I have now been nearly two years in this republic, and have till lately worked in connection with the independent community belonging to the Congregational system. A lover of the truth I have always been, and, although many times obstinate in my ignorance, I did unconsciously; but as soon as a truth presented itself to me I took it up at once and defended it. It was because of this state of mind that I only lately became a Baptist. Through long talks with Bro. Taylor, of Bahia, and through correspondence with Bro. Soper, my eyes were opened and I was enabled to see my error; but as soon as it was realized God gave me strength to follow him. Soon I separated myself from the organization to which I belonged and at once went to Bro. Taylor, asking for baptism and admission into his church."

Mr. Ginsburg sent us his ordination parchment, signed by H. Grattan Guinness and several other distinguished ministers in London,

attested by a notary public of London; also letters from W. Rathway, Head Master of Hulme Cliff College, and J. S. Morris, Theological Tutor of East London Institute, with his examination papers, duly attested, in which he averaged a fraction over 98.

The Bahia mission, endorsing Mr. Ginsburg, commended him to the favorable consideration of the Board as a co-worker with them. The Board, after careful consideration of the case, authorized the Bahia mission to employ Mr. Ginsburg for the year 1892, with the hope that he will prove an accomplished, faithful, and successful advocate and defender of the truth in Brazil. The photograph of Mr. Ginsburg represents him as a young, strong, thoughtful, earnest, and intelligent man, who might be taken for a German if we did not know him to be a Russian, and whose Hebrew origin may be detected after one is informed of his parentage. The Lord keep and strengthen our brother, and make him a great blessing to our mission in Bahia and a great comfort to our Bro. Taylor in this time of sore trial, because of the sad physical state of his devout and heroic wife.

MRS. Z. C. TAYLOR.

This consecrated missionary sailed, with her husband and three children, in the steamer Alliance, from their home in Bahia, Brazil, on December 25th and arrived in New York January 25, 1892. Her mission was the sorrowful one of having a limb sundered from the body at the hip-joint. The best surgeons of Brazil had been consulted, but none were willing to attempt the perilous operation. All arrangements were made in Philadelphia for the surgical work, which involved equally, according to the highest medical authorities, the issue of life or of death. At New York the patient was met by Rev. W. C. Bitting and wife, with other tender-hearted friends, and escorted to the Pennsylvania depot, with every attention which sympathetic delicacy and Christian love could dictate. At Philadelphia they were received by Drs. Blackall and Bitting, with members of their families and other friends. The patient, full of hope, yet perfectly resigned to the divine will, was comfortably located in the Jefferson Hospital. Dr. Keen, one of the most distinguished surgeons of America, nobly proffered his services, free of charge, for the fearful office of the knife, having secured, without cost to the Board, the attendance of Dr. Wyeth, of New York city, an eminent surgeon, who himself had performed nine hip amputations, only losing a single case, which was hopeless from the start. There were also present Miss Miriam Bitting, M. D., with two trained nurses, a noted administrator of anæsthetics, and two other specialists demanded by the condition of Mrs. Taylor. In the midst of these surroundings, so complete that a friend writes that they could not have been more perfect as to skill and convenience, "if Mrs. Taylor had command of millions of dollars," the great excision was performed at 1 P. M. Wednesday, February 3, 1892. The patient was unconscious of the least pain; had little or no loss of blood, and the science of surgery, through its great representatives, was glorified, by the grace of God, in a grand success. Mrs. Taylor is rapidly convalescing, and is with her parents, near Belton, Texas, hoping, however, to be soon at her own home in South America. Many prayers are thus answered. Dr. Keen is a man of God and a Baptist. No doubt his heart was near a throne of grace while his hand was guiding the momentous scalpel. Profound acknowledgments are due this great man and the good friends of New York and Philadelphia; but unto God, who inspired and directed them all, be all the praise!

## MINAS MISSION.

## LIGHTS AND SHADOWS.

In behalf of the mission, Rev. E. H. Soper reports:

It has been a year of hard work, many clouds and storms, with gleams of sunshine here and there. We have lived to see some of our best plans fail—others not put into practice—but we have learned many lessons that will be of untold value to us in the future. Some have gone out from us because they were not of us, others have gone astray, and we have sought them with sad hearts and won them back to the narrow way. We are led to think of the words of Zechariah: "Not by might, nor by power, but by my Spirit, saith the Lord of Hosts."

## PREACHING AND BAPTISMS.

We have been preaching at three different points in the city and at two places outside the city. Attendance has been fairly good. We started open-air meetings, but were bitterly persecuted. At the request of the chief-of-police we gave them up for some months. We resumed them last quarter, and met with no opposition. We have received seven members by baptism. I have preached 224 sermons beside talks at church and Sunday-school meetings.

## WORKERS AND THE WORD.

Last August we were much encouraged by the arrival of Bro. J. L. Downing and wife. They have gone to work with a will on the language. Bro. Downing is now teaching the Bible class and reading the Scriptures on Sabbath days. Our colporter has done good service visiting cities and towns around, and the Word of God has been scattered freely. The Trinitarian Bible Society, of London, is giving us all the Scriptures we can scatter free of cost, but we are using discretion in giving them away.

## PLANS.

Bro. Downing and I, with our colporter, took a trip into the interior last September to view the field and plan out work. We are anxious to start at several points, but we have not enough for traveling expenses and to support a native helper and a colporter. Both are needed. Minas is a great field with many peculiar difficulties. We don't expect to occupy it all at once, but it is necessary for us to have our work planned out and to commence at several points right away, or others may go and throw our plans and work out of order.

I can't leave Juiz de Fora long enough to do any real work unless there is some one here to do the preaching and help Bro. Downing. My heart is away off with those perishing thousands, whilst I myself have to remain and preach to the few who gather in our halls to hear the word. We regret that there is not more cheering news to report. We have labored hard, and are confident that our labor has not been in vain. We go forward trusting in the promises of our God and believing it is brighter ahead.

## RIO MISSION.

## UNPRECEDENTED PROGRESS.

This mission rejoices in the baptism of forty-four converts; the organization of three new churches; the native Christians aroused and organized for aggressive work; the extension of their labors into



new fields; and the way opening in every direction for a still brighter future. Their language is, "God has done great things for us whereof we are glad."

#### POLITICAL TROUBLES.

The political government of the country has been in the greatest confusion. But, strange to say, this has made no impression upon missionary matters, which, by the grace of God, "have moved on," in the language of the report, "uninterruptedly and prosperously."

#### CHURCHES OF FOREIGNERS.

In the State of Sao Paulo there are three Churches of Foreigners in charge of our Rio Mission. Two of these—constituted by our mission—are German Russians, who have fled from Russian tyranny. They are described as "earnest and zealous bodies, greatly desiring to be used by the Lord for the good of his cause." The third church is composed of North Americans. The mission writes: "These churches cannot be neglected. If properly trained and utilized they will be great helps in extending the gospel among the Brazilians surrounding them."

#### CAMPOS CHURCH.

In March, 1891, this church, in the northern part of the State of Rio de Janeiro, was constituted by ten members from the Rio church. Since January last thirty converts have been baptized, and a number of candidates are awaiting baptism. The congregations are reported "excellent." The mission begs for a man for this station, urging that the surrounding country, as well as the adjoining State of Espirito Santo, is entirely destitute of any evangelical work by any denomination, and is, in the language of the mission, "a splendid field" for operation.

#### RIO CHURCH.

Into the fellowship of this church ten have been baptized, making its present membership fifty-six. Bro. Bagby says: "God has given us an earnest helper in a native brother, another young man who is very anxious to preach, and in a third native who has gone to Portugal to tell his relatives and friends of the way of life which he found in Brazil. The church is faithful in labors and in contributions, the latter being to church expenses, church building, and to foreign missions. The aggregate of these contributions is 2,300 mileis," which, at present rate of exchange, is equal to about \$1,000.

#### PREACHING STATIONS.

The mission has six preaching points in the city, where the attention is said to be good, and where "many hear the gospel for the first time." Just across the bay is Nictheroy, the capital of the State of Rio, with 30,000 inhabitants. Bro. Bagby writes: "The way is now open for us to begin work there. Several persons have asked for baptism, and a hall is offered for our use. We expect to begin preaching in that new centre."

#### SÃO PAULO.

The mission begs that a mission be established at Sao Paulo, the capital of the State of Sao Paulo, the city having a hundred thousand people and the State being one of the most populous and most progressive States in Brazil. They urge that the three foreign churches, providentially put under our care, seem a voice of God to locate a

missionary in the capital city, who could preach to these thousands of people, while he has the care of the foreign churches. Our first mission in Brazil was in this State—at Santa Barbara—while our missionaries, Bagby and Taylor, studied the language in a Presbyterian institution at Campinas. Our removal was occasioned in part by the apparent preoccupation of the State by our Presbyterian brethren. The mission urges that this is no reason for “our neglect of the most flourishing city and State of Brazil.”

## RIO HOUSE OF WORSHIP.

This long sought for house seems demanded by every consideration of wise missionary policy. The mission reports: “To delay this longer is seriously to hurt and hinder our growing and promising cause in South America’s largest city.”

## REJOICING.

The mission rejoices in good health, uninterrupted work, and the arrival of Rev. J. J. Taylor and wife to strengthen their hands, while the new family rejoices in a new comer, whom they would dedicate to the work of the Lord and of Brazilian missions. The annual report concludes: “We close, with deep joy over the reaping we have been permitted to do the past twelve months, and with bright hopes for the opening year. God bless the Board and the churches this centennial year of Baptist modern foreign missions.”

**MEXICAN MISSIONS.**

## MISSIONARIES AND LOCATIONS.

## STATE OF COAHUILA.

*SALTILLO.*—H. R. Moseley, Mrs. Moseley, Miss L. C. Cabaniss, Miss Alta Smelser, Miss L. A. McDavid, Miss S. A. Cooke, Jose M. Cardenas, B. F. Muller, and one colporter.

*Parras.*—A. B. Rudd, Mrs. Rudd, Miss Sallie Hale, Samuel Dominguez.

*San Pedro.*—Filipe Jimines.

*Zaragossa.*—Pablo Rodriguez.

*Galeana.*—Porfirio Rodriguez.

*Patos.*—Miss Annie J. Maberry, Alexandro Trevino.

*Musquiz.*—A. C. Watkins, Mrs. Watkins.

*Doctor Arroyo.*—Gilberto Rodriguez.

*Mouclova.*—Feliz Ramirez.

## STATE OF SAN LUIS POTOSI.

*Matehuala.*—J. G. Chastain, Mrs. Chastain.

## STATES OF ZACATECAS AND AGUAS CALIENTES.

*Zacatecas.*—H. P. McCormick, Mrs. McCormick.

## STATE OF JALISCO.

*Gaudalajara.*—P. H. Goldsmith, Mrs. Goldsmith, Mrs. J. P. Duggan, Miss Addie Barton.

## STATE OF MEXICO.

*Toluca.*—W. D. Powell, Mrs. Powell.

## PARTIAL STATISTICS.

Baptisms, 127; members, 958; contributions, \$1,383.70.

[See table at end of report.]

## ZACATECAS MISSION.

## REMOVAL CONTEMPLATED.

The church here numbers eighty-seven souls. This year there have been fifteen baptisms. There are fourteen awaiting the ordinance. At last the hopes of Bro. McCormick have been realized to the extent that he has drawn for and has in hand \$5,000, Mexican, to erect his house of worship. He is considering plans, and soon the building will begin on the fine church lot which was bought several years ago. Bro. McCormick has secured for himself a well-earned reputation for all that is true and good and noble among the best people of Zacatecas. He is an acknowledged power in the city and vicinity, as well as in parts of neighboring States, where he labors and has been blessed of the Lord. This makes it all the more sad that Providence indicates the duty of his removal to some location more suited to the health of his devoted wife. The orders of physicians are imperative. Perhaps the residence in Zacatecas has been continued too long. The future field of Bro. and Sister McCormick is not yet determined. In the fall of this year, Rev. A. B. Rudd, of Parras, will go to Zacatecas, according to the appointment of the Board. In the meantime, the native preacher, Francisco Travino, will locate in Zacatecas, and go to Parras when Bro. Rudd moves to his new home. The erection of the house will go on, under the joint oversight of predecessor and successor. Bro. McCormick writes: "There is no one into whose hands I should prefer leaving this field to Bro. A. B. Rudd's. Zacatecas is growing, and the work enlarging, and it will need such strong and willing men as he to cultivate it successfully."

## GUADALAJARA MISSION.

## CHEERFUL VIEW.

In its last communication to the Convention the Board reported that Rev. D. A. Wilson, then in charge of this mission, had requested release from this position to resume his studies in the United States. Granting this request on the part of our worthy missionary, the Board was happy to substitute in his place an equally faithful brother, Rev. P. H. Goldsmith, with his accomplished wife, the daughter of the late James C. Furman, of blessed memory. In a period of transition a mission cannot be in the most prosperous state, and yet Guadalajara is far from being unprosperous. Our brother and sister have been reinforced by two eminent missionaries, Miss Addie Barton, formerly of the Zacatecas mission, and Mrs. J. P. Duggan, lately from Madero Institute, of Saltillo. These ladies do good work among the women and children, being experienced teachers and quite conversant with the Spanish language. Already Bro. Goldsmith speaks this tongue with ease, preaching without previously writing his discourses. There is every prospect that our brother, with Mrs. Goldsmith, will fill his place in the most cultured city of the most populous State of Mexico with credit to himself and good to the cause. His heart is enthusiastically thrown into the work, and his eyes are full of visions of coming prosperity. He thinks that the Lord has put him in the garden-spot of the earth, and he longs to consecrate all that he is and has to its highest cultivation. Nor does he crave good merely for the city of his location. His brain is full of holy devices for the occupation of the State of Jalisco. In a letter just received he refers to his return from "a three weeks' horse-back trip of 375 miles." Coveting the best gifts, he

pleads that our Bro. McCormick, of Zacatecas, come over to Macedonia, and help him divide up the State "in the name of the Lord." He reports: "The school is increasing and is really encouraging. The church, though small, is composed almost entirely of faithful and *settled* people. The work in the State is opening up, and is inviting and promising. There are influences at work in the city itself that will hereafter render labor more easy and fruitful. We have great hope in our young friend and brother, Miguel Placancia, who is studying with Mrs. Duggan and myself, and expects to preach. He will go out in a series of trips as colporter and lay-worker. On the whole we have reason for thankfulness and cheerfulness, and strong hope for the future."

REV. D. A. WILSON.

Last year the Board also reported: "The Board expects our honored Bro. Wilson to return in due season to his post of duty and labor." It is with pleasure that it now reports that their expectation has been realized and Bro. Wilson returns immediately to Mexico, though not to his former field of Guadalajara.

COAHUILA MISSION.

REV. A. C. WATKINS.

Bro. Watkins, with his wife, who knows Spanish well, is pastor of the church in Musquiz, which belongs to the Rio Grande district, that comprises three churches, with nineteen members, overseered by Bro. Watkins and two native assistants. These churches are reported either "in good working order" or "in excellent condition." At Musquiz there is a comfortable church house, with parsonage erected largely by the people themselves.

REV. J. G. CHASTAIN.

Bro. Chastain, with his wife, is located in what is called the Matehuala district, in which there are eight churches, with one hundred and thirty-two members. This district, though in the Coahuila mission, is in the State of San Luis Potosi, and between it and the other fields of Coahuila is a high range of mountains. This gives the Matehuala brethren somewhat of isolation. Bro. Chastain has recently been allowed to change his field, and will be in greater propinquity to the other missionaries of the Board. The native assistants, Srs. Porfirio and Gilberto Rodriguez and Benjamin Muller will hold the field of their district, having occasional visits from our general evangelist, W. D. Powell.

REV. A. B. RUDD.

With Misses Hale and Maberry, and the native assistants, Srs. Alejandro Trevino and Samuel Dominguez, Bro. Rudd is located in the Parras district, being pastor of the Parras church. He has secured a valuable church property in Parras, which he is improving, and has erected at San Pedro a church-house memorial of the son of the late Theodore Harris, of Louisville, Ky., who furnished the means. There are sixty-six members in the churches of this district. Bro. Rudd has made marked proficiency in the language of Mexico. On recommendation of the missions jointly he was appointed—as has been stated—the successor of Rev. H. P. McCormick, at the city of Zacatecas, Bro. McCormick being forced to remove to a climate less trying to the health

of Mrs. McCormick. An accomplished native, Francisco Trevino, who has been laboring in Toluca, capital of the State of Mexico, will locate in Parras, and be aided by our missionary, Miss Hale, who has worked a number of years in that city. In this district is the school at Patos, conducted by Miss Maberry, which is supported by special contributions, and is in a flourishing condition, with fifty-three pupils. Though a drought of two years has injured the district, the Lord has blessed the people otherwise, and especially in Patos, of whose interest and prosperity the native pastor, Sr. Trevino, writes very encouragingly.

REV. H. R. MOSELEY.

Bro. Moseley is pastor of the church in Saltillo, teaches in the Zaragoza school and the Madero Institute, and is treasurer of the Coahuila mission, the district to which these institutes belong being known as the Saltillo district. Though the church has suffered by the removal of many members, it is in a healthful state, with much interest in the Sunday-school and in the preaching services. In the city there are also three preaching stations where good work is doing.

ZARAGOSSA SEMINARY.

In this school are trained, by Bro. Moseley and Sr. Cardenas, young men who give evidence of being called of God to preach the gospel. The number of students is not large, but several of them have uncommon gifts. The institution is supported by a member of the Saltillo church, who is thus doing a great work for his country.

MADERO INSTITUTE.

From the annual report of the mission the following is extracted: "We have enrolled ninety-four pupils up to date—March 31, 1892—and expect to enroll one hundred and twenty before the end of the year. An enlargement of our quarters is an absolute necessity. The school is crowded now, and we must enlarge soon or stop our growth. One-third of the money necessary for this enlargement has been contributed on the field, and we earnestly urge the Convention to go forward in this much-needed work. The most pleasing fact about our school is that it is rapidly growing in self-support. We shall receive about \$2,500 from the income of the school during the present year." It should be added that under the dual-principalship of Rev. H. R. Moseley and Miss Lillian A. McDavid the Institute has, as other members of the faculty, the excellent Sr. Jose M. Cardenas, Mrs. H. R. Moseley, and Miss L. C. Cabannis, with Miss Atla Smelser, a most faithful matron. With many regrets the Board accepted—at her earnest request—the resignation of Miss Sallie B. Cooke, who has returned to this country. A later report says: "We have now over a hundred students."

SUMMARY OF COAHUILA MISSION.

Number of churches, 25; baptisms, 107; Sunday-school scholars, 320; church members, 828; contributions of churches, \$1,289.60.

W. D. POWELL.

As general evangelist, Bro. Powell visits all the missions and preaches at stations not belonging to any of the missions. Some of these stations are Inventura, San Salvador, Dolores Hidalgo, etc., along the Mexican railroad between Saltillo and the city of Mexico. He has made, also, an advantageous arrangement with funds, com-

mitted to his personal charge, by which sixteen colporters shall enter the field, chiefly in States south and east of the State of Mexico, who shall be furnished, for gratuitous distribution, as many Bibles as may be needed. Bro. Powell's theory of missions is that in each State occupied, there should be at least one strong foreign missionary, conveniently located, and that the minor stations should be held by carefully-selected pious natives, who shall receive the constant assistance of the foreign missionary. Bro. Powell is now at Toluca, the capital of the State of Mexico, where he edits the Baptist paper *La Luz*, and is more centrally located than formerly for his broad and growing work. He urges, by strong reasons, that our Board enter the city of Mexico, where tens of thousands of the most needy of the people are untouched by any missionary and evangelical work. Bro. Powell is held in high esteem by officials, State and national, as well as by the heads of the great enterprises of the republic, all of which esteem he seems to use effectually for the promotion of his evangelical labors and enterprises.

#### CONFERENCE OF MISSIONS.

During a recent visit to Mexico of the Secretary the several missions met in a conference of several days at the city of Saltillo. The state of each mission was discussed, and the views of the missionaries on a variety of important subjects were presented. The utmost harmony prevailed in the meetings, with a striking manifestation of the divine presence. Among other conclusions of the conference, it was resolved, with the view of mutual strengthening, perfect unity, and constant co-operation for the extension of our work throughout the republic, to recommend to the Board that our several missions be consolidated, with one treasurer, centrally located, under the name of "The Mexican Mission." The Board has the recommendation under consideration.

### JAPAN MISSION.

#### MISSIONARIES AND LOCATION.

*Kokura, Island of Kiushiu.*—J. W. McCollum, Mrs. McCollum, J. A. Brunson, Mrs. Brunson.

#### PARTIAL STATISTICS.

[See table at end of report.]

Baptisms, 16 ; church members, 25.

#### PECULIAR CONDITIONS.

This mission is but recently organized. Our other missions have been in operation from ten to forty-six years. Going to one of these older fields the missionary finds locations established, a home provided, the ways and means of getting along understood, the language acquired, and many other facilities which may be freely used to give him a start in his work. In going to Japan to organize a new mission our brethren, Brunson and McCollum, found it very different. The Board had attempted to anticipate some difficulties and to provide against them. But these efforts failed, and our brethren had to depend largely upon themselves, with no knowledge of the language and but little knowledge of the country. After locating first in Kobe, afterward in Osaka, and then going back to Kobe, they finally, under stress of circumstances, quit altogether the great island of Nippon, where these cities are located, and went to the island of Kiushiu, in

the southwestern extreme of the Japanese group of islands, locating themselves in the city of Kokura. In leaving Osaka our brethren had of course to leave their little organization there, consisting of—as reported last year to the Convention—a church of fifteen members and a school with forty-five names enrolled. These interests will be carefully fostered, we doubt not, by our sister, the American Baptist Missionary Union.

## KIUSHIU.

Of their new location Bro. Brunson writes :

"The island of Kiushiu represents about nine millions of people, among whom are to be found some of the strongest, mentally and physically, in the empire. Before our entrance, there was not a single resident Baptist missionary, though some Baptist work had been begun by Bro. Halsey, of the Northern Board, who lives just across the strait at a place called Chofu. We shall live in Kokura, a town of about 15,000 inhabitants, with good facilities for travelling. We fortunately secured a house large enough for two families. I have already moved in and am now ready for work. Bro. McCollum and family are still in Kobe, but are very anxious to come out into the interior. We have three stations and two evangelists. One of the evangelists displays an unusual amount of tact and discretion, and seems zealous for the Master. During my detention in Kobe several professed conversion under his preaching, and are now awaiting baptism. My teacher, a young man of more than ordinary capacity, professed conversion last spring and was baptized by Bro. McCollum. He came with me to Kokura, and affirms his desire and intention to preach. If the Lord has called him, I rejoice."

