



# The 165th Ingham County Fair

“Bring’em To Ingham”

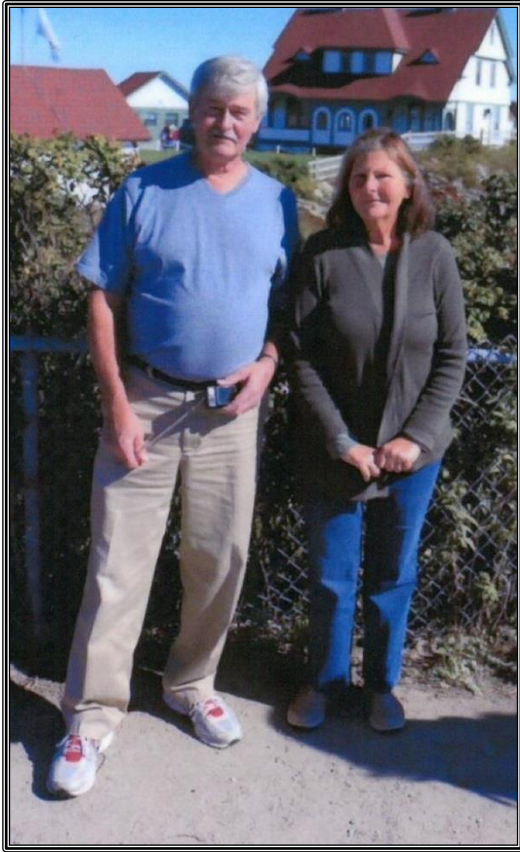
July 29 - August 3, 2019



Presented by...



Open Class Entry Deadline  
June 28, 2019



## 2019 Ingham County Fair

# FRIEND of the FAIR

The Ingham County Fair is very proud to announce **Keith & Janie Ferrier** as the 2019 Ingham County FRIEND of the FAIR.

Keith and Janie are the “Flower Power” of the fair. They plant and take care of all the flowers and plants all over the fairgrounds-and have done so for many years. The fairgrounds would be pretty dismal looking without their magic touch. Janie is also an exhibitor in the home arts and the daily cooking contests.

These quiet and unassuming people spend countless hours taking care of these flowers and ask for nothing in return. They also have made numerous donations to the fairgrounds in the way of plants, plant care items, and even the fans that we enjoy in the Shirley Clark Pavilion.

### CONGRATULATIONS KEITH & JANIE FERRIER!

#### PAST FRIENDS of the FAIR

Helen Anway  
 Janice Barnett  
 Louis Bauer  
 Joe Bloom  
 Merle & Janet Boehmer  
 Terry Brail  
 Bill & Jan Bravender  
 Carol Carlson  
 Delmar & Thelma Carr  
 Austin Cavanaugh  
 Larry Cheesboro  
 Chuck Chestnut  
 Crestview Tack Shop  
 John Culham  
 Derwood Dickinson

Dick & June Dickinson  
 Dorson & Eileen Droscha  
 Scott Dunsmore  
 Harvey & Carol Fanson  
 Mary Lou French  
 Harold Gates  
 Charles “Chuck” Goeke  
 Carl & Bonnie Gustafson  
 Jim & Julie Hath  
 Phil Hutchison  
 Dallas Hyde  
 Stan Jordan  
 Jan Kelley  
 Walt Ludwick  
 Mason Art Guild

Clarence & Mona Minnis  
 Mildred Oesterle  
 Norm & Carol Oswald  
 Mike & Sandy O’Malley  
 Alford Powelson  
 Mike Prelesnik  
 Jean Rabidoux  
 Marion & Jerry Robinson  
 Pat Sheathelm  
 Bill Sheridan  
 Pete & Sara Stid  
 Donald Sommer  
 Ginger Kenny-Sweet  
 Gladys Welker  
 Bill Wheeler

*If you would like to nominate someone for FRIEND of the FAIR, please contact the Fair Office at 517-676-2428*

# 165<sup>th</sup> Annual Ingham County Fair

Presented By



## Ingham County Fair Board

Debbie Miller – Mason – President	Manuel Delgado, Jr. – Lansing
Michael Yanz – Dansville – Vice President	Joy Gleason – Lansing
Sue Chamberlain – Webberville - Secretary/Treasurer	Gary Gierke – Mason
Julie Casper – Mason - 4-H Liaison	Julie Pingston – Holt
Carol Koenig – East Lansing – Commissioner	Guillermo Lopez – Lansing
Jenean Battin – Mason	Caitlin Carpenter – Mason

Fair Office .....	517-676-2428
Fax .....	517-676-3733
4-H Office .....	517-676-7207
Website .....	<a href="http://www.inghamfair.org">www.inghamfair.org</a>

Carol Carlson – Interim Director  
Jennifer Kiser – Fair Secretary  
Randy Morgan – Maintenance  
Mike Anderson - Maintenance

700 E. Ash Street, Mason, MI 48854  
Monday – Friday 8:00 am – Noon & 1:00 pm - 5:00 pm  
**Fair Week Office Hours – 8:00 am - 10:00 pm**



The Ingham County Fair Board, as part of the County of Ingham, is an equal opportunity/affirmative action employer and will not condone or tolerate discrimination in any form.

# 165<sup>th</sup> Annual Ingham County Fair

Presented By



JULY 29 - AUGUST 3, 2019

## ADMISSION TO THE GROUNDS & GRANDSTAND SHOWS

Adults.....	\$6.00
Senior Citizens (62 & over) .....	\$5.00
Children 3-12 .....	\$5.00
Children 2 and Under .....	FREE
FFA and 4-H Exhibitors w/Band.....	FREE
Season Pass: with exhibit entry, by <b>June 28</b> .....	\$30.00
All others and after <b>June 28</b> .....	\$35.00
Parking.....	FREE
General Grandstand Seating for all Events.....	\$5.00
Limited Grandstand Reserved Seating for Select Events .....	\$10.00

NO DOGS EXCEPT ASSISTANCE AND POLICE K-9'S WILL BE ALLOWED ON THE GROUNDS OTHER THAN IN PERMITTED CAMPING AREAS. VIOLATORS WILL BE ASKED TO LEAVE.

NO GOLF CARTS/ATV/RECREATIONAL VEHICLES OR MOTORIZED SCOOTERS ARE ALLOWED WITHOUT A PERMIT. NO SCOOTERS, SKATEBOARDS, BICYCLES OR IN-LINE/ROLLERSKATES ALLOWED.



### INGHAM COUNTY FAIR FOUNDATION

Please consider joining the Ingham County Fair Foundation. Our focus is to support the Ingham County Fairgrounds and the youth of our community. We are a 501(c)3 organization and your membership application is a one-time fee of \$25 for an individual or \$100 for a business. Become an Ingham County Fair supporter today. For more information please call 517-676-2428 or by e-mail at [jkiser@ingham.org](mailto:jkiser@ingham.org).

## Welcome to the 165<sup>th</sup> Annual Ingham County Fair

On behalf of the Ingham County Fair Board and Staff, we would like to take this opportunity to invite you to come and join us for a week of fun at the Fair. We are proud to plan and organize one of the best county Fairs in Michigan with the assistance of hundreds of volunteers, who work year-round to make the Fair a success.

We are again excited to offer you nights of great Grandstand Entertainment including **SJO Motocross, TNT Motorsports, NTPA Tractor Pull**. Visit the **Shirley Clark Pavilion** located by the **4-H Food Booth**. We have special entertainment every day in the Pavilion, including, the **Fair Foundation Cooking Contests** with a “**Battle for the Top Fair Chef Contest**”, **My Adventure Theater Group**, and **Mark Maze Entertainment**. Don't forget special events for **Senior's Day, Ladies' Day, "Those who Serve Day"**, and **Multicultural Day** entertainment.

We are proud to showcase thousands of Open Class, 4-H, and FFA exhibits during week. For families and children of all ages, the **Miller's Petting Zoo** is returning this year. Animal births can be observed at the **Circle of Life Exhibit** sponsored by **Ingham County Farm Bureau**.

**Skerbeck Entertainment Group** will again provide the **Spectacular Midway at the Fair**. We are pleased to offer advance wristbands sales and pay-one-price specials to make the fair as economical for families as possible. Be sure to visit the food courts and concessionaires on the midway to sample the best food around with an elephant ear, corn dog, or ice-cold lemonade. We have exhibit buildings for you to stroll through with commercial displays, 4-H entries, fine arts, antique displays, and much more.

Please join the **INGHAM COUNTY FAIR FOUNDATION** - The mission of the Ingham County Fair Foundation is to obtain grants, gifts and sponsorships to support and enhance the Ingham County Fairgrounds which serves the agricultural, business, cultural, educational, recreational, urban and youth interests of Ingham County. Contact Carol Carlson, Executive Director, [carolcarlson@hotmail.com](mailto:carolcarlson@hotmail.com), 517-676-2428. Their current goal is to get a new Grandstand up and running. Join them in their fundraising endeavor to establish a Memory Garden for the new Grandstand. Buy a Brick at this website: <https://4everbricks.com/donors/ingham-fair/>

On behalf of the entire Fair Board and Staff, we hope that you enjoy your Ingham County Fair experience, and we thank you for your support.

Sincerely,  
Debbie Miller  
President  
Ingham County Fair Board



THANK YOU TO ALL

OUR AMAZING

VOLUNTEERS!!!

## What's New for 2019

The Ingham County Fair Board and Staff are excited for the 165<sup>th</sup> Ingham County Fair, presented by **MSU Federal Credit Union**. In an effort to increase communication and collaboration we have included this section to highlight any areas that might experience change or enhancements during the week of fair. Please review and share the information in the bulleted items below to ensure that your club, exhibitors, judges, buyers, and visitors are well informed.

- **ONLINE EXHIBIT ENTRY**
  - Online entry is here! We are using the online entry system within our registration software. Club, community leaders, and open class exhibitors are able to register their exhibits online. This will provide you with the ability to track, print, and verify entries. **Please go to the Ingham County Fair website at [www.inghamfair.org](http://www.inghamfair.org) and click on the Online Registration tab. Please note that if you do not have access to a computer, or are unable to complete the online entry process, you can always stop by the Ingham County Fair Office and receive help.**
- **GOLF CARTS**
  - No Golf Carts, ATVs or Recreational Vehicles allowed without a permit obtained at the Fair Office.
- **TRAILER PARKING**
  - Our goal is to increase community participation and continue to grow attendance at the Ingham County Fair. As we review the feedback from our visitors there are often requests for more convenient public parking. To assist the Fair with this request, we are asking ALL exhibitors to park their trailers in the southeast Fairgrounds parking lot. If you need help getting your tack and supplies, please let the Fair Office know.
- **QUIET TIME IN THE CAMPGROUNDS**
  - Quiet time in the campgrounds will be enforced nightly at 11:30 p.m.
- **EXHIBIT TEAR DOWN**
  - ALL exhibitor and project areas will remain intact until Sunday, August 4, 2019, at 8:00 a.m., at which time exhibitors may begin to tear down exhibits and project areas. **Note: Terminal animals will be loaded on Saturday, August 3, 2019, beginning at midnight. The Ingham County Fair Board, Manager, and Staff will be present on the grounds throughout the evening on Saturday, as well as our paid security services, to ensure that all animals/exhibits remain safe and secure.**

We appreciate all of your continued support and welcome your input and suggestions. The Ingham County Fair Board and Staff wish all of the exhibitors a wonderful week at the Fair!

## Premium Book User Guide

Below you will find an Open Class and 4-H exhibit entry example, which will assist you with navigating the 2019 Premium Book. This guide is meant to assist exhibitors in locating project areas, as well as rules, judging and show times.

Sandy would like to enter her 6-month-old, Californian Intermediate Doe, in the Open Class Rabbit Show, Breeding Stock.

- In the index, she would search for Open Class Rabbits.
- As Sandy's Doe is six (6) months old, she would enter number 13224 (Doe, 6-8 months) on her exhibit entry form.

She would also like to enter her 6-month-old, Holland Lop Senior Doe, in the 4-H Rabbit Show, Breed Classes.

- In the index, she would search for 4-H Rabbits.
- As Sandy's Senior Doe is over 8 months old, she would enter number 14271 (Senior Doe; 8 months & Over) on her entry form.

### Please note:

- **Each number is exclusive to a specific entry. They are five (5) digit numbers.**  
**If a number starts in zero (0) be sure it is included in the number entered on the form.**  
**For example, Spring Heifer Calf, Holstein is number 02100 (be sure to include first zero (0)).**
- **There are no department, division or class numbers to add for the entry.**
- **It is essential that each exhibitor check every entry number very carefully.**

Please feel free to contact the Ingham County Fair Office at 517-676-2428, for assistance or questions regarding exhibit entry.

# DAILY COOKING CONTESTS in the Shirley Clark Pavilion

**MONDAY, July 29 at 12:00 pm**

## **Stuffed Bread**

Baked from Scratch – No Boxed Mixes or Canned Dough

Sponsored by Aunt Millie's



**TUESDAY, July 30 at 9:00 am**

## **Award Winning Pies**

Pies may be fruit filled or any other type

One or Two Crust

Sponsored by A-Won Awards



**WEDNESDAY, July 31 at 9:00 am**

## **Dairy at Daylight**

Breakfast Foods

Sponsored by

United Dairy Industry of Michigan



**THURSDAY, AUGUST 1 at 9:00 am**

## **Maple Syrup Surprise**

REAL Maple Syrup must be a significant ingredient

Sponsored by Droscha Sugarbush

**FRIDAY, AUGUST 2 at 12:30 pm**

## **Bakin' with Bacon**

Any type of baked goods that includes bacon as an ingredient

Sponsored by

Ingham County Fair Foundation

**SATURDAY, AUGUST 3**

## **Battle for the Top Fair Chef!**

Daily Contest Winners Compete beginning at 10:00 am

Judging begins at 11:30 am

(See Top Fair Chef Rules and Guidelines)

**PRIZES ARE: 1<sup>st</sup> \$100.00 2<sup>nd</sup> \$50.00 3<sup>rd</sup> \$25.00**

See each individual daily entry sheet at the Fair office for rules and criteria. Entry fees are \$1 for each contest. You may enter in advance up to one day before each contest except the Battle for the Top Fair Chef.

*Get your Cookbook that has the first five years of recipes!! \$10 for this big book.*

# Battle for the Top Fair Chef



## Top Fair Chef Competition Rules and Guidelines

The *Battle for the Top Fair Chef* competition will be held on Saturday, August 3, 2019, beginning at 10:00 a.m. in the Shirley Clark Pavilion on the Ingham County Fairgrounds. The winner of this competition will be vying for over \$500 in prizes/gift certificates and will receive a trophy proclaiming the coveted title of “2019 Top Fair Chef”.

The following rules and guidelines will serve as the platform for the execution of the competition. The ruling of the judging panel is final and is the sole determining factor for the awarding of the prizes and gift certificates.

### Competition Guidelines:

- The winner from each of the five daily cooking contests will be invited to compete at the Top Fair Chef contest on Saturday, August 3, 2019, beginning at 10:00 am. If the “winner” from one of the daily cooking competitions chooses not to participate in the Top Fair Chef competition, the competitor with the second highest score in that *same* daily contest may step forward to compete in the “winner’s” place. Competitors and one family member will be given complimentary gate admission for the competition.
- Each competitor for the Top Fair Chef competition will be given a work station, potable water, cooking utensils, dishes, and the “secret” ingredient in a designated container.
- At the start of the competition, each competitor will be given \$20 (provided by the Fair Foundation), with which to go on the Fairgrounds and purchase additional ingredients from the concession vendors. Once cooking starts, no advice or help from anyone in the audience is permitted.
- Each competitor will be given 1 hour and 30 minutes to purchase ingredients, create and plate their dish for presentation to the judging panel. Judging will begin at 11:30 am.



**Ingham County Fair  
CAMPSITE APPLICATION 2019**

Application must be filled out completely and signed by person responsible for the camping unit on the campsite.  
Mail or hand-deliver this application with full payment to the Ingham County Fair, 700 East Ash Street, Mason, MI 48854.  
Online form will be linked from the Fair website.  
Please read all rules and regulations before submitting.

**All camping applications must be received at the Fair Office by 5 pm on Friday, June 28, 2019. First consideration will be given to Livestock/Light Horse Superintendents/Exhibitors. Each camp site must have an exhibitor signed up to show at the fair. Each Exhibitor/Superintendent must turn in a separate application to be considered.**

**Applications other than Livestock Superintendents, 4-H & FFA Livestock/Light Horse Exhibitors will be placed after all Livestock Superintendents and 4-H & FFA Livestock/Light Horse Exhibitors.**

PLEASE PRINT Are you a livestock superintendent?  Yes  No

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Club Name \_\_\_\_\_

Species Exhibited \_\_\_\_\_

Emergency Contact(s)	Phone(s)
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There are NO GUARANTEES that applicants will be given a campsite or will receive water or sewer. All camping sites may connect to electricity unless you have chosen rustic camping. All reasonable accommodations will be considered.

**2019 CAMP SITE FEES BY LOCATION AND DURATION OF STAY: Please indicate your preference.**

- NORTH END CAMP SITES: Fee \$200 with electricity.
- SOUTH END CAMP SITES: Fee \$125 with electricity for camping July 27 through August 1 ONLY.  
Camping units must be removed no later than 10 a.m. on Thursday, August 1, 2019.
- SOUTH END CAMP SITES: Fee \$200 with electricity for camping July 27 through August 3.  
Includes both the 4-H Light Horse Show and Open Show.
- INFIELD NO PET: Fee \$200 with electricity.
- INFIELD WITH PET: Fee \$300 (\$200 campsite fee plus \$100 application fee for pet permit issued by Fair Office.)
- RUSTIC CAMPING: Fee \$50 – July 27 through August 3. No electrical services or water connections.

**REQUIRED TO PROCESS APPLICATION:**

5<sup>th</sup> Wheel \_\_\_\_\_ ft.     Bumper Hitch \_\_\_\_\_ ft.     Motor Home \_\_\_\_\_ ft.     Pop-up \_\_\_\_\_ ft.     Tent

Slide outs?     Yes     No    If yes, how many? \_\_\_\_\_ on Left Side? \_\_\_\_\_ on Right Side? \_\_\_\_\_

If the number of applicants exceeds the number of camping sites, a waiting list will be developed, and the fees shall be retained by the Fair Office. If a camping site becomes available, those on the waiting list will be chosen on a first-come, first-served basis. All fees will be refunded if applicant is not selected to fill a camping site.

Applicants chosen for Electrical Camping or Rustic Camping must arrive either **Thursday, July 25, 2019, between 6 p.m. and 8 p.m. or Friday, July 26, 2019 between 7 a.m. and 9 a.m. ONLY.**

NOTE: Camping units that have a slide out may be placed in a designated area to comply with State safety laws. If you neglect to notify the camping superintendents that your unit has a slide out, you may be placed somewhere other than originally assigned. Also, if you state on this application that you have a slide out and do not, you will be placed somewhere other than originally assigned.

**Application MUST be signed to be valid \_\_\_\_\_**

**My signature indicates I have read and agree to abide by all rules and regulations for the use of the campsite. I also understand the Ingham County Fair is not liable for any damages or loss as a result of failure to comply with campground rules and regulations. The Ingham County Fair has the right to remove ANYONE not complying with the rules and regulations.**

Office Use Only Date & Time Received	Processed by:	Amount Paid _____: Cash    Check    Credit Card
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## Camping Rules and Regulations for 2019

Superintendent - Sue Chamberlain  
E-mail: Sue: [skc19712009@hotmail.com](mailto:skc19712009@hotmail.com)

**APPLICATIONS FOR CAMPING SITES AT THE 2019 INGHAM COUNTY FAIR WILL BE CONSIDERED BY COMPLETING THE CAMPING FORM AND BRINGING/MAILING IT TO THE FAIR OFFICE WITH PAYMENT. ONLINE FORM WILL BE LINKED FROM THE FAIR WEBSITE AND PAYMENT PROCESSED ELECTRONICALLY.**

1. All camping applications must be received at the Fair Office by **5 p.m. on Friday, June 28, 2019**. First consideration will be given to Superintendents of livestock/light horses, 4-H and FFA Exhibitors. All non-exhibitor camping requests will be fulfilled after placement of Superintendents and Exhibitors previously mentioned. Applications received after June 28, 2019, will be placed in a separate pile and drawn by lottery if sites become available.
2. Generators can be used in designated areas from dawn to dusk only.
3. Dogs/cats are allowed in designated infield camping area **ONLY**, upon an additional \$100 application fee and receipt of permit from Fair Office. **No other pets are allowed on the grounds.**
4. There will be no vehicle parking in the campgrounds. If there are vehicles parked inside the fenced areas, they will be towed at the owners' expense. No parking is allowed on any of the drives or between the camping area and exhibit barns at any time. ADA accessible parking will be available by contacting the camping superintendents.
5. Every campsite shall be required to have a responsible adult (18 years or older) staying each night. All names of those camping must be listed on the application with the emergency contact person(s) and phone number(s) listed. Additional names may be added to the camp listing by contacting the Camping Superintendents. Occupancy of any site is limited to eight (8) persons.
6. **Quiet Time: All occupants of campers are required to return to their campsite and begin a quiet time no later than 11:30 p.m. The Camping Superintendent and Fair Manager retain the sole right to remove any camping unit that is not in compliance with this rule. If a unit is removed for violation of this rule, no refund of fees will be made.**
7. All hitches must be readily accessible for emergency purposes. You may not park your trailers front to back and you must park within the space provided to you. You may not park campers in a circular design. **This will be strictly enforced.**
8. **NO ALCOHOLIC BEVERAGES OR ILLEGAL DRUGS ALLOWED AT THE CAMPSITES OR WITHIN CAMPERS OR TENTS.**
9. No bicycles, ATVs, scooters, skateboards, roller blades, or other wheeled rides allowed. Golf carts permitted only upon presentation of proper insurance (listing name of insured driver) and medical documentation to the Fair Office for issuance of a permit. **Any golf carts on the grounds without the proper permit from the Fair Office will be removed.**
10. Campfires are **NOT** allowed. If caught having a campfire, you will be asked to leave immediately.
11. All extension cords must be 12-gauge, or the same gauge as provided with recreational vehicle.
12. Water hoses for sites must be designated RV/Marine hose – No garden hoses.
13. No digging on the fairgrounds. No stakes in the ground three (3) feet either side of power or water lines.
14. Only one (1) camping unit per electrical outlet. You may **NOT** plug one into the 110V and one into the 30/50 AMP service.
15. No discharge of water or waste on the grounds will be permitted by order of the Health Department. There is a dump station on the fairgrounds (located on the South End). Convenience pumping is available during fair week by signing up in the Fair Office.
16. All campers **MUST** check in with the Camping Superintendents upon arrival. North Camping must enter through the North service gate and South Camping must enter the South service gate. **Campers are allowed to enter Thursday, July 25, 2019, from 6 p.m. to 8 p.m. or Friday, July 26, 2019, between 7 a.m. and 9 a.m. ONLY. All other times, or late arrivals, must be pre-approved by the Camping Superintendent.** Line up in the grass parking lot, not on the pavement. Do not park on M-36 or city roads.
17. Fire lanes around the campsites must be clear **AT ALL TIMES.**
18. Any camper or member of the camping group, who violates any rule or regulation, may have their camping permits revoked and/or their trailer/camper towed. Ingham County Fair will not be held responsible for any damage sustained while being towed.
19. Rules and regulations may be changed at the discretion of the Ingham County Fair Board and will be posted in the Fair Office and distributed, if applicable.

**SOUTH END CAMPING EXHIBITORS MAY EXIT WITH THEIR CAMPING UNIT THROUGH THE BACK GATE ONLY. THIS GATE WILL BE LOCKED AT ALL TIMES. IF YOU WISH TO REMOVE YOUR UNIT, YOU MUST CONTACT THE CAMPING SUPERINTENDENT OR FAIR OFFICE TO HAVE THE GATE UNLOCKED.**

**NORTH END CAMPING EXHIBITORS MAY LEAVE AFTER 9 PM ON AUGUST 3, 2019, ONLY, UNLESS GIVEN PRIOR PERMISSION BY THE CAMPING SUPERINTENDENT. IF YOU FAIL TO FOLLOW THE ABOVE RULES, YOU WILL NOT BE PERMITTED TO CAMP THE FOLLOWING YEAR.**

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## GENERAL RULES AND INFORMATION

### Important Information for Ingham County Fair Exhibitors

**EXHIBITORS ARE NOT EXEMPT FROM GATE ENTRY. SEASON PASSES ARE AVAILABLE FOR \$30.00 EACH AT TIME EXHIBIT ENTRY IS MADE TO THE FAIR OFFICE UNTIL JUNE 28. BEGINNING JUNE 29, SEASON PASSES WILL BE \$35.00.**

**RELEASE TIME: TACK BOXES & SUPPLIES MAY BE REMOVED SUNDAY AUGUST 4, AFTER 8:00 A.M. LIVESTOCK WILL BE ALLOWED TO LEAVE AT A TIME TO BE DETERMINED BY FAIR MANAGEMENT. CHECK WITH SPECIE SUPERINTENDENT FOR SPECIFIC INFORMATION. No animal may be released, leave the fairgrounds, or go beyond any security gates before their specie designated release time, unless authorized by the specie superintendent in cooperation with the Fair Manager and/or the Fair Board.**

1. All Open Class entry forms must be at the Fair Office by **5 p.m. on Friday, June 28**. Stall Fees and/or Entry Fees must accompany entry forms. All entries for one Exhibitor must be entered on one (1) on-line entry form.
2. Animals and articles entered for premiums must be entered by Owner, or Agent entering in owner's name, using the on-line entry system.
3. All animals offered for exhibition in Open Class, except horses and fat stock, must be purebred and registered and papers must accompany animals.
4. Where there is only one (1) Exhibitor in a Class, the animal or article may receive any award the judge deems appropriate.
5. There are special rules for each Division. Make certain that as an Exhibitor, you comply with the special rules.
6. Exhibitors having questions as to placing should check with the Department Superintendent as soon as the judging is finished.
7. The Management reserves to itself the sole and absolute right to settle disputes and misunderstandings arising from premium awards or any phase of enterprise of the Fair without claim for damages. **A ribbon placed on an animal or article is no guarantee of an award. We are governed strictly by the records of the Judge's sheets.**
8. No Exhibitor, unless in the presence of the respective Superintendent, will discuss any placing with the respective judge.
9. The Fair Board will have a Grievance Committee to arbitrate any disputes. A written statement explaining the grievance, shall be filed at the Fair Office within twenty-four (24) hours of subject grievance, and the Committee will notify the person making the grievance of the time of hearing. Complaints and Appeal procedure: Any exhibitor may file a complaint regarding any of the following: A. Conflict of interest of the judge, B. Disqualification of an exhibit or exhibitor, C. Exhibitor, group leader, or superintendent behavior, D. Eligibility of the exhibit. In accordance to the Annual Appropriation Act, exhibitors are allowed to file a written complaint within ten (10) days after the end of the fair or exposition. The Fair will review, investigate and issue a notice of their findings and recommended actions for each complaint within fifteen (15) days of receiving the complaint. The Fair will notify the exhibitor filing the complaint that he or she may make an appeal to the Michigan Department of Agriculture and Rural Development (department) within forty-five (45) days of filing the initial complaint if the exhibitor is not satisfied with the Fair Board's action. The department shall have sixty (60) days after receipt of any appropriately filed appeal to investigate the complaint and shall issue a finding of fact and notice of department action and any recommended actions for the fair board.
10. **The classifications herein provided shall constitute the entire list of entries on which premiums will be paid.**
11. **No judge shall judge any Exhibit in which he/she has a financial, immediate family or club interest.**
12. **Cash premiums are paid according to placing marked in the judges' records and not from ribbons that may be attached to Exhibits. The Judges' records are final and cannot be changed.**
13. An Exhibitor is not entitled to draw more than two (2) premiums in any one class. Only one (1) premium in Classes per Exhibitor, unless otherwise stated in department rules.
14. All Livestock Exhibitors will furnish their own bedding, hay and grain. All livestock pens must be cleaned by 8:00 a.m. each morning. All manure will be placed in designated areas prior to 10:00 a.m. each day. **Washing of animals and feed pans permitted in wash racks only.** Exhibitors not complying with this rule will be asked to remove their exhibits from the Fairgrounds and forfeit any premiums due them.
15. The Fair Board reserves the right to reject any entries that are not considered suitable and do not meet requirements as stated.
16. The Management will not be responsible for any loss, damage, or injury to any animal exhibited or for any article of any kind or nature that may be lost or destroyed or in any way injured or damaged. Each Exhibitor will be responsible for any injury that may occur to any person by any animal owned or exhibited by him or her and shall indemnify the management against all claims or injury occurred by any animal owned or exhibited by him or her or arising from any negligence of the person in charge of such Exhibit.
17. **After Youth and Open Class Entries close, you may not change or switch Classes.**
18. When exhibit space is filled, Open Class Entries will be returned in accordance with the date received.
19. **LIVESTOCK EARLY RELEASE** will be granted with proof of entry from another fair and filed with the Fair Office by August 2.
20. Stall/entry fees are listed in each Division for Open Class Livestock.