## BAPTISM AND COMMUNION.

Bro. Brunson writes again :

"The applicants for baptism mentioned in my letter were immersed to-day in the ocean. After a ride of about four miles I reached Wakamatsu, our centrally-located station, and there met seven persons who had recently professed hope in Christ. They were duly examined and gave satisfactory answers to the questions propounded, after which we repaired to the sea-coast." \* \* \* After a graphic description of the baptism, our brother continues : "Thus ended my first baptismal service. We returned to the chapel and, with the newly-admitted members, observed the Lord's Supper. The number of communicants present was thirteen. This forms the nucleus of our work in Kiushiu. God grant that the number may soon swell from thirteen to thirteen hundred, and thence into the thousands, that the Lord may find many watching and waiting for him at his second coming."

## STATE OF THE COUNTRY.

Let none be deluded with the too common notion that Japan is on the eve of turning to the Lord. She has coveted our Western civilization, and with it has enbosomed elements which seem to throw her back upon her oriental religious ideas or forward upon the worse ideas of an occidental infidelity. A discriminating member of our mission writes :

"A revolution is going on in Japan, and as is always the case under such circumstances, the country is in a ferment. All sects are struggling for the mastery. Buddhism, like a sleeping lion, feeling the pain at the attempts of other sects to deprive it of its claw, has awakened

and began to roar, rallying its followers and seeking to make proselytes as never before. Shintoism and other forms of idolatry are rampant. Unitarianism and Universalism are aggressive. Scepticism and infidelity are rife among the upper and educated classes. Especially are they affected by men of culture who have studied abroad and think it a proof of their superior minds and advantages to declare themselves ardent followers of Huxley and Spencer."

This means for our missionaries severe work of faith, and should mean for our people constant prayer and ample means to send out co-workers for our little struggling mission.

#### REINFORCEMENTS.

The Board has just appointed the Rev. E. N. Walne, of Ghent, Ky., to Japan. He came with high commendations, and will no doubt realize, by divine help, the high expectations of the Board. But this mission should be largely reinforced. Bro. McCollum makes this appeal:

"This is the age of transformation with Japan, and an age of transformation is the time to give the people the gospel. They are willing to hear in most places. What we need now is men to preach. Surely of the one hundred to be sent out this year we are to have eight or ten missionaries. Surely it is not the intention of the Board to allow another year to pass without more men for Japan. The other fields have all been reinforced. Is it not Japan's time next? I beg now because I believe that *now* is the time to put men here; because I believe that if it was right for Brunson and me to come, it is right for others to come; because I believe that to ignore the work now is to allow our opportunity to pass. I am not insensible to the demands of the older fields, nor am I unmindful that Japan is a very small country. But Japan is moving tenfold more rapidly than China, even though China is now in rebellion. The revolution of Japan is twenty years old, and the indications are that reconstruction will soon become complete. The change from monarchical to constitutional government seems to me to be the last step in this reconstruction. If Christianity is worth anything; if Christianity takes hold of men at one time more easily than another, it will certainly take hold of them when they are seeking for the truth and when their nature is crying out for freedom. May we not have help this fall? Two years must elapse before missionaries can do much work. Hence the sooner they come the better. Our plan of work for the year must depend on the question of reinforcement."

#### GOOD TIDINGS.

Just as this report is going to press, this good news comes from our Japan mission: "Sixteen have been baptized since the first of January. We have twenty-five church members. There are twenty inquirers. The mission has regular work in three cities, and is preparing to go immediately into two other places." The report adds that their large Sunday-school was broken up by the prohibition of the president of a neighboring academy. But our missionaries sang in the streets and their native assistants preached, and ninety children followed them to the house of prayer, where they were told about "the child Jesus." The report concludes: "On Sunday afternoon we have four Sunday-schools in different parts of the city, and on Saturday afternoon a meeting for children. It is hard to get the women to hear preaching or to attend meetings; therefore much house-to-house visiting is



necessary." Bro. Brunson had written: "Bro. McCollum and family have come down from Kobe and joined us, very much to our delight."

## BENEDICTION.

"God grant mighty work with his people, that the centennial of missions may be fitly remembered before him. We rejoice at the present interest in missions. May our Master guide, bless, and assist you in your arduous work."

**CHINA MISSIONS.**

## NORTH CHINA—P. O., CHEFOO.

## MISSIONARIES AND LOCATIONS.

*Tung Chow.*—T. P. Crawford, Mrs. Crawford, G. P. Bostick, Mrs. Bostick, Miss Lottie Moon, Miss Laura G. Barton, W. D. King.

*Hwanghien.*—C. W. Pruitt, Mrs. Pruitt.

*Pingtu.*—Miss Fannie S. Knight, T. J. League, Mrs. League, W. H. Sears, Mrs. Sears.

## PARTIAL STATISTICS.

[See table at end of report.]

Baptisms, 9; church members, 141; contributions, \$11.50.

## RETURNED OR RETIRED.

Miss Lottie Moon, who has endured the heat and toil of many continuous years in her field, has yielded at last to the invitations of the Board, and is taking needed rest in this country. Mr. and Mrs. C. W. Pruitt, constrained by the illness of one of their children, returned to his old home in Georgia, where our brother is doing valuable service for the Master. Rev. G. P. Bostick, after the loss of his wife, greatly lamented, married our missionary, Miss M. J. Thornton. They have retired from the service of the Board. Dr. T. P. Crawford's name, also, will no longer appear on our list of missionaries.

## TUNG CHOW AND VICINITY.

The people show a growing disposition to hear the gospel. Dr. Crawford has preached in the chapel and taught in the Sunday-school. Mrs. Crawford has had the oversight of eight or ten villages, where, spending four to ten days at each visit, she tells the story of Christ, which is repeated among the villagers. When unable to go to the country, our sister visits the women of the city. She has also a class of girls in evangelical training. Miss Moon, after establishing the work in Pingtu, returned to Tung Chow, in the neighborhood of which she visited regularly some dozen villages, where she was much encouraged. In Tung Chow she organized a Sunday-school class of boys, which has grown to fifty members. Miss Barton has so devoted herself to the language that she now uses it "with considerable ease and accuracy," in working among the women and in conducting and improving the Sunday-school organized by Miss Moon. Bro. Bostick, though not strong, has made several preaching trips, visiting some thirty or forty villages, besides preaching in the chapel at home and teaching in the Sunday-school. Mrs. Bostick has given herself mainly to the language, but has made several trips into the country, and has several classes in the city. Bro. W. D. King is learning the language

"very rapidly." He expects to go to Hwanghien when Bro. Pruitt returns to China. The natives conduct services in the chapel in the absence of the missionaries, the attendance on Sunday varying from thirty to seventy persons. "Few outsiders attend the regular preaching services."

## HWANGHIEN.

Bro. Pruitt has gained the esteem of many of the better class of the people, which seems to open new and special work in this place. As Bro. League had gone to Pingtu before Bro. Pruitt returned to this country, there is now no missionary at Hwanghien, but on his return there Bro. Pruitt will be reinforced by Bro. King, of Tung Chow.

## PINGTU.

Miss Knight stands by her post, proving herself a skilful teacher and a successful gospelizer. Brother and Sister League have had to give much time to preparation for work, in starting housekeeping and acquiring the language. The Saling church, overlooked by the missionaries of Pingtu, meet every Sunday whether or not a missionary is with them. At this station nine have been baptized by Bro. League. Mr. and Mrs. Sears are applying themselves to the language, which they hope soon to use in giving the Word to the people.

Bro. Bostick writes: "We are living at a poor, dying rate, because our forces are so weak, \* \* \* in this mass of 2,000,000 or 3,000,000 souls for whom we work. We cry for workers to scatter the seed over the land. The multitudes dying and going to hell call for help. Above all, the command of the crucified and arisen Christ is 'Go.' How long will 'a million a month' be allowed to go to hell while a million and more of Southern Baptists furnish less than two-score workers to tell of Jesus' redeeming power? \* \* \* Soon each of us must answer the Judge of all the earth for what we have done and for what we *have not done as well!*"

## CENTRAL CHINA.

## MISSIONARIES AND LOCATIONS.

*Shanghai*—Mrs. M. T. Yates, D. W. Herring, Mrs. Herring, E. F. Tatum, Mrs. Tatum.

*Soochow* (P. O., Shanghai).—T. C. Britton, Mrs. Britton.

*Chinkiang*.—R. T. Bryan, Mrs. Bryan, W. J. Hunnex, Mrs. Hunnex.

*Yangchow*.—L. N. Chappell, Mrs. Chappell, Mrs. Davault, L. W. Pierce, and Mrs. Pierce.

## PARTIAL STATISTICS.

[See table at end of report.]

Church members, 110; scholars, 20; contributions, \$297.68.

## RECENT RIOTS.

The effect of these riots has been to bring the work of missions to the attention of the imperial throne, which has decreed that missionaries are worthy of respect and must be protected by the officials of the land. Thus the wrath of man has praised God, who has restrained the remainder of it.

## SHANGHAI.

Preaching is by Bros. Herring, Tatum, and the native Wang Yeur-san, who has been ordained as native pastor in the place of the late

Wong Ping San. The son of the deceased pastor is the efficient superintendent of the Sunday-school. The church supports "their preacher, a woman worker at the country chapel, pays the sexton and church expenses generally, and gave \$21.60 to saints in Japan suffering from the earthquakes." The Sunday school averages fifty attendants, and contributed \$11.25. There are eight or ten nightly preaching services in the two city chapels "to good crowds." Deacon Wong, though feeble, continues preaching at his chapel "with warmth of soul that kindles interest." There is regular street preaching also. A few enquirers are reported. Great care and discrimination is exercised in the reception of members. There is no room for suspicion that the church or the converts are influenced by unworthy motives. The report of the mission says: "We want none whose names are not written in the book of life." Mrs. Yates, Mrs. Tatum, and Mrs. Herring have several schools, numbering some seventy or eighty pupils. These are private enterprises, of which it is reported: "It is hoped that some good may come from drilling these children in the Bible and from making them an occasion for visiting their homes." In city and country there is also "house to house" working—"seed-sowing that comes before the harvest." The report of the mission refers to Mrs. Yates' wonted liberality, and to her still "walking in and out before them as a mother in Israel."

## SOOCHOW.

Brother and Sister Britton, with two native assistants, work here in season and out of season. "A poor old blind soul," says the report, "is rejoicing in the hope of heaven and is some of the salt of the earth." During the riots no native Christian deserted, but some showed they did not hold life dear in the discharge of duty. Bro. Britton not only preaches in and out of the city, and in trips into the country, but vends sacred literature on the streets, whispering a word for Jesus, in the ears of buyers and others. He longs to have mission stations up the grand canal, at such places as O'osah and Zangchow, realizing Dr. Yates' idea of a line of missions from Shanghai to Changhang, by the way of Soochow. Bro. Britton "imperatively needs" a man and wife to help him. The report utters these solemn words: "We have said this over and over, but in vain How long, O Lord, how long? For to thee we look." This vein of sadness accords with the news that comes thus: "Death has visited the happy home of Brother and Sister Britton at Soochow, bereaving them of their little girl, Nannie, eleven months old. But the Lord gave them abundant grace, and enabled them to rejoice that their precious one has gone to administer to his pleasure in heaven, while they toil for the same below."

## QUINSAN.

There is only one male member here, but he keeps up a Sunday service. A preacher with headquarters at this town would have a good field among the villages between Shanghai and Soochow. The present arrangement is for one of the Shanghai preachers to be in this field every third Sunday.

## INLAND WORK.

Bro. Herring has made a tour interiorward, and is quite impressed with the importance of entering upon an evangelizing enterprise into the more westerly part of China, getting some one to take his place in Shanghai, and going with a company of earnest Christians into this

more interior work. He and Mrs. Herring have just arrived in this country. The Board has come to no conclusion with regard to the proposed undertaking.

#### PROSPEROUS YEAR.

The report from Shanghai says: "Notwithstanding the lack of apparent success, we believe that this has been one of the most prosperous years in the history of the mission, and with cheerful and hopeful hearts we look forward to another year of work, expecting the presence of the Lord, the prayers and support of the Board, and of the brothers and sisters in the Lord throughout our Southern land."

#### CHINKIANG.

In Chinkiang we had one main station and two out-stations, one of which was given up at the end of November. Bro. Hunnex reports:

##### *Main Station.*

At our main station we hold six services a week, as follows: One regular church service, one prayer-meeting, and four preaching services for the heathen.

##### *Sunday-School.*

The Sunday-school consists of six classes, with an average attendance of about 60.

##### *Chinkiang Out-Stations.*

We had two street chapels, at each of which three preaching services were held a week. During the hottest part of the summer some of these services, however, had to be stopped.

##### *Schools.*

The male school was given up early in the year, and we had then two female schools, with two teachers and about twenty pupils.

##### *Woman's Work.*

Woman's work for the past year has consisted of teaching regular classes in Sunday-school—at home, at one of the street chapels, and in visiting the women in their homes.

##### *Out-Stations.*

Outside the town of Chinkiang we have the following out-stations, which have been visited as often as practicable, viz.: Yangchow, Shing-fong, Kienpih, Tantu, Wangkiatswang, Hungchiao, Chihhaokeu, Kwachow, Sykiachiao, and Yangtzkiao. Besides the above-mentioned out-stations, several other towns and country villages have been visited from time to time. On December 18, 1891, Yangchow, which had been previous to that time an out-station, became a main station, and was occupied by five missionaries. The work at that point is very encouraging.

##### *Congregations.*

Rev. L. W. Pierce writes: "Immense congregations flock to us at every meeting. Bro. Bryan, who is here for a while, preaches to them with all his power. I accompany him and assist in singing, saying a few words as best I can. Mrs. Bryan has young women to see her in the Greek hall, and she and Mrs. Pierce sing and talk to them about the gospel."

*Matrimonial.*

Mr. Pierce has married Miss Miner, and Mrs. Davault marries a Presbyterian missionary.

## SOUTH CHINA.

## MISSIONARIES AND LOCATIONS.

*Canton and Vicinity.*—R. H. Graves, Mrs. Graves, E. Z. Simmons, Mrs. Simmons, Thomas McCloy, Mrs. McCloy, Misses Lula Whilden, H. F. North, and Mollie McMinn.

## PARTIAL STATISTICS.

[See table at end of report.]

Baptisms, 120; church members, 666; scholars, 340; contributions, \$686.91.

The report of this mission opens with thanksgiving for health, peace, freedom from violence, arrival of new missionaries, a larger number of baptisms than ever reported, and signs of Christian living and giving and working among their native members.

## CANTON.

Over a thousand sermons have been preached in the city to congregations varying from a dozen to two hundred persons. "Many show considerable interest in the gospel." In addition to this, there have been regular services at several city chapels, conducted by native brethren, with the assistance of our missionaries. In Dr. Graves' "Quarterly class" there has been an attendance of thirty or thirty-five preachers and leaders among the country churches, for one month in every quarter. By this means the widely-scattered flock are most intelligently taught to observe all things whatsoever God's people are commanded. The house-to-house work by the ladies of the mission, as well as their efforts with the women in the rear of the chapel, have been encouraging, though unfavorably affected by means of riots in the interior, the circulation of anti-foreign and anti-Christian literature, and the posting of vile placards against Christianity. "Yet" says the report, "many people have received them in their homes kindly, and listened attentively to the story of Jesus." In the schools many women come and hear the gospel, and in the neighborhood of the schools, through the interest of the girls, many houses have been opened to our laborious and consecrated women workers.

## COUNTRY WORK.

In each of the thirteen stations, divided out by districts between Brethren McCoy, Simmons, and Graves, with native assistants, there is something of interest reported. For example, 1,031 patients administered to at the medical dispensary of Sz Ui; six members, unduly influenced by the political clan on penalty of being outlawed, expelled from the church at Kwong Ning; an opened door, and eleven baptized where no other Christians have been able to stand, with one convert who promises to be a very Paul, at Kwong Sai; the gratuitous preaching of a faithful brother at Hong Kong; splendid opportunities among a large number of people who congregated from neighboring villages, and sixty-seven were baptized at Yung Une.

Of this last field, the report says: "It gives promise of large ingatherings in the near future. At Twing Une, Shiu Hing, and Ku Sing 1,427 cases have been attended by Mrs. Dr. A. Tsai, while Miss North

or a Bible woman has been busy trying to point the poor suffering women to the great Physician of souls.

#### COLPORTAGE.

Four colporters have made extensive tours, selling 42,250 tracts, 1,359 gospels and Bibles, for which \$110 was received, besides preaching the gospel, by which many have been brought to Christ.

#### SCHOOLS.

There are four male and nine female schools—two of them boarding-schools. There are enrolled 340 pupils. The average attendance is 225. From the boarding-school ten have been baptized, and \$63.95 received for fees. More is expected next year.

#### CHURCHES.

There are five organized churches, with 666 members, of which 120 were baptized this year, and by whom \$686.91 was given.

#### MATRIMONIAL.

Miss Hartwell has married a Presbyterian missionary.

The report concludes, also, with thanks—especially for two physicians and ten missionaries confidently expected.

## AFRICAN MISSIONS.

#### MISSIONARIES AND LOCATIONS.

LAGOS.—W. J. David, Mrs. David, C. C. Newton, Mrs. Newton, Miss Alberta Newton, with four native assistants and teachers.

*Abbeokuta* (P. O., Lagos).—C. E. Smith (Henry Patterson, Missionary), Mrs. Smith, W. T. Lumbley, Mrs. Lumbley, and one native assistant.

*Ogbomoshaw*.—P. A. Eubank, Mrs. Eubank, S. G. Pinnock, Mrs. Pinnock, L. O. Murray, native evangelist.

*Gann*.—Jerry A. Hanson, native evangelist.

*Hausser Farm*.—Albert Eli, native evangelist.

#### PARTIAL STATISTICS.

[See table at end of report.]

Baptisms, 31; church members, 111; pupils, 124; contributions, \$76.30.

#### REV. S. G. PINNOCK.

This young Englishman, baptized by Bro. Eubank, January 1, 1891, ordained October 4, 1891, and employed by our Board, was married at Lagos, January 1, 1892, to a lady from England, and seems to have gone zealously to work. From Abbeokuta he wrote, in February last, that while in Lagos he was quite busy in a revival going on there (where, by the way, he mentions that Mrs. Newton had been quite ill with malarial fever, but was convalescing), and that he was, at the time of his writing, aiding Bro. Lumbley in a protracted meeting, trying to realize Carey's maxim, "Set an infinite value on immortal souls," while remembering that "results are God's." He says his work reminds him of the happy days when he "spent fifty-six hours a week in manual labor and preached on Sunday." He adds: "Soon

we shall leave Bro. Lumbley to plow alone this hard soil, cheered only by the promises of God. Our eyes are on Awyau, which we will reach in four days, to recommence work begun by Bro. T. A. Reid. If God be with us we shall possess the land." This station is to be occupied by Bro. and Sister Eubank, who have a residence there partly built, during the construction of which Bro. Eubank preached to the people. Bro. Pinnock will hold the post until the return of Bro. Eubank from the United States. During most of the year Bro. Pinnock assisted Bro. Eubank in Ogbomoshaw, in the absence of Bro. C. E. Smith. Bro. Eubank says of him: "All the missionaries being in Lagos (October 4th) they set him apart to the full work of the gospel ministry by ordination. His examination was quite satisfactory. He is a thorough Baptist and consecrated worker. We hope for much usefulness from him."

REV. W. T. LUMBLEY.

*Rum and Carousals.*

Our brother reports from Abbeokuta: I have given more attention to visiting and talking with the people in their compounds than formerly; but the women generally are so firmly set in their devotion to idols, and the men so addicted to rum and all kinds of wicked carousals, our efforts do not seem to effect much. They are very responsive and full of *promises* of almost anything you wish, but with them that is the end of the matter.

*Carried on by the Multitude.*

The infirm who come to us for treatment usually attend our services; but even those among *them* who seem at times interested, when they are well and out among their idolatrous companions, are carried on with the multitude.

*Cast down but not in despair.*

Although at times almost crushed in utter despondency, still we hold on, trusting God's power and grace for better things in the work here some time.

"Oh that his Spirit may move upon the hearts of these lost ones!"

*Baptism.*

A girl under Mrs. Lumbley's care was converted, and baptized in Lagos.

*Rumor of War.*

Brother Lumbley has one out-station, and is assisted by the natives L. O. Murray and wife. The secular papers refer to war between the English Government and Abbeokuta, which gives some anxiety with regard to our mission there.

REV. C. E. SMITH.

*Arrival and Preparation.*

Bro. Smith, having married in this country, left August 26th; arrived in Lagos October 12th, and leaving there November 10th, reached Abbeokuta November 14th; whence, starting on the 24th, he arrived at his home in Ogbomoso the 30th of November. He writes: "I have taken steps to get a place for a preaching booth. I believe I could make use of a quite sizable tent. Six men could work right here, and, under God, they would stir something."

*Church Report for 1891.*

In Bro. Smith's absence, this station was supplied by Bro. P. A. Eubank and Rev. S. G. Pinnock, assisted by a young native who teaches in the school while learning from our missionaries. There have been two baptisms; 20 have been restored to fellowship; present membership is 41; the average attendance is 79. In the Sunday-school are 52, heathen and Christian; in the day-school there are 16. In two weeks 35 persons came for "medical treatment." The contributions of the church for poor, repairs, pastor's salary, etc., were 100,677 shells, equal to \$6.02. The value of these contributions should be estimated by the number of shells, not by their equivalent in our money, as each shell has a commercial value in Africa.

*Schools and Medical Treatment.*

Bro. Smith writes: Our great need is trained native workers, and this requires schools. Whatever may be true of other fields, I think in a land where the people have not even a written language we certainly must have schools. What the missionaries have done in writing the language is known only to a part of the few Christians, and not at all to the heathen. \* \* \* \* \*

Recently the Church Missionary Society have opened a school, putting one of their best teachers here. Before I came, our school had all gone to them. When I came it was vacation. All that belong to us promise to come back when school opens again. The reasons the children were taken away were because we didn't feed and cloth the children, and because I made those who lived in the mission obey. We have to fight constantly against their desire to get something out of us. They think we are rich, and we are from their standpoint; so is it unnatural?

Of those who come for medical treatment most have had ulcers on feet or legs, or are chronic rheumatics. But also are represented sore eyes, scrofula, ear troubles, stomach troubles, injuries from falls, and diseases of which I only know the symptoms I see. It is coming the season of the year for wars, and I fear I shall have wounds added to my list. These require more personal attention. As to the good coming from all this I can't say; the Lord knows. The Lord seems to have thrust the work on us, and what can we do? We don't want it, would gladly get rid of it, and did not seek it. I wish there was a medical man here to take this work off my hands, for it seriously interferes with my mission work. I scarcely find time to eat, and am so tired some nights I can hardly sleep. Not all from medical work.