21. Ribbons and rosettes will be awarded for all places as listed for each Class, unless otherwise specified.
22. There shall be no Entry Fees refunded under any circumstances.
23. **Premium checks will be mailed after September 1 and must be cashed within sixty (60) days from date thereof. Claims for premiums owed must be presented by December 31, 2019.**
24. Those Exhibitors leaving early without approval of Fair Office will forfeit premium checks.
25. In the event Fair receipts are insufficient to pay expenses and premiums in full, premiums may be prorated among those entitled to same.
26. No alcoholic beverages to be consumed on grounds or in buildings, except as provided for in the Fairgrounds rules and regulations.
27. No person having an exhibit, booth, display, or any other facility at the Ingham County Fair shall post any signs advertising the exhibit, booth, display, facility, the person or persons occupying said facility, or the subject matter of the facility on any portion of the Fairgrounds other than the specific location granted to that person without the specific written authorization of the Fair Board or Fair Manager. Any sign posted at the Fairgrounds in violation of this provision will be removed and destroyed at the discretion of the Fair Board or the Fair Manager.
28. **No dogs or other non-exhibition pets are allowed on the Fairgrounds except in *designated* camping areas, upon payment of application fee and receipt of permit, with the exception of Service Dogs and K-9 Dogs. Violators will be asked to leave the Fairgrounds.**
29. **No Smoking Permitted within fifty (50) feet of any building on the Fairgrounds, per the Ingham County Clean Air Policy.**
30. See the Livestock Drug Testing Procedures following.

#### **INGHAM COUNTY FAIR ACCIDENT REPORTING POLICY**

1. Anyone injured on the Fairgrounds must be treated by on site medical personnel. All instances must be reported to Fair Office within twenty-four (24) hours of the incident, except incidents involving the carnival.
2. Fair Officials will require Accident Report forms to be filled out at the time of injury as reported to the Fair Office.
3. Any reported injury received while patronizing **any** carnival ride or game **must be reported immediately to the Fair Office**. Fair Office Personnel must immediately notify the Fair Manager and the Carnival Owner or his office, of any such reported injury. Failure to do so will result in disciplinary action.
4. Fair Office Personnel will fill out the Accident report form in detail and provide copies for the director, the carnival owner, the county insurance office and corporate council. This form must be completed as soon after the incident as reasonably possible.
5. The Sheriff's Department will keep records of **ALL** persons treated or assisted by paramedic officers during the six (6) days of the Ingham County Fair. The nature of these records is to be mutually agreed upon by the Fair Manager and the Sheriff of Ingham County.

**Livestock Drug Testing Policy/Procedure**  
**Policies for the Fair and or Fair Manager/Livestock Supervisor**

**POLICY:**

1. Ingham County Fair shall reserve the right to drug test any or all livestock entered in the Ingham County fair at the discretion of the Fair Management or the Livestock Superintendent and/or his/her designated representative. Exhibitors are required to administer only substances approved by the Federal Food and Drug Administration, the United States Department of Agriculture and/or the Ingham County Fair for any animal/s. Use of any drug, chemical or feed additive must be per the legal use of the approved chemicals/compounds and the applicable withdrawal period as recognized by the FDA must have expired prior to departure. The Fair's veterinarian authorized representative may collect urine, blood, hair, tissue and/or other samples as needed in order to conduct the test/s.
2. The expense for the drug testing, including lab and collection fees, shall go to the person(s) owning the animal(s) if the test results show proof of the improper/illegal drug use/residue of the drugs. They will also forfeit any ribbons, trophies, and/or premium monies. This violation may also be grounds for non-participation upon review by the Fair management, MSU Extension staff and/or livestock superintendents.
3. If the said animal(s) is determined to be negative for any improper/illegal drug use/residues, the expense of the testing including lab and collection fees will be the responsibility of the initiating party, Fair management, Open class livestock superintendent, or the Livestock Sales Committee on behalf of the 4-H Livestock Superintendents.
4. If a protest is lodged by another party and any drug testing shall be required, the expense for the drug testing including lab and collection fees shall go to the person(s) lodging the protest if the test results do not show proof of illegal/improper use of the drugs.

**PROCEDURES:**

5. Request the animal drug testing supplies from the Michigan Department of Agriculture, Laboratory Division, at least thirty (30) days prior to the event. The request must be made by mail or FAX 517-337-5094. For questions or information, contact Gina Dewitt, Equine Drug Testing Section at 517-203-1356 or 517-337-5082.
6. Ensure that exhibitors are informed "well in advance" that drug testing may be conducted on their animals. Notification of the Fair's Drug Testing Policy/Procedure shall be included in the premium book.  
*NOTE: The fair has legal authority to require drug testing under the Animal Industry Act, Act 466 of 1988, as amended, in Section 40(3):" A fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition or show."*
7. Ensure that the exhibitors and their parent/guardian sign a Livestock Drug Testing Affidavit form (obtained from Fair Office/ MSU Extension Office) when a drug test occurs.
8. Ensure that a Fair's veterinarian/authorized representative conducts the drug testing.
9. Ensure that the exhibitor, parent/guardian and or animal representative accompany their animal at all times during the collection procedure. If the exhibitor has a representative accompany the animal for collection, make sure the exhibitor and his representative sign the "Exhibitor Representative" form. Forms are available at the Fair office/MSU Extension office.
10. Disqualify any animal, live or slaughtered, found in violation of the use of drugs, chemicals or feed additives.
11. Any animal, entered in any class at the fair, may be subject to drug testing at the discretion of the Fair Manager/Livestock Supervisor or his or her designated representative. The Fair's veterinarian/authorized representative may collect urine, blood, hair, tissue and/or other test samples as needed.

**Sample Collection Procedures**  
**Performed by the Veterinarian/Authorized Representative**

1. Verify the animal with the owner. Identify any tattoos, ear tags, ear notches that are on the animal. Whenever possible use *USDA official identification* vs. farm identification. Be sure to include this information on the "Sample Tag".
2. Open the sample case by breaking the seal and noting the seal number.
3. Immediately record the seal number in the top right box of the Sample Transmittal Packing List (see attached form with kit).
4. Verify that each individual sample container has an intact "Security Seal".
5. Present the container for examination to the representative (exhibitor) of the animal you are about to test. If the container is rejected for any reason, use another container and return the defective one to the laboratory.

6. Open the container by pressing upward on the tab marked open, breaking the seal.
7. Place the container in a catching stick; fold the lid back and anchor it under the metal finger welded to the handle.
8. After collecting the sample, close the lid and snap it completely shut. Loop the barbed plastic strip on the sample container through the two holes in the container tabs and pull snug. Apply a short piece of evidence tape across the lid and down sides of the container.

*NOTE: An example of a properly sealed and labeled container is included with the provided supplies.*

*NOTE: If a urine sample cannot be obtained, a Michigan Licensed Veterinarian/Veterinarian Technician may collect five (5) tubes of blood. Each tube of blood must be identified with the tag number/barcode provided on the "Sample Tag". Seal all the labeled blood tubes inside a plastic sample container as described below.*

9. Complete the information on a "Sample Tag" substituting the name of the fair for "Track", the name of the animal (Grand Champion Steer, Reserve Champion Steer, etc.) for "Horse" and the ear tag number or other unique identification number or "Tattoo". Have the representative of the animal sign under "Witness" after they watch the sample sealing.
10. Place one large sticker tag on the top of the container and the other large sticker tag on the side of the container. The bottom part of the "Sample Tag" must be kept in a secure manner for cross-reference when test results are reported. DO NOT send the bottom part of the "Sample Tag" to the lab.
11. Lock the sealed and labeled sample container in a metal can. Once the can is locked it cannot be opened until it reaches the lab.
12. Samples must be held secure and cold until transferred to the laboratory. Note: urine can be kept frozen, blood must be kept refrigerated and never frozen.
13. Any discarded needles ("sharps") should be placed in an approved "Sharps" container by the veterinarian/veterinarian technician.
14. When all samples collection has been completed fill out the "Sample Transmittal Packing List". The packing list must identify by tag number all samples included in the case in which it is enclosed. Enclose the completed "Sample Transmittal Packing List", any unused supplies and regenerated/re-frozen freezer packs in the case and seal it with the provided intact case seal.

**Maintaining Chain of Custody**  
**Policies for the Fair and or Fair Manager/Livestock Supervisor**

1. Transport samples to the lab either in person or by overnight express. Arrange samples to arrive at the lab during normal business hours (7:30 a.m.-5:00 p.m., Monday through Friday). The lab is located on the campus of Michigan State University, at 615 South Harrison Road, East Lansing, MI 48823.
2. Collect and retain and retain signed Animal Certification Forms and the bottom half of the "Sample tag". Both of these documents should be kept in a secure place until negative results have been received. In the event of a positive result these documents must be kept as evidence.

**Michigan Department of Agriculture**  
P.O. Box 30017  
Lansing, MI 48909  
**Animal Industry Division:**  
(517) 373-0440  
**Fairs, Racing and Exhibitions:**  
(517) 284-5723



**2019 HEALTH REQUIREMENTS  
FOR LIVESTOCK  
EXHIBITED IN MICHIGAN**

As of January 2019, the complete set of requirements can be obtained by contacting the fair/exposition staff or livestock entry office or downloading them from the Michigan Department of Agriculture website at [https://www.michigan.gov/mdard/0,4610,7-125-1571\\_7075---,00.html](https://www.michigan.gov/mdard/0,4610,7-125-1571_7075---,00.html).

# Dairy Cattle - OPEN CLASS

Superintendent – Stan Moser 517-404-3559

Judging: Wednesday, July 31, 2019 – Main Arena

After 4-H Dairy

Entry Deadline: June 28, 2019

Entry/Stall Fee: \$4.00 per animal

**Department Rules:** All exhibitors should also review General Rules – especially TB testing requirements.

1. Animals/exhibits should arrive on Sunday, July 28, 2019 by 8:00 p.m. Animals/exhibits will be released Sunday, August 4, 2019 at 10:00 a.m.
2. All cattle must be the property of the exhibitor and registered when entered. Certificates of Registry and Transfer will be checked by the Superintendent. All animals entered in the Red and White Classes must be registered in the Red and White Dairy Cattle Association, P.O. Box 579, Watertown, WI 53094.
3. No animal may be shown in more than one (1) section.
4. No exhibitor may draw more than two (2) premiums in any one (1) class and only one (1) premium in group classes.
5. 4-H members and open class dairy exhibitors with animals entered into the fair will be responsible for keeping their area clean during fair week.
6. Water tanks are not allowed outside the building
7. Dumping of milk/milk replacer must be in the WASH RACK only. No outside or dumping in storm drains.
8. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
9. Premiums will only be paid in classes with three (3) or more entries.



Premiums: 1 <sup>st</sup> \$25.00, 2 <sup>nd</sup> \$20.00, 3 <sup>rd</sup> \$15.00, 4 <sup>th</sup> \$10.00, 5 <sup>th</sup> \$10.00	Holstein Class:	Jersey Class:	Guernsey Class:	Brown Class:	Ayrshire Class:	Milking Class:	Red /White Class:
Spring Heifer Calf – March 1 – April 30, 2018	01101	01201	01301	01401	01501	01601	01701
Winter Heifer Calf; Dec 1 – Feb 28, 2018	01102	01202	01302	01402	01502	01602	01702
Fall Heifer Calf; Sept 1 – Nov 30, 2017	01103	01203	01303	01403	01503	01603	01703
Summer Yearling Heifer; June 1 - Aug 31, 2017	01104	01204	01304	01404	01504	01604	01704
Spring Yearling Heifer; March 1 – May 31, 2017	01105	01205	01305	01405	01505	01605	01705
Winter Yearling Heifer; Dec 1 – Feb 28, 2017	01106	01206	01306	01406	01506	01606	01706
Fall Yearling Heifer – Sept 1 – Nov 30, 2016	01107	01207	01307	01407	01507	01607	01707
Junior Two Yr. Old Cow, March 1, 2016 – Aug 31, 2016	01108	01208	01308	01408	01508	01608	01708
<b>Junior Champion and Reserve Female – Ribbon Only</b>							
Senior Two Yr. Old Cow, Sept 1, 2015 to Feb. 28, 2016	01109	01209	01309	01409	01509	01609	01709
Dry Three and Four Yr. Old Cow; Sept 1, 2013 – Aug 31, 2015	01110	01210	01310	01410	01510	01610	01710
Three Yr. Old Cow; Sept 1, 2014– Aug 31, 2015	01111	01211	01311	01411	01511	01611	01711
Four Yr. Old Cow; Sept. 1, 2014 – Aug. 31, 2015	01112	01212	01312	01412	01512	01612	01712
Dry Aged Cow; born before Sept 1, 2014	01113	01213	01313	01413	01513	01613	01713
Aged Cow, born before Sept. 1, 2013	01114	01214	01314	01414	01514	01614	01714
<b>Senior Champion and Reserve Female – Ribbon Only Grand Champion and Reserve Female – Ribbon Only</b>							
Best Three Females, Bred and owned by the exhibitor, over age of two	01115	01215	01315	01415	01515	01615	01715
Dam and Daughter	01116	01216	01316	01416	01516	01616	01716
Produce of Dam	01117	01217	01317	01417	01517	01617	01717
Dairy Herd; includes three females owned by the exhibitor that have calved at least once.	01118	01218	01318	01418	01518	01618	01718
Best Udder Cow; must be in milk, one per exhibitor	01119	01219	01319	01419	01519	01619	01719



# Sheep – OPEN CLASS

Superintendent – Tom Sterle 517-388-1199

Judging: Tuesday, July 30, 2019 – 11:00 a.m. Main Arena  
 Entry Deadline: June 28, 2019, Entry will close when pens are filled  
 Entry Fee/Stall Fee: \$3.00 per animal



**Department Rules:** All exhibitors should also review the General Rules.

- Pens will be allocated one (1) pen per two (2) animals
- Exhibits/animals may be brought in Sunday, July 28, 2019, before noon. Exhibits/animals released on Sunday, August 4, 8:00 a.m.
- Early Release – see General Rules.
- All sheep must be the bona fide property of the exhibitor at the time of entry.
- All sheep must be registered. Certificates of Registry and Transfer must be present.
- The date for computing the age of the sheep shall be September 1, 2018.
- Exhibitors must furnish their own bedding and feed. Fleece sheep may be penned on straw bedding, all others must use wood by products.
- No animal shall be entered for more than one premium, except as shall constitute part of a group class.
- No more than two (2) premiums in any one (1) class per exhibitor. Only one (1) premium in group classes.
- Senior Lamb Class; September 1–December 31 for Hampshire, Rambouillet, Fine Wools, Dorset, and Suffolk; February 16 and after for all other breeds.
- All animals must be shown in the ring to receive premiums
- Sheep entered in any class must be properly groomed or fitted.
- On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
- Premiums will only be paid in classes with three (3) or more entries.

Premiums: 1 <sup>st</sup> \$10.00, 2 <sup>nd</sup> \$8.00, 3 <sup>rd</sup> \$7.00	Suffolk	Texel	Jacob	Hampshire	Border Cheviot
Yearling Ram	05101	05201	05301	05401	05501
Senior Ram Lamb	05102	05202	05302	05402	05502
Junior Ram Lamb	05103	05203	05303	05403	05503
Pair of Yearling Rams	05104	05204	05304	05404	05504
Pair of Ram Lambs	05105	05205	05305	05405	05505
Yearling Ewe	05106	05206	05306	05406	05506
Pair of Yearling Ewes	05107	05207	05307	05407	05507
Pair of Yearlings –Both Sexes	05108	05208	05308	05408	05508
Senior Ewe Lamb	05109	05209	05309	05409	05509
Junior Ewe Lamb	05110	05210	05310	05410	05510
Pair of Ewe Lambs	05111	05211	05311	05411	05511
Pair of Lambs – Both Sexes	05112	05212	05312	05412	05512
Best Four Head: one yearling ram, one ram lamb, yearling ewe and one ewe lamb	05113	05213	05313	05413	05513
Pen of Four Lambs	05114	05214	05314	05414	05514
Flock: Ram – any age, two yearling ewes, & two ewe lambs	05115	05215	05315	05415	05515
	Dorset	Rambouillet	Tunis	Shropshire	Any other breed
Yearling Ram	05601	05701	05801	05901	05001
Senior Ram Lamb	05602	05702	05802	05902	05002
Junior Ram Lamb	05603	05703	05803	05903	05003
Pair of Yearling Rams	05604	05704	05804	05904	05004
Pair of Ram Lambs	05605	05705	05805	05905	05005
Yearling Ewe	05606	05706	05806	05906	05006
Pair of Yearling Ewes	05607	05707	05807	05907	05007
Pair of Yearlings –Both Sexes	05608	05708	05808	05908	05008
Senior Ewe Lamb	05609	05709	05809	05909	05009
Junior Ewe Lamb	05610	05710	05810	05910	05010
Pair of Ewe Lambs	05611	05711	05811	05911	05011
Pair Lambs – Both Sexes	05612	05712	05812	05912	05012
Best Four Head: one yearling ram, one ram lamb, yearling ewe and one ewe lamb	05613	05713	05813	05913	05013
Pen of Four Lambs	05614	05714	05814	05914	05014
Flock: Ram – any age, two yearling ewes, & two ewe lambs	05615	05715	05815	05915	05015
<b>Supreme Champion and Reserve Supreme Champion – Ribbons Only</b>					
<b>Breed Champion and Reserve – Ribbons Only</b>					

Premiums: 1 <sup>st</sup> \$8.00, 2 <sup>nd</sup> \$5.00			
Non-registered		Fleece	
Commercial Class Ewes – Open	05017	Ram Fleece	05021
Black Face – Open – Ewes	05018	Ewe Fleece	05022
White Face – Open – Ewes	05019		
Speckled Face – Open – Ewes	05020		

# Dairy Goats – OPEN CLASS

Superintendent – Jan Kelly 517-646-8837

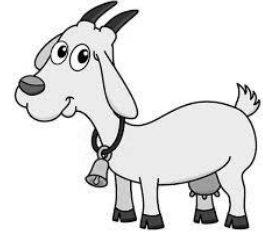
Judging: Saturday, July 27, 2019 9:00 a.m. Main Arena

Entry Deadline: June 28, 2019

Entry Fee: \$3.00 per animal

**Department Rules:** All exhibitors should also review the General Rules.

1. Open class dairy goats may arrive after 7:00 a.m. on Saturday, July 27, 2019. NO STALLS will be available. NO Friday night arrivals and animals must be removed after the show. Loading of animals will be in a designated area only.
2. The rules and regulations of the Ingham County Fair shall govern.
3. All animals must be owned by the exhibitor at the time of entry. NO signed transfers will be accepted.
4. No more than two monies will be paid in any one class per exhibitor.
5. See general rules for health requirements.
6. The fair veterinarian has the final authority to determine if an animal is unfit to show.
7. The base date for determining the age of the animal is the date of the show.
8. It is strongly recommended that all exhibitors wear proper show attire. NO sun-tops or flip-flops allowed.
9. Milking classes will be shown first by section number; dry does (junior) will be shown last by section number.
10. Exhibitors must clean their area; failure to keep their area clean may result in forfeiture of premiums.
11. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
12. Premiums will only be paid in classes with three (3) or more entries.



Premiums: 1 <sup>st</sup> \$15.00, 2 <sup>nd</sup> \$13.00, 3 <sup>rd</sup> \$11.00, 4 <sup>th</sup> \$8.00 Champion Challenge: 1 <sup>st</sup> \$17.00, 2 <sup>nd</sup> \$15.00, 3 <sup>rd</sup> \$13.00, 4 <sup>th</sup> \$11.00	Alpines	All other purebred	Toggenburg	Lamancha	Recorded Grade	Boer
<b>Senior Doe Show</b>	<b>Class</b>	<b>Class</b>	<b>Class</b>	<b>Class</b>	<b>Class</b>	<b>Class</b>
Yearling Milker; under two years	1252	1263	1274	1296	1307	
Milker; two years and under three years	1253	1264	1275	1297	1308	1318
Milker; three years and under four years	1254	1265	1276	1298	1309	1319
Milker; four years and older	1255	1266	1277	1299	1310	1320
Champion Challenge, Best in Breed	1257	1268	1279	1301	1312	
Grand and Reserve Champion Senior Milker - Ribbon						
<b>Junior Doe Show</b>	<b>Class</b>	<b>Class</b>	<b>Class</b>	<b>Class</b>	<b>Class</b>	<b>Class</b>
Junior Doe Kid; born April 1, 2018 or after	1258	1269	1280	1302	1313	1321
Intermediate Kid; born March 1 – March 31, 2018	1259	1270	1281	1303	1314	
Senior Doe Kid; born January 1 – February 28, 2018	1260	1271	1282	1304	1315	
Senior Yearling; under two years, not in milk	1262	1273	1284	1306	1317	1322
<b>Grand and Reserve Champion Junior Doe – Ribbon</b>						
<b>Best Senior Doe in Show – Ribbon</b>						
<b>Best Junior Doe in Show – Ribbon</b>						

# Rabbits – OPEN CLASS

Superintendent: Jill Blain 517-927-8595

Judging: Tuesday, July 30, 2019, after 4-H, in the Infield Hoop House

Entry Deadline: June 28, 2019

ENTRY FEES: \$1.00 per Head (An exhibitor cannot exceed five (5) pens.)

**Department Rules:** All exhibitors also should review the General Rules.

1. The Rabbit barn will be open Sunday July 28 at 8:00 a.m. until 12:00 p.m. (Noon) to receive exhibits.
2. Check out of animals will be Sunday, August 4, between 8:00 a.m. and 10:00 a.m. Management will not be responsible for animals left past the 10:00 a.m. check out deadline.
3. Feed and bedding will not be supplied; they are the responsibility of the exhibitor. The exhibitor must clean pens, and feed and water their own animals each day. Crocks and water bottles must be used to feed and water animals.
4. Owner or a representative must be on hand for judging.
5. The rabbits will be judged in accordance with American Rabbit Breeders Association Standard Rules.
6. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
7. Premiums will only be paid in classes with three (3) or more entries.