*Peace and Hope.*

The troubles that have affected Lagos, reported last year, affected Ogbomoshaw, but all organized opposition has passed away, which explains the item of "twenty restored to fellowship." There are elements of this station which give decided encouragement—not the least of which, as reported, "is the knowledge of the Bible possessed by some of them, and the interest they take in its study in the Sunday-school."

*Blessing at Hand.*

From Lagos, October 15th, Bro. Smith wrote: "One has been baptized at Ogbomoshaw, and brethren Eubank and Pinnock tell me they think there is a blessing for us there close at hand. The Lord be praised. Oh, how I have prayed for this! May the Lord grant us a continued ingathering of souls."



REV. C. C. NEWTON.

*Lagos Problem.*

Our brother reports, January 27, 1892 :

The Lagos problem is by no means easy of solution. Our difficulties assume different shapes at different times, but do not pass entirely away. In the face of all our difficulties the work must move slowly, but it *moves*, and that is cause for thankfulness. We are constantly seeking to know the Lord's will and trying to follow the divine plan.

*Refreshing.*

Twenty-two have been baptized at Lagos and seven at Hausser Farm by your humble servant. After a long season of sowing there has come a season of reaping and rejoicing. Twenty-nine in this field in one year is so far in advance of any recent previous years that some could hardly have expected so much ; but we are now prepared to expect still greater things in the years to come, even if not this year.

*Brother Cook.*

"Mr. Cook has made the situation of the native Baptist church more complicated by lending the pastor money."

Of this brother, the Board reported last year, and Bro. Eubank now writes : "Bro. Cook was very ill of black-water fever at last news from Lagos. Out of means, he turned to Bro. Newton for help to get home, and is now on his way to this country."

*Bro. Eubank on the Lagos Situation.*

The feeling between the Mission church and the party which withdrew three years ago has greatly improved, notwithstanding the fact that some persons have made great efforts to widen the breach. Bro. Newton has labored earnestly for a reconciliation during the whole of his stay in Lagos. In September of last year a special effort was made by all the missionaries and the Mission church, led by Bro. Newton. We found the spirit of Mr. Stone, and the better part of his followers, very much changed, and the prospect of reconciliation seemed bright ; but by the efforts of some self-seeking and evil-minded men the effort was thwarted. The close of the year leaves the question at a crisis. We are not without hope for the future of these people. They have steadfastly resisted the efforts of a missionary of another denomination to draw them away from the Baptist name and faith.

P. A. EUBANK.

*Work, Ordination, and Baptism.*

As reported, Bro. Eubank had worked in Awyaw, building a house and preaching to the people, and had labored in Ogbomoshaw during the absence of Bro. Smith. Arriving the last of August in Lagos, to see Mrs. Eubank embark for this country, he wrote, October 6th : "Last Sunday was an interesting day in Lagos. In the morning we ordained Bro. Pinnock. Bro. Lumbley preached the sermon (1 Tim. iv : 16), Bro. Newton led in the prayer and presented the Bible, and I delivered the charge. At night, after the sermon, Bro. Newton led fifteen willing disciples down into the water and buried them with Christ in baptism. These had professed conversion at different times during the meeting of three weeks which we held. Five of them are children living with the missionaries. After a cessation of a week, Bro. Newton has decided to resume the meetings this week. Others are manifesting interest."

*Letter from the United Mission.*

LAGOS, WEST AFRICA, October 6, 1891.

Dear Dr. Tupper: Bro. Eubank has now been on this field four years. His health is in a very unsatisfactory condition, and we, thinking it unsafe for him to continue longer exposed to these climatic influences, have advised him to retire from the field until he shall have sufficiently recovered to resume his work in safety. Dr. J. W. Rowland, colonial surgeon of Lagos, very earnestly advises the same, and gives a certificate to that effect, which we hand to Bro. Eubank. We have several months looked for this result. Bro. Eubank, however, has seemed determined not to quit the field until a recent liver-attack leaves no doubt on his mind as to the proper course for him to take.

While we regret the loss of our brother very greatly, we sincerely hope that it may be only a short while.

We hope this action will be entirely satisfactory to the Board. We feel that our brother's health and the good of our work demand it. Pray for us and our work.

Very respectfully,

C. C. NEWTON,  
W. T. LUMBLEY,  
S. G. PINNOCK,

MARY LUMBLEY,  
CORNELIA M. NEWTON,  
ALBERTA NEWTON.

*Medical Study.*

Bro. Eubank, recruiting in this country, writes that he has been offered a free course of medical study in St. Louis, which would be of great value in Africa, but to accept it would upset some of his plans of work, while "so rare an opportunity one can ill afford to lose."

*Mutual Benefit.*

"I try to impress the people with the great need of Africa's perishing millions and to arouse their sympathy and consciousness with regard to the work there. \* \* The impression made by these simple talks seems to be favorable. I also am blessed by contact with godly people. In Africa, cut off from intercourse with the spiritually-minded, I feel painfully the need of such meetings as I now enjoy."

*Uneasiness in Lagos.*

Bro. Eubank is naturally troubled about the war news from Africa. The following is just received:

"LONDON, April 21.—Advices from Lagos, the capital of the British colony of that name on the slave-coast of West Africa, report that the King of Jebu, who controls all the trade routes from Lagos to the interior, has broken his treaty with the British colony and has closed all the roads through his territory. The result is that trade is paralyzed, and the Jebus, in alliance with the Egbas, threaten to attack Lagos and the British settlements on the gold-coast. There is considerable uneasiness in Lagos. The natives on the gold-coast are quiet. A native force commanded by British officers has been despatched to the assistance of Lagos. What with the trouble between France and Dahomey and the now threatened rising against the British, the outlook in Upper Guinea is not very promising."

*Appeal.*

Bro. Eubank appeals thus:

"Our mission has some of God's noblest men and women in it, and

they are doing faithful, earnest work. But it is evident that our force, both native and foreign, is wholly inadequate. \* \* \* \* \* We must bide the Lord's time for raising up a native ministry. And the development of other native workers must necessarily be slow. In this direction we cannot hurry. But can we do nothing toward increasing the force of foreign workers? There are men in America who have been called of God to the ministry, and who are fitted to this work. Can none of them be had for our mission? Of the thousands in our schools and colleges who have volunteered for foreign mission work, are there none for the 'Dark Continent'? Among our young pastors and ministerial students all over our Southland, are there none willing to give their strength to the weak African mission? Help! brethren, help! ere the feeble hands fail and the weak limbs give way. God save our mission!"

#### CONCLUSION.

It is with gratitude that the Board thus reports the most prosperous year, on the field, ever recorded. Never has there been so much preaching and teaching; never so many baptisms. The future seems unprecedentedly bright. That clouds have passed over some of the missions is as true as that the greatest good frequently comes from seeming evil. There is nothing that the Board sees ahead which, in their opinion, does not betoken greater progress to our work; and the prospect at home is even more cheering than that abroad. The thunder and lightning which have disturbed some in a small area of our territory have cleared the atmosphere in that limited sphere, and given promise of more healthfulness and earnestness of action. Truly, in the judgment of the Board, there has never been, in the history of the Southern Baptist Convention, interest in the cause of the world's evangelization so wide-spread and increasing. This judgment is formed from the spirit and statements of correspondents, the missionary news and publications of our denominational papers, the demand for religious literature, and a kind of glowing missionary atmosphere among the churches and in the associations and conventions wherever one goes in our Southern States. The reason for this state of things is not hard to find. The Centennial year is upon us. Grand and arousing speeches have been made by earnest, eloquent men. Our consecrated women have never been more enthusiastically and sagaciously engaged in kindling and increasing interest. Many pastors have revived the monthly concert for prayer, and more frequently refer to the subject of foreign missions in their sermons and lectures, and more regularly and more heartily bring the cause, in their public prayers, before a throne of grace. The Centennial Committee is also at work with its plans and efforts. And there can be no doubt that in the Sunday-school, and in the home, and in the marts of business, there is more than usual prayer and conversation on the subject. Another cause is the multitude of missionary documents that have been scattered among our churches. Since May last, there must have gone out of the mission rooms, at Richmond, not less than a hundred thousand tracts, various in the treatment of the subject of missions, and not a few of them powerful in argument and persuasive in appeal. There are many indications that the movement, plainly started, is to go forward to a grand consummation aimed at by the Southern Baptist Convention.

But this unusual stir at home has not been without a momentary discount. This was anticipated and was attempted to be averted by

the Board. In the February number of the *Foreign Mission Journal* appeared the following caveat: "Excitement of generous emotion not unfrequently dims conviction with regard to practical duty. There is often the unconscious deception that obligation is performed when we feel nobly on a good subject. Sympathy not uncommonly takes the place of beneficence. Here a note of warning must be given. It is a great thing to have our people educating and arousing themselves for great deeds in the near future. But there are great deeds to be performed—at once—for the success of the cause. Never have the expenses of our rapidly growing work in foreign lands approached what they are at this moment. The appointment and sending out of forty new missionaries during the past year or two is suggestive of the cause of this great increase of our obligations. But while these monetary obligations have accumulated on the Board, the churches do not send us, in plain language, enough money to meet these obligations. To date, the churches are in arrears to the Board over \$32,000. This is a note of discord amid the general and harmonious Centennial movement; but there is no law to necessity. We would not have one enthusiastic speech less enthusiastic, one emotion of glowing sentiment less glowing, one hope of the future less hopeful; but the Board must have money now, and a large amount of it, to meet drafts from their missionaries and to pay notes in bank. And the suggestion is ventured and addressed to the good sense and justice and piety of our people, whether it would not give strength and healthfulness and propriety to the educational process for the Centennial work if a part of that preparatory training should be training in the money-giving itself? \* \* \* Should there be a magnificent awakening throughout our Southern Zion with regard to sending out one hundred missionaries in the Centennial year of 1892, and no money to send them out and support them with, and not money enough to sustain those already in the field, would the awakening be so magnificent after all? Fidelity constrains us to call attention to the stroke of the alarm-clock. We are running fast towards the danger line."

And the danger line was touched when the Board closed its books and found that there had been received \$114,325.80, while \$150,000 had been asked and was needed for the proper conduct of our year's work. The Board was disappointed, but not dismayed. The same caveat is now repeated substantially for the Centennial year; but the same strong hope expressed is also repeated as the next year is now prospected. While persuaded of the cause of the shortcoming, we are equally persuaded that there will be a compensatory over-gift this Centennial year, for which such preparation is making, provided, of course, our people be wise and learn a lesson of wisdom from the experience of the closed year. And the hope brightens as we, glancing over the last decade, see the marked growth of our work at home and abroad.

Ten years ago there were 500 woman's societies that gave us \$8,633.95, and no organizations for missionary contributions of the children. The Board had 25 foreign missionaries, 31 native assistants, and 34 stations; 20 churches, with 740 members; 126 baptisms, and contributions amounting to \$647.83. Our home contributions were \$49,041.02. The *Foreign Mission Journal* was a little four-page paper, with a circulation of 5,000. Now the woman's societies, organized under the Woman's Missionary Union, are numbered by the thousands, and their contributions are \$25,040.27; some 500 Sunbeam bands

have been formed, who contribute \$3,713.82; our Board has 99 foreign missionaries, 77 native assistants, and some 200 stations, with 2,723 church members, who have reported 434 baptisms, and given \$3,956.09; our home contributions are \$114,325.80. The *Journal* is a 32-page magazine, with a circulation of some 12,000; puts on permanent record valuable missionary literature, and is an agent more effective than all others combined, save the faithful preaching of the whole gospel, which gives constant emphasis to obligation to promote the world's salvation. And with this ratio of progress, what may not be hoped for at the end of the Centennial year and at the close of this century?

But our main ground of hope is hope for the baptism of the Holy Spirit. This baptism of enlightened minds will lead to longing for the salvation of souls and of the world. It will arouse to the sacredness of the great commission, the doom of perishing millions, the honesty of consecrating the Lord's means to the Lord's service, the danger of the blood of the nations coming upon the head of those who withhold the blood shed for the redemption of the world. And if the Spirit's power be essential for the realization and the discharge of duty for the world's evangelization, will He not be given, in his awakening and consecrating puissance, in answer to the prayer of God's people, "in the name of Him" with whom the eternal Father covenanted: "Ask of me and I shall give unto thee the heathen for an inheritance and the uttermost parts of the earth for a possession"? In the beginning of the Centennial year, what could be more appropriate than a week of prayer, recommended by the Convention, for the outpouring of the Spirit upon our Southern Zion, that the ends contemplated by this centenary, so far as in accordance with the divine will, may be accomplished, and that the time may hasten when the kingdoms of this world shall become the kingdom of the Lord and of his Christ?



## SOUTHERN BAPTIST CONVENTION.

11

## STATISTICAL TABLE.

Missions.	Date.	Main Stations.	*Out Stations.		Missionaries.		Ordained Natives.	Unor- dained Natives.		Organized Churches.	Members.	Increase.		Diminution.			Schools.			Scholars.	Contributions.		
			In the city of Main Station.	In other places.	Male.	Female.		Male.	Female.			Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.			Male.	Female.
CHINA:																							
North China	1890	3			5	4	3	1	1	4	141	9			4	7						\$ 11 50	
Central China	1847	2	3	1	3	3	1	1	1	3	102	1	2		2							75	
Chinkiang	1880	1	2	10	4	4	1	1	1	5	8											213 68	
South China	1845	1	5	13	4	4	3	3	7	5	695	130			12	13						30	
																							84 00
																							686 91
AFRICA.	1850	4	1	1	5	5	1	4	2	4	111	31		20		2							124
																							76 30
ITALY	1870	2	1	56	5	1		13	14	16	293	40			10								500 00
BRAZIL:																							
Bahia	1862	4		23	3	3		3		4	229	39			6	18							†
Rio	1883	5	4	5	2	2	1	2		5	164	44	30	1	2	10							1,000 00
Minas Gerais	1890	1		2	2	2		2		1	25	7	2										‡
MEXICO:																							
Coahuila	1880	4	3	16	4	4	5	1	8	25	828	107	35		8	21	27	1	1	1	166	1,289 60	
Zacatecas	1887	1		5	1	1				4	87	15											‡
Jalisco	1887	1		2	1	1	2		1	4	45	4			1	3					23	94 10	
JAPAN	1889	1		2	2	2			2	1	25	15											‡
TOTALS.		30	19	136	38	36	17	21	49	11	74	2,723	484	82	21	44	66	39	5	10	5	748	3,955 09

\* These refer to places where regular services are held. Much itinerating work is done by the missionaries, of which no statistical report can be made.

† At Ogbomoshaw. ‡ All local expenses paid by churches. § No report.

## ANNUAL REPORT

*By the Treasurer of the Foreign Mission Board of the Southern Baptist Convention from April 30th, 1891, to April 30th, 1892.*

1891.		RECEIPTS.	
April 30—Balance per report to the Convention . . . . .			\$ 3,935 19
1892.			
April 30—Received during the year from—			
Alabama . . . . .	\$ 6,808 73		
Arkansas . . . . .	1,629 10		
General Association West Arkansas and Indian Territory . . . . .	319 10		
District of Columbia . . . . .	1,320 00		
Florida . . . . .	1,459 75		
Georgia . . . . .	12,963 21		
Kentucky . . . . .	9,661 18		
Louisiana . . . . .	1,909 13		
Maryland . . . . .	6,550 64		
Missouri . . . . .	7,824 34		
Mississippi . . . . .	5,830 35		
North Carolina . . . . .	8,402 76		
Western North Carolina Convention . . . . .	1,296 00		
South Carolina . . . . .	10,983 65		
Tennessee . . . . .	3,992 89		
Texas . . . . .	14,436 04		
Virginia . . . . .	17,152 33		
West Virginia . . . . .	34 35		
Africa . . . . .	20 00		
Brazil . . . . .	129 50		
California . . . . .	5 00		
Indiana . . . . .	2 00		
Indian Territory . . . . .	5 53		
Kansas . . . . .	9 80		
Mexico . . . . .	16 58		
New Jersey . . . . .	1 00		
New York . . . . .	2 00		
Oregon . . . . .	15 00		
Pennsylvania . . . . .	6 50		
American Baptist Publication Society . . . . .	1,000 00		
Woman's Miss. Society, Richmond Female Institute—interest on \$1,000 preferred stock . . . . .	40 00		
Maryland Fund—interest on \$1,000 Atlanta and Charlotte R. R. Co.'s 7 per cent. bond . . . . .	70 00		
Isaac Davis Fund—interest on \$5,000 Nashua and Rochester R. R. Co.'s 5 per cent. bond . . . . .	250 00		
John Smith Fund—interest on \$280 . . . . .	16 80		
Southern Baptist Convention—of G. W. Norton, treasurer . . . . .	162 50		
		114,325 80	
Time loans of banks during the year . . . . .		78,000 00	
Call loans during the year . . . . .		6,410 93	
		<u>\$202,671 92</u>	

## LIABILITIES.

Call loans due per last report . . . . .	\$ 4,206 54
Call loans—balance unpaid this year . . . . .	553 13
Time loans—balance unpaid this year . . . . .	9,000 00
Balance on letter of credit for Italian chapels . . . . .	2,800 62
Italian Chapel Fund . . . . .	152 30
Rio House of Worship . . . . .	1,190 60
John Smith Fund . . . . .	280 60
	<u>\$18,183 19</u>
Less balance in hands of Treasurer . . . . .	1,250 95
Net liability . . . . .	<u>\$16,932 24</u>



## SOUTHERN BAPTIST CONVENTION.

LIII

1892.

## DISBURSEMENTS.

April 30—By amounts paid out during the year for—		
African Missions . . . . .		6,515 07
China Missions:		
Central China, Shanghai, and Chin-		
kiang . . . . .	\$12,072 41	
Canton . . . . .	12,417 50	
Tungchow and Hwanghien . . . . .	8,934 87	
		33,424 78
Japan Missions . . . . .		4,386 34
European Missions . . . . .		15,137 35
Brazilian Missions . . . . .		19,385 85
Mexican Missions . . . . .		28,568 78
		\$107,418 17
Salary of Corresponding Secretary . . . . .	2,500 00	
" Assistant Secretary . . . . .	1,650 00	
" Treasurer . . . . .	500 00	
" Clerk to Corresponding Secretary . . . . .	300 00	
		4,950 00
Postage, stationery, telegrams, freight, and other expenses . . . . .	409 97	
Exchange on uncurrent checks sent to Board . . . . .	86 65	
Printing . . . . .	1,251 73	
Mite-boxes . . . . .	64 11	
Expenses of Vice-Presidents . . . . .	182 68	
Expenses distribution of Foreign Miss. Journal . . . . .	578 40	
Traveling expenses . . . . .	752 06	
Rent of Mission rooms . . . . .	250 00	
Southern Baptist Convention . . . . .	335 68	
Expenses of Sunbeam societies . . . . .	150 00	
Expenses of Woman's work . . . . .	835 97	
Expenses of Centennial Committee . . . . .	669 08	
		5,566 33
AGENCIES:		
Alabama State Agency . . . . .	619 92	
Arkansas " . . . . .	146 33	
Florida " . . . . .	97 03	
Georgia " . . . . .	790 07	
Kentucky " . . . . .	620 67	
North Carolina " . . . . .	762 93	
Mississippi " . . . . .	22 55	
Texas agency (\$269.14 brought over from 1891) . . . . .	3,797 68	
		6,857 18
Interest on borrowed money at 6 per cent. . . . .		1,771 49
Time loans paid banks during the year . . . . .		69,090 00
Loans on call paid during the year . . . . .		5,857 80
Balance in the hands of the Treasurer . . . . .		1,250 95
		\$202,671 92

JOHN C. WILLIAMS, TREASURER

*Foreign Mission Board Southern Baptist Convention.*

FOREIGN MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION.

RICHMOND, VA., April 30, 1892.

This is to certify that I have carefully examined the account of John C. Williams, Treasurer of the Foreign Mission Board of the Southern Baptist Convention, commencing April 30, 1891, and ending this day, and that I find it correct, and sustained by proper vouchers, and that there is a balance in his hands of \$1,250.95. I have also examined the securities called for by his account, and find in his possession \$5,000 Nashua and Rochester Railroad Company's 5 per cent. bonds belonging to the Isaac Davis Fund; \$1,000 Atlanta and Charlotte Air-Line Railway Company's 7 per cent. bond, belonging to the Maryland Fund; \$1,000 Richmond Female Institute preferred stock, belonging to the Woman's Missionary Society of the Institute.

H. C. BURNETT, AUDITOR

*Foreign Mission Board Southern Baptist Convention.*







## APPENDIX C.

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### FIRST ANNUAL REPORT

OF THE

## SUNDAY-SCHOOL BOARD.

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Coming with its first report the Sunday-school Board greets the Convention with bright face and cheerful heart. When you created this Board in your session at Birmingham one year ago, and located it at Nashville, Tenn., you entrusted to us as its members a great interest and momentous task. We knew the magnitude of the undertaking and recognized the strain which it would bring. Indeed with some of us there were grave doubts as to the wisdom of creating the Board and serious misgiving as to what would be the result. However, we accepted the trust in good faith as committed to us by the Convention and determined to give it our best administration. In all its actions the Board has been harmonious and unanimous. A year's experience has displaced all doubt, and given an unclouded conviction as to the wisdom of the undertaking, and wrought a large and enthusiastic faith as to its mighty possibilities. Grave difficulties have arisen—rather seemed about to rise, but went before they came. Indeed the touch of the Lord seemed upon them all, and the mastery of his hand has been felt and acknowledged at every turn. There came almost at the very start one sorrow, however, for which there was no offset; the death of Rev. A. D. Sears, D. D., a member of the Board, and for many years one of the most honored and best beloved men in our Southern Zion. He had wrought well, and then went home to rest from his labors.

Desiring that the management of its trust shall have thorough investigation before the Convention, the Board respectfully asks for three committees, to which shall be referred respectively its business condition, its publications and the sphere of its work with what may be the possibilities of its future influence upon our denominational life and missionary enterprises.

#### ORGANIZED.

At its first meeting after the adjournment of the Convention, the Board unanimously and cordially elected Rev. Lansing Burrows, D. D., of Augusta, Ga., to be its Corresponding Secretary, hoping to secure in this important position the eminent abilities which have made him so successful in serving the denomination in other spheres. But he declined to accept the call.

At its next meeting the Board elected Rev. J. M. Frost, then pastor of the Leigh Street Church, Richmond, Va., who, though having

said publicly at the Birmingham Convention that he could not consider at all the secretaryship, yielded to the demand that was made upon him, and under a solemn sense of duty to God and a desire to serve his brethren, accepted the position and entered upon the duties of his office July 1st, 1891.

To the secretaryship the Board added the editorship of the Convention *Teacher*, which aforesaid had been edited by Dr. Basil Manly first, and afterwards by Dr. David Shaver. The Board also retained Rev. Sam'l Boykin, D. D., as editor for the other publications. And after closely observing his work for five months, we gladly bear testimony not only as to his being a faithful and laborious workman, but to his eminent fitness for this work to which he has devoted his life, and in which he has served the denomination so long and so well.

#### PERIODICALS.

In this report to-day we take up a broken thread in the history of the Southern Baptist Convention, reviving a work begun and fostered more than twenty-five years ago by some of the best men God has ever given to the denomination. Basil Manly, Jr., was then President of the Sunday-school Board, and John A. Broadus its Corresponding Secretary. It is something significant that this work originated with the same men who laid the foundations of our Theological Seminary, and at the same time when great plans were being thought out for the future work of the Baptists of the South. Their only publication was the paper *Kind Words*, a name given to it by the greatly honored superintendent of the Sunday-school in Greenville, S. C., Col. C. J. Elford. It was printed on old Confederate paper, and as said by one who has a right to know, "Its clothing was homely like that of the Confederate soldiers of the late war, but there was a great deal of good stuff within." Bound copies of its early issues are now preserved in some of our most honored homes, and will finally be transmitted to the Seminary Library as keepsakes for those who shall come after. Out of *Kind Words* came in 1886 a complete series of Sunday-school periodicals which are now published by the Southern Baptist Convention. Notwithstanding the intervening chasm of years, and the seasons of trial and vicissitude, we stand, brethren, in a royal line. And even our Periodicals have no need to be ashamed of their parentage. We may count ourselves happy if with all our superior advantages we can carry on to noble finish a work so small at its beginning. In this Convention series of Periodicals there are eight different publications which came to the Board from the Sunday-school Committee of last year, and were received by that committee the year before from the Home Mission Board.

THE TEACHER a monthly magazine, adapted especially to the needs of teachers and families. It is octavo in size, with forty-eight pages. In each issue there are editorial notes, able articles, book notices, expositions of the lessons by persons who, as able expositors and practical workers, know the needs of our people; blackboard exercises specially prepared for each lesson; talks with primary teachers and mosaics for primary classes—the wants of every department being provided for. Besides the special set of denominational articles by special men, *The Teacher* is running for this year three series of articles as follows: On "Missions," by F. M. Ellis, D. D.; on "Bible Character," by W. E. Hatcher, D. D.; on "Sunday school Instruction," by John A. Broadus, D. D. The June number has the

first of three articles from B. H. Carroll, D. D., on "My Infidelity and What Became of it?" and the second of four articles from Prof. J. R. Sampey, D. D., on the "Old Testament's Prophets." In July J. C. Hiden, D. D., begins a series of six articles on "Great Themes in Simple Statement," and Henry G. Weston, D. D., a series of six on the "Acts of the Apostles." The Board wishes to make the *Teacher* a living power in the interest of the Sunday-school among church members and in the home circle, and to make it even worthy of the pastor and preacher.

**THE QUARTERLIES**—the Primary, the Intermediate and the Advanced are graded to suit the different classes as designated in their titles. Each is adapted to the wants of its own grade. Illustrated with maps and pictures, and prepared by our best scholars, they fully fill their place.

**KIND WORDS**, our Sunday-school paper for young people, is published in three editions, Weekly, Semi-monthly and Monthly. These papers heretofore contained the Sunday-school lesson, but now they are devoted exclusively to reading matter, the lessons being omitted. The fourth page of *Kind Words* is used in both weekly and semi-monthly edition, by the Woman's Missionary Union, for the purpose of bringing into our Sunday school and homes the missionary interests of the Southern Baptist Convention, so as to train the children along the great lines of the Convention's work.

**LESSON LEAFLETS**—single sheets, containing only the exposition of the lesson as heretofore and issued each week. The expositions are specially prepared and in no way inferior to the best in the series. To persons ordering *Kind Words* in either weekly or semi-monthly edition for the present current year, we are sending the leaflets without cost, provided they are specified when the paper is ordered. This was done when the lessons were omitted from the paper to meet the wishes of those depending on it for the lesson exposition.

**THE CHILD'S GEM**—a small weekly paper, beautifully illustrated, and specially adapted to small children; contains brief and simple stories, easy notes of the Sunday-school lesson with questions and answers; and is very popular with the little folks.

**THE LESSON CARDS**—adapted to the scholars of the infant department, printed in beautiful colored designs. Each lesson printed on separate cards. Questions and answers in the simplest language to suit the little ones. This card is prepared by a gifted Baptist writer, and bears the imprint and advertisement only of the Sunday-school Board of the Southern Baptist Convention.

**BIBLE LESSON PICTURES**—an elegant picture for each Sunday printed in colors, representing the principal event or leading thought of each lesson, with the Topic and Golden Text. Designed for use in the infant class, and general review at the close of the school. Accompanied by suggestive outlines of each lesson, for the use of the superintendent. Size 26x38 inches.

In addition to these, the Board furnishes such other things as are needed in the equipment of a Sunday-school, such as reward cards, collection envelopes, question books, record books, and a good line of catechisms, etc. This is done as a convenience to those ordering periodicals without additional cost to them, and a small margin of profit to the Board.

The Periodicals though much in advance of what they were, will be improved from time to time, both in literary merit and mechani-

cal excellence. We are glad to report that they are in growing demand with our people, and their circulation is steadily and rapidly increasing. Increase of circulation means increase of value and power for good. There are the highest reasons why the Convention should seek their wider circulation; whether in their money value, or in that higher value which has no money standard, these Periodicals are the property of the Convention; they have no private interest for any one; and in fostering them the Convention fosters its own property, augmenting alike its money and moral power. Would you feed and fatten your own horse to better fit him for your own service? Would you enrich and till your own soil, because it is yours, and because you wish to increase its productive energies? Here is a property—this Series of Sunday-school Periodicals which belongs to the Convention, and which the Convention, through its immense constituency, can make an engine of tremendous working force.

#### CONTRACT FOR PRINTING.

The Convention instructed for a printing contract as against a royalty contract; the Board followed the instruction. Bids for printing the periodicals were asked for on submitted plans and specifications. There were six responses from as many different printing houses. The lowest were Messrs. Barbee and Smith, of Nashville, and so the contract was awarded to them, the contract being only for one year. They have immense facilities for such work, and have shown the Board many courtesies and favors—even deducting nearly \$500.00 from their bid after its acceptance and simply for the asking; they also have furnished commodious and comfortable quarters for the Board, both an office for the Secretary and a room for handling our goods, without charge for rent, heat, light or sexton, none of which things had been contemplated in the contract. They sustain no relation whatever to the publications save only as printers, and their contract covers all expense from the setting of the type to the mailing of the Periodicals including postage. It is a printing contract in the strictest sense, and eliminates all private gain and all private interest. Any profit accruing belongs not to an individual Baptist or to Baptists simply in a general way, but to the Southern Baptist Convention in particular and as embodying the organic and organic life of the denomination in the South. This is emphatically your enterprise, and if it fails it will be a failure, not of the Convention indeed, but certainly of a Convention interest; but if success comes to it as it is now coming, every other enterprise in the whole field of your operation will feel its quickening impulse. Every order which comes to the Board at Nashville for Sunday-school supplies is a direct contribution to the treasury and the missionary work of the Southern Baptist Convention. Our hearts are stirred as we think of what you may do with this great agency for good. Brethren, throw yourselves upon the confidence of your constituency, and invite them to join you in the work of the Sunday-school Board, and give you their support in this as in the Home and Foreign Boards.

#### STATISTICAL STATEMENT.

The field is very large, there is ample room and distressing need. Our best efforts only show how difficult it is to get correct and complete statistics. The thing indeed for the present seems impossible. The following table is made up with great care; every figure rests



upon some authority, though we could not always reconcile conflicting authorities. We have put the best figures foremost not that we desire to make a better showing than is true, but with the intention of giving to every State its full claim. The result is worthy of study and shows some interesting points of comparison. Only five States make any report as to the amount of contributions made in the schools, while only three mention the number of scholars baptized.

STATE.	White Population.	Baptist Membership.	Number of Associations.	Number of Churches.	Number of Sunday-schools.	Churches without Sunday-schools.	Officers and Teachers.	Number of Scholars.	Scholars Baptized.	Contributions from the Schools.
Alabama.....	830,796	101,065	71	1,539	606	933	2,975	27,752	.....	.....
Arkansas.....	816,516	59,551	48	1,176	264	912	616	8,538	.....	.....
District of Columbia..	154,352	3,621	1	12	16	.....	498	4,555	.....	.....
Florida.....	224,461	19,826	20	100	205	185	1,057	7,702	.....	.....
Georgia.....	973,462	149,344	68	1,708	1325	483	9,275	46,485	.....	10,000 00
Kentucky.....	1,585,526	133,447	62	1,483	702	721	4,525	42,510	1425	10,157 12
Louisiana.....	551,712	26,117	24	482	300	182	488	4,264	.....	.....
Maryland.....	824,149	8,672	1	46	54	.....	1,985	9,765	310	8,630 58
Mississippi.....	539,703	83,532	42	1,183	435	748	1,295	15,638	.....	2,242 72
Missouri.....	2,524,468	119,189	72	1,979	878	1101	7,185	54,067	.....	.....
North Carolina.....	1,049,191	137,320	53	1,447	965	452	6,176	59,246	.....	.....
South Carolina.....	458,454	82,757	34	843	716	168	4,303	36,032	.....	.....
Tennessee.....	1,332,971	106,850	48	1,317	562	755	2,391	31,876	.....	.....
Texas.....	1,741,191	128,234	86	2,230	628	1602	3,038	32,476	.....	.....
Virginia.....	1,014,680	93,681	23	819	759	20	7,606	59,396	2717	18,642 70
West Virginia.....	37,100	18	532	262	270	1,788	13,025	.....	.....	.....
Indian Territory.....	10,233	13	230	55	165	.....	1,750	.....	.....	.....
	129,947	681	17,416	8862	8707	52,513	440,262	4452	49,673 12	

This is the best table that can be had, not only as to its correctness but as giving the best possible showing of the condition of the Sunday-school cause among our churches. When one thinks of what has been done he rejoices; but thinking of what needs yet to be done his soul is moved within him; for after this best showing nearly one-half of our churches is without Sunday-schools, and in some States the condition is painfully otherwise. This means destitution that is appalling. The study of the figures merely is enough to make the heart sick; but what is to be said when we recall what these figures really mean! One State, namely Louisiana, has sent up a request to the Board that we call the attention of the Convention especially to the destitution within its bounds. Surely an organized effort should be made to bring about an improvement of this condition in churches where no schools exist, and also in the schools already existing. To lift up to a higher plain the whole Sunday-school condition within our bounds, as to general religious development and training in christian work, is a matter of the very greatest moment, not only to the Convention but to the cause of Christ generally. This responsibility rests upon the Convention and can never be shifted nor met save by yourselves. To this great work the Sunday-school Board is especially committed, and earnestly asks for your most liberal support. So important is this undertaking that if the Sunday-school Board can accomplish it, the Convention could afford, out of its own treasury, to pay all the expenses for an indefinite term of years. It would be like the farmer who empties his granary on the fertile

fields, scattering that he may gather. The Board has its heart on this work; and the work is on our hearts. But no other support is asked save only sympathy and prayer and co-operation and patronage. This is what we desire of the Convention, and hope the Convention may request it of the churches and Sunday-schools.

#### THE BROADUS CATECHISM.

The Convention, at its last session, instructed the Board to publish a catechism to be written by Dr. John A. Broadus. We are happy to report that we have been able to carry out this instruction and now present to you and the denomination at large, "A Catechism of Bible Teaching," prepared by one who, as all gladly concede, is pre-eminently fitted for this difficult and important task. The price for the catechism has been set at five cents per copy, whether for the single copy or in quantities. We desire to make grateful mention of the fact that the Baptist Book Concern, of Louisville, has generously consented to print the first edition of 5,000 copies absolutely without cost to the Board. The catechism needs no commendation from us, and will of course meet with a hearty welcome among our people. It will be used in the Sunday-schools throughout our country for the training of children. It should not be restricted, however, to Sunday-schools, but should also be carried into family circles. Can we not have a revival of the old method of catechetical teaching, that has always been so effective and efficient? Parents in teaching this catechism to their children will find it a great advantage in their own religious life, and an untold help in the training of their children in religious truth and doctrine. Dr. Broadus, in making this catechism, has followed a method all his own and has given it special adaptation for the specific purposes for which it is to be used.

#### LIBRARIES.

As yet the Board has done nothing in the interest of Sunday-school libraries, except on some occasions to call public attention to them. We have given all our attention to other matters demanding immediate care in the beginning of our work. We have not even gathered any information regarding the books suitable for Baptist libraries beyond what the committee turned over to us last year. We are deeply impressed with the importance of having the right sort of literature within easy reach of our children. There is great need for reformation in Sunday-school libraries. Though an essential feature in the most efficient Sunday-school work, good libraries are very scarce—scarce among publishers, and far more scarce among Sunday-schools themselves. Only one State reports regarding Sunday-school libraries. Maryland has in its fifty-four Sunday-schools twenty-seven libraries, and 8,457 volumes. It is the earnest hope of the Board to help, both in stimulating the Sunday-school to the purchase of libraries, and in being able to furnish helpful information in their selection. We earnestly invite the assistance of all our brethren in making out such a list of books as may be worthy of a place in our Sunday-schools and whose influence will be for making Christian men and women of such character as will adorn our denomination, and will be for the furtherance of the cause of Christ, both in their own home church or out in the great broad field of Christian enterprise. No one can estimate the power of one good book circu-

lated in the community, and yet this one agency may easily be multiplied a hundred or a thousand fold. In their general reading you can do the Board a real service, both in directing them as to good books, and warning them as to unhealthy books.

## ADVERTISING.

We have been unable to avail ourselves of all the mediums offered to us for advertising the periodicals, and yet much advertising is necessary in conducting the business of the Board, and the amount of its expense is larger than we desire, and will no doubt be larger next year. We have distributed the advertising so as to reach different sections of the country as seemed most needed; and we have been able to exchange some advertising with other papers. We must not fail to mention as a matter of gratitude that the Baptist press of the South, recognizing this work as belonging to the Convention, has done much printing for us without cost. Many of them, indeed, have frequently invited us to write more, and we would gladly have done so except for the pressure of other work. In this enterprise, as in every other, no one can fail to recognize the immense power of the press—the power of the denominational weekly in the several States. The editors of the Southern Baptist Convention sustain a very responsible relation to its work, and are among the mightiest factors for its advancement. It lies with them, more than with any other one power, to augment the efficiency of all the Boards. The Convention, in its construction and work, is a combination of different parts, and every part affects every other part.

Thanking our brethren of the press for their kindness and help in the work, we earnestly solicit their support in pressing forward the great interest entrusted to us.

## BUSINESS AND FINANCES.

The Board is aiming to conduct its affairs upon broad, generous and yet business like principles. It is a larger business than we supposed, and to transfer it from Atlanta and launch it in Nashville was an immense undertaking. It is now in good working condition and everything is moving with dispatch and promptness. Standing orders are mailed twenty days in advance of the time they are needed, while others are filled and sent out the day they are received.

What of the finances? Is the work self-supporting? After all, this is the gravest question which confronts the Convention in this enterprise. It deserves to be considered deliberately and thoroughly. The best answer is in a statement of facts.

For quite a number of years the little *Kind Words* paper supported itself in all its expenses, and at the same time paid off an indebtedness against the Convention of \$6,000, and then brought into the treasury an annual income of \$1,000 royalty.

When the Series was created in connection with *Kind Words*, and was known as the *Kind Words Series*, it yielded a gross income for five years, as follows:

June 1, 1886, to June 1, 1887.....	\$ 16,044 01
June 1, 1887, to June 1, 1888.....	20,861 51
June 1, 1888, to June 1, 1889.....	24,259 50
June 1, 1889, to June 1, 1890.....	28,584 65
June 1, 1890, to June 1, 1891.....	32,061 43

Here is a regular increase which doubles the income in five years, and that too under the most untoward circumstances.

But what about the new venture? will it bear the strain of the new and larger expense? In answering this question we respectfully submit the following statement: The Board began its life and work May 26th, with nothing in its treasury and with no immediate resources. For want of time for making necessary preparations; the new contract for printing did not go into effect until we issued our periodicals for the first quarter of 1892; and so special arrangement was made with Jas. P. Harrison & Co. to issue the fourth quarter as had been done with the third quarter. The Board therefore was practically without income from May until December, at which time we began to receive orders for 1892. Our expense account in part is for eleven months while we have receipts for only five months, December to April. These receipts are shown in the following statement, and are set in comparison with the receipts of the corresponding months of the last year:

December, 1890.....	\$ 5,354 17	.....1891.....	\$ 5,561 25
January, 1891.....	2,389 85	.....1892.....	2,421 75
February, ".....	1,095 17	".....	916 86
March, ".....	4,483 89	".....	5,574 28
April, ".....	2,359 96	".....	4,798 45

This shows the gross income for five months to be \$19,272.59. Only eleven hundred and ninety-six (\$1,196.00) dollars of this amount came from the literature of 1891, having been paid by J. P. Harrison & Co., under the special arrangement for publishing the third and fourth quarters.

The Board has met all of its obligations and in some instances have anticipated them, thereby saving in discounts. Twice it was necessary prior to December to obtain short time loans from the bank which was done without difficulty, and the notes were cancelled at maturity.

The offset in disbursements and the condition of our treasury will be shown in the Treasurer's report. The condition of the business of the Board is shown in the statement of our Business Committee. Through this it will appear that we have no indebtedness save some minor open accounts.

It was expected, and indeed we ourselves expected to come to the Convention with a deficit, but instead, after having met all our expenses, or having in hand enough with which to meet them, we have over and above all expenses a balance to our credit. This does not take into consideration the unpaid accounts which we consider good and which will no doubt be paid in due time. In the coming year we wish to improve our literature which will of course increase the expenses; and yet notwithstanding this, the business, on the support it is now getting, will carry itself and yield a handsome fund for missionary purposes. Of course as the circulation of the periodicals increases, it increases the missionary fund; and as the pastors and churches and Sunday-schools give the Board their support, they will increase the circulation, and so increase our missionary power, and that too without loss or cost to themselves, or without hindering other departments of Christian work or benevolence—rather fostering than hindering.

#### MISSION AND MISSIONARY.

There must be a business basis for every missionary enterprise, and it is our intention to operate this business in the interest of missions, to make whatever there is of business force and money power in it contribute directly to the furtherance of the cause of Christ. In all

of its missionary work, the Sunday-school Board following the instructions of the Convention, will act in co-operation with the existing State organizations. We wish to do something to relieve the vast destitution to which reference has already been made. This is a work deserving the expenditure of money; it will yield immense returns and will at the same time be an untold blessing to hundreds and thousands in the years to come. As yet we have had no fund for this purpose nor have we asked for contributions; yet an unknown friend, one Sunday-school, one little girl, and two of our most honored brethren, have laid their gifts upon this altar as the basis for future building. While we have not sought contributions, yet they can be used and will be gladly accepted. Great good can be accomplished by furnishing literature to mission schools either without cost to them, or in such a way as will be most stimulating to awaken a missionary spirit and we have responded to every application which has come to us and promptly filled the order in the literature that was asked. This is of course only a small beginning, but it is surely a beginning, and will be greatly enlarged as our resources are increased. It is at this point that the orders for literature sent to the Sunday-school Board become a direct contribution in the interest of missions in our destitute places, and in this sort of missionary work the Sunday-school Board more and more, as the circulation of the literatures increases, will become a powerful ally to the Home Mission Board.

Furthermore, in a way entirely different but not less effectual, will our work bear with great force upon the Convention's Foreign Mission interests. Our field is among the children, and through the Convention literature we will endeavor to develop in them the missionary idea and missionary spirit. This is of immense importance; for in the Sunday-schools of to-day are the missionaries of the future for the home and foreign fields, also the future pastors who will determine the character of our churches in the future, and even future members who are to support all our work at home and abroad. The Sunday-school therefore must be in touch with the Convention in all its missionary enterprises; and the Convention must lay its foundations among the children. "The hand that rocks the cradle is the hand that rules the world." To put your hand upon the Sunday-school is surely to put your hand upon the future movements and energies for bringing in the kingdom of the Lord Jesus. We have consecrated your literature to this great end, and are aiming to make it intensely missionary, as to missions in general, and especially as to the missions of the Southern Baptist Convention. We desire to make the Sunday-schools and the homes and the hearts of the children, great centers of missionary power.

Every month for the current year the *Convention Teacher* of the Series has a special article on missions from Dr. F. M. Ellis. In the selection and treatment of his subject, he follows the Mission Card which is issued by the Maryland Baptist Mission Rooms and sets forth with remarkable force the mission fields of the Convention, and in his own masterful way lays these great themes upon the heart and conscience of thousands of Sunday-school teachers.

On Review Sundays your Quarterlies give special emphasis to the missions of the Convention, so as to have the children not only familiar with the fields, but also with the noble men and women who are at work there.

*Kind Words*, the young people's paper of the Series, beautifully illustrated and ably edited, gives the fourth page to missions in each issue, both of the weekly and semi-monthly editions. This page is

under the editorial management of Miss Alice Armstrong, of Baltimore, who has shown herself gifted and efficient, and is conducted by her in the interest of the Young People's Department of the Woman's Missionary Union. It makes *Kind Words* pre-eminently the Convention's missionary paper for the Sunday-school and the home, with missionary information told in a way attractive to the young. Here the children can learn—have it told in their own tongue—the story of the wonderful works of God through the Foreign Board and Home Board of the Southern Baptist Convention. This is an immense power for the furtherance of the gospel at home and abroad. There could scarcely be a more powerful way of reaching the children and impressing their tender heart and plastic mind with the great missionary thought and need and duty. We have many illustrations of its happy and helpful influence. Here is a leverage for power if the denomination will throw upon it the weight of their hand and heart.

It is manifest that the Sunday-school Board, through the power of its periodicals, may become a great factor in our denominational machinery second indeed to no other force in its influence upon our denominational life. It becomes a missionary power on home fields and foreign fields through its missionary literature. Who can foretell the results simply in increased contributions to the Boards of the Convention, when you shall have two, and three, and four generations of men and women who almost from their cradle have been trained to think missionary thoughts, pray missionary prayers and make missionary sacrifices in contributions laid at the Master's feet? But there is another way which in its far-sweeping influence surpasses all money considerations, and is simply immeasurable in its power to tell upon succeeding generations, namely, the cultivating and growing in thousands of children, not only the missionary idea and spirit, but the missionary himself, who shall tell the wondrous story of redeeming love among the nations of the earth. Brethren, this great enterprise which you have entrusted to the Sunday-school Board is not a scramble and squabble for literature, but something in every way high and noble, and with your endorsement and support in Convention assembled and in your churches and Sunday-schools the Board may do a work of which the ages will be proud. Of course the literature is essential, but only as a means to an end—a powerful means to a noble end.