**Premiums:** 1<sup>st</sup> \$3.00, 2<sup>nd</sup> – 5<sup>th</sup> places ribbons only

**Trophy Sponsor:** Tom & Patty Resler

## Meat Rabbits

<b>Meat Pen.</b> The pen will consist of three (3) rabbits, all the same breed and variety. Rabbits shall be under ten (10) weeks old and between 3-½ and 5-½ pounds each.	13101
<b>Single Fryer.</b> The pen will consist of one (1) rabbit. Rabbit shall be under ten (10) weeks old and between 3-½ and 5-½ pounds.	13102

## Breeding Stock

	Senior Buck	Senior Doe	Buck – 6-8 Months	Doe – 6-8 Months	Jr. Buck Under 6 Months	Jr. Doe Under 6 Months
American Chinchilla	13211	13212	13213	13214	13215	13216
Californian	13221	13222	13223	13224	13225	13226
Champagne D'Argent	13231	13232	13233	13234	13235	13236
Flemish Giant	13241	13242	13243	13244	13245	13246
New Zealand	13251	13252	13253	13254	13255	13256
Satin	13261	13262	13263	13264	13265	13266
Dutch	13271	13272			13275	13276
English Spot	13281	13282			13285	13286
Florida White	13291	13292			13295	13296
Fuzzy Lops	13301	13302			13305	13306
Havana	13311	13312			13315	13316
Himalayan	13321	13322			13325	13326
Holland Lop	13331	13332			13335	13336
Jersey Woolly	13341	13342			13345	13346
Mini Lop	13351	13352			13355	13356
Mini Rex	13361	13362			13365	13366
Netherland Dwarf	13371	13372			13375	13376
Polish	13381	13382			13385	13386
Tan	13391	13392			13395	13396
Any other recognized breed	13401	13402			13405	13406

## Fur

Normal	13501	Satin	13503
Rex	13502	Wool	13504

## Cavies

American	13601	All Other Short Hair	13604
Abyssian	13602	All Other Long Hair	13605
Teddy	13603		

## Poultry – OPEN CLASS

Superintendent – Corinne Carpenter 517-420-5126  
Assistant Superintendent – Hollie Dietz 517-204-2604

Judging: Monday, July 29, 2019, after 4-H Poultry, Infield Hoop House

Entry Deadline: June 28, 2019

ENTRY FEES: \$1.50 PER HEAD

(includes Pullorum testing, feed/water cups and leg banding)

### Department Rules: All exhibitors should also review the General Rules.

1. Poultry barn will be open Sunday, July 28 at 8:00 a.m. until 12:00 p.m. (noon) to receive exhibits. All exhibitors must present a copy of their fair entry form at check-in. Class changes will not be allowed.
2. MANDATORY EXHIBITOR MEETING at 1:00 p.m. Sunday, July 28, 2019.
3. Any animal showing signs of parasites or illness will be refused. All birds except pigeons and waterfowl must be Pullorum tested at check-in, \$0.50 of entry fee pays for testing. Animals unfit for exhibit will be refused.
4. Infectious Laryngotracheitis (ILT) vaccinated birds are not allowed.
5. No animal may be shown in both 4-H and Open Class.
6. All breeding pairs must include one male and one female of the same breed and variety.
7. Maximum of two (2) animals per pen.
8. Barn will be open from 8:00 a.m. – 10:00 p.m. daily. Barn will be locked when unsupervised.
9. "For Sale" signs are not allowed to be posted in the Poultry Barn.
10. Exhibitors are required to feed their animals and clean their cages AT LEAST ONCE PER DAY, or more often as needed. Exhibitors must provide animals with food and water throughout the day. Animals are to have water at ALL times. If animals are not properly cared for the exhibitor will be disqualified and asked to remove their animals from the premises and will forfeit all premiums.
11. Feed and bedding are the responsibility of the exhibitor. Feed/water cups will be provided. Pine shavings highly recommended. Cedar shavings are NOT allowed in the Poultry Barn. Medicated feed is NOT allowed in the Poultry Barn.
12. Exhibitors are responsible for showing their own animal.
13. Exhibits may be removed on Sunday, August 4, 2019, between 8:00 a.m. and 10:00 a.m. Animals will not be released early.
14. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
15. Premiums will only be paid in classes with three (3) or more entries.
16. Large chicken breed classes include the following breeds:
  - American – Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands and Delawares
  - Asiatic – Brahmas, Cochins and Langshans
  - English – Dorkings, Redcaps, Cornish, Orpingtons, Sussex and Australorps
  - Mediterranean – Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups and Catalanas
  - Continental Class includes – Barnevelders, Hamburgs, Campines, Lakenvelders, Welsummers, Polish, Houdans, Crevecoeurs, La Fleche and Faverolles
  - All Other Standard Breed Class includes – Modern Games, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas



### Bantam breed classes include the following breeds:

- Game Bantams – Modern Games and Old English Games
- Single Comb Clean Legged – Anconas, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex and Welsummers
- Rose Comb Clean Legged – Anconas, Belgian Bearded d'Anvers, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights and Wyandottes
- All Other Combs Clean Legged – Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, Le Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras and Yokohamas
- Feather Legged Class includes – Booted, Belgian Bearded d'Uccle, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies and Sultans

## Poultry – OPEN CLASS, Continued

### Large Chickens

	American	Asiatic	English	Mediterranean	Continental	All Other Standard Breed
<i>Premiums: 1<sup>st</sup> \$3.50 2<sup>nd</sup> – 5<sup>th</sup> - Ribbons only</i>						
Breeding Pair	11111	11121	11131	11141	11151	11161
<i>Premiums: 1<sup>st</sup> \$2.00 2<sup>nd</sup> – 5<sup>th</sup> - Ribbons only</i>						
Cock or Cockerel	11112	11122	11132	11142	11152	11162
Hen or Pullet	11113	11123	11133	11143	11153	11163

### Bantam Chickens

<i>Premiums: 1<sup>st</sup> \$2.50, 2<sup>nd</sup> – 5<sup>th</sup> – Ribbons only</i>					
	Game Bantams	Single Comb Clean Legged	Rose Comb Clean Legged	All Other Combs Clean Legged	Feather Legged
Breeding Pair	11211	11221	11231	11241	11251
Hen or Pullet	11212	11222	11232	11242	11252

### Waterfowl

<i>Premiums: 1<sup>st</sup> \$2.50, 2<sup>nd</sup> – 5<sup>th</sup> – Ribbons only</i>				
	Call Duck	Other Ducks (not Call or Pekin)	Pekin Ducks	Geese
Breeding Pair	11311	11321	11331	11411
Male	11312	11322	11332	11412
Female	11313	11323	11333	11413

### Turkeys

Turkey breed classes include the following varieties: Bourbon Red, Narragansett, Royal Palm, and Slate

*Premiums: 1<sup>st</sup> \$2.50, 2<sup>nd</sup> – 5<sup>th</sup> – Ribbons only*

	Breeding Pair Class	Tom Class	Hen Class
Non-Commercial Turkeys	11551	11552	11553

### Other Fowl

*Premiums: 1<sup>st</sup> \$2.50, 2<sup>nd</sup> – 5<sup>th</sup> – Ribbons only*

	Pea Fowl	Quail	Pigeons	Guineas
Breeding Pair	11601	11602	11603	11604

### Chicken Eggs (enter only one class)

*Premiums: 1<sup>st</sup> \$2.50, 2<sup>nd</sup> – 5<sup>th</sup> – Ribbons only*

	White	Brown	Other Color
One Dozen	11701	11702	11703

### Rooster Crowing Contest

*Premiums: 1<sup>st</sup> \$2.50, 2<sup>nd</sup> – 5<sup>th</sup> – Ribbons only*

11801	Rooster Crowing Contest Judging Thursday, August 1, 7:00 a.m., Poultry Barn Exhibitor or representative must be available for judging. Rooster must be entered in Breed Class
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## Equine Light Horses – OPEN CLASS

Superintendent – Steve Taylor – 517-420-7505  
Assistant Superintendent – Debbie Bingham – 517-675-1253

**Entry Fees:** Lead line Classes \$3, Regular Classes \$7, Jackpot/Stakes Classes \$10, Champion Jackpot Classes \$15

**Stall Fees:** \$30 (before July 15, 2019), \$35 (after July 15, 2019)

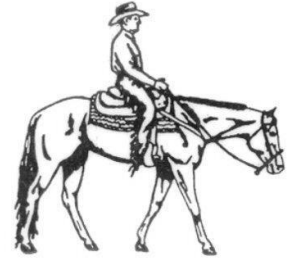
**Entry Deadline:** NO CLASS PRE-ENTRY REQUIRED – ADVANCE STALL RESERVATIONS ARE REQUIRED

### AGE

Exhibitor's age is determined as of January 1 of the current year. Youth are eligible to participate in livestock/equine classes if they are six (6) years of age by January 1 of the current year. Horses' age is also determined as of January 1 of the current year.

### GENERAL

1. Participants in any Walk/Trot class, "same horse and rider combination" are not eligible to show in any other Pleasure, Equitation, or Horsemanship classes.
2. Back number is assigned to the **exhibitor**. You will use this number for **both** days.
3. Exhibitors may enter all classes for which they are eligible.
4. Spurs are optional in all classes.
5. Riders 18 and under **MUST** wear an approved ASTM-SEI certified helmet in all Hunt Seat Classes.
6. This show will abide by the AHSA Rules.
7. **NO REFUNDS WILL BE GIVEN FOR ANY REASON.**
8. The decision of the judge will be final.
9. **No dogs allowed on the Fairgrounds other than in the approved camping area with \$100 permit fee paid.**



### ANIMALS

1. Stallions may only be shown by exhibitors aged 18 and older.
2. Any animal considered unmanageable will be excused by the show committee and/or fair management. **NO REFUND WILL BE MADE.**
3. Horses **MUST** be stalled. No showing out of trailers.
4. Horses are not allowed in the camping areas for any reason

### STALLS

1. Stalls are available on a first come first serve basis. If you have a stall for 4-H this **DOES NOT** entitle you to a stall during the open show.
2. Reserved stalls will be available for use from Thursday starting at 9 a.m. through Sunday at 12:00 p.m. (noon).
3. Horses may not be placed in a stall until all stall fees are paid. **NO EXCEPTIONS.**
4. Stalls will be assigned on a random basis.

### BARNS

1. Barns are to be kept clean at all times.
2. All stalls must have bedding (wood by-product only) **NO straw. NO BARE FLOORS.**
3. Manure shall be placed in designated areas only. No dumping next to barn doors. No hay in manure bins. Anyone disposing of manure in an improper manner will be asked to leave the grounds and forfeit any monies paid or premiums earned.

### ARENAS

1. The arena is to be used for horses only. Any other activities must be cleared with the superintendent or the Fair Manager.
2. No animal is to be turned loose in an arena or any other area. If an animal is found to be turned loose, the exhibitor will be asked to leave the grounds and forfeit any monies paid or premiums earned.

### CAMPING AND OTHER FEES

1. Gate fee - All exhibitors who do not purchase advanced admission passes will be subject to the regular gate admission fee.
2. Camping fees are \$25 per night. Exhibitors must remove horses from the fairgrounds by Sunday August 4, 2019 by 12:00 p.m. (noon).
3. Fees will be not refunded for any reason.
4. **Deliver/Mail camping and stall fees (along with applications) to Ingham County Fair Office, 700 E. Ash St., Mason, MI. 48854.**
5. Open Checks will be accepted; however, they must be closed each day before the last class starts. The fair office staff will close out all open checks.

\* Those showing in lead line classes cannot show in any other class. Lead line classes are Ribbon Only. **NO PREMIUMS**

\*\* Premiums for classes with fewer than six (6) horses will be cut in half.

\*\*\* Those showing in STAKES/JACKPOT classes must also show in corresponding premium class. (For example, those wishing to show in class 15358 Western Horsemanship STAKES/JACKPOT, must show in corresponding age division class 15353-15357)

+ Those that show in Walk Trot classes (same horse/rider combination) may not show in any other open classes except halter and showmanship.

Friday, August 2, 2019 Start 8:00 a.m.					Saturday, August 3, 2019 Start 8:00 a.m.				
Premiums 1 <sup>st</sup> \$18.00 2 <sup>nd</sup> \$15.00 3 <sup>rd</sup> \$11.00 4 <sup>th</sup> \$8.00 5 <sup>th</sup> \$6.00 6 <sup>th</sup> \$2.00 **, Stakes 1 <sup>st</sup> \$40.00 2 <sup>nd</sup> \$30.00 3 <sup>rd</sup> \$20.00 **									
15101	Showmanship 9-12				15501	Showmanship 9-12			
15102	Showmanship 13-15				15502	Showmanship 13-15			
15103	Showmanship 16-18				15503	Showmanship 16-18			
15104	Showmanship 19-29				15504	Showmanship 19-29			
15105	Showmanship 30 and over				15505	Showmanship 30 and over			
15106	Showmanship <b>STAKES</b>				15506	Showmanship <b>STAKES</b>			
15151	Halter Jr Horse 5 and under				15551	Halter Jr Horse 5 and under			
15152	Halter Fine Horse (Arab/Morgan/SB)				15552	Halter Fine Horse (Arab/Morgan/SB)			
15153	Halter Stock Horse (QH/Appy/Paint)				15553	Halter Stock Horse (QH/Appy/Paint)			
15154	Halter Color Breed Judged 100% on color				15554	Halter Color Breed Judged 100% on color			
15155	Halter Geldings/Stallions				15555	Halter Mares			
15156	Leadline 6 and under (Ribbon Only)				15556	Leadline 6 and under (Ribbon Only)			
15201	English Pleasure W/T 12 and under				15601	English Pleasure W/T 12 and under			
15202	English Pleasure W/T 13 and over				15602	English Pleasure W/T 13 and over			
15203	Saddle Seat Pleasure Open				15603	Saddle Seat Pleasure Open			
15204	English Pleasure 9-12				15604	English Pleasure 9-12			
15205	English Pleasure 13-15				15605	English Pleasure 13-15			
15206	English Pleasure 16-18				15606	English Pleasure 16-18			
15207	English Pleasure 19-29				15607	English Pleasure 19-29			
15208	English Pleasure 30 and over				15608	English Pleasure 30 and over			
15209	English Pleasure <b>STAKES</b>				15609	English Pleasure <b>STAKES</b>			
15251	English Equitation W/T 12 and under				15651	English Equitation W/T 12 and under			
15252	English Equitation W/T 13 and over				15652	English Equitation W/T 13 and over			
15253	Saddle Seat Equitation Open				15653	Saddle Seat Equitation Open			
15254	English Equitation 9-12				15654	English Equitation 9-12			
15255	English Equitation 13-15				15655	English Equitation 13-15			
15256	English Equitation 16-18				15656	English Equitation 16-18			
15257	English Equitation 19-29				15657	English Equitation 19-29			
15258	English Equitation 30 and over				15658	English Equitation 30 and over			
15259	English Equitation <b>STAKES</b>				15659	English Equitation <b>STAKES</b>			
15260	English Equitation Bareback OPEN				15660	English Equitation Bareback OPEN			
15301	Western Pleasure W/T 12 and under				16701	Versatility OPEN 3 min change with 2 helpers			
15302	Western Pleasure W/T 13 to 18				15702	Western Pleasure W/T 12 and under			
15303	Western Pleasure W/T Adult 19 and over				15703	Western Pleasure W/T 13 to 18			
15304	Western Pleasure 9-12				15704	Western Pleasure W/T Adult 19 and over			
15305	Western Pleasure 13-15				15705	Western Pleasure 9-12			
15306	Western Pleasure 16-18				15706	Western Pleasure 13-15			
15307	Western Pleasure 19-29				15707	Western Pleasure 16-18			
15308	Western Pleasure 30 and over				15708	Western Pleasure 19-29			
15309	Western Pleasure <b>STAKES</b>				15709	Western Pleasure 30 and over			
15351	Western Horsemanship W/T 12 and under				15710	Western Pleasure <b>STAKES</b>			
15352	Western Horsemanship W/T 13 and over				15751	Western Horsemanship W/T 12 and under			
15353	Western Horsemanship 9-12				15752	Western Horsemanship W/T 13 and over			
15354	Western Horsemanship 13-15				15753	Western Horsemanship 9-12			
15355	Western Horsemanship 16-18				15754	Western Horsemanship 13-15			
15356	Western Horsemanship 19-29				15755	Western Horsemanship 16-18			
15357	Western Horsemanship 30 and over				15756	Western Horsemanship 19-29			
15358	Western Horsemanship <b>STAKES</b>				15757	Western Horsemanship 30 and over			
15359	Western Horsemanship Bareback Open				15758	Western Horsemanship <b>STAKES</b>			
15360	Reining Open				15759	Western Horsemanship Bareback Open			
<b>Speed Classes (start no earlier than 6 p.m.)</b>									
15401	Pole Bending 16 and under				15801	Pole Bending 16 and under			
15402	Pole Bending 17 and over				15802	Pole Bending 17 and over			
15402	Barrels 16 and under				15803	Crazy 8 16 and under			
15403	Barrels 17 and over				15804	Crazy 8 17 and over			
15404	Barrels <b>JACKPOT</b> 90% payback (40/30/20/10)				15805	Flag Race OPEN			
15405	Flag Race 16 and under				15806	Flag Race <b>JACKPOT</b> 90% payback (40/30/20/10)			
15406	Flag Race 17 and over				15807	Barrels 16 and under			
15407	Champion Flag Race \$15 entry (60/30/10)				15808	Barrels 17 and over			
					15809	Champion Barrels \$15 entry (60/30/10)			

# Mules, Donkeys, and Miniature Horses

## OPEN CLASS

Superintendent; TBD

Judging, Saturday, August 3, 2019 – 9 a.m.

Entry Deadline: June 28, 2019

ENTRY FEES: \$5 Per Class STALL FEES: \$10.00 per day (Limited Stalls)

Late Entries: \$5/animal & \$10/Class Day of Show

**NO DOGS ALLOWED**

**DEPARTMENT RULES: All exhibitors should also review the General Rules.**

1. Mules/Donkeys/Miniature Horses must have a negative Equine Infectious Anemia (Coggins) test. (See general rules.)
2. You may show out of trailer
3. All entries must be at fair office by 5:00 p.m., Friday, June 28, 2019.
4. A minimum number of stalls will be available Friday night. Request a stall during entry.
5. No more than two (2) premiums paid per exhibitor in each class, and one (1) premium in group classes.
6. Mules /Donkey/Mini Horse hitches will alternate every other class.
7. **No dogs allowed on the Fairgrounds other than in the approved camping area with \$100 permit fee paid.**
8. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
9. **Premiums will only be paid in classes with three (3) or more entries.**



Judging: Saturday, August 3, 2019 at 9:00 a.m.

Premiums: 1<sup>st</sup> \$35.00, 2<sup>nd</sup> \$25.00, 3<sup>rd</sup> \$20.00, 4<sup>th</sup> Ribbon Only

### Donkeys

Class	Title	Class	Title
19101	Jack; 36" and under	19108	Donkey Foal; over 36" either sex, under one year
19102	Jack: over 36"	19109	Grand/Reserve Champion Donkey in Halter - Ribbon (qualifies for Best of Show)
19103	Gelding Donkey; 36" and under	19110	Jenny and Foal; 36" and under
19104	Gelding Donkey; over 36"	19111	Jenny and Foal; over 36"
19105	Jennet; 36" and under	19112	Best Matched Pair – any size
19106	Jennet; over 36"	19113	Donkey - Coon jump, lead line: 36" and under
19107	Donkey Foal; 36" and under, either sex, under one year	19114	Donkey - Coon jump, lead line; over 36"

### Mules

Class	Title	Class	Title
19201	Horse Mule	19206	Mule/Donkey walk trot 12 and under, either saddle
19202	Mare Mule	19207	Mule/Donkey, either English/western pleasure saddle
19203	Grand/Reserve Champion Mule in Halter – Ribbon (qualifies for Best of Show)	19208	Mule/Donkey; cloverleaf barrels, ridden
19204	Best Matched Pair – mule	19209	Mule/Donkey; cloverleaf barrels, driven, SGL speed event
19205	Mule – coon jump, lead line		

### Miniature Horses

Class	Title	Class	Title
19301	1 yr. and under filly	19310	Grand and Reserve Champion Stallion (qualifies for Best of Show)
19302	2 yr. old filly	19311	Yearling Gelding
19303	3 yr. and over Mare; 34" and under	19312	2 yr. and over Gelding, 34" and under
19304	3 yr. and over Mare 34" -38"	19313	2 yr. and over Gelding, 34" – 38"
19305	Grand and Reserve Champion Mare (qualifies for Best of Show)	19314	Champion and Reserve Gelding (qualifies for Best of Show)
19306	1 yr. and under colt	19315	Best of Show All Breeds Champion
19307	2 yr. colt	19316	Mare and Current Year Foal
19308	3 yr. and over Stallion, 34" and under	19317	Halter Obstacle; Must be 3 yrs. Old
19309	3 yr. and over Stallion, 34" – 38"	19318	Miniature, Obstacle Driving



## Mules, Donkeys, and Miniature Horses - OPEN CLASS, continued

Judging: Saturday, August 3, 2019, 9:00 a.m.

### Hitch Classes

*Hitch classes will begin with Six (6) Hitch first.*

<b>Mule Hitch Class</b>		<b>Premiums:</b>			
Class	Title	1st	2nd	3rd	4th
19401	Single Mule; Ladies	\$35	\$25	\$20	Ribbon Only
19402	Single Mule; Men	\$35	\$25	\$20	Ribbon Only
19403	Cart Tandem Mule	\$35	\$25	\$20	Ribbon Only
19404	Unicorn Hitch – Mule	\$70	\$45	\$25	Ribbon Only
19405	Pair of Mule Hitch	\$70	\$45	\$25	Ribbon Only
19406	Four Mule Hitch	\$75	\$50	\$40	Ribbon Only
19407	Six Mule Hitch	\$100	\$80	\$60	Ribbon Only
<b>Donkey Hitch Class</b>		<b>Premiums:</b>			
Class	Title	1st	2nd	3rd	4th
19501	Single Driving; 36" and under	\$35	\$25	\$20	Ribbon Only
19502	Single Driving; over 36"	\$35	\$25	\$20	Ribbon Only
19503	Pair Donkey Driving; 36" and under	\$35	\$25	\$20	Ribbon Only
19504	Pair Donkey Driving; over 36"	\$35	\$25	\$20	Ribbon Only
<b>Miniature Horse Hitch Class</b>		<b>Premiums:</b>			
Class	Title	1st	2nd	3rd	4th
19601	Miniature, Single Hitch, Ladies	\$35	\$25	\$20	Ribbon Only
19602	Miniature, Single Hitch, Men	\$35	\$25	\$20	Ribbon Only
19603	Miniature, Pair Hitch, Any height	\$35	\$25	\$20	Ribbon Only
19604	Miniature, Four Hitch, Any height	\$35	\$25	\$20	Ribbon Only
19605	Miniature, Six Hitch, Any height	\$35	\$20	\$20	Ribbon Only
<b>Miscellaneous Class</b>		<b>Premiums:</b>			
Class	Title	1st	2nd	3rd	4th
19701	Costume Class, Mule, Donkey, or Miniature, Theme – Favorite Holiday	\$15	\$10	\$5	Ribbon Only
19702	Liberty, Horses must be 1 yr. or older, <b>exhibitor must bring music on CD, 2 min. max</b>	\$15	\$10	\$5	Ribbon Only

### Oxen - Open Class

Superintendent – Judy Richmond (517) 262-3908

Judging: Thursday, August 1, 2019, 10:00 a.m. Infield Arena

Entry Deadline: June 28, 2019

Entry Fee: \$5.00 per class, per entry

**Department Rules:** All exhibitors should also review the General Rules.

1. Exhibitors are to fit, show, and take care of their own animals.
2. All animals must have current TB tests.
3. Either teams or a single may be shown in all classes, single ox need to provide their own chains and single tree.
4. All oxen must be in yoke. The yoke may be either a neck yoke or a head yoke. All yokes should be properly fitted.
5. Teams and singles may be heifers or steers of any age. No bull calves over six (6) months old.
6. Excessive use of the goad or crop is grounds for disqualification.
7. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
8. Premiums will only be paid in classes with three (3) or more entries.



*Premiums: 1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$10.00*

#### Obstacle

23101	Team with Cart	23102	Team without Cart	23103	Single without Cart
<b>Log Pull</b>					
23104	Team	23105	Single		
<b>Best Matched Teams</b>					
23106	Best Matched Team				

# Needlework

Superintendent – Gladys Welker 517-676-9498

Judging: Saturday, July 27, 2019, 9:00 a.m., Brick Building

Entry Deadline: June 28, 2019

Entry Fee: \$0.50 per item entered

**Department Rules:** All exhibitors should also review the General Rules.

1. Bring exhibits to the Brick Building between 6:00 p.m. and 8:00 p.m., Friday, July 26, 2019.
2. Pick up exhibits between 8:00 a.m. and 11:00 a.m. on Sunday August 4, 2019. Fair Manager and/or Fair Board will not be responsible for any articles left after 11:00 a.m. Please check the fair office for any articles left.
3. All exhibits must be clean; soiled items will not be accepted.
4. The exhibitor must attach all entry tags. Clerks will NOT be responsible for attaching tags to projects. Tags should be on the upper right-hand corner of the item. Please include zip codes on the tags.
5. Display clothing on hangers please.
6. The exhibitor must have made exhibits within the last year, except for large items such as quilts, heirlooms, or tablecloths. Fair Manager and/or Fair Board reserve the right to determine and disqualify any item not worthy of exhibit.
7. The exhibitor must complete all construction.
8. Enter pillows, quilts and rugs in the section by the same title.
9. All classes are open to amateur hobbyist. Professional is a person who derives greater than 10% of their income from teaching or sales. A professional may enter a class unrelated to their business.
10. All articles must be made of fabric, yarn or thread by needles or hooks and 80% needlework.
11. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
12. Premiums will only be paid in classes with three (3) or more entries.



<b>Senior Division</b>					
<i>Premiums: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00</i>					
<b>Recycling (Old to New Items)</b>					
40001	Sweaters	40004	Purses and Bags	40007	Clothing, Garments, Children
40002	T-Shirts	40005	Bed Spreads	40008	Coats, Jackets
40003	Quilts	40006	Clothing – Garments, Adult	40009	Any Other Item
<b>Crochet</b>					
<i>No afghans or Christmas items</i>					
40010	Adult Sweater/Vest	40015	Doilies -14" and under – mounted	40020	Bedsread
40011	Adult Cape/Coat	40016	Doilies -15" and over – mounted	40021	Collars
40012	Child's Dress	40017	Scarf/Shawl	40022	Bonnet/Cap
40013	Baby Sweater Set (3 pcs. Or more)	40018	Pot Holders – set of two	40023	Placemats – at least 2
40014	Booties/Slippers	40019	Tablecloth	40024	Any other article
<b>Hand Knitting</b>					
<i>No afghans</i>					
40030	Adult Sweater/Vest – plain	40034	Baby Sweater set – 3 pcs. or more	40038	Scarf/Shawl
40031	Adult Sweater/Vest – fancy	40035	Bedsread	40039	Mittens/Gloves
40032	Sweater – cable, fisherman, or Aran	40036	Tablecloth	40040	Booties/Slippers
40033	Child's Sweater	40037	Hat	40041	Any other article
<b>Machine Knitting</b>					
<i>No afghans</i>					
40050	Adult Sweater	40052	Baby Sweater set – 3 pcs. or more	40054	Child's Dress
40051	Child's Sweater	40053	Adult Dress	40055	Any other article
<b>Embroidery</b>					
<i>Floss or ribbon, no yarn-crewel</i>					
40060	Embroidery on clothing	40063	Stamped cross stitch or design	40066	Ribbon Embroidery
40061	Candle wicking	40064	Tablecloth	40067	Any other article
40062	Pillowcases - set of 2	40065	Picture		
<b>Weaving</b>					
40070	Rugs	40073	Table covering (runners, mats, etc.)	40076	Miscellaneous
40071	Blankets/Throws	40074	Finished article (clothes, scarves, throw pillows, etc.)		
40072	Household items (towels, etc.)	40075	Wall Hangings		

## Quilts

*Attach tag with safety pin. Quilts may be professionally finished, if the majority of the work is done by the entrant.*

Hand Quilted		Tied Quilted		Machine Quilted	
40100	Pieced	40200	Appliqué – hand only	40300	Pieced
40101	Machine Appliqué	40201	Pieced	40301	Machine Appliqué
40102	Appliqué – hand only	40202	Embroidered	40302	Appliqué – hand only
40103	Baby	40203	Baby	40303	Embroidered
40104	Preprinted fabric	40204	Preprinted quilt fabric	40304	Baby
40105	Wall hanging	40205	Wall hanging	40305	Preprinted quilt fabric
40106	Mini Quilt - 30' and smaller	40206	Mini quilt - 30" and under	40306	Wall hanging
40107	Machine Appliqué	40207	Machine Appliqué	40307	Mini quilt – 30" and under
40108	Any other hand quilted	40208	Any other tied quilt	40308	Any other machine quilted
40109	Fair theme	40209	Fair theme	40309	Fair theme
40110	Country theme	40210	Country theme	40310	Country theme
40111	T-Shirt quilt	40211	T-Shirt quilt	40311	T-Shirt quilt

### Special Quilts – premiums go to the quilt owner

40320 Memory Quilt – done by group as gift for special occasion      40321 Heirloom – 25 years or over, not exhibited in fair before

40322 **Best Overall Quilt (from ALL classes 40100 - 40321) Premiums: 1<sup>st</sup> - \$50, 2<sup>nd</sup> \$25, 3<sup>rd</sup> \$15**

## Afghans

*Attach tags with safety pin. Do not tie or weave to item.*

40330	Knitted – Plain	40335	Knitted – Any other pattern	40340	Crocheted – Baby any style
40331	Knitted – Lacy	40336	Crocheted – Plain or ripple	40341	Crocheted – Lap Throw
40332	Knitted – Cable/Fisherman	40337	Crocheted – Fancy	40342	Crocheted – Any other pattern
40333	Knitted – Baby any style	40338	Crocheted – Granny Square		
40334	Knitted – Machine	40339	Crocheted –Afghan stitch		

## Rugs

40350	Latch Hook	40352	Crocheted	40354	Wall hanging
40351	Braided	40353	Wood strip hooked	40355	Any other rug

## Pillows

40360	Crocheted	40363	Embroidered	40366	Candle wicking
40361	Patchwork	40364	Counted Cross Stitch	40367	Wedding – ring bearer
40362	Knitted	40365	Appliqué	40368	Any other

## Counted Cross Stitch

*Size of finished piece - not frame size*

5" X 7"		8" X 10"		11" X 14"	
Class	Title	Class	Title	Class	Title
40380	Animals	40384	Animals	40388	Animals
40381	Scenes	40385	Scenes	40389	Scenes
40382	Sampler	40386	Sampler	40390	Sampler
40383	Any other	40387	Any other	40391	Any other

### Other Miscellaneous counted cross stitch

40392	Household Accessories	40394	Holiday item (not Christmas)	40395	Any other item
40393	Personal item				

## Wearable Art

*Work may be done on any garment; needlework must be done by hand or machine. Not judged on glue or paint.*

40400	Appliqué	40402	Embellished – lace, ribbons, beads	40404	Any other item
40401	Waste canvas technique	40403	Crocheted/knitted yoke/collar		

## Toys; Sewn, Knitted or Crocheted

*80% of item sewn, knitted or crocheted.*

Class	Title	Class	Title	Class	Title
40410	Bear	40413	Fabric/cloth doll	40416	Any other doll
40411	Rabbit	40414	Doll outfit (doll may be purchased)	40417	Any other toy
40412	Any other animal	40415	Doll Wardrobe – 6 or more items		

## Christmas

Class	Title	Class	Title	Class	Title
40420	Stocking – knit/crocheted	40424	Ornament – knit or crocheted	40428	Decoration – any sewn
40421	Stocking – any other	40425	Ornament – Counted Cross Stitch	40429	Decoration – crocheted /sewn
40422	Tree Skirt – quilted	40426	Ornament – fabric no glue	40430	Any other decoration
40423	Tree Skirt – any other	40427	Ornament – any other		

<b>Miscellaneous Needlework</b>					
40450	Pot holders – set of 2 (no crocheted)	40454	Handspun – any article	40458	Handspun – 2 or more different fiber
40451	Placemats – set of 2 (no crocheted)	40455	Handspun – animal fiber -1 skein	40459	Holiday Item – non-Christmas
40452	Handmade novelties	40456	Handspun – plant fiber – 1 skein	40460	Any other article
40453	Plastic Canvas – any item	40457	Handspun – blended fiber – 1 skein		

<b>Junior Division</b>					
<i>Premiums: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00</i>					
<b>Clothing Construction/with hangers</b>					
40500	Dress, Best Wear	40503	Skirt/Pantsuit	40506	Halloween Costume
40501	Dress, Casual	40504	Pants/Shorts/Slacks	40507	Any other article
40502	Sleepwear or robe	40505	Blouse/Shirt		
<b>Crochet</b>					
No afghans					
40510	Scarf/Hat	40511	Pot holders – set of 2	40512	Any other item
<b>Knitting</b>					
No afghans					
<b>Class</b>	<b>Title</b>	<b>Class</b>	<b>Title</b>	<b>Class</b>	<b>Title</b>
40520	Scarf/Hat – hand knitted	40522	Any hand knitted item	40524	Any machine knitted item
40521	Mittens/gloves – hand knitted	40523	Sweater/vest – machine knitted		
<b>Embroidery – Floss</b>					
40530	Pillowcases – set of 2	40531	Embroidery on clothing	40532	Any other item
<b>Weaving</b>					
40540	Rug	40542	Scarf	40544	Any other item
40541	Blanket/Throw	40543	Household item		
<b>Quilting</b>					
40550	Hand Quilted Vest	40553	Machine Quilted Purse	40555	Any other machine quilted item
40551	Machine Quilted Vest	40554	Any other hand quilted item	40556	Any tied quilted item
40552	Hand Quilted Purse				
<b>Afghans</b>					
40560	Any knitted pattern	40561	Any crocheted pattern		
<b>Rugs</b>					
40570	Braided	40571	Crocheted	40572	Any other
<b>Pillows</b>					
40580	Crocheted	40582	Latch hook	40584	Appliqué
40581	Patchwork	40583	Counted Cross Stitch	40585	Any other
<b>Counted Cross Stitch</b>					
40590	Animal or Bird Picture	40592	Holiday Picture	40594	Any other item
40591	Scenic Picture	40593	Flower Picture		
<b>Sweatshirts/T Shirts</b>					
<i>Work may be done on any garment; needlework must be done by hand or machine. Not judged on glue or paint.</i>					
40600	Appliqué	40602	Crocheted	40604	Any other
40601	Embellished – lace, beads, ribbons	40603	Art work		
<b>Toys – Sewn, Knitted or Crocheted</b>					
40610	Bear	40611	Doll	40612	Any other toy
<b>Christmas</b>					
40620	Any stocking	40622	Ornaments – sets of 3	40623	Any other item
40621	Any tree skirt				
<b>Miscellaneous Needlework</b>					
40630	Plastic Canvas – any item	40632	Handspun fiber – any type, 1 skein	40634	Any other item
40631	Needlepoint – any item	40633	Crewel – any item		

# Culinary Arts – OPEN CLASS

Superintendent – Janice Barnett - 517-589-9384

Judging: Monday, July 29, 2019, 12:00 p.m., in Brick Building

Entry Deadline: June 28, 2019

Entry Fee: \$0.50 per item entered

**Department Rules:** All exhibitors should also review the General Rules.

1. Bring all exhibits to the Brick Building, Monday, July 29, 2019, between 8:00 a.m. and 10:00 a.m.
2. Preserved foods released on Sunday, August 4, 2019, between 8:00 a.m. and 11:00 a.m. Fair Manager and/or Fair Board will not be responsible for items left after the designated time.
3. Canned or preserved foods must be canned or preserved since the 2018 Fair.
4. All canned exhibits MUST have rings attached.
5. Baked Foods are sold in a public sale on Monday July 29, 2019, between 4:00 p.m. and 7:00 p.m.
  - a. All baked food must be in zip lock plastic bags.
  - b. Baked food containers will NOT be returned. We recommend you use sturdy paper plates. Cakes and pies are to be on or in a disposable container.
  - c. One piece of each item is used for judging, and one piece of the winning item will be kept for display. (Pie 6 pieces)
  - d. **We use funds from the Bake Sale for the Junior Super Cook/Canner Awards.**
6. Decorated items must have at least 50% of the decoration edible. Judging based on decorating ONLY; they will not be tasted or sold. Artificial cookies and cakes may be used.
7. Foods needing refrigeration are not allowed.
8. Fair Manager and/or Fair Board reserve the right to reject any entry not considered suitable or that fails to meet published standards.
9. Junior Division is open to youth 18 years or under.
10. Super Cook/Canner Contest:
  - a. Exhibitors – Seniors must enter a minimum of twelve (12) classes to be eligible for the awards.
  - b. Prizes will be earned by the following points system based on ribbons awarded in the show:
  - c. Ten (10) points for Sweepstakes, five (5) points for Blue; four (4) points for Red, three (3) points for White and one (1) point per entry.
  - d. Senior Super Cook Canner will be awarded \$100.
  - e. Junior Super Cook/Canner Awards: First place - \$1,000 scholarship and Second place - \$500 scholarship. Guidelines are available in the fair office. Scholarship recipients are only eligible to receive a scholarship for a maximum of two (2) years. A minimum of eighteen (18) entries in the junior culinary arts division required to qualify.
11. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
12. Premiums will only be paid in classes with three (3) or more entries.



<b>Senior Show</b>					
<i>Premiums: Classes – 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00</i>					
<b>Breads</b>					
41000	White Bread, standard loaf	41003	Banana Bread – Loaf	41005	Fruit/Nut – Loaf
41001	Whole Wheat, standard loaf	41004	Pumpkin Bread – Loaf	41006	Quick Bread – any other kind
41002	Any Other Grain, Yeast Bread – standard loaf				
<b>Biscuits and Muffins</b>					
<i>A plate/container of fourteen (14)</i>					
41010	Dinner Rolls	41013	Muffins – Blueberry	41016	Biscuits
41011	Sweet Rolls	41014	Muffins – Corn		
41012	Rolls – Any other kind	41015	Muffins – Any other variety		
<b>Cakes (9 x 13)</b>					
41020	Angel Food Cake	41023	White Cake	41026	Sheet Cake
41021	Banana Cake	41024	Chocolate Cake	41027	Cake – Any other kind
41022	Spice Cake	41025	Carrot Cake	41028	Cake Roll
<b>Cookies/Brownies</b>					
<i>A plate of fourteen</i>					
41030	Chocolate Chip Cookies	41033	Molasses Cookies	41036	Any other drop cookie
41031	Sugar Cookies	41034	Oatmeal Cookies	41037	Any other bar cookie
41032	Filled Cookies	41035	Peanut Butter Cookies	41038	Brownies
<b>Pastry</b>					
<i>Use a 9" pie tin</i>					
41040	Apple Pie – 2 crust	41043	Blueberry – 2 crust	41046	Any other one-crust pie
41041	Cherry Pie – 2 crust	41044	Pumpkin	41047	Fruit Cobbler/crisp
41042	Peach Pie - 2 crust	41045	Any other 2-crust pie		

## Culinary Arts – OPEN CLASS, continued

<b>Candy</b>					
<i>Approximately one pound</i>					
41200	Chocolate Fudge – cooked	41203	Any other fudge	41206	Melt n pour chocolate
41201	Chocolate Fudge – uncooked	41204	Peanut Brittle		
41202	Peanut butter fudge	41205	Any hard, other candy		
<b>Decorated Items</b>					
41210	Decorated Cake – Birthday	41212	Decorated Cookie	41214	Decorated Cake Pops (8)
41211	Any other Decorated Cake	41213	Decorated Cupcakes (8)		
<b>Canned Fruits</b>					
41300	Raspberries	41304	Pears	41307	Any fruit juice
41301	Cherries	41305	Applesauce	41308	Any other fruit
41302	Peaches	41306	Any fruit pie filling	41309	Any spiced fruit
41303	Plums				
<b>Canned Vegetables</b>					
41320	String Beans	41323	Tomatoes	41326	Any canned soup
41321	Corn	41324	Carrots	41327	Any vegetable juice
41322	Peas	41325	Any other vegetable		
<b>Canned Meat</b>					
41330	Beef	41332	Chicken	41333	Any other meat
41331	Pork				
<b>Canned Sauce</b>					
41340	Spaghetti Sauce	41342	Barbecue Sauce	41344	Any other sauce
41341	Chili Sauce	41343	Salsa		
<b>Jams/Jellies</b>					
41350	Berry Jam	41354	Strawberry Jam	41358	Any jelly
41351	Cherry Jam	41355	Any other Jam	41359	Apple Butter
41352	Grape Jam	41356	Fruit Conserve		
41353	Peach Jam	41357	Fruit Marmalade		
<b>Pickles</b>					
41370	Beet Pickles	41373	Fruit Pickles	41376	Any other kind of pickles
41371	Bread & Butter Pickles	41374	Mixed Pickles	41377	Any relish
41372	Dill Pickles	41375	Sweet Pickles		
<b>Ethnic Foods/Michigan Products</b>					
Class	Title	Class	Title	Class	Title
41400	Pastries	41402	Cookies	41403	Any other
41401	Cakes				
<b>Meals In A Jar</b>					
41410	Soup, Stew, Trail Mix etc.				
<b>Special Awards</b>					
41450	<b>Super Cook/Canner - Premium Awards - 1<sup>st</sup> \$100.00, 2<sup>nd</sup> \$50.00 - DO NOT ENTER CLASS.</b>				

## Culinary Arts – OPEN CLASS, continued

### Junior Show

Premiums: Classes – 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00

Sweepstakes – Best of Show from Classes 41500 – 41599 – Ribbon

Sweepstakes – Best of Show from Classes 41600 – 41700 - Ribbon

#### Breads

41500	Any Yeast Bread	41501	Any Quick Bread		
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#### Biscuits and Muffins

*A plate/container of fourteen*

41510	Dinner Rolls	41512	Muffins – Any variety	41513	Biscuits
41511	Sweet Rolls				

#### Cakes

41520	White Cake	41522	Any other Cake	41523	Cupcakes (8)
41521	Chocolate Cake				

#### Cookies/Brownies

*A plate of fourteen*

41530	Chocolate Chip Cookies	41533	Molasses Cookies	41536	Any other cookie
41531	Sugar Cookies	41534	Oatmeal Cookies	41537	Non-Baked Cookie
41532	Brownies	41535	Peanut Butter Cookies		

#### Pastry

*Use a 9" pie tin*

41540	Apple Pie – 2-crust	41542	Any other 2-crust pie	41544	Any fruit cobbler/crisp
41541	Cherry Pie – 2-crust	41543	Any one 1-crust pie		

#### Candy

*Approximately one pound*

41550	Chocolate Fudge	41552	Any Other Fudge	41554	Any Other Hard Candy
41551	Peanut Butter Fudge	41553	Peanut Brittle	41555	Melt n pour chocolate

#### Decorated Items

41600	Decorated Cake	41602	Decorated Cupcakes (8)		
41601	Decorated Cookie	41603	Decorated Cake Pops (8)		

#### Canned Fruits / Vegetables

41610	Any canned fruit	41612	Any Spiced Fruit	41614	Any fruit juice
41611	Any canned tomato	41613	Any canned vegetable	41615	Any vegetable juice

#### Canned Meat

41620	Any canned meat				
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#### Canned Sauce

41630	Salsa	41631	Any sauce		
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#### Jams/Jellies

41640	Any jam	41642	Any jelly (not frozen)	41643	Fruit Marmalade
41641	Apple Butter				

#### Pickles

41650	Any cucumber pickle	41651	Any other pickle	41652	Any relish
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#### Ethnic Foods/Michigan Products

41660	Pastries	41662	Cookies	41663	Any other
41661	Cakes				

#### Meal in A Jar

41700	Soup, Stew, Trail Mix, etc.				
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#### Special Awards

41800	Super Cook/Canner - Scholarship Awards –See Department Rules – DO NOT ENTER CLASS.				
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# Fine Arts – OPEN CLASS

Senior Superintendent – Barbara Kowalk 517-449-1956  
 Junior Superintendent – Lorri McCalla, 517-290-6380

Judging: **Saturday, July 27, 2019 10:00 a.m.**  
 Entry Deadline: **June 28, 2019**  
 Entry Fee: \$0.50 per item

**Department Rules:** All exhibitors should also review the General Rules.

1. Delivery and pick up of artwork: Bring all artwork to the **Community Hall on Friday, July 26, 2019, between 3:00 p.m. and 6:00 p.m.** Pick up all artwork on Sunday, August 4, 2019, between 9:00 a.m. and 11:00 a.m. Fair Manager and/or Fair Board will not be responsible for artwork left after the designated pick up time.
2. Exhibitors must be 18 years or over to participate in the Senior Division.
3. All artwork must be original (no tracing) and must have been created by the exhibitor within the last three (3) years in the senior division and within the last year for the junior division. You may not enter artwork that you entered in a previous fair. There is no limit on entries per class, per exhibitor.
4. Fair Manager and/or Fair Board reserve the right to reject any artwork, no nudes.
5. Matt and wire or frame and wire all artwork to be hung. **No scotch tape, string, yarn, staples or other non-secure hanging materials accepted.**
6. Fasten the entry tags to the back of the lower right-hand corner and extend below the artwork.
7. Identify **Copies** as such by a "C" in the lower right-hand corner of the artwork.
8. Definitions:
  - a. Miniatures; should be one-sixth (1/6) of the size of the original. Examples: a 9-inch head divided by 6 should be 1-½ inches, a 3-inch flower divided by 6 should be one-half (½) inch.
  - b. Collage: an artwork in two or three dimensions made from various materials glued or fastened together.
  - c. Sculpture: Must weigh less than 50 lbs. No utilitarian ceramics allowed.
9. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org). You may also get help in the Fair Office.
10. **Premiums will only be paid in classes with three (3) or more entries.**



## Senior Show, 18 Years of Age and Over

Premiums: 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$4.00

### Miniatures, 5 x 7 or under

Must be 1/6<sup>th</sup> of the size of original

42000	People	42003	Waterscape	42006	Flowers
42001	Animals/Birds	42004	Still Life	42007	Buildings/Transportation
42002	Landscape	42005	Abstract		

### Choice of Oil, Acrylic or Pastel

42050	People	42053	Waterscape	42056	Flowers
42051	Animals/Birds	42054	Still Life	42057	Buildings/Transportation
42052	Landscape	42055	Abstract		

### Watercolor

42100	People	42103	Waterscape	42106	Flowers
42101	Animals/Birds	42104	Still Life	42107	Buildings/Transportation
42102	Landscape	42105	Abstract		

### Ingham County Fair

*Any picture depicting an aspect of an agricultural fair. Any entry may be held for one (1) year with the artist's permission, to be displayed in the Fair office.*

42150	Any picture of or from the Ingham County Fair				
42151	Ingham County Fair Board Award - \$100, one entry from class 42150 to be displayed in the fair office. <b>Do NOT enter the class.</b>				

### Black and White Media

(choice of charcoal, ink, pencil)

42200	People	42203	Waterscape	42206	Flowers
42201	Animals/Birds	42204	Still Life	42207	Building/Transportation
42202	Landscape	42205	Abstract		

### Colored Pencils, Collage, or Mixed Media

42250	People	42253	Waterscape	42256	Flowers
42251	Animals/Birds	42254	Still Life	42257	Building/Transportation
42252	Landscape	42255	Abstract		

### Miscellaneous

42300	Markers	42302	Hand-made paper	42304	Cartooning
42301	Print making	42303	Fine Art Fibers	42305	Any other 2 dimensional medium

### Sculpture

42350	Clay	42352	Wood	42354	Assemblage
42351	Metal	42353	Paper	42355	Miscellaneous

### Special Awards

42400	<b>Wheaton's Award:</b> Still Life – Judges choice , \$50.00 Award, <b>Do NOT enter the class</b>				
42401	<b>Wheaton's Award:</b> Assemblage – any class – Judges choice, \$50.00 Award. <b>Do NOT enter the class</b>				
42402-2403	<b>Dudley Award,</b> 2 Awards, \$25.00 each, judge's choice				
42404	<b>Edward Jones Award,</b> Judges Choice of wildlife, \$50.00				



## Fine Arts – OPEN CLASS, continued

### Junior Show, 17 years of age and under

Lorri McCalla, 517-290-6380

Premiums: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00

Five years and under					
42500	Crayon	42502	Water color	42504	Mixed Media/Collage
42501	Markers	42503	Pencil/Colored Pencil		
Six, Seven, or Eight Years of age					
42600	Crayon	42603	Mixed Media/Collage	42606	Charcoal/Pastels
42601	Markers	42604	Pencil	42607	Sculpture
42602	Water color	42605	Colored Pencil		
Nine, Ten, and Eleven Years of age					
42700	Crayon	42703	Mixed Media/Collage	42706	Charcoal/Pastels
42701	Markers	42704	Pencil	42707	Sculpture
42702	Water Color	42705	Colored Pencil		
Twelve, Thirteen, and Fourteen Years of age					
42800	Acrylic	42803	Pastels	42807	Mixed Media/Collage
42801	Water Color	42804	Pen	42808	Sculpture
42802	Charcoal	42805	Pencil		
		42806	Colored Pencil		
Fifteen, Sixteen and Seventeen Years of age					
42900	Acrylic	42904	Pastels	42908	Mixed Media/Collage
42901	Oils	42905	Pen	42909	Scratch Board
42902	Water Color	42906	Pencil	42910	Sculpture
42903	Charcoal	42907	Colored Pencil		
Special Awards					
42950	<b>Kimberly Marie Farley Award \$25 - Do NOT enter the class</b>				
42951	<b>KMQ Budding Artist Award, \$25 award - Do NOT enter the class</b>				
42952	<b>Scarlett Cecilia Marie Jenks Award \$25 award - Do NOT enter the class</b>				

### Thanks to the 2019 Contributors to the Junior Division for further art development

The Dufrin Family	Denise Klevickas	Jacob & Ann Meade	Meade Family
Phil & Vicky Branstetter	Barbara Kowalk	Maureen Ryan	Susan Brandt
Juanita Baldwin	Lorri's Hair Salon	Carol Rice	Tom & Tracy Seyffert
The Jacob Green Family	Becky Callendar	Paula Kay Sage	Candy Sherwood
Gmazel Family	Merindorf Meats	Patty & Douglas Thayer	Elaine Angstman
Hesch's Custom Framing	Serenity Studio	Colleen Wallace	Mary Holmer
Tracy J Ostrander/David Chapman Agency		Bauer-Bosworth Farm	Reich Family
My Masterpiece Painting	Kathy Jokisch	Thurston Family	Deb Pincumbe

# Arts, Crafts, and Hobbies – OPEN CLASS

Superintendent – Gladys Welker 517-676-9498

Judging: Saturday, July 27, 2019, 9:00 a.m., Brick Building

Entry Deadline: June 28, 2019

Entry Fee: \$0.50 per item

**Department Rules:** All exhibitors should also review the General Rules.

1. Bring exhibits to the Brick Building between 6:00 p.m. and 8:00 p.m., Friday, July 26, 2019.
2. Pick up exhibits on Sunday, August 4, 2019 between 8:00 a.m. and 11:00 a.m.  
Fair Manager and/or Fair Board will NOT be responsible for any items not picked up by 11:00 a.m.
3. Management reserves the right to determine whether an article is worthy of exhibition.
4. Attach entry tags to the article so that the stub is easy to read on display.
5. All Classes are open to amateur hobbyist. A professional is a person who derives greater than 10% of their income from teaching or sales.  
Professionals may enter any classes unrelated to their business.
6. Size is limited to 18" x 18" x 24" – unless special permission is received from the superintendent.
7. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
8. Premiums will only be paid in classes with three (3) or more entries.



**Premiums:** Senior: 20 years and older – 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$2.00  
 Teen: 13 - 19 years of age – 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00  
 Junior: 9 - 12 years of age and Young World – Ribbons for 1<sup>st</sup> – 5<sup>th</sup> places

**Sweepstakes:** Ribbon only, Maximum one (1) per section

## Dolls, Stuffed Animals & Toys

*Exhibitor must make all doll clothes.*

	Senior	Teen	Junior
Bisque Head; compos or ball jointed body	43000	43400	
Toy, Fabric	43001	43401	
Antique Porcelain	43002	43402	
Porcelain Baby Doll	43003	43403	
Toy, Wood	43004	43404	
Rag Doll	43005	43405	43605
Soft Sculpture Doll	43006	43406	43606
Crocheted Doll Clothes	43007	43407	
American 18" Doll Clothes	43008	43408	
Bitty Baby 15" Doll Clothes	43009	43409	
Any stuffed teddy bear	43010	43410	43610
Any other stuffed animal or toy	43011	43411	43611

## Christmas Ornaments

*No kits allowed, must be original creation.*

Beaded Original	43020		
Wooden	43021	43421	
Stain Glass, Effect	43022	43422	
Soft Sculpture	43023		
Woven, wheat, raffia	43024		
Quilling	43025		
Lace	43026		
Felt	43027		
Santa	43028	43428	43628
Angel	43029	43429	43629
Snowman	43030	43430	43630
Any other ornament	43031	43431	

## Glass Art

Stain Glass Lead	43040	43440	43640
Etched Glass	43041	43441	43641
Lamp Shade	43042	43442	43642
Window Decorations, Sun Catcher	43043	43443	43643
Household Accessory	43044	43444	43644
Window Panel	43045	43445	43645
Wall hanging	43046	43446	43646
Any other item	43047	43447	43647

## Arts, Crafts, and Hobbies – OPEN CLASS, continued

<b>Ceramics</b>			
	<b>Senior</b>	<b>Teen</b>	<b>Junior</b>
Overglazes; any	43050	43450	
Any glaze	43051	43451	43651
Stains	43052	43452	43652
Holiday Items	43053	43453	43653
Stoneware, any item	43054	43454	
Any other item	43055	43455	
<b>Various Techniques</b>			
Wood Burning	43060	43460	43660
Candles	43061	43461	43661
Basketry – Woven	43062	46452	43662
Basketry – Coiled	43063	43463	43663
Tin Punch, copper, brass, aluminum	43064	43464	43664
Model, any by hand	43065	43465	43665
Purses, Fabric	43066		
Purses, any other material	43067		
Scrapbook – Family	43068	43468	43668
Scrapbook – Fair	43069	43469	43669
Scrapbook – Sports	43070	43470	43670
Scrapbook – Vacation	43071	43471	43671
Scrapbook – Other	43072	43472	43672
Card Making, Note Cards – set of 2	43073		
Card Making, Special Occasion, set of 2	43074		
Card Making, Holiday, set of 2	43075		
Stationary	43076	43476	43676
3-D Cards	43077		
Boxes	43078		
Gift/Wrapping Paper	43079		
<b>Wall Hangings</b>			
Plaques, not listed	43080	43480	
Tin Punch, brass, copper, aluminum	43081	43481	
Creations on Wood; not painted	43082	43482	
Batiking	43083	43483	43683
Any other item	43084	43484	43684
<b>Fabric Painting</b>			
Masking Tape	43090	43490	
Iron or Appliqué with Paint	43091	43491	
Acrylic Paint or Fabric Dye	43092	43492	
Tie Dye	43093	43493	
Beads, Buttons	43094	43494	
Stencil	43095	43495	
Any other item	43096	43496	
Any Item – Juniors Only			43697
<b>Woodworking</b>			
Carving relief, wall hangings, figurines	43100	43500	
Wall Decorations	43102		
Antique Refinishing	43103		
Turned, any lathed work	43104		
Wind Mobiles, Lawn Ornaments	43105		
Band Saw Art	43106	43501	
Doll House, Rooms, Store etc.	43107		
Scroll Saw Art	43108		
Any Other item	43109	43502	
Any Item – Juniors Only			43703

## Arts, Crafts, and Hobbies – OPEN CLASS, continued

<b>Jewelry</b>		
	<b>Senior</b>	<b>Teen</b>
Jewelry – Wood	43110	43510
Jewelry – Paper	43111	43511
Jewelry – Fabric	43112	43512
Beaded Necklace	43113	43513
Beaded Ear Rings	43114	43514
Jewelry – Painted	43115	43515
Jewelry – Pins	43116	43516
Jewelry – Any other item	43117	43517
Bracelet – All kinds	43118	43518
<b>Decorative Arrangements</b>		
<i>Demonstrate skills/knowledge of plant stock and relative materials for floral arrangement techniques.</i>		
Centerpiece, Bridal	43120	
Centerpiece, Other	43121	
Holiday; Other	43122	
Holiday; Christmas	43123	
Dried Flowers	43124	43524
Silk Flowers	43125	43525
Wall /Door Decorations (no wreaths)	43126	
Wreath	43127	
Any other item	43128	43528
<b>Decorative Painting</b>		
Painting on wood	43130	43530
Painting on any other	43131	43531
Holiday Item	43132	43532
<b>Recycling</b>		
<i>(Old made into New)</i>		
Jewelry, Watches	43140	
Dishes, glass, tin	43141	
Purses, Bags	43142	
Quilts	43143	
Bed Spread	43144	
Gift Wrap	43145	
Sweaters	43146	
Fabric, All kinds	43147	
Clothing, Garments	43148	
<b>Young World</b>		
Glass Art – Any Item		43800
Candles		43801
Fabric Painting		43802

# Photography – OPEN CLASS

Superintendent – Gladys Welker 517- 676-9498

Judging: Saturday, July 27, 2019 9:00 a.m. Brick Building

Entry Deadline: June 28, 2019

Entry Fee: \$0.50 per item

**Department Rules:** All exhibitors should also review the General Rules.

1. Bring exhibits to the Brick Building, between 6:00 p.m. and 8:00 p.m., Friday, July 26, 2019.
2. Pick up exhibits Sunday, August 4, 2019 between 8:00 a.m. and 11:00 a.m. Fair Manager and/or Fair Board will NOT be responsible for any items not picked up by 11:00 a.m.
3. Fair Manager and/or Fair Board reserve the right to determine whether an article is worthy of exhibition.
4. Completely fill out entry tags and place on the upper left-hand corner so they are easy to read when displayed.
5. All Classes are open to amateur hobbyist. A professional is a person who derives greater than 10% of their income from teaching or sales. Professionals may enter any classes unrelated to their business.
6. All photos must be no larger than 8" x 10" and mounted on white mat board. NO construction paper or poster board allowed.
7. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
8. Premiums will only be paid in classes with three (3) or more entries.



**Premiums:** Senior: 20 years and older – 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$2.00, Junior: 13 – 19 years of age – 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00  
**Sweepstakes:** Ribbon only, Maximum one per section.