And, moreover, if the leadings of Providence can ever be read and interpreted, God's hand is surely in this movement, his favor has surely been upon the work. He has turned the hearts of the people as no other power could have turned them; and instead of the Board's being distractive and a stirrer-up of strife, it now promises to be a unifying element in our denominational life and enterprises. All opposition and strife and discord are gone—or seem going. It is marvellous in our eyes and has filled our hearts with exceeding joy. God is opening a great door to the future for the Baptists of the South, and laying upon them immense responsibilities. He has thrown difficulties aside and bids the great Baptist host to a forward movement—trained in one school, and having one Lord, one faith, one baptism, one great heart and purpose for bringing in the kingdom of the Lord Jesus, and sharing in the joy and glory of his coronation. The Convention, with its several departments, is yet a unit in organization and organic life, having responsibilities which are enough to fill an angel's care, and opportunities which are enough to make an angel's heart beat faster. We stand in the present, but we speak for the future; we work in the present, but shall gather and garner our harvest in the centuries and the ages and the eternities.

**ANNUAL REPORT**  
*Of the Treasurer of the Sunday-School Board of the*  
*Southern Baptist Convention.*  
**FINANCIAL STATEMENT.**

**RECEIPTS.**

April 30, 1892.			
From the Sunday-School Committee of last year.....	\$	302 24	
From short time loans obtained from bank.....		1,225 83	
From periodicals, merchandise, advertising and for mis- sions.....		19,272 59	20,800 66

**CASH PAYMENTS.**

April 30, 1892.			
<b>PERIODICALS—</b>			
Printing, press work, paper, binding, mailing and postage, under contract.....	\$	9,692 11	
Manuscripts—Contributed articles and expo- sition of lessons.....		777 50	
<b>Picture Lesson Cards—</b>			
Printing.....	\$892 06		
Freight.....	22 67		
Postage.....	19 52		
		934 25	
Additional stock from other houses.....		73 00	
Engravings and electros for illustrations.....		112 45	
			11,589 91
<b>MERCHANDISE—</b>			
S. S. Song Books, S. S. Records, Class Books, Collection Envelopes, Testaments, Bibles, Reward Cards, Tickets, Catechism bought from other houses.....		441 87	
Catechism of Bible Teaching, by John A. Broadus, D. D., Manuscript.....		250 00	
Freight, express and drayage on merchan- dise bought outside of city.....		5 07	
			696 94
<b>EXPENSES—</b>			
Advertising in papers and Minutes of Dis- trict and State Associations from July 1, 1891		361 65	
Traveling expenses by Corresponding Sec- retary and others in interest of the board from July 1, 1891.....		851 85	
Books and Stationery—Postal cards, envel- opes, bill heads, letter heads, day books, cash books, journal and ledger.....		226 35	
<b>Salaries—</b>			
Corresponding Secretary from July 1, 1891.....	\$	2,083 33½	
Editor of the Convention Teach- er from July 1, 1891.....		416 66½	
Editor of the other periodicals from Jan. 1, 1892.....		600 00	
Book-keeper and clerks, Decem- ber 1, 1891.....		868 50	
		3,968 50	
Express on letters and packages.....		28 72	
Postage on letters, circulars, order blanks, merchandise, etc.....		296 30	
Office rent.....		52 50	
Sundry Items—Printing circulars, wrapping paper, telegrams, etc.....		379 86	
Furniture and fixtures for office.....		50 50	
		6,196 23	
Bills payable (loan obtained from bank)..		1,250 00	
Overpayments refunded.....		1 80	
			19,734 88
Balance on hand.....	\$	1,065 78	

M. B. PILCHER, Treasurer.

This certifies that I have examined the foregoing account of M. B. Pilcher, Treasurer of the Sunday-school Board of the Southern Baptist Convention, from May 29th, 1891, to May 1st, 1892, and find the same correct showing a balance in his hands of one thousand and sixty five dollars and seventy eight cents (\$1,065.78).

M. F. JORDAN, Auditor.

## ANNUAL REPORT

*Of the Business Committee of the Sunday-School Board  
of the Southern Baptist Convention.*

## BUSINESS STATEMENT.

## MISSION ACCOUNT.

Periodicals given on request to Mission Sunday-schools.....		369 82
Received for this purpose in cash as follows:		
An Alabama Sunday-school per W. B. Crumpton.....	3 00	
Ella Fortune (Ala.).....	1 00	
W. N. Chaudoin.....	5 00	
J. W. M. Williams.....	5 00	
An unknown friend.....	50	
		<u>14 50</u>
Amount of gifts.....		355 32

## ASSETS AND LIABILITIES.

April 30, 1892.

## ASSETS.

Merchandise on hand.....	213 70	
Furniture and fixtures.....	50 50	
Books and stationery.....	46 46	
Sundry items unused.....	21 35	
Postage in hand.....	19 60	
Bills receivable.....	600 69	
Unpaid subscription accounts.....	2,090 52	
Cash on hand.....	1,063 78	
		<u>4,408 60</u>

## LIABILITIES.

Open accounts against the Board.....	326 97	326 97
Balance above liabilities.....		<u>4,081 63</u>

(Signed.)

BUSINESS COMMITTEE.



## APPENDIX D.

### STATEMENT.

*G. W. Norton, Treasurer, in account with Southern Baptist  
Convention.*

1891.	DEBIT.	
May 4.—To balance cash on hand as per statement rendered.....		\$ 235 00
June 5.—To June, 1891, dividend on \$1,500 (sixty shares), Nashville and Decatur Railroad stock.....		45 00
Dec. 4.—To December, 1891, dividend on same.....		45 00
	CONTRA.	
May 14.—By check sent J. C. Williams, Treasurer Foreign Mission Board, Southern Baptist Convention, Richmond, Va.....		\$ 117 50
May 14.—By check sent A. D. Adair, Treasurer Home Mission Board, Southern Baptist Convention, Atlanta, Ga .....		117 50
1892.		
April 26.—By check sent J. C. Williams, Treasurer..		45 00
April 26.—By check sent A. D. Adair, Treasurer.....		45 00
	Vouchers for above herewith attached..	\$325 00 \$325 00

*Louisville, Ky., April 26, 1892.*

Respectfully submitted,

G. W. NORTON, Treasurer.

Audited and found correct,

W. P. HARVEY.



## APPENDIX E

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# GENERAL STATISTICS.

COMPILED BY LANSING BURROWS, ONE OF THE SECRETARIES.

The official returns, as contained in the minutes for 1891, are here presented, with the exception of twenty-seven of our Associations. Those which are missing are in the main small and unimportant bodies whose returns would not materially change the results as found in the footings of the columns. Some of these probably print no minutes, as I have failed to hear anything of them for two and sometimes three years. The last reported membership of these churches is included in the calculations. While an increase is visible in membership, as compared with the preceding year, there does not seem to be indicated any very great or wide-spread revival influence in our churches. The growth is a steady and healthful one owing to the ordinary work of faithful pastors and co-operating membership.

In the work of gathering and compiling these statistics acknowledgment is due the brethren who have kindly rendered valuable aid; the number of these is constantly increasing, and our clerks are showing a willingness to co-operate in this important work by forwarding copies of their minutes. Much remains yet to be done before the work shall be perfected with ease and promptness. The compiler is anxious to be in touch with every clerk in our territory. For this reason he goes to unusual trouble to send them immediately after the adjournment of the Convention a special edition of these proceedings, hoping that this courtesy will be returned by an equally prompt sending of copies of their minutes. However, in many cases, this is forgotten or ignored and vexatious delay and additional trouble and expense is involved. Not a single blank line in these tables appears that has not occasioned most exacting toil in the effort to secure the information. Nor is the element of expense a light one, for the cost of continually writing for these missing minutes amounts in the aggregate to a large sum. Some Associations have adopted a standing rule which requires the clerk to forward a copy of the minutes to the Secretary of the Southern Baptist Con-

vention. This is wise and thoughtful and bears excellent fruit. It is to be hoped that this will become a general feature with all our Associations.

The attention of clerks is again drawn to the following important features which ought always to be contained in their minutes: A copy of a little pamphlet, containing "Model Tables for the use of Clerks," will be sent to any applying to the Secretary. He would be obliged if a stamp was sent with such applications with which to forward it through the mails.

Always print the names, addresses and titles of the moderator and clerks on the title page of the minutes.

Always print a list of ordained ministers, with their post-offices, *apart from the statistical table.*

~~✍~~ Always add up the columns of figures in all tables.

~~✍~~ Always include in the list of churches *those which are not represented* in any meeting, with the last reported membership of such churches.

As far as possible state in some convenient place, by table or otherwise, the whole amount of money raised or reported to the Association during the year.

Always send a copy of the printed minutes as soon as published to the Secretary of the Southern Baptist Convention.

Cut this out or copy it into the Associational book, if there is one, or place it where your eye can occasionally see it.

The address of the Secretary in charge of these statistics is AUGUSTA, GEORGIA. In some cases, there is no doubt that minutes have been addressed to him in Atlanta, and so have failed to reach him. Please note carefully as to the address.

## SOUTHERN BAPTIST CONVENTION.

LXXI

## GENERAL STATISTICS—ALABAMA.

ASSOCIATIONS.	Churches.....	ADDITIONS.				DIMINUTIONS.				Total Membership.	Contributions as Reported in Minutes.....
		Baptized.....	Ladies.....	Experience.....	Restored.....	Ladies.....	Excluded.....	Erased.....	Died.....		
1 Alabama.....	20	53	45	7	6	49	14	.....	10	1165	2352 82
2 Antioch.....	19	26	46	.....	16	62	15	.....	2	999	1823 80
3 Arbacoochee.....	25	77	88	1	10	80	15	10	11	1871	1286 16
4 Bethel.....	21	66	32	4	4	66	5	10	11	1114	1787 51
5 Bethlehem.....	22	76	49	3	6	45	9	1	17	1241	1077 35
6 Big Bear Creek.....	28	123	103	.....	19	76	56	.....	8	1714	476 19
7 Bigbee.....	25	48	21	4	.....	49	9	16	15	1187	4869 56
8 Birmingham.....	30	299	403	29	14	287	42	13	42	3617	28826 83
9 Boiling Spring.....	28	134	87	.....	19	142	30	.....	14	1819	74 90
10 Cahaba.....	32	137	74	4	8	76	116	62	32	2231	7357 26
11 Cahaba Valley.....	34	134	104	13	9	58	39	65	11	2227	1618 66
12 Carey.....	37	139	106	13	10	236	32	.....	23	2783	730 82
13 Cedar Bluff.....	16	96	80	43	15	62	21	10	18	1000	291 11
14 Centennial.....	16	17	87	3	2	74	8	.....	13	881	462 90
15 Central.....	36	131	93	11	22	104	53	4	17	2705	2250 91
16 Cherokee.....	29	70	166	24	5	91	48	.....	19	1807	2120 57
17 Clear Creek.....	32	89	102	.....	15	43	45	.....	11	1142	93 15
18 Columbia.....	27	124	154	.....	33	119	63	.....	20	1634	274 55
19 Conecuh.....	25	170	131	5	15	75	48	10	17	2998	5163 63
20 Coosa River.....	49	258	352	73	19	138	40	34	54	4987	76326 23
21 Cullman.....	13	93	103	.....	14	120	32	.....	10	1231	49 53
22 Elimi.....	11	44	30	.....	3	22	7	.....	1	575	716 36
23 Etowah.....	24	117	132	50	19	138	23	15	20	2396	2926 16
24 Eufaula.....	19	38	48	.....	5	72	22	2	16	1519	1324 02
25 Evergreen.....	7	18	15	.....	1	30	30	.....	5	469	23 65
26 Florence.....	10	8	4	.....	.....	20	10	.....	8	261	413 64
27 Geneva.....	15	64	37	.....	8	28	27	.....	4	657	80 50
28 Harmony, East.....	16	69	74	.....	13	72	11	.....	13	932	43 50
29 Harmony, West.....	11	26	27	.....	6	63	17	.....	7	672	70 55
30 Harris.....	12	153	118	12	10	101	19	17	17	1132	2991 77
31 Haw Ridge.....	11	46	57	5	11	11	9	.....	.....	727	98 51
32 Judson.....	23	88	52	3	17	76	39	7	14	1550	1014 25
33 Liberty, Central.....	10	47	12	.....	6	23	4	.....	6	625	15 00
34 Liberty, East.....	31	132	198	.....	20	261	33	.....	33	3290	14236 74
35 Liberty, North.....	18	51	42	8	5	101	10	1	16	1319	1222 36
36 Maccotonia.....	11	38	33	.....	5	34	2	.....	6	400	161 65
37 Marshall.....	27	225	144	.....	14	121	39	.....	14	1554	102 80
38 Mobile.....	16	70	62	.....	15	73	33	.....	18	1579	14578 78
39 Montgomery.....	18	74	76	13	3	168	15	12	19	1930	4781 86
40 Mount Carmel.....	18	30	17	.....	14	39	30	.....	11	893	59 15
41 Mud Creek*.....	23	.....	.....	.....	.....	.....	.....	.....	.....	926	.....
42 Mulberry.....	15	40	32	.....	7	47	13	1	10	1234	720 16
43 Muscle Shoals.....	32	252	170	10	15	147	38	149	38	3274	6232 99
44 New Providence.....	5	20	8	.....	.....	24	4	.....	3	258	77 00
45 New River.....	29	47	64	.....	10	105	31	.....	21	1676	100 30
46 Newton.....	17	84	74	1	3	75	36	6	2	1247	427 86
47 North Alabama.....	9	20	13	.....	3	14	3	.....	4	265	52 76
48 North River.....	34	152	91	.....	17	88	53	.....	24	1794	1736 75
49 Pea River.....	20	59	38	.....	7	63	28	.....	12	839	71 92
50 Pine Barren.....	28	90	63	1	17	86	14	19	26	1939	3868 26
51 Rock Mills.....	12	52	16	.....	8	46	15	.....	3	547	54 40
52 Salem.....	20	21	69	.....	8	61	22	.....	8	959	179 65
53 Selma.....	12	24	23	23	5	28	2	6	14	763	6589 58
54 Shelby.....	23	71	52	8	8	69	15	3	12	1286	3488 83
55 Sipsy.....	16	32	23	.....	4	32	12	.....	6	828	108 00
56 South Bethel.....	37	208	116	.....	29	162	17	2	33	2772	6325 20
57 Southeastern.....	7	8	5	.....	4	14	12	.....	1	157	30 15
58 Sulphur Springs.....	25	125	40	.....	6	78	32	.....	5	1216	277 25
59 Tallapoosa River.....	10	13	31	.....	7	16	.....	.....	2	463	70 85
60 Tallahatchie.....	25	154	145	.....	10	232	33	4	29	2478	2750 84

## GENERAL STATISTICS—ALABAMA—Continued.

ASSOCIATIONS.	Churches	ADDITIONS.				DIMINUTIONS.				Total Membership.	Contributions as Reported in Minutes.....
		Baptized	Letters	Experiences	Restored	Letters	Excluded	Dissest	Dead		
61 Tennessee River.....	31	118	47	1	10	47	33	121	19	1574	2807 80
62 Town Creek.....	9	31	11	.....	.....	10	8	.....	7	392	12 55
63 Troy.....	4	35	31	.....	1	24	3	.....	5	595	2622 24
64 Tuscaloosa.....	30	99	99	.....	5	139	38	46	18	1973	5083 31
65 Tuskegee.....	20	48	32	.....	3	61	14	.....	13	1261	3646 50
66 Union.....	32	121	60	2	11	84	39	27	28	2080	3607 05
67 Unity.....	34	197	104	1	14	138	66	33	18	2177	3560 17
68 Warrior River.....	24	109	67	2	9	92	19	.....	21	1428	134 83
69 Weogufka.....	18	42	41	25	8	55	22	1	13	715	32 20
70 Yellow Creek.....	24	47	50	.....	11	16	11	.....	9	967	162 00
71 Zion.....	24	49	35	.....	5	.....	.....	.....	.....	1147	182 80
	1567	6136	5257	402	681	5845	1756	767	1007	101033	339,960 02
Colored.....	1066	1869	906	72	711	263	681	.....	325	98656	28,723 13
	2633	8005	5623	474	1392	6138	2437	767	1332	199689	268,683 15

\*No Minutes received; last reported figures. †Churches in adjoining States not included.

## ARKANSAS.

1 Bartholomew.....	44	275	103	11	38	91	25	.....	40	2303	2116 65
2 Benton County.....	34	177	110	.....	12	127	36	.....	21	2190	1892 58
3 Big Creek.....	18	83	24	8	9	24	28	.....	11	712	560 10
4 Blue Mountain.....	13	167	28	21	8	35	18	.....	9	920	915 25
5 Buckners.....	30	140	116	.....	19	131	35	.....	18	1574	131 65
6 Buckville.....	13	17	9	.....	8	15	9	.....	3	348	76 25
7 Caddo River*.....	25	.....	.....	.....	.....	.....	.....	.....	.....	841	.....
8 Caroline.....	56	433	259	.....	53	276	59	.....	47	3636	7810 94
9 Carroll County.....	17	57	46	.....	26	81	45	.....	9	860	143 85
10 Clear Creek.....	34	204	77	.....	14	175	54	.....	22	1616	2053 89
11 Columbia.....	31	135	141	.....	22	165	64	.....	29	1965	320 46
12 Concord.....	35	73	122	.....	18	113	28	.....	15	1237	186 55
13 Crooked Creek.....	27	54	33	9	1	59	38	.....	8	916	54 75
14 Current River.....	13	21	18	6	7	14	34	.....	19	427	401 10
15 Dardanelle.....	42	110	122	.....	16	127	39	.....	35	1749	96 80
16 Fayetteville.....	35	145	93	.....	29	115	49	.....	10	1514	580 98
17 Fourche Valley.....	15	55	25	.....	5	12	10	.....	2	408	38 10
18 Friendship.....	28	167	97	5	31	83	33	.....	27	1783	5460 67
19 Gainesville.....	21	107	62	24	13	83	24	.....	22	1200	2353 20
20 Grand Prairie.....	16	129	57	.....	14	26	25	.....	13	787	829 25
21 Greenbrier.....	21	158	77	.....	18	169	31	.....	17	1339	83 55
22 Independence.....	16	91	42	3	7	163	14	.....	13	975	754 05
23 Judson.....	39	125	78	2	16	113	35	.....	19	1545	6022 60
24 Liberty.....	26	167	86	.....	16	94	8	.....	22	1637	267 70
25 Little Red River.....	22	97	68	9	6	88	28	.....	4	1640	113 93
26 Macedonia*.....	5	.....	.....	.....	.....	.....	.....	.....	.....	209	.....
27 Mount Vernon.....	33	224	84	.....	32	82	29	.....	30	1588	5750 46
28 Mount Zion.....	38	182	154	19	35	75	66	1	33	2651	7026 95
29 Osceola.....	8	31	16	.....	4	5	10	.....	4	282	719 20
30 Ouachita.....	21	63	56	.....	7	81	15	.....	12	574	225 75
31 Pee Dee*.....	5	.....	.....	.....	.....	.....	.....	.....	.....	179	.....
32 Pine Bluff.....	42	185	151	23	44	157	87	.....	30	2652	217 35
33 Red River.....	36	209	175	.....	11	225	52	.....	25	2420	2886 25
34 Rocky Bayou.....	26	148	49	23	5	71	16	.....	13	1265	1341 20
35 Russellville.....	23	133	85	.....	8	89	21	14	.....	1372	281 00
36 Saline.....	50	196	170	5	29	179	69	.....	27	2865	3268 75

## GENERAL STATISTICS—ARKANSAS—Continued.

ASSOCIATIONS.	Churches.	ADDITIONS.				DIMINUTIONS.				Total Membership.	Contributions, as Reported in Minutes.
		Baptized.	Letters.	Experience.	Restored.	Letters.	Excluded.	Erased.	Died.		
37 Southwestern.....	47	195	117	...	16	147	39	...	39	1858	2494 59
38 Spring River.....	28	176	64	27	6	50	26	...	25	1483	532 40
39 Spring Valley*.....	12	...	...	...	...	...	...	...	...	499	...
40 State Line.....	14	99	24	5	2	21	9	...	7	585	183 80
41 Stevens Creek‡.....	8	14	9	3	4	14	10	...	4	289	11 05
42 Texarkana†.....	6	13	6	1	2	8	3	...	2	171	...
43 Trace Ridge*.....	7	...	...	...	...	...	...	...	...	344	...
44 Union.....	39	208	185	4	32	181	45	...	20	2075	191 15
45 United.....	24	110	62	...	16	54	25	...	10	994	96 06
46 White River.....	29	133	55	...	17	61	21	...	6	1418	1057 95
47 White River Valley*.....	10	...	...	...	...	...	...	...	...	400	...
	1176	5375	3346	208	675	3674	1322	15	711	59354	59,443 70
Colored.....	457	570	157	...	179	92	280	...	113	30793	10,315 50
	1634	5945	3503	208	854	5766	1602	15	824	90147	69,759 20

\*No Minutes received; †last reported figures. ‡Churches in Texas not included.  
 †Formerly South Concord. §Consolidation of Central and Velvet Ridge.

## DISTRICT OF COLUMBIA.

1 Columbia.....	12	276	280	37	12	143	4	60	45	3621	107 572 61
Colored.....	40	609	89	89	82	29	99	98	153	12718	65,159 14
	52	885	369	126	94	172	104	158	198	16339	172,731 75

## FLORIDA.

1 Alachua.....	24	47	45	...	5	68	13	...	8	869	3171 57
2 Beulah.....	17	65	29	...	11	35	14	...	6	1152	233 85
3 Elbert.....	6	32	16	1	7	19	7	...	3	465	1626 06
4 Florida.....	47	104	63	...	29	46	25	...	23	2061	1894 97
5 Graves.....	9	40	10	...	5	2	3	...	2	341	770 06
6 Hamilton*.....	17	...	...	...	...	...	...	...	...	1126	...
7 Harmony.....	19	75	24	...	44	34	31	...	5	774	886 63
8 Indian River.....	9	33	22	10	...	35	7	...	4	318	2084 34
9 Manatee.....	31	95	138	4	11	68	49	19	24	1568	1214 44
10 Marion.....	20	70	86	2	5	65	2	5	11	119	4310 69
11 New River*.....	15	...	...	...	...	...	...	...	...	735	...
12 Pasco.....	16	117	71	...	17	46	17	3	13	778	1549 05
13 Pensacola Bay.....	14	65	32	16	19	25	22	34	7	904	2696 53
14 Rocky Creek.....	11	26	25	...	8	16	14	...	8	462	47 56
15 Santa Fe River.....	15	53	68	...	5	70	6	...	9	1126	5795 61
16 South Florida.....	28	200	174	...	15	144	...	...	31	1448	3244 71
17 St. John's River.....	23	59	70	7	4	26	17	...	10	832	4468 22
18 St. Mary's River†.....	11	65	16	1	1	19	6	...	6	488	941 53
19 Suwannee.....	23	55	53	...	35	21	...	...	8	803	247 06
20 Wekiva.....	26	67	69	13	21	51	13	...	7	1071	3223 37
21 West Florida.....	32	131	64	...	23	75	46	...	17	1139	353 90
	413	1400	1083	74	230	879	394	61	202	19459	39,521 03
Colored.....	219	...	...	...	...	...	...	...	...	16483	...
	632	1400	1083	54	230	879	394	61	202	35942	39,521 03

\*No Minutes received; †last reported figures. ‡Churches in adjoining States not included. †LaFayette is in process of organization, but statistics included in Suwannee.