## Film Photography: All photographs must be taken with a camera using film

### Senior Show

44100	Color – Nature Setting, Spring	44108	Color – Birds	44116	Color – Portraits
44101	Color – Nature Setting, Summer	44109	Color – Fish	44117	Color – Children
44102	Color – Nature Setting, Fall	44110	Color – Animals	44118	Color – Human Interest
44103	Color – Nature Setting, Winter	44111	Color – Horses	44119	Color - Sports and Recreation
44104	Color – Nature Setting, Water	44112	Color – Wild Animals	44120	Color – Ingham County Fair
44105	Color – Nature Setting – Sunset	44113	Color – Buildings	44121	Color – Still Life
44106	Color - Landscape – Scenic	44114	Color – Bridges	44122	Color – Gardening
44107	Color – Night Scenes	44115	Color – Flowers	44123	Color – Abstracts, Patterns, Textures
44150	<b>Black/White</b> – Nature Setting	44152	<b>Black/White</b> – Night Scenes	44154	<b>Black/White</b> – Portraits
44151	<b>Black/White</b> – Landscape, Scenic	44153	<b>Black/White</b> – Birds, Fish, Animals	44155	<b>Black/White</b> – Any other

### Junior Show

44500	Color – Nature Setting, Spring	44505	Color – Birds, Animals, Fish	44510	Color – Portraits
44501	Color – Nature Setting, Summer	44506	Color – Human Interest	44511	Color – Children
44502	Color – Nature Setting, Fall	44507	Color - Sports and Recreation	44512	Color – Underwater
44503	Color – Nature Setting, Winter	44508	Color – Abstracts, Patterns, Textures	44513	Color – Extreme Close Up
44504	Color - Landscape, - Scenic	44509	Color – Still Life	44514	Color – Night Scenes
44550	<b>Black/White</b> – Nature Setting	44551	<b>Black/White</b> – Birds, Fish, Animals	44552	<b>Black/White</b> – Any other

## Digital Photography: All photographs must be taken with a digital camera

### Senior Show

44200	Color – Nature Setting, Spring	44210	Color – Fish	44219	Color – Human Interest
44201	Color – Nature Setting, Summer	44211	Color – Animals	44220	Color - Sports and Recreation
44202	Color – Nature Setting, Fall	44212	Color – Horses	44221	Color – Ingham County Fair
44203	Color – Nature Setting, Winter	44213	Color – Wild Animals	44222	Color – Still Life
44204	Color – Buildings Houses, old and new	44214	Color – Dogs	44223	Color – Gardening
44205	Color – Buildings, Barns, old and new	44215	Color – Cats	44224	Color – Portraits – Person
44206	Color - Landscape – Scenic	44216	Color – Bridges	44225	Color – Portraits – Family
44207	Color – Buildings, City,	44217	Color – Flowers – Close up	44226	Color – Portraits – Children
44208	Color – Cars / vehicles	44218	Color – Wild and Garden	44227	Color – Person with animals
44209	Color – Birds				

### Junior Show

44600	Color – Nature Setting,	44604	Color – Birds, Animals, Fish	44609	Color – Portraits
44601	Color - Landscape – Scenic	44605	Color – Human Interest	44610	Color – Children
44602	Color – Buildings	44606	Color - Sports and Recreation	44611	Color – Person with animals
44603	Color – Flowers	44607	Color – Dogs	44612	Color – Cars/vehicles
		44608	Color – Cats		

## Original Photo – 4" x 6": You may not edit, crop or enhance any photographs.


### Senior Show

44300	Color – Nature Setting	44304	Color – Birds, Animals, Fish	44308	Color – Portraits
44301	Color - Landscape – Scenic	44305	Color – Still Life	44309	Color – Children
44302	Color – Buildings	44306	Color - Sports and Recreation	44310	Color – Bridges
44303	Color – Flowers	44307	Color – Dogs and Cats		

Junior Show					
44700	Color – Nature Setting	44703	Color – Birds, Animals, Fish	44706	Color - Portraits
44701	Color - Landscape – Scenic	44704	Color – Flowers	44707	Color – Children
44702	Color – Buildings	44705	Color - Sports and Recreation	44708	Color – Dogs and Cats

# Food Booth

*at the fair*



**daily specials**  
**homemade food, pie and more**  
**great prices in a family atmosphere**  
 The money goes towards youth programs  
 and promoting agriculture.

sponsored by: **INGHAM COUNTY**  
**FARM BUREAU®**

# Antiques – OPEN CLASS (Prior to 1968)

Superintendent: Elaine Ferris 517-676-4175

Judging: Sunday, July 28, 2019 2:30 p.m.

Entry Deadline: June 28, 2019

Entry Fee: \$0.50 per item

**Department Rules:** All exhibitors should also review the General Rules.

1. Bring exhibits to Brick Building in between 11:00 a.m. and 2:00 p.m., Sunday, July 28, 2019. Entries are limited to thirty (30) per person.
2. Pick up exhibits on Sunday, August 4, 2019 between 8:00 a.m. and 10:00 a.m. Fair Manager and/or Fair Board will NOT be responsible for any items not picked up by 10:00 a.m.
3. Fair Manager and/or Fair Board reserve the right to determine whether an article is worthy of exhibition. You must enter each article in a listed class.
4. All entries must be at least fifty (50) years old and may not have been shown in the three (3) previous years.
5. Information regarding the item must be typed or neatly printed on a 3" x 5" card and submitted with the article.
6. Attach entry tags to the article so that the stub is easy to read on display.
7. Fair Manager and/or Fair Board will take every precaution for the safety and care of exhibits. However, Fair Manager and/or Fair Board will NOT be responsible for any loss or damage that may occur from arrival and placement of the item for display.
8. Please notify the department superintendent if you are planning to exhibit furniture or large farm equipment.
9. Sweepstakes Ribbons will be limited to ONE (1) per Section.
10. Online entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).

Premiums: 1st \$3.00, 2nd \$2.00, 3rd \$1.00 – for all sections **NEW THIS YEAR:** Premiums are awarded only to those classes with three (3) or more entries. Ribbons only will be awarded to those classes with insufficient entries.

Premiums: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00 – for all classes.

## Division A, Section I:

### Ingham County – Includes - Ingham County Fair (combined category)

All items must be from Ingham County or the Ingham County Fair. Photos, postcards, paintings and books should include a 3" x 5" card with name/s, location, date, and summary of the item.

Class	Title	Class	Title	Class	Title
45001	Advertising: paper, glass, tin etc.	45002	Postcard, print, picture, photo	45003	Prize, ribbon, award, souvenir
45004	Book, Directory, county or fair related	45005	Political item	45006	School, sport item

## Division B, Section 1 – American Military – WW I, WW II, Korea, Vietnam and Cuba (any action prior to 1969 - combined category)

Photos, postcards, paintings and books should include a 3" x 5" card with name/s, location, date, and summary of the item.

Class	Title	Class	Title	Class	Title
45100	Uniform	45103	Official papers: call up, discharge	45106	Formal photo in uniform, other photos
45101	Accoutrements: Helmet, mess kit etc.	45104	Commercial: with military theme	45107	Any other item
45102	Unit patches, emblems, awards and medals	45105	Letters, diaries, wartime journals		

## Division C, Section I – Glassware, China, Crockery, Metal Section 1 - Colored Glass

Class	Title	Class	Title	Class	Title
45200	Amethyst, Black Amethyst	45203	Depression	45206	Paperweight
45201	Amberina, Carnival	45204	Milk glass, Opalescent glass	45207	Any other item (flow blue, etc)
45202	Cranberry, Ruby Flashed	45205	Satin, slag		

### Section II – Pattern Glass

45220	Pressed glass basket, bowl	45223	Cut glass basket, bowl	45226	Any other engraved glass item
45221	Pressed glass pitcher, vase	45224	Cut glass vase, pitcher	45227	Any etched glass item
45222	Any other pressed glass item.	45225	Glass caster set w/holder; pickle caster	45228	Any other pattern glass item

### Section III China, Pottery, Metal

Class	Title	Class	Title	Class	Title
45240	Austrian, Bavarian	45250	Hull	45260	Brass, copper
45241	Flow Blue, Haviland	45251	Majolica, Weller	45261	Iron, tin
45242	Nippon, Noritake	45252	McCoy	45262	Pewter
45243	RS Germany, RS Prussian	45253	Roseville	45263	Plated or sterling silver
45244	Any other pottery	45254	Any other pottery inc. spongeware, ironstone	45264	Any other metal item

## Division D: In the HOUSE - Section 1: Kitchen/Washing room

Class	Title	Class	Title	Class	Title
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45300	Baking tin, cookie cutters (3 or more)	45306	Food chopper, grinder or mill, incl. coffee mill	45311	Clothesbasket; dryer rack, wood or metal.
45301	Butter bowl or paddle, wood	45307	Hand tool or mold; masher, beater, etc.	45312	Washboard, washtub or hand wringer
45302	Butter churn or candle mold	45308	Mixing bowl, pottery or glass	45313	Iron, electric or non-electric, ironing board
45303	Cookery book	45309	Tea kettle or trivet	45314	Any other washing-related item
45304	Cookie jar, crock	45310	Any other kitchen item		
45305	Baby cup, plate or flatware				
<b>Section 2: Sewing/Wearing Apparel/Accessories</b>					
Class	Title	Class	Title	Class	Title
45330	Needlework tools; thimble, hook etc.	45500	Infant/child apparel or accessories	45505	Men's apparel
45331	Sock darning, pincushion, sewing magazines and books before 1969	45501	Women's apparel	45506	Men's accessories: hat, watch, cane
45332	Sewing machine, sewing box	45502	Women's accessories, purse, hair comb	45507	Razor, safety, straight, strap, or glasses, watch
45333	Linens, handmade or hand trimmed	45503	Women's jewelry, watch	45508	Any other men's item
45334	Quilt	45504	Any other women's item		
45335	Any other sewing item				
<b>Section 3: Furnishing/Paper goods</b>					
Class	Title	Class	Title	Class	Title
45350	Barometer, desk or wall, book ends, pair	45370	<b>Scrapbook</b>	45475	Greeting Cards; photo or postcard album
45351	Clock; lamp; electric or oil lamp	45371	Bible, religious books	45476	Framed print/photograph; tintype or daguerreotype
45352	Plant stand, small table	45372	Nonfiction book, textbook, "how-to" book or magazine	45478	Any other paper goods
45353	Musical instrument, stereoscope	45373	Fiction, adult (child is in Div. E)		
45354	Radio, telephone	45374	Family history, birth/marriage; baby book		
45355	Side chair, stool, trunk				
45356	Any other furnishing item				
<b>Section 4: At Work/On the Farm</b>					
Class	Title	Class	Title	Class	Title
45400	Advertising calendar, advertising sign, paper or metal	45600	Bootjack, tool box	45650	Cow bell, sleigh bells
45401	Cash register, typewriter	45601	Bucksaw or crosscut saw; carpenter tool.	45651	Harness, whip
45402	Display cabinet, scales	45602	Garden tool, seed planter	45652	Saddle
45403	Wood desk accessories; office equipment, rubber stamps, etc.	45603	Dinner bell, lantern, padlock	45653	Whipple tree or yoke, horse collar
45404	Ledger, telephone book, ink well	45604	Scythe, rake, corn sheller	45654	Any other item
45405	Office machine, adding, etc.	45605	Any other item		
45406	Paper goods, invoices, letterhead etc.				
45407	Any other item				
<b>Division E: - Pleasant Memories</b>					
<b>Section 1: Playroom, Collectibles, Odds and Ends</b>					
Class	Title	Class	Title	Class	Title
45380	Doll house furnishings, 3 pieces; any size.	45700	Boxes; candy, cigar, storage tins	45800	Beatles, Elvis
45381	Children's books and magazines	45701	Lunch box, lunch pail	45801	Howdy Doody, Raggedy Ann & Andy
45382	Game or puzzle	45702	Christmas decorations	45802	Disney, Coca Cola
45383	Teddy bear or other stuffed toy	45703	Fishing equipment; rod, reel, net, lures	45803	Star Trek, other character icons
45384	Doll, paper doll, doll dishes	45704	Shooting equipment: gun, powder horn, decoy	45804	Hi Fi; Home projector, Meccano
45385	Child furniture, buggy high chair, etc.	45705	Sporting equipment, golf, ski, etc.	45805	Hot Wheels, Matchbox, RC car
45386	Wheeled toy, tricycle or wagon	45706	Any other item (odds and ends)	45806	Any other collectible item prior to 1969
45387	Any other children's item				



# Crops – OPEN CLASS

Superintendent – Bryan Droscha 517-749-5173

Judging: Saturday, July 27, 12:00 p.m. East End Commercial North

Entry Deadline: June 28, 2019

Entry Fee: \$0.50 per class, one item per class



**Department Rules:** All exhibitors should also review the General Rules.

1. Bring exhibits to the East End of Commercial North on Saturday, July 27, 2019, between 8:00 a.m. and 11:00 a.m.
2. Pick up exhibits on Sunday, August 4, 2019, between 8:00 a.m. and 10:30 a.m. Management will destroy items not picked up on time.
3. Exhibitor must grow all exhibits.
4. Exhibits must be of the current season's growth, except in the case of corn or other crops not normally mature by the fair dates.
5. Grains will be judged based on breeding, conditions of seed, quality, adaptability to local soil and climate conditions, purity, uniformity, standard weight, and free from infestation and disease.
6. Exhibitor may fit samples of grain in any manner that results in an improvement of the value for seed purposes.
7. All "largest in show" classes will be determined by size.
8. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
9. Premiums will only be paid in classes with three (3) or more entries.

Premiums: 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00 per class

## Corn

All stalks must be without roots.

46000	Ten Ears Yellow Dent Corn	46004	Display Field Corn, five stalks	46008	Five Tallest Stalks; sweet corn
46001	Quart of Corn; shelled	46005	Ten Ears; Popcorn, hull-less	46009	Display Sweet Corn; five stalks
46002	Tallest Stalk of Field corn	46006	Ten Ears; Popcorn, large kernel	46010	Largest Ear of Yellow Dent Corn
46003	Five Tallest Stalks Field Corn	46007	Tallest Stalk; sweet corn		

## Small Grains

You must exhibit small grains in small clear plastic or glass quart containers with lids.

46100	Quart of Red Wheat	46104	Quart of Rye	46108	Quart of Buckwheat
46101	Quart of White Wheat	46105	Quart of White Beans	46109	Quart of Sunflower
46102	Quart of Any Variety of Oats	46106	Quart of Spelt; in hull	46110	Any other sm. Grain (labeled)
46103	Quart of Barley	46107	Quart of Soy Beans		

## Sheaf Grain

Grain sheaves must be four (4) inches around, below the head. Exhibit Haylage and Silage in one-gallon zip lock bags.

46200	Sheaf of Wheat	46205	Sheaf of June Clover	46210	Slice - Second Cutting Clover
46201	Sheaf of Oats	46206	Sheaf of Spelt	46211	Slice – First Cutting Mixed Hay
46202	Sheaf of Barley	46207	Three Stalks of Soybeans	46212	Slice – Second Cutting Mixed Hay
46203	Sheaf of Rye	46208	Slice - Second Cutting Alfalfa hay	46213	Slice – First Cutting Alfalfa Hay
46204	Sheaf of Alfalfa	46209	Slice - First Cutting Clover	46214	Haylage
				46215	Corn Silage

## Sunflowers

All sunflowers must be without roots

46300	Sunflowers; Three Stalks	46301	Tallest Sunflower	46302	Largest sunflower (head)
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## Maple Syrup and Products

46400	Syrup; 2015 Season, in a clear quart jar	46402	Candy, 12 pieces, in clear wrapped covered box
46401	Maple Cream; 2015 Season, in one pound clear container	46403	Collection – Three Grades of Syrup; in clear pint jars

## Honey and Products

46500	Display; Card of Honey	46503	Honey Butter, in clear container	46506	Honey Collection; Three Jars, Three varieties
46501	Display; Comb of Honey	46504	Jar of Light Honey	46507	Display; Beeswax, two pounds
46502	Display; Cut of Honey	46505	Jar of Dark Honey		

## Herbs

46600	Display of Potted Herbs; five (5) or more, labeled	46601	Display of Dried Herbs; five (5) or more, labeled
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# Floriculture – OPEN CLASS

Superintendent – April Ferrier 517-896-0056

Judging: Sunday, July 28, 2019 1:00 p.m., Brick Building

Entry Deadline: June 28, 2019

Entry Fees: \$0.50 per class



## Department Rules: All exhibitors should also review the General Rules.

1. Bring exhibits to the Brick Building on Sunday, July 28, 2019, between 9:00 a.m. and 12:00 p.m.
2. Pick up exhibits between **8:00 a.m. and 10:45 a.m.** on Sunday, August 4, 2019. Fair Manager and/or fair board will not be responsible for containers not picked up by **10:45 a.m.**
3. Professional growers are those persons who make more than 10% of their income through the business of selling or arranging plants and flowers. Professional growers are NOT eligible for the amateur classes but may enter professional or commercial classes.
4. The exhibitor must grow ALL exhibits in the amateur classes, except Division E, Section 1, Class 153 and Section 2, Class 253.
5. An exhibit may be disqualified or rejected if not properly entered, if quality is too poor, or the presence of insects or other disease.
6. Potted plants must be in the possession of the exhibitor for at least three months.
7. Grooming of flowers and foliage is important. Judges mark against Exhibits that show the following: Short stems with no foliage, torn, bruised or dusty leaves, or too many blooms. Judging is based on the quality and variety of material, attractiveness and originality.
8. Junior Show exhibitors must be 9 – 19 years old.
9. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
10. Premiums will only be paid in classes with three (3) or more entries.

<b>Professional</b>			
<i>Premiums: 1<sup>st</sup> \$30.00, 2<sup>nd</sup> \$25.00</i>			
47000	Centerpiece - Baby Shower Arrangement, silk or fresh flower	47007	Arrangement – Home, fresh flowers
47001	Centerpiece – Child Birthday Party, silk flowers	47008	Arrangement – Home, silk flowers
47002	Hospital Arrangement – Child, fresh flowers,	47009	Wedding Floral Accessories, 4-piece, e.g. Bridal or Bridesmaid Bouquets, head pieces, etc.
47003	Hospital Arrangement – Adult, fresh flowers	47010	Combination Arrangement – fresh flowers, branch and rooted plants “Earth Day”
47004	Centerpiece – Wedding, fresh flowers	47011	Arrangement – Contemporary, fresh flowers
47005	Arrangement – Holiday Theme, fresh flowers	47012	Arrangement – Oriental Manner, fresh flowers
47006	Designers’ choice, fresh flowers	47013	4’ x 4’ Floor Display, Holiday or an “Event”
Sweepstakes – Best of Professional Division – Ribbon Only			
<b>Garden Club</b>			
<i>Premiums: 1<sup>st</sup> \$30.00 and Ribbon, 2<sup>nd</sup> \$15.00 and Ribbon</i>			
47050	4 x 4 Floor Display, Holiday or an “Event”		
<b>Amateur Cut Flowers</b>			
<i>Premiums: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$1.00</i>			
All classes are a container of flowers unless stated otherwise			
47100	Achillea (Yarrow)	47115	Helianthus (Sunflower)
47101	Aster	47116	Hemorcallis (Day Lilies)
47102	Bachelor Buttons	47117	Larkspur
47103	Carnations	47118	Liatric (Blazing Stars)
47104	Celosia	47119	Lily Spike – Lilium
47105	Cleome-Spider	47120	Monarda (Bee Balm)
47106	Coral Bell	47121	Marigolds – Large
47107	Coreopsis	47122	Marigolds – Small
47108	Cosmos	47123	Mixed Flowers
47109	Dahlias	47124	Nasturtiums
47110	Delphiniums	47125	Hemorcallis (Day Lilies)
47111	Echinacea (Purple Cone Flower)	47126	Pansies
47112	Gaillardia (Blanket Flower)	47127	Petunias – Single
47113	Gladioli; Spike, any colors/size	47128	Petunias – Double
47114	Largest/Best Collection – labeled in separate containers, not less than 10 varieties		
Sweepstakes – Best Specimen – Amateur Cut Flowers - Ribbon Only			
<b>Garden Flowers Container</b>			
<i>Premiums: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00</i>			
Plant flowers in containers. Specify how many in the container.			
47200	Porch Box, best arranged 3 ft. x 8 in., 6 in. deep	47202	Fairy Garden
47201	Annuals or Perennials, planted in novel container	47203	Hanging Basket
Sweepstakes – Best Specimen – Garden Flowers Container – Ribbon Only			

## Floriculture – OPEN CLASS, continued

### Amateur Fresh Flower Arrangements – Junior Show

Premiums: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00

9 – 19 years old

47300	Table Centerpiece, view all around	47302	One tint and shade of color
47301	Mantelpiece, Accessories allowed, one side view	47303	Bloom purchased, but arranged by a junior

### Amateur Fresh Flower Arrangements

Premiums: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00

47400	Low Bowl; Line arrangement	47402	Mantelpiece, Accessories allowed, one side view
47401	Table Centerpiece, view all around	47403	Bloom purchased, but arranged by an amateur

### Amateur Advance Arrangement

Premiums: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00

47500	Flower Arrangement interpreting "County Fair" - Fresh	47504	Basket – Arrangement dried and/or silk
47501	One tint and shade of color – Fresh	47505	Wall or Door Hanging – dried or silk
47502	Oriental Manner – Fresh Flowers	47506	Vine Wreath – combination dried and/or silk
47503	Nature Heirloom, Use of antique container	47507	Natural Design – Using live plants and blooms

### Amateur Miniatures

Premiums: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00

Silk Flowers are NOT permitted

47600	Vase Arrangement – Under six (6) inches total	47602	Novel Container – Design 5 to 8 inches total
47601	Toy Tea Cup – Under six (6) inches total		

### Amateur Display

Premiums: 1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$10.00

47700	4 x 4 Floor Display, "Mother's Day"
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### House Plants

Premiums: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00

47800	African Violet	47810	Fern – Boston	47820	Novel Plant
47801	Araucaria Excelsa (Norfolk Pine)	47811	Fern – Any other variety	47821	Other plants – novel container
47802	Begonia in bloom	47812	Flowering – Any other variety	47822	Palms – Any variety
47803	Bromeliads	47813	Ficus, Figs	47823	Peperomias
47804	Caladium	47814	Fuchsia	47824	Philodendron
47805	Chlorophytum (Spider Plant)	47815	Geranium Plant	47825	Racaena Fragrans Massangeana (Corn Plant)
47806	Codiaeum, Croton	47816	Glass Garden	47826	Rare – Any other variety
47807	Coleus	47817	Hedera, Hard stem ivies	47827	Schefflera (Umbrella tree)
47808	Dieffenbachia, Dumb Cane	47818	Vines – Any other variety	47828	Zebrina/Tradescantia (Wandering Jews)
47809	Fern-Asparagus	47819	Maranta and Calatheas (Prayer Plant)	47829	Any other variety

Premiums: 1<sup>st</sup> \$7.00, 2<sup>nd</sup> \$4.00

47850	House Plants, Foliage; Best Collection – at least five varieties	47851	House Plants, Flowering ; Best Collection at least five varieties
Sweepstakes – Best of House Plants – Ribbon Only			

### Cacti & Succulents

Premiums: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00

47900	Sansevieria	47905	Hens and Chickens – Novel Container
47901	Crassula – Jades, Lace Vine	47906	Cactus, Schuvmbergia, Rhipsalidopsis- Christmas
47902	Euphorbia	47907	Succulent – Any other variety
47903	Hoya – Wax Plants	47908	Cactus Bowl
47904	Aloe/Agave	47909	Cactus – Any other variety

Premiums: 1<sup>st</sup> \$7.00, 2<sup>nd</sup> \$4.00

47950	Succulent, Best Collection, at least 5 varieties	47951	Cacti, Best Collection, at least 5 varieties
Sweepstakes – Best of Cacti & Succulents – Ribbon Only			

# Horticulture – OPEN CLASS

## (Fruits & Vegetables)

Superintendent – Philip Fanson 517-851-8433

**Judging:** Saturday, July 27, 2019 12:00 p.m. East End of Commercial North

**Entry Deadline:** June 28, 2019

**Entry Fees:** \$0.50 per class

**Department Rules:** All exhibitors should also review the General Rules.

1. Bring exhibits to East End of Commercial North between 8:00 a.m. and 11:00 a.m., Saturday, July 27, 2019. Pick up exhibits on Sunday, August 4, 2019 between 8:00 a.m. and 10:00 a.m. Fair Manager and/or fair board will discard any exhibits not picked up on time.
2. You must label *each* item in class 48302.
3. Physical size determines all "largest in show" classes.
4. Professional growers are individuals who earn 10% or more of their income through the sale of fruits and/or vegetables.
5. Exhibitor must grow all fruits and vegetables during the current growing season.
6. Judging of fruits and vegetables is based the on size, shape, color and freedom from disease and injury in handling of each variety.
7. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
8. Premiums will only be paid in classes with three (3) or more entries.



### Vegetables

*Premiums: 1<sup>st</sup> \$3.50, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.50, Ribbons – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup>*

48000	Beans - Lima; Twelve pods	48010	Cucumbers - pickling; Five	48019	Pumpkin – Field Hard Stem; One
48001	Beans - Snap Green; Twelve pods	48011	Eggplant; One	48020	Pumpkin – Field Soft squash stem; One
48002	Beans - Snap, Non-green; Twelve pods	48012	Muskmelon; One	48021	Squash – Summer; Three
48003	Beets; Five Trimmed	48013	Onion Dry; Five trimmed	48022	Squash – Winter; One large variety
48004	Broccoli; One bunch	48014	Pea, edible or other; Twelve pods	48023	Squash – Winter; One small variety
48005	Cabbage; One head with leaves	48015	Peppers – Hot; Five	48024	Sweet Corn; Five with husks on
48006	Carrots; Five trimmed	48016	Peppers – Sweet; Five	48025	Tomatoes – Ripe; Five without stems
48007	Cauliflower; One head	48017	Potatoes; Five	48026	Tomatoes – Green; Five with stems
48008	Swiss Chard; Ten leaves	48018	Pumpkin – Pie; One	48027	Tomatoes – Cherry; Twelve
48009	Cucumbers - slicing; Five			48028	Watermelon; One

*Premiums: 1<sup>st</sup> \$7.00*

48100	Largest Potato in show	48102	Largest Soft squash stem pumpkin in show
48101	Largest Hard Stem Pumpkin in show	48103	Largest Watermelon in show

*Premiums: 1<sup>st</sup> \$6.00, 2<sup>nd</sup> \$5.00*

48200	Most unusual vegetable from the Mid-Michigan area, labeled
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*Premiums: 1<sup>st</sup> \$7.50, 2<sup>nd</sup> \$5.00*

48300	Best Collection – labeled varieties of a single kind of vegetable (such as tomatoes, squash etc.) Collection must consist of at least six (6) labeled varieties.
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*Premiums: 1<sup>st</sup> \$7.50, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.00*

48301	Best Container of vegetables, No herbs, flowers or plants
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*Premiums: 1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$10.00*

48302	Best Arrangement of Vegetables, Fruits, or Farm Crops exhibited in a Wheelbarrow. Exhibitor must grow all fillers used in wheelbarrow. Wheelbarrow must have an opening of at least 20" by 30".
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### Vegetable Specialties

*Premiums: 1<sup>st</sup> \$6.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.00, 4<sup>th</sup> \$3.00, 5<sup>th</sup> \$2.00*

48350	Vegetable creations: Make animals, faces, etc., out of vegetables. Please, no carving of the vegetables. You may use pins or wooden skewers, but you should minimize visibility. Uncut fruit may be used (i.e. blueberries for eyes).
48351	Vegetable Oddities: Unusual or odd shaped home grown. Include an explanation why it is odd.
48352	Vegetable Creations, Children 12 and under. (See description class 48350)

## Horticulture – OPEN CLASS, continued

*Premiums: 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00 Ribbons – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>*

### Apples

A "plate" shall consist of five (5) specimens.