## GENERAL STATISTICS—GEORGIA.

ASSOCIATIONS	Churches.	ADDITIONS.				DIMINUTIONS.				Total Membership.	Contributions as Reported in Minutes.
		Baptized.	Letters.	Experience.	Restored.	Letter.	Excluded.	Krased.	Disch.		
1 Apatachee.....	22	104	61	3	73	16	16	1548	4801	91	
2 Baptist Union.....	16	57	37	7	43	17	17	969	941	82	
3 Bethel.....	37	137	122	8	225	51	39	2558	11550	52	
4 Bethlehem.....	14	39	48	10	40	7	9	829	39	35	
5 Bowen.....	29	93	94	18	101	37	21	2046	201	82	
6 Carrollton.....	35	169	203	16	179	41	22	2974	584	05	
7 Cave Spring.....	23	86	120	12	175	45	99	2717	9884	42	
8 Centennial.....	20	148	41	7	48	9	14	1561	1380	47	
9 Central.....	25	72	49	3	77	13	14	1573	7053	62	
10 Central Western*.....	9	.....	.....	.....	.....	.....	.....	562	.....	.....	
11 Chattahoochee.....	40	221	165	21	209	40	41	4837	13926	00	
12 Chattahoochee.....	16	42	20	1	29	14	7	774	14	25	
13 Clarksville.....	16	68	42	4	49	10	13	1077	21	70	
14 Columbus.....	28	151	126	7	81	21	31	2301	6885	67	
15 Concord.....	15	25	48	3	50	11	18	1132	339	11	
16 Coosa.....	36	175	200	15	156	38	43	2621	457	80	
17 Coosawattee.....	14	159	60	9	41	17	13	1046	270	16	
18 Daniell.....	17	60	43	1	34	17	6	630	631	33	
19 Ebenezer*.....	30	.....	.....	.....	.....	.....	.....	2481	.....	.....	
20 Ellijay.....	24	45	30	11	51	14	22	1414	15	35	
21 Fairburn.....	24	72	84	4	109	24	43	2419	441	67	
22 Flint River.....	53	365	257	15	288	50	48	4903	1239	41	
23 Friendship.....	39	100	166	8	162	41	26	2827	1229	44	
24 Georg a.....	56	305	256	26	289	72	85	5402	18405	16	
25 Georgia, 2d.....	16	62	25	5	40	15	12	949	76	45	
26 Harmony.....	9	18	48	.....	53	9	5	700	58	95	
27 Hebron.....	35	167	251	26	191	107	30	3046	560	92	
28 Hephzibah.....	50	340	208	35	175	39	10	4702	20613	20	
29 Hiwassee.....	13	78	37	.....	79	12	18	1180	161	75	
30 Hightower.....	44	132	182	13	192	63	60	5398	142	57	
31 Houston.....	28	196	140	7	136	15	24	2315	5954	61	
32 Jasper.....	29	121	94	13	97	13	8	2636	24	30	
33 Lawrenceville.....	20	78	100	3	85	9	13	1227	49	60	
34 Liberty.....	31	192	145	10	94	14	24	2455	45	10	
35 Little River.....	22	116	86	8	48	25	9	1183	165	32	
36 Mallary.....	19	83	76	4	71	24	19	1236	467	75	
37 Mell.....	15	80	60	2	47	16	3	561	506	62	
38 Mercer.....	49	180	127	24	212	57	42	3583	1960	15	
39 Middle.....	29	168	96	12	113	24	41	2774	8682	00	
40 Middle Cherokee.....	34	194	142	20	167	20	46	3393	1195	61	
41 Miller.....	20	115	63	7	59	13	16	1218	1700	41	
42 Mountain.....	25	87	47	8	56	30	23	1517	22	45	
43 Mountaintown.....	19	54	28	7	72	12	12	708	75	85	
44 Mount Vernon.....	36	213	56	29	168	42	30	2295	4066	76	
45 Mulberry.....	20	81	69	15	125	21	19	2065	64	36	
46 New Connesauga*.....	5	.....	.....	.....	.....	.....	.....	188	.....	.....	
47 New Ebenezer.....	51	200	179	20	91	100	25	3190	654	87	
48 New Sunbury.....	22	85	144	4	171	5	35	1890	14487	22	
49 New Union.....	8	24	21	4	31	6	6	411	20	10	
50 Noonday.....	25	100	114	2	183	23	28	2341	1304	98	
51 North Georgia.....	23	125	98	6	131	27	22	2283	122	33	
52 Notley River.....	29	40	29	7	37	10	29	981	17	04	
53 Oostanaula.....	24	101	145	13	149	23	25	1761	656	82	
54 Piedmont.....	28	168	95	34	36	21	11	1253	254	73	
55 Pine Mountain.....	21	122	80	16	96	17	4	1581	2887	14	
56 Pleasant Valley.....	11	81	73	3	44	12	6	901	535	71	
57 Rehoboth.....	31	142	339	7	239	21	35	2900	1421	74	
58 Roswell.....	10	42	40	.....	61	6	11	616	186	15	
59 Sarepta.....	39	257	242	30	296	67	63	4530	484	72	
60 Smyrna.....	27	56	38	9	7	25	9	1146	243	92	
61 Southwestern.....	12	32	2	5	12	5	3	435	18	30	



## GENERAL STATISTICS—GEORGIA—Continued.

ASSOCIATIONS.	Churches.....	ADDITIONS.				DIMINUTIONS.				Total Membership	Contributions as reported in Minutes.....
		Baptized.....	Letter.....	Experience.....	Restored.....	Letter.....	Excluded.....	Erased.....	Deed.....		
62 St. Mary's River†.....	4	15	12	.....	3	3	4	.....	2	155	197 11
63 Stone Mountain.....	28	225	489	.....	12	260	46	.....	86	6432	25387 26
64 Summer Hill.....	13	44	43	.....	2	32	7	.....	6	849	453 67
65 Tallapoosa.....	16	163	49	.....	12	68	13	.....	15	1251	852 75
66 Tugaloo.....	25	179	163	.....	20	149	38	.....	24	3329	2095 14
67 Washington.....	26	162	70	.....	23	94	32	.....	47	2937	4742 87
68 Western.....	34	211	194	.....	19	206	20	.....	48	3898	1002 15
	1713	8019	6943	24	698	7131	1714	19	1662	142493	193,796 68
Colored.....	1763	9049	2165	65	4162	1781	4524	336	1932	188398	29,764 66
	3476	17068	9108	89	4860	8912	6238	355	3594	330861	223,561 34

\*No Minutes received; last reported figures. †Churches in adjoining States not included.

## INDIAN TERRITORY.

1 Banner.....	13	73	102	.....	4	30	5	.....	3	359	.....
2 Canadian River.....	12	64	.....	.....	.....	.....	.....	.....	.....	492	.....
3 Central (Oklahoma).....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1500	650 00
4 Cherokee.....	25	.....	.....	.....	.....	.....	.....	.....	.....	1425	3500 00
5 Choctaw-Chickasaw.....	38	220	144	.....	22	73	45	.....	29	1000	.....
6 Creek-Seminole.....	60	245	513	.....	49	217	50	.....	16	2031	1068 27
7 Enon.....	8	.....	.....	.....	.....	.....	.....	.....	.....	100	.....
8 Little River (Oklahoma).....	6	.....	.....	.....	.....	.....	.....	.....	.....	226	26 50
9 Northwestern.....	12	34	34	.....	.....	53	5	.....	.....	674	19 40
10 Oklahoma (Oklahoma).....	19	.....	.....	.....	.....	.....	.....	.....	.....	810	.....
11 Salim.....	20	.....	.....	.....	.....	.....	.....	.....	.....	150	.....
12 Short Mountain.....	12	.....	.....	.....	.....	.....	.....	.....	.....	250	.....
13 Washita.....	22	35	.....	.....	.....	.....	.....	.....	.....	3010	.....
14 Wayland.....	.....	20	.....	.....	.....	.....	.....	.....	.....	732	.....
Colored.....	247	691	793	.....	75	379	165	.....	42	12759	5,264 17
Unassociated.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

## KENTUCKY.

1 Baptist.....	13	91	34	7	.....	43	8	144	18	1506	3254 63
2 Barren River.....	35	140	46	.....	4	123	45	.....	40	4304	1376 26
3 Bay's Fork.....	24	129	35	.....	8	58	28	3	34	2274	1838 30
4 Bethel.....	44	298	156	6	7	187	29	41	54	4779	27025 76
5 Beulah, of Tennessee.....	3	.....	.....	.....	.....	1	3	.....	3	157	3 75
6 Blackford.....	30	131	66	12	15	96	56	.....	32	2863	1926 22
7 Blood River*.....	36	.....	.....	.....	.....	.....	.....	.....	.....	2503	.....
8 Boone's Creek.....	12	163	36	11	1	24	8	.....	22	1629	6129 63
9 Booneville.....	19	76	8	10	.....	10	6	.....	7	982	78 49
10 Bracken.....	25	125	53	20	19	65	50	51	32	2776	14368 67
11 Campbell County.....	14	67	42	5	2	64	59	46	29	1942	16596 02
12 Central.....	11	44	62	.....	12	40	16	76	16	1668	3574 46
13 Clear Fork.....	28	172	44	5	3	53	14	2	27	2471	1654 99
14 Concord.....	33	178	92	.....	38	119	107	.....	55	4459	10156 66
15 Crittenden.....	19	69	34	5	6	64	25	56	24	1750	153 60
16 Cumberland River.....	17	124	30	.....	20	79	26	.....	16	2184	607 61
17 Davess County.....	40	246	234	15	4	215	44	32	57	6321	18787 53
18 Elkhorn.....	26	271	174	19	5	182	15	10	52	4411	17813 62

## GENERAL STATISTICS—KENTUCKY—Continued.

ASSOCIATIONS.	ADDITIONS.				DIMINUTIONS.				Total Membership.	Contributions as Reported in Minutes.....	
	Baptized.....	Letter.....	Experience.....	Restored.....	Letter.....	Excluded.....	Erased.....	Died.....			
19 Enterprise.....	12	21	5	9	14	7	14	6	590	287 10	
20 Franklin.....	17	126	56	5	13	66	32	74	3203	5762 39	
21 Freedom.....	18	54	13	9	11	40	6	11	1088	585 97	
22 Gasper River.....	33	152	50	16	47	103	34	3134	1746 45		
23 Goshen.....	27	130	62	3	4	78	37	34	2384	3447 95	
24 Green River.....	23	90	40	15	25	15	11	1334	15 25		
25 Greenup.....	31	131	49	39	16	40	38	22	1856	4033 33	
26 Greenville.....	11	29	3	.....	.....	1	4	6	327	.....	
27 Irvine.....	22	72	26	25	.....	16	45	18	1559	13 10	
28 Laurel River.....	32	141	73	.....	15	73	61	.....	2905	88 61	
29 Liberty.....	49	205	102	6	9	109	53	10	38	4311	3939 51
30 Little Bethel.....	40	250	74	11	22	157	101	.....	45	3659	2854 09
31 Little River.....	36	262	86	.....	16	126	90	35	35	3577	6021 58
32 Long Run.....	26	392	479	24	6	434	75	21	76	7729	85802 12
33 Lynn.....	31	249	98	.....	20	134	45	.....	49	4448	4894 31
34 Lynn Camp.....	25	93	24	.....	7	40	21	.....	21	1273	101 70
35 Mount Olivet.....	17	166	48	.....	24	58	39	16	1659	1029 61	
36 Mount Zion.....	21	138	137	22	.....	47	36	.....	38	1698	7535 64
37 Nelson.....	19	143	64	1	14	152	11	59	30	2227	6921 49
38 North Bend.....	19	108	84	8	4	174	13	.....	27	2345	19655 10
39 North Concord <sup>*</sup> .....	19	.....	.....	.....	.....	.....	.....	.....	.....	1235	.....
40 North Concord, 2d.....	16	27	19	1	2	9	1	.....	4	719	7 50
41 Ohio River.....	28	216	61	38	17	93	45	24	37	2809	2960 00
42 Ohio Valley.....	28	190	75	7	1	147	38	42	38	3247	700 97
43 Owen.....	11	80	21	.....	8	41	30	17	1735	698 40	
44 Panther Creek.....	13	12	1	1	2	9	8	.....	3	528	19 12
45 Rockcastle.....	22	140	13	6	11	41	31	.....	23	1913	36 43
46 Russell's Creek.....	33	156	42	4	4	63	52	.....	39	3011	2891 88
47 Saleau.....	49	247	157	7	32	188	67	.....	63	4633	8125 02
48 Shelby.....	20	197	67	6	8	109	9	2	38	3130	8065 74
49 South Concord.....	20	49	22	.....	6	27	28	.....	9	1506	14 25
50 South Cumberland.....	32	77	44	.....	5	63	32	.....	23	2280	129 08
51 South District.....	25	165	67	9	52	125	26	80	25	2885	8141 21
52 South Kentucky.....	21	88	96	15	1	47	27	8	26	1886	2378 65
53 South Union.....	32	143	70	.....	10	99	54	.....	45	2473	77 46
54 Stockton's Valley†.....	7	29	11	.....	.....	3	3	.....	7	845	20 65
55 Sulphur Fork.....	25	35	75	.....	8	114	25	.....	32	2752	901 99
56 Tate's Creek.....	23	207	69	8	6	43	35	.....	32	2985	2862 81
57 Ten Mile.....	15	60	33	.....	8	64	62	.....	18	2393	4254 31
58 Union.....	20	69	28	.....	3	25	12	.....	22	1882	3033 87
59 Upper Cumberland.....	9	12	5	.....	5	10	2	.....	.....	469	15 35
60 Warren.....	12	169	51	2	23	60	17	.....	19	1631	5814 43
61 West Union.....	59	551	180	.....	69	220	134	.....	67	3801	16911 19
Colored.....	1469	8035	4686	396	604	4969	2109	865	1674	152621	336,447 01
	547	308	31	9	111	32	119	18	56	73929	1768 18
	2016	8343	4127	405	712	4941	2228	884	1730	226550	338,215 19

\*No Minutes received; last reported figures. †Tennessee churches not included.

## LOUISIANA.

1 Bayou Macon.....	20	172	96	.....	29	19	6	.....	11	1069	2593 45
2 Bethlehem.....	32	179	126	.....	9	140	41	.....	15	1943	3759 70
3 Big Creek.....	19	62	56	.....	4	55	19	.....	13	897	110 65
4 Calcasieu.....	23	73	22	.....	13	24	22	.....	4	995	1691 92
5 Central.....	22	182	118	.....	7	117	39	.....	17	1670	1950 29
6 Concord.....	29	337	126	.....	51	42	54	.....	34	2496	3290 15

## GENERAL STATISTICS—LOUISIANA—Continued.

ASSOCIATIONS.	Churches.....	ADDITIONS.				DIMINUTIONS.				Total Membership.	Contributions as Reported in Minutes.....
		Baptized.....	Letter.....	Experience.....	Restored.....	Letter.....	Excluded.....	Erased.....	Died.....		
7 Eastern.....	16	121	34	.....	16	34	19	.....	8	1039	120 95
8 Enon.....	10	56	25	.....	1	30	11	.....	9	563	27 00
9 Everett.....	17	81	22	.....	16	26	6	.....	8	1140	57 87
10 Grand Cane.....	26	150	91	.....	18	68	15	.....	12	1716	7088 35
11 Judson*.....	10	.....	.....	.....	.....	.....	.....	.....	.....	500	.....
12 Louisiana.....	25	69	55	.....	4	38	32	.....	16	970	1898 17
13 Magee's Creek†.....	5	41	21	.....	7	33	4	.....	11	627	32 00
14 Mississippi River.....	13	111	48	.....	23	60	12	.....	8	961	672 95
15 Mount Olive.....	17	53	47	.....	15	41	14	.....	5	645	100 65
16 North Louisiana.....	26	91	35	.....	13	108	27	.....	8	1310	1784 10
17 Ouachita.....	28	92	49	1	19	63	23	.....	10	1048	393 25
18 Palestine.....	15	38	30	.....	10	21	26	.....	3	519	30 65
19 Red River.....	30	78	73	.....	28	35	36	.....	24	2475	3809 56
20 Sabine.....	39	131	107	.....	25	127	53	.....	22	2060	696 35
21 Shady Grove.....	10	13	16	.....	3	19	18	.....	2	477	92 10
22 Tangipahoa River*.....	9	.....	.....	.....	.....	.....	.....	.....	.....	227	.....
23 Vernon.....	30	114	67	4	15	71	17	.....	12	924	61 65
24 West Pearl River*.....	18	.....	.....	.....	.....	.....	.....	.....	.....	967	.....
	492	2235	1264	5	317	1171	494	.....	252	28978	36,171 07
Colored.....	853	2934	447	304	1148	483	2033	.....	635	59977	7,390 04
	1345	5139	1711	309	1465	1654	2527	.....	887	89855	37,561 11

\*No Minutes received; last reported figures. †Churches in adjoining States not included. ‡Some churches in Arkansas included, and Texas churches excluded. "Judson" is new name of "Beulah."

## MARYLAND.

1 Baptist Union.....	46	657	243	.....	84	250	135	.....	92	8072	146120 74
Colored.....	24	196	34	.....	107	20	108	.....	44	6852	13385 92
	70	853	277	.....	191	270	243	.....	136	14924	159,505 76

## MISSISSIPPI.

1 Aberdeen.....	32	150	87	.....	36	133	21	11	21	2250	14365 71
2 Bethel*.....	7	.....	.....	.....	.....	.....	.....	.....	.....	416	.....
3 Bethlehem.....	19	123	61	.....	12	92	17	.....	20	1272	2148 04
4 Bogue Chitto.....	17	154	61	.....	11	81	30	.....	18	2289	3407 97
5 Calhoun.....	32	157	77	.....	14	139	68	.....	23	2348	352 65
6 Carey.....	18	64	79	.....	4	105	17	.....	12	1142	3755 37
7 Central.....	35	175	86	.....	15	124	66	.....	29	2831	18642 50
8 Chickasaw.....	36	110	334	.....	22	283	21	.....	23	2532	13947 90
9 Chickasaw.....	38	261	115	.....	17	125	53	.....	38	2901	3562 25
10 Choctaw.....	20	55	18	.....	5	24	4	.....	6	862	185 88
11 Coldwater.....	46	253	138	.....	25	295	47	.....	52	3230	13713 68
12 Columbus.....	35	183	121	.....	6	117	10	14	25	2532	18337 44
13 Copiah.....	12	165	156	.....	12	141	32	.....	27	2329	10113 37
14 Deer Creek.....	22	58	88	.....	5	39	9	.....	15	681	6772 15
15 Ebenezer.....	20	31	35	.....	6	57	22	.....	7	1225	98 02
16 Fair River.....	23	97	81	.....	11	151	27	.....	15	2210	5810 62
17 Gulf Coast.....	10	2	7	.....	1	10	.....	.....	2	684	2262 90
18 Harmony.....	30	147	39	.....	30	85	35	.....	27	1663	196 35
19 Hobolo-Chitto.....	19	101	41	.....	7	31	20	.....	9	1164	118 33
20 Judson.....	17	105	40	7	5	104	9	.....	11	1276	133 87
21 Kosciusko.....	32	151	87	.....	13	123	28	.....	31	2210	8851 28

## GENERAL STATISTICS—MISSISSIPPI—Continued.

ASSOCIATIONS.	Churches.....	ADDITIONS.				DIMINUTIONS.				Total Membership.	Contributions as reported in Minutes.....
		Baptized.....	Letter.....	Experience.....	Restored.....	Letter.....	Excluded.....	Resealed.....	Dead.....		
22 Liberty.....	17	117	59	.....	9	56	14	.....	10	1151	355 10
23 Louisville.....	51	233	159	.....	27	190	49	.....	45	3344	2519 31
24 Magee's Creek.....	11	75	48	.....	9	49	10	.....	14	1372	45 30
25 Mississippi.....	26	151	171	.....	31	155	43	.....	37	2338	8833 75
26 Mississippi Rivert.....	4	29	6	.....	2	12	2	.....	6	327	584 90
27 Mount Olive.....	9	88	20	.....	10	16	1	.....	11	695	38 02
28 Mount Pisgah.....	48	203	110	.....	16	148	48	.....	32	2614	166 70
29 New Liberty*.....	24	.....	.....	.....	.....	.....	.....	.....	.....	1574	.....
30 Oktibbeha.....	20	74	41	.....	10	61	21	.....	12	1140	97 90
31 Oxford.....	21	88	62	.....	12	58	39	.....	15	1258	6637 37
32 Pearl Leaf.....	14	51	53	.....	4	58	12	.....	14	1133	1071 10
33 Pearl River.....	17	101	63	.....	21	178	23	.....	21	1697	2078 47
34 Red Creek.....	24	55	46	.....	11	43	25	.....	11	964	2131 91
35 Salem.....	20	35	57	.....	6	57	23	.....	11	1309	149 41
36 Sipey.....	10	13	11	.....	12	10	.....	.....	3	485	91 55
37 Southeastern.....	6	4	19	.....	3	7	9	.....	2	246	12 00
38 Springfield.....	26	192	88	.....	6	75	35	.....	16	1436	939 47
39 Strong River.....	29	130	128	.....	16	97	36	.....	30	2772	4965 40
40 Sunflower.....	13	33	22	2	.....	17	7	18	7	354	1110 05
41 Tallahala.....	13	69	44	.....	3	23	27	.....	14	700	59 35
42 Tippah.....	33	195	136	.....	10	153	42	10	29	2301	2890 90
43 Tomingo.....	45	214	115	.....	7	123	13	.....	21	2708	6745 70
44 Tombigbee.....	21	62	33	9	.....	38	9	.....	6	875	4 3 44
45 Union.....	22	48	53	.....	6	54	22	.....	27	1500	3879 68
46 West Judson.....	21	157	84	.....	14	88	11	.....	18	2132	394 35
47 Yatouba-ha.....	23	169	67	26	.....	7	65	11	40	1910	4469 40
48 Yazoo.....	39	140	83	.....	8	108	30	.....	33	2497	9836 74
49 Zion.....	40	298	87	.....	38	123	58	.....	30	3338	290 90
	1167	5416	3635	45	544	4233	1155	93	909	89071	187,427 14
Colored.....	1427	1312	373	296	453	277	804	280	243	110778	39,641 22
	2594	6728	4008	341	997	4510	1959	373	1152	199849	218,068 36

\*No Minutes received; last reported figures. †Churches in adjoining States not included.