48400	Plate of Any Fall Variety; labeled	48404	Plate of any other winter variety; labeled
48401	Plate of Delicious, Red or Yellow	48405	Plate of any other summer variety; labeled
48402	Plate of Paula Red	48406	Largest Collection; at least four varieties, five of each variety; labeled
48403	Plate of Spy; Northern or Red	48407	Largest Apple in show

### Pears

48500	Any Fall variety; labeled	48502	Largest Collection; at least four varieties, five of each variety; labeled
48501	Any Winter variety; labeled	48503	Largest Pear in show

### Peaches

48600	Plate of Harbrite	48603	Plate of New Variety; labeled
48601	Plate of Haribell	48604	Largest Peach in the show
48602	Plate of Haven; i.e. Red, Hale, etc.		

### Grapes

A plate must contain five small bunches or four large bunches.

48700	Plate of Concord	48702	Plate of Niagara
48701	Plate of Any Other Variety; labeled		

### Plums

48800	Plate of Burbank	48802	Plate of Stanley Plums
48801	Plate of Any Other Variety; labeled		

## Fruits and Vegetables, Large Displays

### Rules:

1. Fair Manager and/or fair board will provide a table and frame for the display. **You must refresh as needed during the week.**
2. The display cannot contain flowers, crops or canned fruits or vegetables.
3. Home grown and preserved or dried are permitted.
4. Display must not have more than 5% leaves covering the frame area.
5. On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).

*Premiums: 1<sup>st</sup> \$25.00, 2<sup>nd</sup> \$20.00, 3<sup>rd</sup> \$15.00, 4<sup>th</sup> \$10.00*

48900	Large Display 3' x 2'
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## Miscellaneous

Superintendents listed with Divisions

Judging: Scarecrows - Saturday, July 27, 2019 at 12:00 p.m.  
East end of Commercial North Barn  
Judging: Christmas Trees and Decorative Tables  
Saturday, July 27, 2019 at 12:00 p.m. – Commercial South Barn  
Entry Deadline: June 28, 2019  
Entry Fee: \$3.00 per entry

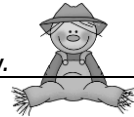
**Department Rules:** All exhibitors should also review the General Rules.

- Bring exhibits in between 8:00 a.m. and 11:00 a.m. Saturday, July 27, 2019. Exhibits must be completely set up by 11:30 a.m. for judging.
- Pick up exhibits on Sunday, August 4, 2019, between 8:00 a.m. and 10:00 a.m. Fair Manager and/or Fair Board will **NOT** be responsible for items not picked up at this time. You must present your entry tag stub when picking up the entry.
- Fair Manager and/or Fair Board will take every precaution for the safety and care of the exhibits, but we will not be responsible for any loss or damage that may occur after arrival and placement.
- Scarecrows: Senior Exhibitor - must be 20 years and over. Junior Exhibitor- under 20 years of age
- Christmas Trees and Decorative Tables/Place Settings – Senior age 20 and up, Teen age 13-19 and Junior age 12 and under
- Division A Scarecrows:
  - You may make in the traditional fashion or something new and different.
  - Scarecrows cannot exceed a height of seven (7) feet. The Fair Office has 6-foot (for senior section) and 4 foot (for junior section) free standing wooden forms for use. These are optional.
  - Any materials may be used – papier mache', cardboard, metal, cloth etc.
  - If the exhibitor wishes to keep the exhibit intact after the fair, they must provide their own form.
- Division B Christmas Trees:
  - Superintendent provides a 4- to 6-foot tree, or you may bring your own. Exhibitor-owned trees must have stand and cannot exceed 6 feet when in the stand.
  - No lights may be used.
  - You must have a tree skirt.
- Division C – Decorative Tables/Place Settings
  - Superintendent will provide a four (4) foot round table for each entrant.
  - This year's theme is "Mother's Day"
- On-line entries are required. Entry information is available at [www.inghamfair.org](http://www.inghamfair.org).
- Premiums will only be paid in classes with three (3) or more entries.

## Scarecrows

Superintendent: Philip Fanson, 517-851-8433

Keep those crows away! Demonstrate your creative side with an "Anything Goes" Scarecrow.



Senior (age 20 and Up)			
Premiums: 1 <sup>st</sup> \$15.00, 2 <sup>nd</sup> \$10.00, 3 <sup>rd</sup> \$5.00, 4 <sup>th</sup> and 5 <sup>th</sup> - \$3.00			
50000	Traditional	50001	Creative
Junior (age under 20)			
Premiums: 1 <sup>st</sup> \$12.00, 2 <sup>nd</sup> \$8.00, 3 <sup>rd</sup> \$5.00, 4 <sup>th</sup> and 5 <sup>th</sup> - \$3.00			
50100	Traditional	50101	Creative



## Christmas Trees

Superintendent: Susan Mangles, 517-214-8440

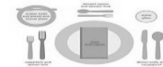
Christmas in July! No specified theme, just be creative

Senior (ages 20 & up)		Teen (ages 13-19)		Junior (ages 12 & under)	
Premiums: 1 <sup>st</sup> \$12.00, 2 <sup>nd</sup> \$10.00, 3 <sup>rd</sup> \$5.00		Premiums: 1 <sup>st</sup> \$10.00, 2 <sup>nd</sup> \$8.00, 3 <sup>rd</sup> \$5.00		Premiums: 1 <sup>st</sup> \$8.00, 2 <sup>nd</sup> \$6.00, 3 <sup>rd</sup> \$3.00	
50200	Traditional Christmas Decorations	50300	Traditional Christmas Decorations	50400	Traditional Christmas Decorations
50201	Creative Christmas Decorations	50301	Creative Christmas Decorations	50401	Creative Christmas Decorations

## Decorative Tables/Place Settings

Superintendent: Maggie Jacobs 517-256-7160

This year's theme is "Mother's Day"



Senior (ages 20 & up)		Teen (ages 13-19)		Junior (ages 12 & under)	
Premiums: 1 <sup>st</sup> \$12.00, 2 <sup>nd</sup> \$10.00, 3 <sup>rd</sup> \$5.00		Premiums: 1 <sup>st</sup> \$10.00, 2 <sup>nd</sup> \$8.00, 3 <sup>rd</sup> \$5.00		Premiums: 1 <sup>st</sup> \$8.00, 2 <sup>nd</sup> \$6.00, 3 <sup>rd</sup> \$3.00	
50500	Four (4) Place Settings	50600	Four (4) Place Settings	50700	Four (4) Place Settings



# 2019 INGHAM COUNTY FAIR

## July 29 - to August 3, 2019

### Youth Department

## MICHIGAN STATE UNIVERSITY EXTENSION

### 4-H -- YOUTH PROGRAMS



#### INGHAM COUNTY 4-H STAFF

Glenda Weiss, Extension 4-H Program Coordinator, Eric Dobbrastine, Extension 4-H Program Coordinator, Lori Guy, Extension Office Manager

**Phone: 517 676-7207**

<https://www.canr.msu.edu/ingham/4-h/>

Additional 4-H resources for fair can be found on our website: [report forms](#); [project guidelines](#); [talent show registration](#); [superintendent forms](#); [animal health plan](#), [judging schedules](#), [camping applications](#)

### Judging Schedule

The following judging schedule is an overview of the fair. Please be certain to review the detailed information in the project area that you enter. Also note deadlines prior to fair for creative writing, scholarship applications, special awards, etc.

7/16, 7/18, 7/20, 7/22			Shooting Sports
7/20	Saturday	9 a.m.	Dogs
7/26	Friday	2 p.m.	Foods & Nutrition
7/26	Friday	5 p.m.	Cats
7/27	Saturday		Club Projects
7/27	Saturday	7:30 a.m. 12 p.m.	Science
7/27	Saturday	8 a.m.	Clothing & Textiles
7/27	Saturday	9 a.m.	2-Dimensional Art
7/27	Saturday	9 a.m.	Personal Development
7/27	Saturday	9 a.m.	Horse Lovers
7/27	Saturday	12 p.m.	Arts & Crafts
7/27	Saturday	12 p.m.	Communication
7/27	Saturday	5 p.m.	Plant Science
7/27	Saturday	5 p.m.	Cloverbuds
7/28	Sunday	8 a.m.	Horse
7/28	Sunday	8 p.m.	4-H Activity. & Ice Cream Social
7/29	Monday	8 a.m.	Poultry
7/29	Monday	10 a.m.	Dairy Feeder
7/29	Monday	4 p.m.	Beef
7/30	Tuesday	8 a.m.	Rabbits, Cavies, Pets
7/30	Tuesday	4 p.m.	Swine (showmanship)
7/30	Tuesday	noon	Sheep
7/30	Wednesday	8 a.m.	Goats
7/31	Wednesday	8 a.m.	Swine (market)
7/31	Wednesday	3 p.m.	Dairy
7/31	Wednesday	6 p.m.	Still Life Auction
7/31	Wednesday	6 p.m.	Rabbit Cloverbud Showmanship
8/1	Thursday	2 p.m.	Large Animal Auction
8/2	Friday	9 a.m.	Little International (small animal)
8/2	Friday	1 p.m.	Livestock Judging
8/2	Friday	6:30p.m.	Little International (large animal)
8/3	Saturday	1 p.m.	Small Animal Auction
8/3	Saturday	10 a.m.	Swine Cloverbud Showmanship

#### Youth Department Rules

1. Participation in 4-H Youth Department is open to youth who are members in 4-H clubs, or FFA chapters. A member may exhibit only in the classes that pertain to the projects in which she/he is enrolled in the current club year. Fair

entries and fees are due by June 6. **NOTE:** Horse Entries are due **June 4 or 5** according to the sign up by the club leader. **All forms/fees are submitted by the Club's Community Leader.** No latecomers will be able to show and receive ribbons in the 4-H Department.

2. Cloverbud members (5-7 year olds) and all regular members (8-19 year olds) will complete a single entry. Members should enter under only one 4-H club (the computer will not allow you to enter under two club names).
3. 4-H Members must be re-enrolled with their club and 4-H Online by **December 31.** (or club deadline if earlier); new members by **May 1.** Clubs must submit participation fees to the 4-H office by December 31. New clubs must submit 4-H club charter request to 4-H office by **April 1** to be eligible to participate in the 4-H division at this year's fair.
4. Per MDA rules, educational, demonstration, livestock, and animal classes are limited to 4-H and FFA members that are **19 and under as of January 1 of the current fair year.** Participation in 4-H Department is limited to members 5-19 (4-H age). 4-H members who are 5-7 years old **and** registered through their club and 4HOnline may exhibit in **Cloverbuds only.** See Cloverbud page for entry limits and judging schedule.
5. The Fair will charge a \$10.00 fee for replacement of **LOST** 4-H wristbands. If wristband is torn or mutilated and turned in to the Fair Office, it will be replaced at no charge. Must be worn on **wrist**, not ankle and be tight enough to not slip off.
6. See project area for check in times for livestock exhibits. All other exhibits brought in according to judging schedule.
7. **EXHIBITS BY YOUTH WITH DISABILITY CONDITIONS:** All youth regardless of disability conditions or lack thereof, must meet all requirements as announced in the Premium Book and in special newsletters from the 4-H Office. Entry Tags on Exhibits made by Youth with disability conditions should include a handwritten letter "D" clearly visible to Fair Officials at time of judging. Participants 26 years of age or younger, who have been determined to be eligible for special education services by the local school district, will be able to exhibit in 4-H.
8. After 4-H Entries close, you **may not** change or switch Classes.
9. Entries are not limited per Class unless otherwise specified. Project areas with limits include: livestock, entrepreneurship, shooting sports, dogs, and Cloverbuds.
10. Food Exhibits: Members must bring a complete item for judging (pie, cake, bread, etc., or as described for specific Class). **Picture is required on project report form for display in club booth.**
11. **4-H members may not show the same project in more than one Fair in the same year. Participation in 4-H Youth Department is open to youth who are members in 4-H clubs, or FFA Chapters.**
12. **Premiums and Ribbons -- NO 4-H Cash Premiums.** Ribbons will be given according to placing marked in the judge's records. All exhibits will be graded A, B or C and will be given suitable ribbons, **THE JUDGE'S RECORDS ARE FINAL.**
13. **NO JUDGE SHALL JUDGE ANY EXHIBIT IN WHICH HE OR SHE HAS A FINANCIAL OR IMMEDIATE FAMILY INTEREST.**
14. All exhibits must be entered by **Thursday, June 6.** There will be no judging of exhibits which have not been entered.

15. All 4-H/FFA judging is done by the Danish system (A, B, C rating). This means that exhibits are judged on their merits instead of against each other, and judges rate each exhibit into A group (blue ribbon), B group (red ribbon), or C group (white ribbon). This is not a 1-2-3 placing as such - every exhibitor gets a ribbon of some kind. There is no rule as to the percentage of A, B, or C ratings given in any one area. Although it is possible that all exhibits in a given class could get the same rating (i.e., all blues, all reds, or all whites), it is unlikely for that to happen in too many classes. In general, an exhibit would rate a blue award if it meets all or a high percentage of the criteria accepted as the "standard of excellence" of quality and/or workmanship. A red award group might contain those exhibits that were inconsistent in the quality of the various characteristics or generally of average quality and workmanship. A white award designates lower than average quality, or not a completed project.
16. The Management reserves to itself the sole and absolute right to settle disputes and misunderstandings arising out of premium awards or any phase of enterprise of the Fair without claim for damages. A ribbon placed on an animal or article is no guarantee of an award. We must be governed strictly by the records of the Judge's sheets.
17. Conference Judging: The purpose of conference judging is to further clarify the work that was done by the 4-H member in projects, and what was learned. We consider this interaction an opportunity for members to learn from the evaluator. If members cannot be present for conference judging (in areas that have it), they are asked to notify the superintendent as to the reason. In this case, we ask judges to evaluate the exhibit on its own merits. In project areas where members are asked to sign up ahead of time for a judging time slot, those who do so will be given priority for the appointment time over members who simply show up - the walk-ins will be worked into the judging schedule.
18. In project areas that do not have conference judging, judges are usually available after placings are recorded to discuss their evaluation with members who would like to know more. This should be done in the presence of the Superintendent and the judge's placing will not be changed. Under no circumstances should a leader or a member or a parent be confrontational, verbally harass, or argue with a judge or a Superintendent, nor complain to people in the area. Complaints and suggestions are taken at 4-H Headquarters. Please remember that showing at the Fair implies that you are asking for the judge's opinion and agreeing to accept it. See Enforcement and Handling Disputes on the following page.
19. "Best of Show" may be awarded to up to 10% of the total entries shown in a project area, at the judge's discretion. If, in their opinion none of the exhibits should be recognized as "Best of Show", no such designation should be given.

#### Open Class Exhibits

1. 4-H members may enter exhibits in the Open Class by complying with all rules and regulations of classes in which they make entry. Exhibits in Open Class (except livestock) must be different articles from those used in Youth Classes.
2. 4-H, FFA, FHA Members exhibiting in Open Class must have their Open Class entry blanks at the Fairgrounds by the open class deadline. Open Class Entry Stall Fee will apply.

#### Conduct of Exhibitors

1. Youth Exhibitors at the Fair are subject to the rules set by the 4-H Fair Committee of the Ingham County 4-H Council.
2. Members are not allowed in the livestock or exhibit area after 11:30 p.m.
3. No 4-H or FFA Members will be allowed to stay in barn, trucks, trailers, campers or tents unless accompanied by a parent or legal guardian.
4. Members should wear neat, clean outfits and appropriate footwear. No shorts allowed while showing.

#### Release of Exhibits

1. Still exhibits may be picked up from the club booth by the exhibitor or club representative on Sunday, at the close of fair from 8:00 a.m. until noon. Exhibits remaining at noon will be discarded.
2. All animal exhibits (including tack and displays) will be released between 8:00 a.m. and noon on Sunday, at the close of the fair. Market animals being trucked to terminal markets by the Livestock Committee may be loaded prior to 8 on Sunday by the superintendent. **All animals MUST have access to water and food until they are released.**
3. Fair Management and 4-H staff **ARE NOT** responsible for exhibits left after

12:00 p.m. Sunday, August 4.

#### Special Livestock Rules

1. FFA and 4-H Members must have their livestock projects in their possession by the date specified in each specific project area of the Fair Premium Book.
2. Members shall show their own animals, unless special permission from the Superintendent is given for a substitution. All market livestock exhibitors must be the owner of animals. For showmanship classes, a member must show his or her own animal and this animal must be shown in another market or breed class by the same member. Arrangements may be made with the superintendent (at animal check-in) in the case of extenuating circumstances if a member will not be able to exhibit their own animal.
3. First and second place winners in Horse, Sheep, Swine, Beef, Dairy, and Goat showmanship classes are eligible to compete in the Large Animal Little International Contest. First place winners in the Rabbit, Cavy, Poultry, Dog, and Cat showmanship classes are eligible to compete in the Small Animal Little International Contest.
4. Grade and registered animals shall show in the same classes. Grade animals should conform to breed characteristics.
5. All livestock must conform to the most current Health Requirements from the Michigan Department of Agriculture.
6. All livestock exhibitors, superintendents, and leaders are expected to read and follow the Ingham County fair 4-H Animal Health Plan. Updated copy to be available from 4-H website.
7. Members must furnish own feed, bedding, water pails, troughs and pitchforks.
8. Exhibitors must store excess feed and bedding (more than one day's supply) in an area other than the exhibit area (i.e. livestock trailer, campsite, vehicle). Space is a premium and it clutters the barns.
9. Water tanks allowed only outside the buildings. No water devices allowed inside the buildings that are continuously hooked to a water spigot or hose (i.e. automatic waters with floatation valve)
10. **All exhibitors are expected to assist with the set-up and tear-down of pens, cages, and exhibit areas on the designated day and time for each species they exhibit. Dates and times will be announced by each superintendent and published by the 4-H office.** See Superintendent about assigned stalls for your club. Clubs are held responsible for cleaning stall space assigned to them. Animals of each club will be stalled together by specie as much as possible. Clubs are required to house beef and dairy separately.
11. **All livestock will be washed and fed in designated areas only. Exhibitors using any area other than the designated wash rack for washing of animals and/or feed pans will be asked to remove their animals from the Fairgrounds.**
12. Stall fees, which are NON-REFUNDABLE, are to be made at the time of entry as follows:
  - a. Horse, Beef, Dairy, Dairy Feeder, Dairy Steer, Llama, Sheep, Swine, Working Steer - \$3.00 per head
  - b. Goats, Poultry, Rabbits, Pets - \$1.00 per head
13. All livestock will be judged in the order the superintendent posts. Judges may alternate breeds by Classes. All market classes divided by superintendent according to weight.
14. Grand Champion ribbons awarded only to deserving animals.
15. Any animal entered in the sale and printed on the sale bill must be sold unless released by the superintendent prior to the sale. If not, that member will not be eligible for the next year's animal auction. If an exhibitor shows more animals than they are eligible to sell, it is the exhibitor's responsibility to notify the auction staff by Wednesday which 2 sale lots they will sell in the auction.
16. **If an animal is voluntarily removed, they forfeit any further awards and the animal, or any part of the animal, cannot be in the auction or go through the sale.**

#### LIVESTOCK HEALTH, CARE & ETHICS RULES

1. **EACH EXHIBITOR IS RESPONSIBLE FOR THE COMPLETE CARE OF THEIR ANIMALS AT THE FAIR. IF ANIMALS ARE FOUND NOT WATERED, FED, MILKED, OR PENS/STALLS NOT CLEANED, THE EXHIBITOR AND ANIMAL MAY BE EXCUSED FROM THE FAIRGROUNDS AND FORFEIT ABILITY TO SHOW NEXT YEAR AT THE DISCRETION OF THE LIVESTOCK COMMITTEE AND FAIR MANAGER. THE EXHIBITOR MAY FORFEIT ALL SALES AND OTHER AWARDS EARNED!**



2. It is the expectation of the fair management that all animal exhibit areas and pens will be cleaned **daily**, and animals are fed by 8:00 a.m. or prior to the species show, whichever is earlier. Exhibitors may complete evening chores after the conclusion of the show activities for the day. It is an expectation that all exhibitors participate in barn duty assignments per club and/or species requirements. **Exhibit animals are on display to the public—exhibitors should strive to maintain cleanliness at all times.**
3. Livestock must be fed and cared for until they are released. Animals must have access to water from the time they arrive until they are loaded out Sunday morning.
4. Acceptable bedding materials will be announced by the fair management. All exhibitors are expected to comply with the guidelines set forth.
5. Keeping the exhibit space assignments clean is the responsibility of the exhibitor.
6. Unethical and inappropriate, otherwise inhumane treatment of animals for show preparation is not acceptable. The exhibitor will be disqualified if a violation is determined.
7. **ANY VIOLATION OF THE FOLLOWING RULES WILL AUTOMATICALLY RESULT IN DISQUALIFICATION.**
  - a. Drug use policy & procedures: Refer to Livestock Drug Testing Policy/Procedure in the General rule section of the Fair Book.
  - b. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color of hair, fleece or skin at any point, spot or areas of the animal's body. False switches are not permitted.
  - c. Misrepresenting the age of the animal for the class in which it is shown.
  - d. Minimizing the effects of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.
  - e. Striking the animal to cause swelling in a depressed area.
  - f. Surgery of any kind performed to change the natural contour or appearance of the animal's body or hide.
  - g. Insertion of foreign material under the skin.
  - h. The use of alcoholic beverages in the feed or administered as a drench.
  - i. Criticizing or interfering with the judge, exhibitors, sale committees, superintendents, and other show officials or other conduct detrimental to the exhibition or show.

#### **OWNERSHIP AND POSSESSION OF ANIMAL EXHIBITS:**

1. Ownership is required for all market animals.
2. It is the responsibility of the youth exhibitor (family) to follow all prescribed and accepted livestock exhibiting practices as it pertains to when ownership of animals are to occur. Possession means the animal(s) are in the youth exhibitor's name through written proof of ownership by either one of the following:
  - a. Bill of sales
  - b. Lease agreement
  - c. Purchase agreement
  - d. Family owned/raised statement
  - e. Animal registration papers with exhibitor name and appropriate date acquired and, the youth is providing at least 75% care of the animal projects.

#### **Livestock Judging Standards**

1. Showmanship: based on preparation of animals for show (clean hair coat, clean and trimmed hoofs, body condition, apparent health, etc.), the apparent training of the animal and the behavior and appearance of the showman. This standard is based primarily on the skill of the showman in presenting a well-managed animal before the judge. If the member's performance in fitting and showing the animal is: above average - blue ribbon, average - red ribbon, below average - white ribbon.
2. Live Animal Evaluation - based on the individual attributes of the animal, to

include conformation, health and when appropriate, based on breed association standards. This standard is based primarily on the quality of the animals. If the member's performance selecting and raising an animal is: above average - blue ribbon, average- red ribbon, below average - white ribbon.

#### **Homegrown Livestock (Beef, Sheep, Swine)**

The learning objective of the homegrown class is for youth to have the opportunity to experience the market animal project from birth through marketing of the animal. Exhibitors should gain and be able to demonstrate skills in animal husbandry, critical thinking, decision making, and record keeping through their animal project.

#### **Rules for exhibiting your 4-H project in homegrown class at the fair:**

1. Youth must be in possession of and own or lease (with written documentation) the mother of the animal being exhibited at the time of birth of the project animal.
2. Youth must contact 4-H/FFA leader and leader must validate animal's birth, possession of animal and Dam, and send validation form in to the 4-H office no later than March 15.
3. The project animal and Dam must be housed on the property of the youth's immediate family (parents or grandparents) throughout the duration of the entire project cycle.
4. Project animal being exhibited at the fair must also be entered as an individual in a market class.
5. Only one entry per exhibitor per species.
6. Youth is to provide at least 80% of management and labor for project animal.
7. A record keeping component will be required to be turned in to the species superintendent upon check-in at fair. Swine exhibitors enter Tom Stid Award; Beef and Sheep exhibitors enter record keeping book. Please note any of these records may also be exhibited in the Personal Development (still exhibit) classes at the fair, but must be entered on registration form in both areas.

#### **ENFORCEMENT AND HANDLING DISPUTES:**

The project superintendent or his/her designated representative reserves the right to reject any exhibit in violation of rules. This includes specific project rules printed in this Fair book contained under general or specific project sections. Should there be a dispute regarding handling of a 4-H rule violation the complainant should first:

1. Contact the appropriate superintendent or his/her representative and discuss concerns to determine if rules have been violated.
2. If there is not satisfaction with the determination or resolution of the rules' violation, a committee consisting of the superintendent, the designated MSU Extension staff member and
  - a. Horse or Livestock projects: three representatives (as determined at the July meeting) from the Livestock Committee or Horse Superintendent Committee (as appropriate) shall be designated to collectively review the rule violation.
  - b. Non-animal projects: three representatives (as determined at the July meeting) from the 4-H Still-Life Committee shall be designated to collectively review the rule violation.
3. The 4-H/Fair liaison shall be kept informed of what decisions are being made should it be considered this may impact the Fair management/board.
4. The dispute resolution should be handled as quickly as possible. Situations occurring at the fair should be handled at the fair when possible.
5. Complaints regarding the conduct of an exhibitor should be addressed by 4-H staff and fair manager. All sanctions or disciplinary actions to be carried out by 4-H staff or fair management (as appropriate to the situation).
6. **Infractions that involve breaking the law will be turned over to law enforcement.**

# JUNIOR LIVESTOCK MARKET AUCTIONS

## INGHAM COUNTY 4-H & FFA LIVESTOCK COMMITTEE

Chairperson – Ron Bogart – (517) 202-8762

Large Animal Sale Chairperson – Phil Hutchison – (517) 937-6275

Small Animal Sale Chairpersons – Hollie Dietz – (517) 699-3693

1. No Member is permitted to act as bidder on any animal in the sale.
2. Youth exhibitors may not sell the same species in livestock sales in two different counties.
3. Animals **MUST** be shown to sell; the animals' placing in market class will determine sale order. Animals not shown on show day cannot be sold in the sale. Any disqualified animals will not be sold at the auction. Judges, Superintendents, and Livestock Committee Representatives may also prohibit animals from being sold.
4. It is the responsibility of all project members to get their animals to the sale ring. All animals must remain in the area designated. Member must sell their own animal unless authorized by the Superintendent to do otherwise.
5. Any animal entered in the sale and printed on the sale bill must be sold unless declared unfit by the superintendent. If not, that member will not be eligible for the next year's animal auction. Confirm with your superintendent if your animal will not be sold in the auction before Wednesday (it will be assumed all animals entered in market classes will be entered in the auction; small animals must complete auction entry cards at check-in); be sure to indicate post-fair shipping destinations.
6. Members are responsible to care for their animals until they are claimed by buyer or shipped. Animals must have access to water at all times.
7. All animals are required to have safe and effective halters on until buyer claims them or are sent to market. Exhibitors may not remove any ear tags or identification from animals exhibited, including Ingham County Fair tags. Check with superintendent if you have questions.
8. **Members must write a letter of appreciation to the buyers of their stock.**
9. A 3% commission on all stock and milk sold will be deducted from the selling price to cover expenses.
10. Show attire **MUST** be worn in the sale ring.
11. Buyers must turn in a bid paddle at conclusion of the sale. ALL destination arrangements submitted to data entry person on bid paddle (Large Sale by Friday at noon; Small Sale at check out); any animal that does not receive an after fair destination by this deadline will be remarketed.
12. Market animals will not be released from the Fairgrounds until 8:00 a.m. Sunday, August 4. Animals trucked to a terminal market by the Livestock Committee may be loaded prior to 8 a.m..
13. Sale weight for all animals will be pre-sale weight.
14. Exhibitors winning Grand and Reserve Grand Champion awards in each species are required to sell. A member may sell a maximum of two (2) lots per auction, unless the member has more than two (2) Grand Champion or Reserve Grand Champion animals. If an exhibitor chooses to show three (3) or more animals (per auction), they must sell all receiving "Grand" designation; if they receive three (3) "Grands", they must sell all three (3) animals. If they do not receive "Grand" on all animals, they must sell all lots that receive "Grand" and may choose to sell an additional animal up to the allowable two (2) sale lots per auction. A lot is considered one (1) individual animal or a pen of animals.