## MISSOURI.

1 Audrain.....	22	83	112	9	14	98	32	26	17	1613	10804 64
2 Barry County.....	28	100	63	.....	12	56	41	.....	9	1398	3293 00
3 Barton County.....	14	157	70	14	11	44	13	.....	11	864	617 17
4 Bear Creek.....	23	134	62	5	.....	72	14	.....	11	1484	1306 00
5 Bethel, N. E.....	27	280	123	23	12	147	2	60	42	3506	17342 09
6 Bethel, S. E.....	19	34	13	1	1	39	3	.....	9	974	239 20
7 Black River.....	39	165	41	3	13	53	5	.....	21	1329	126 90
8 Blue River.....	46	359	398	59	10	329	37	42	42	5358	47318 00
9 Butler.....	26	145	87	8	10	75	7	.....	16	1740	6903 81
10 Cane Creek.....	24	137	39	10	5	69	37	.....	29	1698	4503 23
11 Cape Girardeau.....	16	119	81	11	11	46	15	.....	17	821	2589 10
12 Cedar County.....	20	59	45	.....	14	43	18	.....	8	943	341 96
13 Central.....	14	39	13	43	.....	69	13	3	6	528	16 00
14 Charleston.....	22	127	43	27	20	40	41	18	17	1065	3592 63
15 Christian County.....	18	51	36	11	.....	42	33	1	13	1138	1570 00
16 Concord.....	38	245	101	56	29	108	76	86	41	3953	13900 18
17 Cuivre.....	15	9	34	6	.....	25	3	.....	3	948	925 70
18 Dallas County.....	22	124	40	.....	10	81	13	.....	17	1387	1884 31
19 Dixon.....	14	63	10	5	4	31	3	.....	4	749	1722 27
20 Dry Fork.....	25	231	69	.....	10	57	14	.....	6	1409	184 12
21 Eleven Point River.....	18	40	25	.....	9	28	25	.....	7	696	84 00

## GENERAL STATISTICS—MISSOURI—Continued.

ASSOCIATIONS,	Churches.....	ADDITIONS.				DIMINUTIONS.				Total Membership.	Contributions as Reported in Minutes.....
		Baptized.....	Letter.....	Experience.....	Restored.....	Letter.....	Excluded.....	Erased.....	Dead.....		
22 Franklin.....	22	89	90	7	8	59	25	.....	15	1612	1415 03
23 Gentry.....	18	295	105	41	.....	118	27	.....	16	1689	340 75
24 Greene County.....	37	248	243	15	3	166	35	8	23	3109	7605 13
25 Harmony.....	24	91	59	5	2	63	24	5	13	1666	3821 88
26 Jefferson County.....	18	136	24	5	3	44	16	.....	17	1207	1040 20
27 Lafayette Johnson.....	33	257	141	15	12	134	61	183	35	3149	17604 50
28 Lamine.....	28	157	71	2	19	92	26	145	18	1877	6913 95
29 Lawrence.....	18	32	68	.....	9	80	24	.....	20	1372	2720 56
30 Linn County.....	15	109	39	14	3	42	5	.....	17	1403	4161 98
31 Little Bonne Femme.....	33	355	175	15	10	161	25	3	52	4025	32242 06
32 Livingston County.....	14	84	47	.....	7	41	31	.....	12	1017	1611 70
33 Macon.....	28	100	73	11	8	77	45	10	22	2038	5773 35
34 Meramec.....	25	58	24	5	10	19	33	.....	11	1054	148 50
35 Miller County.....	11	32	20	9	.....	19	15	.....	4	506	828 40
36 Missouri Valley.....	23	172	54	16	11	74	32	.....	21	2068	9577 59
37 Mount Moriah.....	15	92	36	10	.....	58	12	.....	14	1114	226 80
38 Mount Pleasant.....	38	273	159	.....	26	209	47	.....	40	3468	7892 91
39 Mount Salem.....	13	132	37	8	1	35	8	.....	7	954	1495 75
40 Mount Zion.....	24	198	79	22	.....	81	31	.....	22	1785	6528 08
41 Nevada.....	22	160	87	9	4	95	26	.....	19	1603	726 71
42 New Madrid.....	12	52	27	.....	15	7	41	.....	9	419	71 25
43 North Central.....	8	18	15	7	.....	10	7	.....	4	281	175 00
44 North Grand River.....	24	142	55	25	9	42	19	.....	16	1681	6365 41
45 North Liberty.....	63	317	155	41	.....	251	142	.....	40	4994	22805 88
46 North Missouri.....	10	16	2	8	2	8	12	.....	10	553	2997 30
47 Northwest Missouri.....	27	88	51	13	4	71	15	.....	12	1604	4618 19
48 Old Path.....	20	35	48	.....	4	104	32	.....	12	1045	721 48
49 Osage.....	11	27	10	.....	3	23	14	.....	3	489	31 40
50 Ozark.....	19	82	51	.....	12	47	28	10	5	646	641 70
51 Pleasant Grove.....	22	103	47	6	3	40	38	.....	20	1326	184 60
52 Polk County.....	26	80	68	7	.....	77	14	.....	21	2415	3010 71
53 Pulaski County.....	13	74	17	3	3	14	6	.....	3	525	177 35
54 Sac River.....	13	33	66	.....	13	45	17	.....	9	797	880 41
55 Saline.....	29	185	127	21	26	129	27	49	22	2575	15645 59
56 Salt River.....	43	236	119	9	16	127	41	7	33	3586	12456 24
57 Shoal Creek.....	32	119	95	23	.....	124	52	.....	18	2367	3251 28
58 Spring River.....	28	149	178	26	2	85	22	.....	10	1710	10637 56
59 State Line*.....	9	.....	.....	.....	.....	.....	.....	.....	.....	350	.....
60 St. Clair.....	19	47	39	5	.....	44	24	.....	6	1004	1070 44
61 St. Francois.....	21	57	44	7	3	52	30	1	17	1263	656 20
62 St. Joseph.....	32	223	197	47	5	210	34	71	36	3096	24292 10
63 St. Louis.....	25	312	320	32	5	250	46	5	41	3805	100189 33
64 Taney County*.....	5	.....	.....	.....	.....	.....	.....	.....	.....	150	.....
65 Tebo.....	32	206	155	.....	26	122	27	.....	26	2571	8853 99
66 Texas County.....	18	102	36	.....	9	46	38	.....	8	965	41 50
67 Union.....	28	72	47	.....	16	46	31	.....	9	1472	1675 59
68 Wayne County.....	29	143	40	24	5	69	33	.....	18	1730	979 11
69 Webster.....	27	191	38	24	.....	88	29	.....	8	1438	1180 55
70 West Fork.....	32	210	54	8	3	52	25	.....	25	2589	2978 44
71 Wyaconda.....	30	330	103	2	24	145	44	.....	25	3163	8767 23
72 Zion.....	22	126	69	28	.....	45	9	.....	12	1179	57 60
Colored.....	1660	9328	5207	866	523	5651	2033	728	1219	121461	467,331 47
	231	692	146	154	277	47	496	.....	126	17251	37,429 42
	1891	9990	5353	1020	800	5701	2529	728	1345	138712	504,760 89

\*No Minutes received; last reported figures. †Kansas churches not included.  
‡New Association.

## GENERAL STATISTICS—NORTH CAROLINA.

ASSOCIATIONS.	ADDITIONS.				DIMINUTIONS.			Total Membership.	Contributions as reported in Minutes.....
	Baptized.....	Letter.....	Experience.....	Restored.....	Letter.....	Excluded.....	Erased.....		
1 Alexander.....	15	81	24	8	38	27	15	2920	684 10
2 Anson.....	23	98	56	16	70	28	3	1731	5152 98
3 Ashe-Alleghany.....	21	102	35	7	21	13	7	953	372 42
4 Atlantic.....	29	245	49	14	82	34	20	2153	10658 21
5 Beulah.....	19	78	43	6	95	34	20	1679	7780 88
6 Brier Creek.....	29	128	39	9	46	38	25	2743	143 64
7 Brushy Mountain.....	18	61	24	5	35	30	13	1303	1380 30
8 Buncombe County.....	31	110	163	10	134	79	28	2800	19295 05
9 Caldwell County.....	23	86	79	9	79	29	17	1539	1692 69
10 Cape Fear.....	47	199	103	47	136	102	42	3742	3201 23
11 Carolina.....	38	111	86	25	117	46	48	3699	1353 94
12 Catawby River.....	24	111	53	8	57	29	16	1603	1603 23
13 Cedar Creek.....	33	98	39	30	75	48	24	2706	1641 75
14 Central.....	25	58	98	9	115	37	32	2673	14939 80
15 Chowan.....	48	475	163	84	169	109	63	7824	13619 01
16 Columbus.....	7	19	51	3	25	21	7	490	499 75
17 Eastern.....	56	669	201	76	158	86	62	6381	17026 62
18 Elkin.....	21	171	86	2	40	5	14	1215	856 00
19 Flat River.....	33	283	179	18	177	69	37	3843	14859 07
20 French Broad.....	27	154	163	20	117	70	29	2939	165 98
21 Green River.....	37	121	84	21	118	76	39	3899	3366 67
22 Haywood County.....	17	77	36	22	49	25	6	1192	2521 01
23 Hiwassee†.....	4	.....	.....	.....	14	5	1	128	26 85
24 King's Mountain.....	31	283	197	32	179	62	47	4851	6569 45
25 Liberty.....	29	106	36	7	79	39	29	2964	4160 13
26 Liberty Ducktown*†.....	29	.....	.....	.....	.....	.....	.....	1424	.....
27 Little River.....	24	79	32	14	50	41	19	1871	1397 17
28 Mecklenburg Cabarrus.....	15	103	119	9	110	29	10	1429	6803 35
29 Mitchell County.....	28	158	65	31	57	46	13	2241	489 50
30 Montgomery.....	14	17	24	2	29	13	6	787	832 22
31 Mount Zion.....	37	233	170	20	178	71	45	4405	13634 58
32 New Found.....	22	14	51	9	46	27	17	1277	541 84
33 Pilot Mountain.....	28	151	56	3	76	29	23	2258	6284 93
34 Raleigh.....	48	298	175	33	203	136	44	4769	16178 82
35 Richmond.....	10	55	.....	.....	43	.....	3	619	2706 69
36 Robeson.....	36	205	150	64	142	97	32	4821	48091 59
37 Sandy Creek.....	45	172	76	14	95	37	41	3457	3876 95
38 Sandy Run.....	20	108	124	21	111	20	40	2894	3401 28
39 South Atlantic.....	14	48	58	21	32	23	6	1164	548 79
40 South Fork.....	25	132	118	17	104	45	23	2138	3564 54
41 South River.....	29	185	51	22	85	46	28	2680	340 98
42 South Yadkin.....	19	137	42	5	61	15	23	1662	5211 50
43 Stanly.....	21	93	69	7	58	24	14	1185	1108 44
44 Tar River.....	61	370	165	35	176	91	57	5984	20077 00
45 Tennessee River*.....	3	.....	.....	.....	.....	.....	.....	1500	.....
46 Three Forks.....	28	102	84	13	129	69	19	2211	2394 54
47 Transylvania.....	22	127	35	14	74	8	21	1529	707 13
48 Tuckasee.....	31	94	87	10	141	68	30	3251	2010 28
49 Union.....	26	231	136	27	135	62	27	2652	4887 67
50 West Chowan.....	44	461	201	73	181	169	87	8185	14767 31
51 Western.....	18	56	36	3	47	17	15	1053	482 78
52 Yadkin.....	33	198	46	17	53	21	17	2903	2368 36
53 Yancey County*.....	25	.....	.....	.....	.....	.....	.....	2075	.....
Colored.....	1436	7787	4252	972	4639	2314	1286	138945	296,523 32
	1085	4890	802	108	1568	696	1186	100034	50,466 69
	2541	12677	5054	1080	6207	3628	2472	248979	346,990 01

\*No Minutes received; †last reported figures. †Churches in adjoining States not included.

## GENERAL STATISTICS—SOUTH CAROLINA.

ASSOCIATIONS.	Churches.	ADDITIONS.				DIMINUTIONS.				Total Membership.	Contributions as Reported in Minutes.
		Baptized.	Letter.	Experience.	Restored.	Letter.	Excluded.	Erased.	Died.		
1 Aboville.....	21	85	75	...	1	85	5	...	11	1375	5674 53
2 Aiken.....	21	43	34	...	12	34	31	...	26	1739	3257 58
3 Barnwell.....	34	115	91	...	29	121	48	...	54	3963	10506 92
4 Beaver Dam.....	32	25	80	...	6	94	16	...	23	2176	3187 97
5 Broad River.....	33	225	161	...	23	169	48	...	45	4210	4557 45
6 Charleston.....	27	140	65	...	7	79	17	...	21	2160	9122 85
7 Chester.....	14	74	55	1	7	51	32	7	25	1466	7915 58
8 Chesterfield.....	9	134	25	...	24	38	27	...	10	1556	644 91
9 Colleton.....	23	65	42	...	5	36	2	...	11	1859	1416 81
10 Dorchester.....	8	7	3	...	2	10	6	...	9	471	784 59
11 Edgefield.....	20	100	29	...	6	74	39	...	32	2352	5485 05
12 Edisto.....	16	77	23	...	13	42	12	...	15	1632	2635 18
13 Fairfield.....	39	129	33	...	15	19	5	...	6	2006	3359 00
14 Florence.....	15	92	37	...	7	70	22	...	14	1593	98 52
15 Greenville.....	26	182	183	...	20	205	28	...	52	4254	20681 50*
16 Lexington.....	16	52	10	...	7	13	38	...	1	877	970 00
17 Moriah.....	25	184	59	...	65	84	94	...	29	2889	2645 32
18 Mountaint.....	5	15	4	...	...	11	3	...	...	354	3 20
19 North Greenville.....	30	203	112	...	18	149	34	...	43	3722	2653 23
20 Orangeburg.....	25	135	61	...	8	58	15	...	18	2287	4590 46
21 Pee Dee.....	35	231	161	...	28	163	37	3	26	3253	9806 58
22 Piedmont.....	19	69	62	...	9	77	21	30	20	2006	1404 14
23 Redy River.....	34	163	138	...	11	130	79	...	55	3642	9018 49
24 Ridge.....	24	81	53	...	19	119	103	...	38	2936	16342 88
25 Saluda.....	35	325	240	...	20	173	72	39	44	5049	17781 25
26 Santee.....	24	166	80	4	8	40	26	1	21	2161	7506 90
27 Savannah River.....	39	94	39	...	1	53	14	...	41	2574	1475 89
28 Southeast.....	29	77	88	4	...	76	55	...	14	1709	592 59
29 Spartanburg.....	36	268	256	...	19	242	53	...	61	5460	18528 94
30 Twelve Mile River.....	35	123	66	...	13	90	19	...	28	2720	671 19
31 Union county.....	17	33	27	...	2	34	33	...	20	1393	4903 00
32 Waccamaw*.....	44	...	...	...	...	...	...	...	...	3216	...
33 Welsh Neck.....	24	217	43	18	...	95	56	...	24	2831	16818 82
34 York.....	16	118	80	...	17	105	18	...	14	1753	5693 71
Colored.....	848	4047	2935	27	422	2841	1669	80	856	83558	189,130 30
	726	1459	434	...	676	356	591	...	417	123669	26,735 62
	1574	5506	3020	27	1098	3197	1680	...	1267	207267	215,865 92

\*No Minutes for two years; last reported figures. †Georgia churches not included. ‡New Associations. "Lake Swamp" is in process of organization from "Waccamaw."

## TENNESSEE.

1 Beech River.....	26	716	46	...	12	54	16	...	23	1234	4070 88
2 Beulah.....	31	215	96	...	17	113	45	...	30	2700	3926 71
3 Big Emory.....	3	84	75	...	2	46	45	...	29	3650	1333 71
4 Big Hatchie.....	33	269	96	...	21	115	26	13	32	3024	1521 78
5 Central.....	42	126	105	...	12	170	69	...	45	4183	11101 23
6 Chilhowee.....	32	272	84	12	1	80	33	...	47	2844	6177 67
7 Clinton.....	37	102	65	5	10	139	40	...	55	3225	1428 58
8 Concord.....	28	242	166	...	9	150	20	10	36	3863	12840 29
9 Cumberland.....	43	288	214	23	7	172	29	47	53	5251	33570 48
10 Cumberland Gap.....	31	128	43	...	9	85	25	...	23	2498	259 75
11 Dover Furnace.....	8	41	6	...	2	2	...	...	4	467	17 95
12 Duck River.....	46	128	74	...	6	122	41	4	29	3562	12923 89
13 Eastanollee.....	35	106	40	...	7	83	17	...	26	2372	65 84

## GENERAL STATISTICS—TENNESSEE—Continued.

ASSOCIATIONS.	Churches.	ADDITIONS.				DIMINUTIONS.				Total Membership.	Contributions as Reported in Minutes.
		Baptized.	Letter.	Experience.	Restored.	Letter.	Excluded.	Erased.	Deat.		
14 East Tennessee.....	24	98	117	7	13	53	32	19	1925	84 63	
15 Enon.....	57	198	54	3	3	95	32	26	3168	78 36	
16 Fairview*.....	16	.....	.....	.....	.....	.....	.....	.....	779	.....	
17 Friendship.....	35	332	128	31	31	101	70	45	3204	3800 46	
18 Hiwassee.....	17	74	17	17	14	51	13	11	1240	930 95	
19 Holston.....	40	158	169	25	25	175	86	47	3740	9500 28	
20 Holston Valley.....	23	74	39	7	7	32	35	24	1470	3049 95	
21 Indian Creek.....	36	218	81	31	7	49	44	25	1723	97 31	
22 Judson.....	16	37	10	2	2	17	11	8	713	378 95	
23 Liberty, of Alabama.....	14	65	13	3	3	14	9	10	779	548 35	
24 Liberty-Ducktown*†.....	9	.....	.....	.....	.....	.....	.....	.....	488	.....	
25 Long Creek.....	7	12	20	4	4	12	14	4	395	11 50	
26 Memphis.....	22	87	110	37	37	54	19	25	1910	1483 45	
27 Mulberry Gap.....	41	151	62	22	22	97	63	26	2768	56 55	
28 New River.....	26	110	39	7	3	48	18	16	960	528 48	
29 New Salem.....	25	84	69	8	8	90	23	27	2425	2493 33	
30 Nolachucky.....	44	133	162	24	8	144	111	54	4485	6597 55	
31 Northern.....	36	95	50	7	15	65	56	32	3156	134 92	
32 Ocoee.....	40	273	263	45	8	246	88	51	3659	22142 31	
33 Providence.....	19	21	12	7	7	26	11	19	1304	29 50	
34 Rhea.....	5	10	27	1	1	16	1	5	306	1635 24	
35 Riverside.....	13	81	3	1	13	8	.....	6	757	79 20	
36 Salem.....	25	123	31	11	66	25	20	44	3278	2093 18	
37 Sequatchie Valley.....	10	24	.....	2	2	9	3	6	438	259 05	
38 Sevier.....	39	119	41	15	15	71	43	26	2601	974 34	
39 Southwestern.....	37	155	33	16	16	56	31	34	2790	7600 00	
40 Stockton's Valley.....	20	41	18	1	1	24	22	16	1073	25 85	
41 Sweetwater.....	34	153	85	6	7	100	16	30	2637	1830 31	
42 Tennessee.....	40	255	250	17	18	274	79	34	77	5697	14906 17
43 Union.....	16	22	14	2	2	17	3	2	7	1294	120 15
44 Unity.....	35	142	94	16	16	54	43	23	2550	1756 16	
45 Walnut Grove.....	7	11	4	1	2	10	17	5	528	69 57	
46 Watauga.....	28	144	41	13	13	63	56	38	2734	324 68	
47 Weakley County.....	26	191	47	13	13	68	14	25	1451	147 80	
48 Western.....	18	131	62	1	6	48	9	14	1477	2375 82	
49 West Union.....	35	97	47	19	19	58	80	16	1716	19 60	
Colored.....	1335	6035	3300	204	465	2676	1591	140	1274	107849	174,903 61
	551	1001	264	15	262	118	425	167	39236	15,938 05	
	1886	7036	3564	219	727	3794	2016	146	1441	147685	190,841 66

\*No Minutes received; last reported figures. †Churches in adjoining States not included. ‡Wiseman is in process of organization.

## TEXAS.

1 Alvarado.....	29	147	155	29	8	161	30	25	1947	8249 91	
2 Anderson County§.....	14	77	67	12	12	36	20	8	394	172 80	
3 Angelina.....	18	45	72	14	5	32	4	11	649	80 35	
4 Austin.....	30	150	297	21	7	171	34	25	2450	14031 61	
5 Bethlehem.....	21	77	52	2	2	59	10	2	895	335 65	
6 Blanco.....	9	16	.....	.....	.....	.....	.....	.....	679	3236 74	
7 Bryan.....	21	158	76	25	25	136	24	9	1261	450 40	
8 Callahan County.....	16	95	105	3	6	50	15	4	476	1448 55	
9 Central.....	19	123	61	17	17	75	37	11	920	38 70	
10 Cherokee.....	51	214	193	12	12	285	81	36	3528	1652 58	
11 Cisco.....	24	88	110	12	12	121	32	8	1048	2368 60	
12 Collin County.....	35	201	245	8	21	263	64	14	5	3284	3494 52



## GENERAL STATISTICS—TEXAS—Continued.

ASSOCIATIONS.	Churches.....	ADDITIONS.				DIMINUTIONS.				Total Membership.	Contributions as Reported in Minutes.....	
		Baptized.....	Letter.....	Experience.....	Restored.....	Letter.....	Excluded.....	Erased.....	Died.....			
13 Colorado.....	30	78	60	12	111	40	19	1037	3758	25		
14 Comanche.....	40	181	316	21	192	47	10	2367	5625	90		
15 Concho Valley.....	9	23	68	1	19	1	12	240	1810	75		
16 Content.....	22	94	203	26	108	23	4	1003	589	45		
17 Dallas County.....	21	253	208	8	179	20	5	2302	16298	78		
18 Delta County.....	16	61	75	74	18	9	797	2272	65			
19 Denton County.....	25	225	151	34	155	56	18	2062	7133	56		
20 East Fork.....	25	177	168	10	16	137	24	1940	5245	70		
21 Ector.....	55	150	125	21	110	34	21	1714	1842	55		
22 Erath County.....	37	239	251	27	33	180	61	2824	1349	15		
23 Evergreen.....	23	161	114	24	91	21	8	1250	1222	30		
24 Falls County.....	8	4	25	9	32	8	6	617	3539	45		
25 Fannin County.....	46	305	334	14	39	304	76	3013	6819	76		
26 Grayson County.....	37	228	269	3	15	217	43	3047	7975	59		
27 Greer County*.....	6							141				
28 Hamilton County.....	29	107	230	17	11	161	67	1213	2896	45		
29 Harmony.....	40	149	148	24	147	45	25	1824	212	40		
30 Hillsboro.....	32	104	190	10	202	33	18	2034	690	38		
31 Hopewell.....	15	69	49	28	76	46	10	839	313	55		
32 Hubbard City.....	10	99	83	9	54	7	6	563	82	00		
33 Hunt County.....	35	424	362	34	232	38	25	2476	5425	65		
34 Jacksboro.....	19	71	62	14	59	14	11	705	238	45		
35 Lamar County.....	39	159	131	20	16	153	14	15	3911	3981	40	
36 Lavaca River.....	20	124	45	10	17	104	24	2	14	1127	4784	34
37 Leon River.....	30	171	203	5	14	132	35	40	21	3715	159	05
38 Liberty.....	27	135	75	35	109	43	15	1650	244	00		
39 Little Brazos.....	22	229	154	32	161	40	34	1919	3634	11		
40 Little River.....	28	170	82	1	27	116	25	20	1891	4704	71	
41 Llano Estacado.....	11	7	52	2			1	165	55	40		
42 Llano River.....	18	22	50	3	20	9	3	514	247	95		
43 Macedon.....	27	55	72	13	2	75	12	23	7	1679	538	30
44 Medina River.....	16	43	54	4	3	41	18	21	7	615	1661	25
45 Meridian.....	25	117	169	12	9	133	23	3	7	1179	1319	09
46 Mills County.....	13	67	80	7	31	5	3	569	852	00		
47 Montague.....	36	297	320	25	216	36	19	2061	318	70		
48 Mount Zion.....	39	254	177	31	169	57	21	2415	645	95		
49 Nacogdoches County.....	32	117	112	7	43	114	40	20	1682	2454	60	
50 Navarro County.....	29	213	181	17	170	41	30	1771	3159	75		
51 Navasota River.....	31	164	76	14	26	130	79	1	6	1692	717	30
52 Neches River.....	43	247	118	13	155	60	82	32	2188	3382	29	
53 New Bethel*.....	35							1440				
54 New Bethlehem.....	22	70	100	25	100	29	19	1233	1620	90		
55 Palo Duro Canon.....	8	39	89	1	1	9	1	221	3761	50		
56 Palo Pinto.....	18	58	120	12	8	45	14	5	6	667	2607	45
57 Paluxy.....	15	100	76	5	11	79	10	7	689	57	80	
58 Parker County.....	24	177	220	14	21	177	18	12	21	1648	3308	40
59 Pecan Valley.....	30	139	280	9	177	22	28	1709	4213	55		
60 Perdinale.....	25	42	43	5	6	98	38	4	12	703	1412	70
61 Prairie Grove.....	30	210	144	36	122	34	26	1749	376	87		
62 Providerce.....	7	10	23	23			1	123	77	80		
63 Red Fork.....	36	155	316	16	5	106	4	2	1683	4778	41	
64 Red River.....	32	129	110	23	4	102	28	11	1529	304	97	
65 Rehoboth.....	43	244	485	5	22	259	71	32	50	3368	4440	45
66 Rio Grande.....	24	111	162	15	17	42	30	4	8	955	5395	97
67 Salado.....	48	272	328	16	64	279	61	21	3483	16246	54	
68 Salem.....	21	162	90	10	163	31	27	1305	135	55		
69 Saline.....	32	184	129	24	24	125	23	6	25	1557	2396	60
70 San Antonio.....	44	171	291	9	51	232	56	6	31	2396	29086	03
71 San Marcos.....	31	104	137	16	174	38	17	1791	717	75		
72 San Saba.....	31	119	113	11	20	121	25	13	9	1425	3167	44
73 Shelby County.....	33	135	301	36	100	53	10	1293	529	05		

## GENERAL STATISTICS—TEXAS—Continued.

ASSOCIATIONS.	Churches.	ADDITIONS.				DIMINUTIONS.				Total Membership.	Contributions as Reported in Minutes.	
		Baptized.	Letter.	Experience.	Restored.	Letter.	Excluded.	Erased.	Med.			
74 Shiloh.....	27	157	144	21	11	148	22	25	22	1683	3148 58	
75 Smyrna.....	9	31	31	5	8	20	11	2	6	508	362 00	
76 Soda Lake.....	22	73	59	.....	10	42	17	.....	14	1084	780 87	
77 Southeast.....	11	210	72	.....	6	17	21	.....	6	902	550 15	
78 Stonewall.....	15	35	94	.....	3	61	15	.....	6	422	87 60	
79 Sweetwater.....	30	182	310	5	5	99	8	.....	10	1565	11047 20	
80 Tarrant County.....	23	212	227	.....	15	126	22	14	12	1832	6073 80	
81 Texarkana.....	19	123	100	.....	34	88	29	.....	9	458	2647 35	
82 Trinity River.....	25	112	85	5	11	27	23	14	23	1083	1048 30	
83 Tryon.....	22	151	35	4	11	40	17	1	17	991	676 25	
84 Union.....	24	111	135	6	6	154	32	68	16	1751	22436 83	
85 Waco.....	44	540	532	27	51	412	113	.....	34	4101	32502 37	
86 Waxahachie.....	29	283	225	5	20	232	61	6	19	2050	4170 53	
87 Western Branch.....	14	63	53	.....	16	61	18	.....	6	746	1391 75	
88 Wise County.....	42	146	127	.....	18	271	43	.....	24	2380	210 85	
Unassociated.....	1	21	110	.....	.....	61	.....	.....	2	550	45376 75	
		2256	12334	12430	484	1440	10624	2672	501	1310	130203	355,137 94
Colored.....		1200	4573	1015	387	1449	1074	2652	179	721	82911	55,996 06
		3456	16907	13445	871	2889	11698	5324	680	2031	213114	411,104 00

\*No Minutes received; last reported figures. †Churches in adjoining States not included. ‡No statistics in Minutes. §New Associations.

## VIRGINIA.

1 Accomack.....	20	142	45	16	6	34	15	9	26	2184	19458 24	
2 Albemarle.....	44	233	121	.....	25	119	38	.....	55	5538	12145 96	
3 Appomattox.....	29	259	78	.....	21	122	33	37	34	3436	8049 50	
4 Augusta.....	28	154	128	28	5	75	16	83	48	2152	13117 39	
5 Blue Ridge.....	22	52	20	33	18	33	14	1	10	1214	1809 97	
6 Clinch Valley.....	35	192	49	.....	5	87	12	.....	20	1721	1575 25	
7 Concord.....	33	157	69	5	5	84	49	40	37	2775	3110 46	
8 Dan River.....	21	279	82	.....	22	95	54	.....	32	2934	5385 82	
9 Dover.....	55	1044	465	92	60	407	122	44	140	11964	108436 04	
10 Goschen.....	51	337	105	14	15	215	36	17	93	6906	12659 57	
11 James River.....	21	160	15	8	6	44	2	43	14	1610	1019 54	
12 Leeceon.....	29	182	64	20	11	85	8	15	19	2462	9523 18	
13 Middle District.....	25	234	88	.....	13	89	23	.....	28	3145	8973 64	
14 New Lebanon.....	27	.....	.....	.....	.....	.....	.....	.....	.....	1341	645 69	
15 New River.....	16	16	20	.....	7	27	6	.....	4	975	523 80	
16 Portsmouth.....	67	720	361	56	60	313	176	47	93	10851	61826 90	
17 Potomac.....	48	249	50	18	21	136	25	7	42	4273	11619 86	
18 Rappahannock.....	63	557	162	25	71	144	122	235	108	9008	29054 74	
19 Roanoke.....	38	440	148	100	44	198	55	38	45	4823	26590 25	
20 Shenandoah.....	20	162	63	16	2	48	12	10	22	1922	11080 72	
21 Shiloh.....	36	167	45	7	9	64	12	20	31	3611	12416 60	
22 Strawberry.....	37	371	185	35	38	176	39	28	55	4659	31204 83	
23 Valley.....	52	369	362	45	19	152	29	68	57	4240	43364 32	
		819	6365	2714	527	483	2757	896	742	1013	92774	431,537 67
Colored.....		1062	6094	479	406	1323	438	1762	331	1497	208016	45,284 59
		1881	12399	3193	933	1806	3185	2660	1073	2510	301790	476,822 26

## SUMMARY OF DENOMINATIONAL STATISTICS, 1891.

STATE.	Population, 1890...	Associations.....	Ordained Ministers	Churches.....	ADDITIONS.				DIMINUTIONS.				Total White Membership.....	Col'd Baptists.		Aggregate Membership.....
					Baptism.....	Letter.....	Relation.....	Restoration..	Letter.....	Exclusion..	Erasure.....	Death.....		Churches....	Membership.	
Alabama.....	1,508,073	71	849	1567	6136	5257	402	681	5845	1750	767	1067	101,633	1060	98,056	199,689
Arkansas.....	1,195,388	46	500	1176	5375	3346	208	672	3614	1322	15	711	50,354	457	50,793	90,147
District of Columbia.....	99,706	1	41	12	276	280	37	12	143	4	60	45	3,621	40	32,718	16,339
Florida.....	300,433	20	235	413	1400	1083	54	230	879	394	61	202	19,459	219	16,483	35,642
Georgia.....	1,831,966	66	919	1713	8019	6943	94	698	7131	1714	19	1662	142,463	1763	188,398	330,861
Indian Territory.....	.....	.....	.....	150	725	691	793	.....	379	105	.....	49	9,749	92	3,010	12,759
Kentucky.....	1,855,436	59	846	1469	8035	4696	396	604	4960	2169	666	1674	152,621	547	75,929	228,550
Louisiana.....	1,116,828	22	233	492	2225	1244	5	317	1171	494	.....	292	26,978	823	59,977	86,955
Maryland.....	1,040,431	1	38	46	687	343	.....	84	260	135	.....	92	8,072	24	6,859	14,921
Mississippi.....	1,284,887	1	510	1167	5416	3635	45	544	4223	1155	93	969	83,071	1427	110,778	193,849
Missouri.....	2,677,080	72	1111	1620	9398	5307	866	523	5684	3033	728	1219	121,461	231	17,251	138,712
North Carolina.....	1,617,340	53	729	1456	7787	4232	.....	972	4639	2311	.....	1286	138,915	1083	106,034	244,979
South Carolina.....	1,147,161	33	379	848	4047	2505	27	422	2841	1660	80	856	83,598	736	123,069	207,307
Tennessee.....	1,763,723	47	894	1335	9395	3300	204	463	3676	1891	140	1274	140,889	551	39,296	147,085
Texas.....	2,232,220	88	1469	2256	12334	12430	484	1440	10634	2972	501	1316	130,262	1290	89,411	213,114
Virginia.....	1,648,911	23	340	819	6306	2714	527	483	2757	898	742	1013	93,174	1062	208,016	301,790
	21,472,072	648	5923	10654	84076	67438	3279	8225	58805	19705	4072	13,549	1,282,321	11251	1,180,081	2,462,902

## EDUCATIONAL PROPERTY AND STATE WORK, 1891.

	STATE MISSION WORK.						Reported Value of Church Property...	Total Value of Educational Property, including Endowment.....	Amount of Endowment Funds.....	Pupils.....	Instructors.....	Academies.....	Female Seminaries.....	Colleges.....	SUPERINTENDENTS OF STATE MISSIONS.
	Missionaries.	Sermons Preached.	Baptisms....	Churches Organized....	Contributed for State Missions.....										
Alabama.....	54	762	563,656 00	347,300 00	66,000 00	702	54	9,011 35	Rev. W. B. Crumpton, Marion.						
Arkansas.....	1	450	279,150 00	68,000 00	28	28	2,018 41	Rev. B. G. Manard, Little Rock.							
District of Columbia.....	1	800	466,000 00	910,000 00	5	5	1,804 50	Rev. S. M. Yeatman, Washington.							
Florida.....	1	300	172,596 00	107,000 00	33	33	7,509 56	Rev. W. M. Chaudoin, LaGrange.							
Georgia.....	1	69	1,295,800 00	788,337 00	68	68	18,886 53	J. G. Gibson, D. D., Crawford.							
Indian Territory.....	1	243	16,000 00	35,400 00	28	28	1,250 02								
Kentucky.....	1	1149	737,100 00	1,208,860 00	26	26	22,064 87	J. W. Warder, D. D., Louisville.							
Louisiana.....	2	452	100,000 00	314,000 00	26	26	9,524 56	Rev. J. T. Barrett, Shreveport.							
Maryland.....	1	55	60,000 00	224,000 00	27	27	6,207 81	O. F. Gregory, D. D., Baltimore.							
Mississippi.....	1	867	254,150 00	103,500 00	66	66	13,684 32	J. T. Christian, D. D., Jackson.							
Missouri.....	1	87	200,000 00	612,500 00	1	1	13,049 80	Rev. S. M. Brown, Kansas City.							
North Carolina.....	1	41	722	322,000 00	155	155	15,847 26	C. Durham, D. D., Raleigh.							
South Carolina.....	1	35	175,000 00	393,000 00	87	87	14,929 54	T. M. Bailey, D. D., Greenville.							
Tennessee.....	2	70	135,000 00	367,000 00	89	89	9,063 26	Rev. J. H. Anderson, Nashville.							
Texas.....	2	57	170,000 00	557,000 00	113	113	35,510 35	Rev. J. M. Carroll, Lampasas.							
Virginia.....	1	61	307,500 00	996,500 00	85	85	18,981 28	Wm. Ellyson, Richmond.							
	21 20 31	760	12,453 \$ 2,607,157 00 \$	7,223,057 00 \$	887	887	67,212	11,949	322 \$	199,342 72					

\*Only General Association of West Arkansas and Indian Territory. †Convention and General Association combined. ‡Both Conventions.

## STATE ORGANIZATIONS, CONSTITUENTS OF THE CONVENTION.

STATE.	BODY.	PRESIDING OFFICER.	SECRETARY.	NEXT MEETING.
Alabama.....	State Convention.....	Hon. Jon. Haralson.....	Wm. A. Davis.....	Anniston, November 8, 1892.
Arkansas.....	State Convention.....	Rev. J. P. Eagle.....	John G. B. Simms.....	Fort Smith, November 3, 1892.
Florida.....	Western Gen'l Ass'n.....	Rev. E. I. Compere.....	Rev. J. W. Black.....	Scipio, Choctaw No., I. T., Sep. 10, '92.
Georgia.....	State Convention.....	Rev. W. N. Chausoin.....	Rev. N. A. Railey.....	Lake City, January 5, 1893.
Kentucky.....	State Convention.....	J. H. Kilpatrick, D. D.....	Geo. R. McCall, D. D.....	Dawson, April 4 1893.
Louisiana.....	General Association.....	F. H. Kerfoot, D. D.....	B. W. D. Sealey.....	Covington, November 12, 1892.
Maryland.....	State Convention.....	Hon. Wm. H. Jack.....	Rev. G. W. Hartsfield.....	New Orleans, August 19, 1892.
Mississippi.....	Union Association.....	A. J. Rowland, D. D.....	H. Russell Myers.....	Baltimore, October 25, 1892.
Missouri.....	State Convention.....	Warren S. Webb, D. D.....	H. F. Sproles, D. D.....	Meridian, July 21, 1892.
North Carolina.....	General Association.....	Rev. N. L. Clarke.....	Benj. Tliggen.....	Hickory, Newton Co., Oct. 26, 1892.
South Carolina.....	State Convention.....	W. F. Yearman, D. D.....	Rev. S. F. Taylor.....	Lexington, October 18, 1892.
Tennessee.....	Western Convention.....	R. H. Marsh, D. D.....	N. B. Broughton.....	Raleigh, December 8, 1892.
Texas.....	State Convention.....	Rev. D. B. Nolson.....	Rev. K. A. Sentell.....	Hendersonville, October 19, 1893.
Virginia.....	State Convention.....	Col. James A. Hoyt.....	Rev. A. J. S. Thomas.....	Aiken, November 30, 1892.
	General Association.....	W. G. Inman, D. D.....	Rev. O. L. Hailey.....	Knoxville, October 12, 1892.
		Hon. J. L. Foster.....	Rev. Thos. S. Potts.....	Beltou, October 7, 1892.
		J. Taylor Elyson.....	Rev. Hugh C. Smith.....	Danville, November 11, 1892.

# HISTORICAL TABLE

*Of the Southern Baptist Convention Since its Organization.*

DATE.	PLACE OF MEETING.	PRESIDENTS.	SECRETARIES.	PREACHERS.
1845	Ancusta, Ga.	William B. Johnson, S. C.	Jesse Hartwell, Alabama; James C. Crane, Virginia.	Richard Fuller, Maryland.
1846	Richmond, Va.	William B. Johnson, S. C.	Jesse Hartwell, Alabama; James C. Crane, Virginia.	W. B. Johnson, South Carolina.
1847	Charleston, S. C.	William B. Johnson, S. C.	James C. Crane, Virginia; Basil Manly, Jr., Alabama.	J. B. Jeter, Virginia; J. L. Reynolds, S. C.
1851	Nashville, Tenn.	R. B. C. Howell, Virginia.	James C. Crane, Virginia; William Carey Crane, Miss.	R. B. C. Howell, Virginia; S. Baker, Ky.
1853	Baltimore, Md.	H. K. Elyson, Virginia.	H. K. Elyson, Virginia; William Carey Crane, Miss.	A. D. Sears, Kentucky.
1855	Montgomery, Ala.	R. B. C. Howell, Virginia.	William Carey Crane, Miss.; James M. Warts, Alabama.	William Carey Crane, Mississippi.
1857	Louisville, Ky.	R. B. C. Howell, Virginia.	William Carey Crane, Miss.; George B. Taylor, Maryland.	D. R. Campbell, Kentucky.
1859	Savannah, Ga.	Richard Fuller, Maryland.	William Carey Crane, Miss.; George B. Taylor, Virginia.	William H. McIntosh, Alabama.
1863	Augusta, Ga.	P. H. Mell, Georgia.	George B. Taylor, Virginia; Sylvanus Landrum, Georgia.	J. L. Burrows, Virginia.
1866	Russellville, Ky.	P. H. Mell, Georgia.	George B. Taylor, Virginia; W. Pope Yeaman, Kentucky.	R. Fuller, Maryland.
1867	Memphis, Tenn.	P. H. Mell, Georgia.	A. Fuller Crane, Maryland; A. P. Abell, Virginia.	W. T. Brantley, Maryland.
1868	Baltimore, Md.	P. H. Mell, Georgia.	A. P. Abell, Virginia; A. F. Crane, Maryland.	T. E. Skinner, Tennessee.
1869	Macon, Ga.	P. H. Mell, Georgia.	A. P. Abell, Virginia; A. F. Crane, Maryland.	E. T. Winkler, South Carolina.
1870	Louisville, Ky.	P. H. Mell, Georgia.	J. Russell Hawkins, Kentucky; E. C. Williams, Maryland.	J. L. Burrows, Virginia.
1871	St. Louis, Mo.	P. H. Mell, Georgia.	E. Calvin Williams, Md.; Truman S. Sumner, Alabama.	William Williams, South Carolina.
1872	Raleigh, N. C.	James P. Boyce, S. C.	E. Calvin Williams, Md.; Truman S. Sumner, Alabama.	J. W. M. Williams, Maryland.
1873	Mobile, Ala.	James P. Boyce, S. C.	M. E. Wharton, Kentucky; W. O. Tuggle, Georgia.	T. G. Jones, Tennessee.
1874	Jefferson, Texas.	James P. Boyce, Ky.	G. R. McCall, Georgia; W. O. Tuggle, Georgia.	E. G. Taylor, Louisiana.
1875	Charleston, S. C.	James P. Boyce, Ky.	W. O. Tuggle, Georgia; G. R. McCall, Georgia.	T. H. Pritchard, North Carolina.
1876	Richmond, Va.	James P. Boyce, Ky.	C. C. Bittige, Virginia; E. Calvin Williams, Maryland.	George C. Lorimer, Massachusetts.
1877	New Orleans, La.	James P. Boyce, Ky.	O. F. Gregory, Alabama; W. E. Tanner, Virginia.	Henry McDonald, Kentucky.
1878	Nashville, Tenn.	James P. Boyce, Ky.	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia.	B. H. Carroll, Texas.
1879	Atlanta, Ga.	James P. Boyce, Ky.	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia.	J. C. Furman, South Carolina.
1880	Lexington, Ky.	James P. Boyce, Ky.	C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia.	P. H. Mell, Georgia.
1881	Columbus, Miss.	P. H. Mell, Georgia.	C. E. W. Dobbs, Kentucky; Lansing Burrows, Kentucky.	S. Landrum, Georgia.
1882	Greenville, S. C.	P. H. Mell, Georgia.	Lansing Burrows, Kentucky; O. F. Gregory, N. Carolina.	T. T. Eaton, Kentucky.
1883	Waco, Texas.	P. H. Mell, Georgia.	Lansing Burrows, Kentucky; O. F. Gregory, N. Carolina.	John A. Broadus, Kentucky.
1884	Baltimore, Md.	P. H. Mell, Georgia.	Lansing Burrows, Georgia; O. F. Gregory, N. Carolina.	Lansing Burrows, Georgia.
1885	Augusta, Ga.	P. H. Mell, Georgia.	Lansing Burrows, Georgia; O. F. Gregory, Louisiana.	J. L. M. C. y, Va.; J. L. Burrows, Va.
1886	Montgomery, Ala.	P. H. Mell, Georgia.	Lansing Burrows, Georgia; O. F. Gregory, Maryland.	George Cooper, Georgia.
1887	Louisville, Ky.	P. H. Mell, Georgia.	Lansing Burrows, Georgia; O. F. Gregory, Maryland.	J. B. Hawborne, Virginia.
1888	Richmond, Va.	James P. Boyce, Ky.	Lansing Burrows, Georgia; O. F. Gregory, Maryland.	F. M. Ellis, Maryland.
1889	Memphis, Tenn.	Jonathan Haralson, Ala.	Lansing Burrows, Georgia; O. F. Gregory, Maryland.	J. P. Green, Missouri.
1890	Fort Worth, Texas.	Jonathan Haralson, Ala.	Lansing Burrows, Georgia; O. F. Gregory, Maryland.	J. W. Carter, North Carolina.
1891	Birmingham, Ala.	Jonathan Haralson, Ala.	Lansing Burrows, Georgia; O. F. Gregory, Maryland.	Carter H. Jones, Tennessee.
1892	Atlanta, Ga.	Jonathan Haralson, Ala.	Lansing Burrows, Georgia; O. F. Gregory, Maryland.	J. E. Gamrell, Mississippi.