## LARGE ANIMAL SALE

**Thursday August 1, 12:00 p.m. Main Arena Building**

**SALE ORDER FOR 2019:**

**Beef Steers, Milk, Dairy Steers, Sheep, Swine, Dairy Feeders**

1. Acceptable weights for each species are:
  - a. Lambs must weigh a minimum of 90 pounds to sell
  - b. Pigs must weigh a minimum of 220 lbs. and a maximum of 290 lbs. Pigs under 220 lbs. and over 290 lbs. will go directly home following weigh-in.
  - c. **Beef Steers and Market Heifers must weigh 1000 pounds or over to sell. (Exception is small breed beef which should meet the minimum weight according to their breed standard.)**
  - d. Dairy Feeders must weigh between 350 and 700 pounds.
  - e. Market Dairy Steers must weigh 1,000 pounds or over to sell
2. Animals required to sell: Grand Champion and Reserve Grand Champion in the following species—swine, sheep, beef, dairy steer, dairy feeder, dairy milk, and beef carcass; Grand Champion and Reserve Grand Champion pens in the following species—sheep; Homegrown Champions—beef, sheep, and swine. Supreme Champion Dairy Showman.
3. Dairy steers will sell as a separate species.
4. **Exhibitors that choose to sell two (2) individuals in the sheep or swine species will have their animals listed consecutively in the sale bill, thus selling both of their animals in the sale arena at the same time (superintendent or sale chairperson may instruct exhibitors to bring only one of the two animals they are selling). The exhibitor's order in the sale bill will be determined by the higher placing animal of the two individuals. Exhibitors will bring only one of the two animals they are selling to the arena unless the exhibitor is selling a Grand or Reserve Champion sheep or swine. A sale lot consist of one or two individual animals in the sheep or swine project.**
5. Dairy Milk will count as a trip through the sale (for the Supreme Grand Champion and Supreme Champion Showman exhibitors only; all other dairy exhibitors may sell 2 additional lots in the sale).

## SMALL ANIMAL SALE

**Saturday August 3, 1:00 p.m. Main Arena Building**

**SALE ORDER FOR 2019:**

**Rabbits, Goats, Goat Milk, Poultry**

1. Animals will sell per head. Animals sold in the Small Animal Sale or for Resale are sold as is.
2. Pedigree papers on purebred animals must be presented to the Sale Committee before the sale or animals will not be sold. Papers on breeding stock must be in auctioneer's hand before the animal is sold.
3. Protected or licensed birds are not eligible for the sale.
4. In the event animals are resold in the auction, 100% of the price will go into that species sub-account of the Livestock Committee to further promote the project area.
5. Member must sign up with Superintendent to sell in sale by Monday.
6. Meat animals plus breeding stock in the following areas may be sold: Poultry, Waterfowl, Rabbits, Turkeys; also, Meat Goats and Goat Milk.

## 2018 JUNIOR LIVESTOCK MARKET AUCTION BUYERS

### Albion

T & J Deliveries and  
More Inc  
The Andersons

### Bancroft

Hull Bros. Farms

### Breckenridge

Breckenridge Insurance  
Agency

### Brownstown Twp

Southgate Police Dept

### Carson City

Harvey Milling

### Canova

Breckenridge Insurance

### Charlotte

Converse Farms  
Eaton Farm Bureau Co-  
op  
Janson Equipment Co  
Tom Barrett for State  
Senate

### Clayton

Doug & Beverly Long

### Coldwater

Harwell Trucking  
Sheila Leverton

### Dansville

Andrea Griffith  
Capitol Installation  
Class Construction  
D.F. Seeds Inc,  
Dan Minnis  
Elliott Farms  
Graf Farms  
Jason Wilkins  
Jeff Leverton  
John Diehl DF  
Research  
Ray Maurer  
Swan Fuel Service, Inc.  
Vern & Pam Elliott  
Wilcox Farms  
Wooden Nickel

### DeWitt

Liza Moore  
Lois Franchino

### Dimondale

Dan & Stacey Bliesener  
Forrest Cumberworth

### Dundee

Wilbur-Ellis

### Eagle

Dobie Construction, Inc.

### East Lansing

Destiny Stone  
First National Bank  
bought for Lansing  
City Rescue  
Meaghan Gonzales  
Paula Winke  
Spiro Voutsaras  
Thee Electric

### Eaton Rapids

Ackley-Peters-Haubert  
Insurance  
Aidan Saltman  
Buckingham Farms LLC  
Craig Henry  
David Saltman  
Hale Farms  
Megan & Edward Merrill  
MT Bell Excavating  
Reid Livestock  
Shelly Warner  
Snow Animal Health  
Care

### Fowler

Schneider Concrete Inc.

### Fowlerville

Fowlerville Ford  
Fowlerville Veterinary  
Clinic  
Matt and Mindy Buurma  
Munsell's Poultry  
Processing  
Redinger Steel Erectors  
Young's Turf Farm

### Grand Ledge

E.T. Mackenzie  
Rachel Wackernagel

### Gregory

Armstrong Club  
Lambs/Umbarger  
Show  
Paws Perfect Grooming  
Taylor Maples

### Haslett

C G Financial Services  
Caraway Kennels  
J & J Flies  
Rene Mickle  
Shine Time Rabbitry  
Uptown Sun Tanning  
Salon

### Holt

Ben Stiffler Farm  
Bureau  
Holt Dimondale  
Insurance Agency  
Nielsen Comm. Cons.  
Retaining Wall Systems  
LLC  
Rick Brooks & Celia  
Cosme-Brooks

### Horton

Spartan Crop  
Insurance-Gerrit  
deGlee

### Ira

Annette Parrish  
Camelot Parrish  
Jessica Parrish  
Josephine Parrish  
Salvatore Parrish

### Ithaca

Spartan Insurance  
Agency  
Spartan  
Insurance/AgVantage  
Agency

### Jackson

Edwards Machine &  
Tool  
Lester Bros Excavation  
& Boring  
Tim Bohner

### Lansing

Agricultural Sciences  
Curriculum  
Aquaris Pools by  
Theresa  
Beacon Counseling  
Services LLC  
BuzzleBee's DJ Service  
Countyside Hoofcare  
Svcs LLC  
Dan Henry Distributing  
David Chapman  
Agency/Auto Owners  
DBI  
Foster Swift  
Fuerstenau Farm  
Bureau Insurance  
Agency  
Johnny Mac's Sporting  
Lansing Ice & Fuel  
Little Frog Farm  
Mark Byford  
Ostrander Insurance  
Agent Inc.  
Rob & Erin West  
Saddleback BBQ  
Schaefer Dental Group  
Shaheen-Chevrolet  
Skip Young-Kia of  
Lansing

### Leslie

Bogart Swine Farm  
C And B Acres  
Carter and Jennie  
Dunham  
Don Vickers  
Gabriel Kuschel  
In Memory of Poppa,  
Poppy & Kevin  
Jack Fogg  
Jackson Farms LLC  
Kristin Snelson  
Matt & Michelle  
Chalmers  
Portable Machining, Inc  
Robert's Ballscrew  
Repair Svcs  
Rowen Oak Farm  
Tim & Penny Jackson &  
Family  
Vickers Leslie Funeral  
Home  
Wilcox Club Lamb

### Manchester

United Producers

### Marshall

Crystal Flash

### Mason

1880 Farmhouse  
A & W Root Beer  
Avery Oil & Propane  
Beck's Hybrids -  
Fanson Farms  
Benedict Auto Body  
Best Sellers & The Vault  
Deli  
Calderone Farm  
Candace Filonczuk

### Mason (cont.)

Chapman Family Farm  
Christopher Sherrick  
City Limits  
Cleanlites Recycling Inc  
Cline Tire  
Colt's Filly's Childcare  
Darrell's Market and  
Hardware  
Dart Bank  
Dawn & Jeff Oesterle  
Deborah Keyes  
Dennis Greenman  
Agency Farm Bureau  
Insurance  
Dr. Gretchen Hill  
Droscha Sugar Bush  
Ethos Real Estate-Marti  
Calderone  
Family Farm & Home  
Farm Bureau Insurance  
Fiedler Insurance  
Greenstone Farm Credit  
Services  
Hawkins Homestead  
Hollon Floors  
Independent Bank  
Ingham County Fair  
Board  
Ingham County Farm  
Bureau  
Knights of Columbus  
Council 9182  
Little Creek  
Mark Voss Agency  
Farm Bureau  
Insurance  
Mary Ording  
Mason Barbershop  
Mason Insurance  
Agency  
Mason Lions Club  
Merindorf's Meats  
Neumann Family  
Neverrest Farm  
Nicole Hall  
Nutrient Ag Solution  
Oesterle Bros.  
Reyes Adent Family  
Foundation  
Schunk Oilfield Service  
Sheridan Realty &  
Auction Co.  
Steve Lott Farms  
Tannenbaum  
Farms/Cricket Willow  
Thad & Jennifer Baker  
Tom Bergen  
Walnut Acres AFC  
Zielinski Dental

### Morrice

Lynnman Construction  
LLC

### Munith

JJ&T Trucking  
Kellenberger Farms  
Marshall Farm's

### Napoleon

Napoleon Livestock  
Commission  
Napoleon Feed Mill

### Northville

Casterline Funeral  
Home

### Okemos

Agri-business  
Consultants  
Cherithbrook Farm, LLC  
Forsberg Real Estate  
Graff Chevrolet-Okemos  
Henderson Glass

### Onondaga

Clone's Country Store  
Cynthia Bodell  
Flynn Concrete  
Nobach Farms  
Randy Maiville - Ingham  
County

### Owosso

Johnny V's Smoke  
House  
Sheridan Realty Auction  
Co.

### Perry

Kennedy Tennant  
Memorial Fund  
Local 499 Laborer's  
Union

### Pinckney

Jim Marhofer

### Portland

Bader & Son John  
Deere/Manitou  
Brian Thrasher

### Potterville

Miriam Nielsen

### Rives Junction

Family Tradition  
Carpentry  
Joe and Denise  
Domecq

### Sand Lake

Merck Animal Health

### Springport

Elder Creek Sign  
Design

### Stockbridge

A&K Graf Farms  
Adiska Family Dental  
B&B Taylor Bros. Farms  
Caskey-Mitchell Funeral  
Home  
CG Lantis and  
Daughters  
Eaton Federal Savings  
Bank  
Elizabeth & Jeff Graf  
Good Manna, LLC  
Good Shepherd Mission  
Howe's Rabbitry  
JRP Investments  
Marshall Bros LLC  
Pidd Bros. Farms  
Pidd Family Farms  
Randy Clear  
Ryan and Carrie Zeitz  
Schneider Bros.  
Schneider Family  
Sommer Farms  
Tom and Carol Brimhall  
Watters and Sons  
Whitaker Show Pigs  
Zeitz Farms Inc.

### Wayne

Tadd Balogh

### Webberville

B & S Farms  
Byars Family  
Car-Min-Vu Farm  
In Memory of Ann  
Hodge  
Jorgensen Farms  
Mark & Mary Lott Farms  
Walnut-Vu Farm  
Webberville Feed  
Webberville Lions Club

### Williamston

Aaron & Colleen Keiser  
Boyne Valley Vineyards  
Cremer Farms  
Culham Farms  
Dalen Agnew  
Deer Creek Sales  
Dr. Dan Grooms  
Dufryn Family Farm  
Ellies Country Kitchen  
Haynes Financial, Inc.  
Janus Insurance  
Agency  
Jorgensen Dairy Farm  
Jorgensen Farm  
Jorgensen Farm  
Elevator

Kittendorf Cattle Co.  
Merging Lanes Auctions  
Mike and Jan Sweers  
Family  
Musolf Construction  
Neil Palazzolo  
Royal Stone

### Ypsilanti

Tom & Mary  
Manchester

### Belton, TX

Mr & Mrs. Terry Tuggle

### Broadus, TX

Mr & Mrs Larry King

### DeBerry, TX

Mr. Gene Parker

### Fayetteville, AR

Dr. Justin & Jennifer  
Ransom

### Fort Meyers, FL

Sandy Vassallo

### Frisco, TX

Ms. Jenna Parker

### Kingsville, OH

Roll'N B Crazy Cowgirl  
Café

### Kingwood, TX

Dr. Richards Rowntree,  
DDS

Land O'Lakes, FL  
Netterfields Popcorn &  
Lemonade, Inc.

### Lubbock, TX

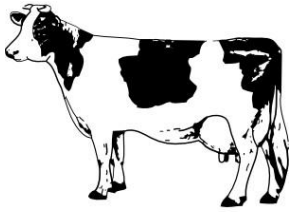
Tim & Kara Polk

### Montgomery, TX

Alex Grezel

### Shipshewana, IN

Charles D. Liston



# Dairy Cattle – 4-H YOUTH

Superintendent – Dan Minnis (517) 719-5894  
 Assistant Superintendent – Sarah Minnis (517) 490-5740  
**Judging Wednesday, July 31, 2019, 3:00 p.m. Main Arena**

**Rules:** Exhibitor should also review all General Rules and Animal Health Requirements.

- Exhibits to be brought in **Sunday, July 28**, by 12:00 noon. Exhibits will be released **Saturday, August 3rd**, after 10 p.m.
- Exhibitors are to fit, show, and take care of their own exhibits. Exhibitors will furnish their own feed and bedding.
- Eight- and 9 year old members are limited to one (1) animal; 10-year old to 14-year-old members are limited to three (3) animals; and members over 15 years of age are limited to four (4) animals, but only one (1) animal in any one (1) Class, unless twins.
- An animal may be exhibited in only one breed.
- Judges' discretion will be used if less than four (4) in breed for Championship Ribbons.
- Shirts or show coats with farm logo or name are not permitted.
- DUMPING OF MILK/MILK REPLACER IN WASH RACK ONLY.**
- Exercising of animals, only on east end of Main Arena, no other areas PLEASE.**
- RFID tags required for all bovine prior to arrival at fair.
- We will sell Banners from the Supreme Champion Female and the Supreme Champion Showman. Banner sale counts toward the two (2) sale lot limit for the large animal sale (Supreme Champion Female and Supreme Champion Showman Exhibitors; it does not count for the remaining dairy exhibitors). Dispersed as following; 40% to exhibitor 10% to the dairy club and 50% split equally among all dairy cattle exhibitors. Note each exhibitor gets one share of split regardless of number of exhibits.

## Showmanship

- Fitting and Showing Contest for all members. The animal must be fitted and shown by the Club Member and be the Member's own project.
- White shirt and pants are traditional for Dairy Showmanship but are not required.

**Showmanship Medals sponsored by: ML Chartier, Inc.**

**Grand Champion and Reserve Champion Ribbons Sponsored by Fowlerville Ford**

**Medals Awarded:** 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal; Participant Ribbons for all participants

75900	Cloverbuds 5-7 , Enter in Cloverbuds. See Cloverbud page for more information					
02000	Juniors, 8-11 years of age	02001	Intermediate, 12 -14 years of age	02002	Seniors, 15 -19 years of age	

## Supreme and Reserve Supreme Champion Showmanship – Plaques

### Dairy Cattle

	Holstein	Red & White Holstein	Guernsey	Brown Swiss	Jersey	Heritage All Other Breeds
Spring Heifer Calf; Born 3/1/2019 –and over 4 months old	02100	02200	02300	02400	02500	02600
Winter Heifer Calf; Born 12/1/2018 – 2/28/2019	02101	02201	02301	02401	02501	02601
Fall Heifer Calf; Born 9/1/2018 – 11/30/2018	02102	02202	02302	02402	02502	02602
Summer Yearling Heifer; Born 6/1/2018 –8/31/2018	02103	02203	02303	02403	02503	02603
Spring Yearling Heifer; Born 3/1/2018 --- 5/31/2018	02104	02204	02304	02404	02504	02604
Winter Yearling Heifer; Born 12/1/2017 – 2/28/2018	02105	02205	02305	02405	02505	02605
Fall Yearling Heifer; Born 9/1/2017 – 11/30/2017	02106	02206	02306	02406	02506	02606
Junior Two-Year-Old Cow; Born 3/1/2017 ----8/31/2017	02107	02207	02307	02407	02507	02607
Senior Two-Year-Old Cow; Born 9/1/2016 --- 2/28/2017	02108	02208	02308	02408	02508	02608
Dry Cow, Three & Four Yr. Old; Born 9/1 three years ago to 12/31 four years ago (2014-2015)	02109	02209	02309	02409	02509	02609
Three-Year-Old Cow; Born 9/1/2015 – 8/31/2016	02110	02210	02310	02410	02510	02610
Four-Year-Old Cow and Older: Born before 8/31/2015	02111	02211	02311	02411	02511	02611
Dry Cow, any age must have had at least one calf	02112	02212	02312	02412	02512	02612
Aged Cow; Born before 9/1 five years ago (2014)	02113	02213	02313	02413	02513	02613

### Junior Champion and Reserve Champion Female (each section) –Ribbons

### Senior Champion and Reserve Champion Female (each section) - Ribbons

### Grand Champion and Reserve Champion Female (each section) - Ribbons

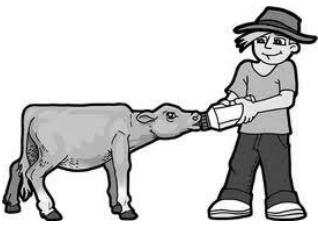
Best Three Females; owned by one exhibitor	02114	02214	02314	02414	02514	02614
Dam and Daughter; Cow with daughter	02115	02215	02315	02415	02515	02615
Produce of Dam, Two Daughters of same dam	02116	02216	02316	02416	02516	02616

### Club Herd: Three animals of any dairy breed, by three different club members - Ribbon

Best Udder; Cow must be in milk, one entry per exhibitor	02117	02217	02317	02417	02517	02617
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### Supreme Grand Champion, All breeds --- Ribbons

### Supreme Reserve Grand Champion; All breeds – Ribbons



## Dairy Market Animals – 4-H YOUTH

Superintendent – Jeff Graf (517) 749-2978

**Dairy Steers & Feeders will be shown Monday, July 29, 2017, 11:00 a.m. – 4:00 p.m. Main Arena**

**Rules: (Exhibitors should review the General Review and Animal Health Requirements):**

1. All Dairy Market Animals may be brought in **Saturday, July 27** prior to the start of the fair between 8:00 p.m. to Midnight , or **Sunday, July 28** by 12:00 p.m. (noon).
2. All animals will be weighed **Sunday, July 28** from 10:00 a.m. to 12:00 p.m.
3. Animals will be released **Sunday, August 4** at 8:00 a.m. All **take home** dairy market animals must be picked up no later than 9:00 am on August 4.
4. **A Member may exhibit only one (1) dairy feeder steer.**
5. Dairy Feeder must be born between January 1 and March 1, 2019.
6. Dairy Feeder must be 100% Dairy Breed and must weigh 350 to 700 pounds.
7. Bull calf must be castrated and dehorned by tagging date.
8. Dairy Feeders must be tagged by the superintendent on **March 24**, at the Ingham County Fairgrounds from 2:00 p.m. – 4:00 p.m. Tags are \$2.00 each. Members may tag up to two (2) animals and take only one (1) to the fair.
9. Exhibitor is responsible for assuring dairy feeder is up to date with appropriate vaccination. Liability rests with exhibitor for non-compliance. Superintendent or designated leader will confirm with exhibitor at tagging that an appropriate vaccination has been administered.
10. All Dairy Steers must be tagged at weigh in on Saturday, February 16, 2019 from 8:00-11:00 a.m. at MSU Beef Research Facility, by the superintendent or designated leader. No late tagging. Exhibitors may tag up to two (2) animals but exhibit one (1) at the fair.
11. **A Member may exhibit only one (1) Dairy Steer.**
12. Dairy Steers must be one of six (6) major Dairy Breeds – **NOT CROSSED WITH A BEEF BREED.**
13. Dairy Steers must weigh 1,000 pounds to be sold in the sale.
14. Sale animals must be left in a safe and effective halter as determined by superintendent.
15. Any animal entered in the sale and printed on the sale bill must be sold unless released by the superintendent prior to the sale. If not, that member will not be eligible for the next year's animal auction.
17. All cattle must have RFID tags (electronic ear tags).
18. **Exercise animals on east end of Main Arena.**

<b>Showmanship</b>			
<b>ALL EXHIBITORS MUST ENTER CLASS</b>			
These animals will not be eligible for Little International contest			
SHOWMANSHIP MEDALS SPONSORED BY: ML Chartier, Inc.			
Grand Champion and Reserve Grand Champion Ribbons Sponsored by Fowlerville Ford			
<i>Dairy Feeder</i>		<i>Dairy Steer</i>	
02010	Junior, 8-11 years of age	02020	Junior, 8-11 years of age
02011	Intermediate, 12 -14 years of age	02021	Intermediate, 12 -14 years of age
02012	Senior, 15 -19 years of age	02022	Senior, 15 -19 years of age
<b>Feeders and Steers</b>			
02100	Dairy Feeders	02200	Dairy Steers
<b>Grand Champion and Reserve Grand Champion Dairy Feeders</b>		<b>Grand Champion and Reserve Grand Champion Dairy Steers</b>	

# Membership

*great discounts & insurance*



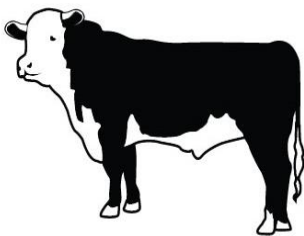
- Hotel Savings, including Michigan Resorts
- Theme Park Discounts
- Ford \$500 Bonus Cash
- Cabela's® Exclusive Merchandise Program
- Grainger 10% Discount
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- Identity Theft Protection & Restoration Services
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- Life
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## Beef Cattle – 4-H YOUTH

Superintendent - Dan Dunsmore (517) 676-1730  
 Assistant Superintendent- Shelly Warner (517) 719-9639  
 Assistant Superintendent – Valerie Jackson (517) 262-719-9639  
 Clerks – Cheryl Hutchison, Tim Dunsmore

**Judging Monday, July 29, 2019 4:00 p.m., following the Dairy Market Show Main Arena Building**

**Rules: (All exhibitors should review General Rules and Animal Health requirements)**

1. Beef Cattle may be brought in **Saturday, July 27**, between 8 p.m. and midnight. **All animals will be weighed Sunday, July 28, from noon- 3 p.m.** Animals release time **Sunday, August 4, 8:00 a.m.**
2. Exhibitor meeting Sunday, July 28 at 5 p.m. in Beef Barn.
3. A member may exhibit two (2) steers. An exhibitor may tag two (2) beef steers. An additional steer may be tagged for the same family.
4. RFID tags required and will be checked before you unload. Ages of animals will be recorded, for proper class placement. Classes will be divided after weighing.
5. Animals entered in classes 4200 and 4201 less than 1,000 pounds will be shown in the Feeder Class and are not eligible for Grand Champion or sale.
6. The Grand Champion and Reserve Grand Champion animals are required to sell.
7. Members wishing not to sell must notify the Superintendent at the time of judging. The sale order will be posted after the show.
8. All steers must be tagged at weigh in on, February 16, 2019 from 8:00-11:00 a.m. at MSU Beef Research Facility. Cattle can **ONLY** be tagged prior; **NONE** after. Cattle tagged prior are not eligible for Rate of Gain. If tag is lost, call Superintendent.
9. Beef will be shown according to rules. All market beef animals must be entered in market classes.
10. All livestock will be washed and fed in designated areas only. **Exercise animals on east end of Main Arena, no other areas PLEASE.**
11. If a 4-H Steer is picked for Grand Champion or Reserve Grand Champion, they will not be eligible to be shown in the Homegrown Class.
12. Any animal entered in the sale and printed on the sale bill must be sold unless released by the superintendent prior to the sale. If not, that member will not be eligible for the next year's animal auction.
13. Beef clubs may set up and decorate stalls from Wednesday through Saturday, do not set up and decorate on Sunday.
14. Only Ingham County 4-H exhibitors, parents, family members or beef leaders may help in grooming of cattle on day of show.
15. A first-year member, if under eleven years of age, may show one female. Older members may show five breeding animals if each is in a separate class. Two steers may be shown in addition to breeding class animals.
16. All breeding stock must be in the Member's possession by May 1 of the current year.
17. All heifers exhibited in breed or other registered classes must be purebred and registered in the exhibitor's name. All other heifers will be entered in Crossbred/Commercial Heifers. Heifers will check in after steers. All Tattoos, health papers and registration papers will be checked at that time.
18. **Cloverbud Showman are not allowed to bring their own calf to fair but will be able to use one of the calves (up to 600 lb.) provided by a Junior, Intermediate, or Senior Showman. The Junior, Intermediate, and Senior Showman will be used as mentors to the Cloverbuds.**
19. Market animals entered in class 04207 – Small Breed Market animal must meet the height and minimum weight requirements for that breed.
20. All exhibitors selling beef at the auction must be certified through the Beef Quality Assurance Program or the Youth for Quality Care of Animals program. Exhibitors may be asked for proof of certification when they weigh in their animal.

### Showmanship

**Animals may be shown one (1) time for showmanship.**  
**SHOWMANSHIP MEDALS SPONSORED BY: ML Chartier, Inc.**

**Medals Awarded:** 1<sup>st</sup> Gold Medal; 2<sup>nd</sup> Gold Medal; 3<sup>rd</sup> Silver Medal; 4<sup>th</sup> and 5<sup>th</sup> Bronze Medal; Participant Ribbons to all participants.

04000	Junior; 8-11 years of age	04001	Intermediate; 12-14 Years of age	04003	Senior; 15-19 Years of age
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#### The Troy D. Nealey Memorial Showmanship Award

The Troy D. Nealey Memorial Showmanship Award was established in 2007 in the memory of Troy Douglas Nealey of Eaton Rapids, MI. LCpl Troy D. Nealey, United States Marine Corps, was killed in action in Al Fallujah, Iraq, on October 29, 2006, while serving his country in Operation Iraqi Freedom. It was Troy's expressed wish that this cash award be established in his name to reward the hard work and dedication of Beef, Sheep, and Swine (Large Livestock) showmanship class winners. In addition to the awards listed below, the winner's names will also be placed on a Memorial Plaque that hangs in the Main Arena at the Ingham County Fairgrounds. (Money awards will be mailed directly to the recipients from the Michigan 4-H Foundation) Plaques donated by A-Won Awards.

1<sup>st</sup> place Senior .....\$500.00, Plaque, Embroidered Chair

1<sup>st</sup> Place Intermediate ..... \$300.00, Plaque, Embroidered Chair

1<sup>st</sup> Place Junior .....\$200.00, Plaque, Embroidered Chair

### Beef Carcass

04150	Beef Carcass Class <b>(Please contact 4-H Office for additional packet of information)</b>
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### Market Beef Classes

**Grand Champion and Reserve Grand Champion Ribbons Sponsored by Fowlerville Ford**

04200	Market Steers – all breeds	04201	Market Heifers – all breeds	04207	Small Breed Market Animal
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#### Grand Champion & Reserve Grand Champion Market Animal (Steers & Heifers)

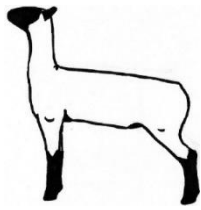
04202	Feeder (Heifer or Steer) Up to 600 lbs. – all breeds	04205	Home Grown (Steers) - Must be entered in individual market class; see homegrown guidelines in general 4-H rules.	
04203	Feeder (Heifer or Steer) 601 to 1,000 lbs. – all breeds	04206	Home Grown (Market Heifer) --Must be entered in individual market class; see homegrown guidelines in general 4-H rules.	
04204	Rate of Gain			

<b>Beef Breeding</b>							
	<u>Angus</u>	<u>Hereford</u>	<u>Shorthorn</u>	<u>Chianina</u>	<u>Simmental</u>	<u>Other Registered</u>	<u>Crossbred Commercial</u>
Junior Heifer Calf, After 1/1 current year	04300	04400	04500	04600	04700	04800	04900
Senior Heifer Calf; 9/1 to 12/31 previous year	04301	04401	04501	04601	04701	04801	04901
Late Summer Yearling Heifer; 7/1 to 8/31 previous year	04302	04402	04502	04602	04702	04802	04902
Early Summer Yearling Heifer; 5/1 to 6/30 previous year	04303	04403	04503	04603	04703	04803	04903
Spring Yearling Heifer; 3/1 to 4/30 previous year	04304	04404	04504	04604	04704	04804	04904
Junior Yearling Heifer; 1/1 to 2/28 previous year	04305	04405	04505	04605	04705	04805	04905
Senior Yearling Heifer; 9/1 to 12/31 two years ago	04306	04406	04506	04606	04706	04806	04906
Two Yr. Old Cow; 9/1 three years ago to 8/31 two years ago	04307	04407	04507	04607	04707	04807	04907
Three Yr. Old and older, born before 8/31 three years ago	04308	04408	04508	04608	04708	04808	04908
<b>Champion Female, and Reserve Champion Female – Each Breed – Ribbon</b>							

<b>Beef Records</b>	
04050	Record Book on Beef Project; Turn in records to Superintendent by 6:00 p.m. <b>Tuesday, July 30</b>
<p><b><u>Herdsmanship</u></b>  <b>HAROLD RISCH CLUB HERDSMANSHIP AWARD</b>  <b>Award Sponsor: Harold Risch Memorial Fund, \$50.00 cash award</b>            Gain fundamental knowledge of animal husbandry, stall maintenance with club members working together to design and implement the guidelines for completing the display.</p> <p><i>The purpose of this contest is to encourage cooperation, fellowship and teamwork among members in developing and maintaining a display of beef and stall/tack area. It also promotes pride and enthusiasm for the clubs and rewards those organizations that achieve this purpose.</i></p> <ol style="list-style-type: none"> <li>All clubs/chapters will be automatically entered in this contest. No special entry is required.</li> <li>Exhibits will be judged on aisle &amp; bedding (cleanliness and general appearance); animals (clean and well groomed); equipment, boxes, signs, etc. (arranged well, attractive and general appearance); personnel attending beef (neat appearance, knowledgeable, friendly, teamwork, enthusiasm); and promotion of club and/or beef.</li> <li>Complete guidelines and score sheets are available from the Superintendent.</li> </ol>	

**Beef Carcass Class Time Schedule**  
**Please contact 4-H Office for additional of information**

- Exhibitors must drop off their carcass cattle to MSU Meat Beef Cattle Teaching & Research Center (5307 Bennett Road Lansing, MI 48910) on the date and time announced in the Cloverleaf.
- The carcass cattle will be transported to MSU Meat Lab the morning after drop-off.
- The cattle will be slaughtered and hung on at the MSU Meat Lab. The cost of processing is \$75 for kill fee and \$5 for transportation to Meridorf Meats. Meridorf Meats will pay for the processing fee to MSU Meat Lab, so the buyer will pay \$80 in addition to the carcass purchase price.
- The carcasses will be graded on the date and time announced in the Cloverleaf. The Youth Exhibitors and Parents are able to watch and learn about grading.
- We will know the results on the day of the grading. The results will be shared with the exhibitor once the results come in.
- Grand and Reserve Champions must sell during the Large Animal Auction. The other carcasses may sell during the Large Animal Auction. Selling a carcass exhibit will count as a trip through the ring. Exhibitors wishing to not sell their carcass through the auction must notify the superintendent by Monday, July 29, 2019.
- The placings will be announced at the Beef Show on Monday, July 29, 2019.



# Sheep – 4-H YOUTH

Superintendent – Jean Maiville (517) 628-2453  
 Assistant Superintendent: Pete Barnum 517-676-0224  
**Judging Tuesday, July 30, 2019 Noon, Main Arena Building**

**Rules: All exhibitors should review General Rules and Animal Health Requirements including Scrapie Reduction Program.**

1. Exhibits are to be in place **Sunday, July 28** by 12:00 noon.
2. Market Lambs will be weighed Sunday at July 28 at 12:30-1:30 p.m.
3. All sheep must be in the Member's possession by **April 15**.
4. Market Lambs: Members may show **ONE** of the following: (Maximum two (2) Market Lambs.)
  - a. Show two (2) animals as two (2) individuals – no pens, make separate entry per animal.
  - b. Pen of Lambs and one (1) individual out of pen. If lambs are entered as a pen they will be shown as a pen and sold individually.
5. **Home Grown** class entry rules per Livestock Committee's Description. Please review the definition listed under Livestock Health, Care and Ethics on in the Fair Rules and Regulations section.
6. Lambs weighing less than ninety (90) pounds cannot be sold in the sale.
7. Market Lambs must be whether or ewe under a year of age. Missing milk teeth or presence of yearling teeth will result in disqualification.
8. Market Lambs must be identified and ear tagged by **May 11, 2019 11:00pm to 1:30 p.m.**, unless prior approval from Superintendent. A member may tag five (5) Market Lambs, but must choose only two (2) of the five (5) to bring to the fair for show competition.
9. All male market lambs must be neutered prior to the time they are ear tagged. Lambs will be palpated at tagging, also at fair weigh in. Lambs found to have testicles present (i.e. short scrotum banding) will be disqualified.
10. Market Lambs must be slick shorn upon arrival to the fairgrounds.
11. No lambs will be allowed to have slip covers or sleeves at time of inspection.
12. Compliance with USDA mandatory Scrapie Eradication Program will be enforced.
13. Any animal entered in the sale and printed on the sale bill must be sold unless released by the superintendent prior to the sale. If not, that member will not be eligible for the next year's animal auction.
14. Exercise animals on east end of Main Arena, no other areas PLEASE.

## Showmanship

Member must fit and show his or her own animal.

**Medals Sponsor: ML Chartier, Inc.**

**Medals Awarded:** 1<sup>st</sup> Gold Medal; 2<sup>nd</sup> Gold Medal; 3<sup>rd</sup> Silver Medal; 4<sup>th</sup> and 5<sup>th</sup> Bronze Medal; Participant Ribbons to all participants

06000	Junior 8-11 Years of age	06001	Intermediate 12-14 Years of age	06002	Senior 15 – 19 Years of age
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75700	Cloverbuds 5-7 , Enter in Cloverbuds. See Cloverbud page for more information
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### The Troy D. Nealey Memorial Showmanship Award

The Troy D. Nealey Memorial Showmanship Award was established in 2007 in the memory of Troy Douglas Nealey of Eaton Rapids, MI. LCpl Troy D. Nealey, United States Marine Corps, was killed in action in Al Fallujah, Iraq, on October 29, 2006, while serving his country in Operation Iraqi Freedom. It was Troy's expressed wish that this cash award be established in his name to reward the hard work and dedication of Beef, Sheep, and Swine (Large Livestock) showmanship class winners. In addition to the awards listed below, the winner's names will also be placed on a Memorial Plaque that hangs in the Main Arena at the Ingham County Fairgrounds. Money awards will be mailed directly to the recipients from the Michigan 4-H Foundation. Plaques donated by A-Won Awards.

1 <sup>st</sup> place Senior	\$500, Plaque, Embroidered Chair
1 <sup>st</sup> Place Intermediate	\$300, Plaque, Embroidered Chair
1 <sup>st</sup> Place Junior	\$200.00, Plaque, Embroidered Chair

## Market Lambs

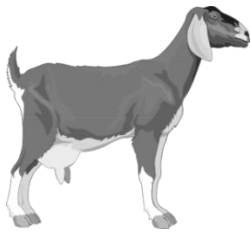
**Grand Champion and Reserve Grand Champion Individual and Pen Ribbons Sponsored by A Won Awards**

06101	Individual Lamb	06102	Pen of Two Lambs	06104	Home Grown (must be entered in individual market class; see homegrown guidelines in general 4-H rules)
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**Grand Champion and Reserve Grand Champion – Individual**

**Grand Champion and Reserve Grand Champion – Pen**





## GOATS – 4-H YOUTH

Superintendent – Julie Grimm (517)612-9715

Asst. Superintendent – Jackie Parkhurst (517) 623-6879 Asst. Superintendent – Diedra Matthews (517) 719-0788

**Judging Wednesday, July 31, 2019, 9:00 a.m. Location to be announced**

Guidelines for the Goat Project are available at the 4-H Office or on the website.

### The Barbara Godby Recognition Award

This recognition will be awarded to a member during the goat show at the Ingham County Fair based on fulfillment of the requirements of the award. A member may only receive this award once during their 4-H career. Application deadline: July 18. Application directions and details can be found at <https://www.canr.msu.edu/ingham/4-h/animal-projects/goats>

### **Rules: (All exhibitors should review the General Rules and Animal Health Requirements for Livestock)**

1. Check in time is **Sunday, July 28, from 8:00 a.m. to 12:00 p.m. (noon) only NO EXCEPTIONS!** All Market animals will have a final weigh-in at time posted at check-in.
2. After 4-H fair entries close, you may not change or switch classes.
3. Goat pen sheet is due to the 4-H Office by June 15, 2019. Contact the 4-H Office for a copy of the pen sheet.
4. Mandatory goat exhibitor meeting at 8:30 a.m. on Wednesday, July 31 in the goat show arena.
5. **All GOATS must have one of the following forms of official USDA Scrapie Identification tag in the ear or tail web, or scrapie tag number tattooed in ear or tail. Goats with the tattooed tag numbers must furnish a put together tag with the last number cut off so it cannot be reused and the tag must be carried with you when moved from farm. All registered goats must have a clearly legible tattoo that matches their registration papers, or they will be sent home. Tattoos must also be healed.**

**All registered goats that do not participate in the scrapies program must bring original registration paperwork and a photocopy of that paperwork to keep on file during Fair week. No goats will be housed or checked in without this paperwork and it must match the tattoo in the goat's ear or tail.**

**Goats that are identified with a microchip must have registration papers which include a chip number and you must provide a chip reader.**

**All goats without proper identification will be sent home.**

6. **No goats will be allowed to have slip covers or sleeves at time of inspection. Goats found to be in ill health or have a contagious disease must be removed from the Fairgrounds.** The Michigan Department of Agriculture Health Exhibition Rules applies (see 4-H office for copies) as well as the Livestock Rules in the 4-H Youth Department Rules. The Superintendent has the discretion to disqualify or send home any animal showing signs of illness at any time during the week, with consultation with the fair veterinarian. Any animal health concerns must be brought to the Superintendent & Fair Director. No other veterinary services will be consulted. Scars are acceptable, but not scabs.
7. **Goats imported into the State of Michigan for exhibition shall be accompanied by an official interstate health certificate or official certificate of veterinary inspection prepared by an accredited veterinarian from the state of origin. Goats entering must follow requirements regarding Bovine Tuberculosis, Scrapie, and Brucellosis. (See MDARD Rules and Regulations for Exhibition Requirements).**
8. **There will be a \$2.00 per exhibitor fee at check in of fair. These funds will be used for supplies.**
9. **All goats must be properly fitted prior to check in on Sunday; guidelines available at the 4-H office and on the website.**
10. No intact males may be exhibited in any goat classes.
11. **All Dairy Goats in milk MUST be milked out completely between 6 p.m. and 9 p.m., the night before show This includes all goats with babies that are pulled. All goats must be checked by Superintendent or Assistant Superintendent. Any goats not milked out will not be eligible to show.**
12. If you have shown 4-H Goats at another fair, you may not show goats at the Ingham County Fair.
13. Exhibitors are limited to two (2) goats per class. Each member is allowed two (2) market goats. In the case that goats are in the same class, all may be shown but only two (2) market animals will be allowed in the small animal sale

on Saturday.

14. Animals must be purchased no later than May 1. If kids are born after May 1 you must own the dam before May 1<sup>st</sup>. Market animals must be born after Jan 1 of current 4-H year.
15. Exhibitors will furnish hay, straw, grain and equipment for their own animals.
16. Exhibitors are responsible for the care of their own animals at Fair. If animals are not watered or fed daily, the animal will have to leave the Fair. All dairy animals must be milked through the fair week on a regular schedule.
17. Each Club will be responsible for the cleanliness of their own area. Goats released Sunday, August 4, 8:00 a.m. – 10:00 a.m.
18. Exercising of animals, only on east end of Main Arena, no other areas.
19. A Goat Fun Day with a potluck to follow Small Animal Sale, Saturday, August 3 Details to be posted.
20. Thank you cards for awards must be turned in by the end of fair. Any youth not turning in their cards by then will not be eligible for awards the next year!
21. All exhibitors **must** sign up for two-hour shift of barn duty.

### **RULES SPECIFIC TO CLOVERBUD SHOWMANSHIP**

1. Participation ribbons only.
2. Cloverbuds must sign up for this class on their entry form at the time of fair registration. See Cloverbud Dept. for entry information and rules.
3. Cloverbuds will use goats already on the fairgrounds and must make their own arrangements with the goat project members to use their animals for this class.

### **RULES SPECIFIC TO SHOWMANSHIP**

1. **Proper show attire must be worn in both the 4-H goat show and the Small Animal Auction;** guidelines available at the 4-H office and on the website.
2. Any goat entered in showmanship or the group classes must have been shown in a breed class. The show secretary will do a cross reference at check in to verify that animals have been entered in two (2) classes. Work goats are only allowed to be in showmanship and working classes.

### **RULES SPECIFIC TO DAIRY GOATS**

1. Grand and Reserve Best Udder Champion Dairy Goats will sell a gallon of milk in the small animal auction. **Exhibitors in the Small Animal Auction may only enter a maximum of two (2) lots in the Small Animal Auction.**
2. **All dairy goats must be disbudded.**

### **RULES SPECIFIC TO MARKET GOATS**

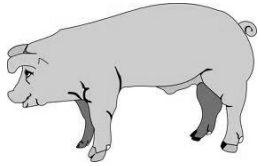
1. All market goats must be tagged and weighed- at the first weigh-in on **Saturday, May 4** from 9:00 a.m. to noon at the Fairgrounds. If you cannot attend the tagging, you must notify the superintendent prior to tagging and arrange an appointment for tagging. Tagging must be done within 7 days of the original tagging date. Goats not weighed in at tagging will not be eligible to compete in rate of gain.
2. No goats showing signs of illness will be weighted in.
3. At time of spring weigh in: Goats must have one of the following forms of official USDA Scrapie Identifications: A) Tagged with an official USDA Scrapie identification tag, in either ear or tail bud. B) USDA Official Scrapie Tag number tattooed in the ear or flank. If tattooed, the end of the Scrapie tag should be cut off so it cannot be reused. The cut Scrapie tag must be carried with the animal whenever it is moved. All market goats must have an official USDA tag in the ear or tail web. **NO EXCEPTIONS!**
4. Final weigh-in will be at Check-in on **Sunday, July 28**. If the goat is not weighed at both dates, they cannot be able to compete for rate of gain. All market goats must be 50 pounds or over to enter. Any goat under 50 pounds will be sent home.
5. Each member is allowed to show two (2) market goats; two (2) market type goats and/or two (2) dairy type.
6. All market goats must be disbudded with scurs under two (2) inches.

7. Individual Market Animal includes the meat breeds and any goat crossed with these breeds. Dairy Market animals must be dairy breeds only.
  8. Market animals must be born after January 1 of current 4-H year.
  9. All male market goats must be neutered prior to the time of the May weigh-in.
  10. Any animal entered in the sale and printed on the sale bill must be sold unless declared unfit by superintendent, if not, that member is not eligible for a market goat project for next year's Small Animal Sale.
- All animals sold must have collars (not strings) that will stay with the goat when it is picked up by their new owner. If no collar, member cannot sell Market Goats at the next year's fair.

<b>Showmanship</b>					
<b>SHOWMANSHIP MEDALS SPONSORED BY: ML Chartier, Inc.</b>					
<b>Medals Awarded:</b> 1 <sup>st</sup> Gold Medal; 2 <sup>nd</sup> Gold Medal; 3 <sup>rd</sup> Silver Medal; 4 <sup>th</sup> and 5 <sup>th</sup> Bronze Medal; Participant ribbons to all participants					
08002	Senior; 15-19 years of age	08001	Intermediate; 12-14 years of age	08000	Junior; 8-11 years of age
75300	Cloverbuds 5-7, Enter in Cloverbuds. See Cloverbud page for more information				
<b>Dairy Goats (All Breeds)</b>					
Yearling Milker (Under 2 years of age)			08100		
Junior Milker (2 years and under 3 years of age)			08101		
Intermediate Milker (3 years of age and under 5 years)			08102		
Senior Milker (5 years of age and over)			08103		
Dry Doe over 2 years			08104		
<b>Senior Champion and Reserve Champion for each class ~Grand Champion and Reserve Champion Senior Doe – Ribbon Sponsored by Fowlerville Ford</b>					
Best Udder			08105		
Dam & Daughter			08106		
Junior Doe Kid – Born after April 1 <sup>st</sup> of current year			08107		
Senior Doe Kid- Born after January 1 <sup>st</sup> –March 31 <sup>st</sup> of current year			08108		
Junior Yearling – Born July 1 <sup>st</sup> – December 31 <sup>st</sup> previous year			08109		
Senior Yearling – Born January 1 <sup>st</sup> – June 31 <sup>st</sup> previous year			08110		
<b>Junior Grand Champion and Reserve Grand Champion Doe for each class</b>					
<b>Junior Grand Champion and Reserve Grand Champion Doe – Ribbon Sponsored by Fowlerville Ford</b>					
<b>OVERALL GRAND CHAMPION AND RESERVE GRAND CHAMPION DAIRY GOAT</b>					
<b>Non-Dairy Classes</b>					
	All Breeds	Fiber Breeds			
Junior Doe Kid; born after April 1 of current year	08200	08300			
Senior Doe Kid; born January 1-March 30 of current year	08201	08301			
Yearling Doe; born in previous year	08202	08302			
Mature Doe; 2 years and up	08203	08303			
Fancy	08204	08304			
<b>Grand Champion and Reserve Grand Champion Non-Dairy Junior Doe – Ribbon Sponsored by Fowlerville Ford</b>					
<b>Grand Champion and Reserve Grand Champion Non-Dairy Senior Doe – Ribbon Sponsored by Fowlerville Ford</b>					
<b>OVERALL GRAND CHAMPION AND RESERVE GRAND CHAMPION NON-DAIRY DOE</b>					
<b>Market Goats</b>					
08400	Individual Dairy Market Animal	08401	Individual Market Animal	08402	Rate of Gain
<b>Grand Champion and Reserve Grand Champion Market Goat – Ribbon sponsored by: Fowlerville Ford</b>					
<b>Grand Champion and Reserve Grand Champion Dairy Market Goat – Ribbon sponsored by: Fowlerville Ford</b>					
<b>Costume Class</b>					
Costume Class		08500	All ages		
<b>Pack Goats</b>					
Cloverbud Class (Ages 5-7)		08501			
Junior Class (Age 8-14)		08502			
Senior Class (Age 15-19)		08503			
<b>Grand and Reserve Champion Pack Goat</b>					
<b>Cart Driving</b>					
Cart Driving Class (All Ages)		08504			
<b>Grand and Reserve Champion Cart Driver</b>					
<b>Educational Projects</b>					
Goat Record Book		08601	Educational Poster	08602	

**Llama & Alpaca Check In: Saturday, July 27: 8 p.m.- Midnight or Sunday, July 28,: 6 a.m. - noon**

<b>Pack Animals (Llamas &amp; Alpacas)</b>			
<b>Class:</b>	<b>AGES 8-11</b>	<b>AGES 12-14</b>	<b>AGES 15-19</b>
Showmanship	08050	08051	08052
Live animal (6 months to 2 years old)	08701		
Live animal (2 years & Older)	08702		
<b>Grand Champion and Reserve Grand Champion</b>			
Notebook/Poster/Display	08703		
Record keeping	08704		
Public Relations/communications	08705		
Obstacle Course	08706		



## Swine - 4-H YOUTH

Superintendent – Kim Harkness (517) 589-8147

Assistant Superintendent - Ron Bogart (517) 202-8762

Judging: Tuesday, July 30, 2019, 4:00 p.m. (Showmanship) Main Arena Building

Wednesday, July 31, 2019, 8:00 a.m. - 2:00 p.m. (Market) Main Arena Building

**Rules: Exhibitors should review General Rules and Animal Health Requirements** Members will need to send in hair follicles for each pig they are planning to show. They need to place the hair follicles in a zip lock bag with the exhibitor's name, club name, any siblings that will be sharing the pig, and the pig's ear notch on the bag. The exhibitors need to have ownership of their pigs by May 1 and hair samples must be received by May 15 to the 4-H office. Hair Follicle evening drop off times will be announced in the Cloverleaf.

• **All swine exhibiting at the Ingham County Fair must be vaccinated for Circovirus, and Mycoplasma Hyopneumoniae and will be required to sign and submit a swine health affidavit at the time of hair follicle submission.**

1. All 4-H and FFA exhibitors are responsible for knowing the rules and following them.

2. **Failure to comply with the rules or ethical treatment of the animals and people and failure to follow direction could lead to disqualification and not being allowed to show the following year.**

3. Michigan Department of Agriculture Health Exhibition Rules apply, copies are available at the Fair Office. Also, please note Health and Ethics Rules under the 4-H rules in the Ingham County Fair Premium Book.

### **Pre-Fair Requirements**

4. Pigs weighing between 220 lbs. and 290 lbs. will be shown in the market class and will be eligible for the championship drive and sale. **There is a maximum weight of 290 lbs. Any pig over that will be considered over weight and ANY PIG less than 220 lbs. will not be eligible to show.**

5. Each member may have a maximum of 2 pigs at the time of check in. Members may submit hair follicle samples of up to 5 pigs with siblings, so long as the youth declares ownership of their pigs at tagging. All tags are free of charge, there will be a fee of \$5 for each exhibitor for hair follicle testing.

a. Members may enter and show a maximum of two market hogs – **however each pig must be registered into the classes separately. (No showing by pens)**

6. **IT IS THE EXHIBITOR'S RESPONSIBILITY TO MAKE SURE THEY ARE SIGNED UP FOR THE PROPER CLASSES, BEFORE THE FAIR STARTS. FAILURE TO DO SO MAY RESULT IN NOT SHOWING AT THE FAIR.**

7. Homegrown guidelines:

a. Youth must be in possession of and own or lease (with written documentation) the mother of the animal being exhibited at the time of birth of the project animal.

b. Youth must contact 4H/FFA leader and leader must validate animal birth and possession of animal and dam and send validation form into 4-H office by March 15<sup>th</sup>.

c. The project animal and Dam must be housed on the property of the youth's immediate family throughout the duration of the entire project cycle. (Immediate family is defined as mother, father, or grandparent)

d. Project animals being exhibited at the fair must also be entered as an individual in the market class.

e. Youth are to provide 80% of the management and labor for the project animal.

f. Youth must complete Tom Stid entry. This is due on Monday of the Fair at the Main Arena office from 9 am to noon.

8. **Every club will have the responsibility to assist with set up and tear down of pens, failure to do so could result in not showing at the fair. Club leaders are responsible for coordinating members to either set up or tear down pens.**

9. **Pigs may be brought to the fair Tuesday, July 30, 5:00 a.m. – 9:00 a.m. Clubs will be assigned specific arrival times and must enter through Gate A and remain trailered until veterinarian inspection.**

10. **Only Official (NUES or 840) tags are allowed at the fair. Do not remove any official tags. ALL other unofficial tags / farm tags must be removed prior to check in.**

11. All exhibitors **must** attend the exhibitors meeting on Tuesday, July 30, 2019 at 10:00 a.m.
12. All exhibitors need to bring their own pigs to the scales. Scales are not to be moved at any time.
13. Exhibitor's whose pigs are deemed over or under weight will be sent home.
14. Housing will be assigned at pen set up. When you arrive with your pigs at fair **DO NOT** make any changes to pen assignments unless authorized to do so by the Superintendent.
15. Pigs determined to have testicles or parts of testicles will be disqualified.
16. **Clipping the hair on the pigs: The hair of your pigs should not be shorter than ½ inch long. Hair under ½ inch will result in the animal being disqualified and not allowed to sell.**
17. Exhibitors must show pedigrees for all purebreds when checking in.
18. All animals that are brought to the fair will be evaluated at time of entry. If over or under weight they will be sent home. If they meet the weight requirements they will be entered into fair and the expectation is to participate in all shows, go through the sale and then to a designated market/processor by the buyer of the animal

### **At Fair**

19. Pens must be bedded daily with clean wood shavings or shredded paper by 9 am. No sand or mulch is allowed. No self-feeders in pens.
20. Show order will be posted by superintendent. Members are responsible for checking the accuracy of their weigh-cards/gender when class breakdowns are posted. **It is the responsibility of the exhibitor to make sure their animals are in the correct classes. Any and all changes must be submitted to the Swine Superintendent by 4 pm Tuesday, August 1st. No changes will be accepted after this deadline.**
21. Proper show ring attire must be worn during the shows and the sale.
22. All exhibitors are responsible for getting their own animals to the ring on time and for the class that they are assigned. No changes will be made the day of the show.
23. Exhibitors must show their own pigs for showmanship unless their pigs were deemed over or under weight. They may show another club member or family member's pig for showmanship if it has not been or will not be shown by that exhibitor for showmanship
24. Exhibitors must show their pig during the market show to be able to sell during the auction unless conflicting with other Ingham County Fair activities or shows. If you have a conflict with another Ingham County Fair activity or show you must inform the superintendent or assistant superintendent prior to the show.
25. **No oil-based show products are allowed. Only use approved agricultural / animal cleaners on animals. Use of unapproved products or use of bleach on pigs will be reasons for disqualification.**
26. **No clipping is allowed on the fairgrounds – all pigs must have ½ inch or more of hair on them or they will be disqualified.**
27. **No feeding pigs during show or when the main arena is in use no self-feeders in pens.**
28. No coaching from ring side during the show.
29. Each club will be responsible for having someone on barn duty from 9am to 9pm in the barn, to make sure aisles are clean.
30. **All animals must have access to water until they leave the fairgrounds.** ALL Pigs must be checked out by superintendent or designee.
31. Displays, fans, and waters will not be allowed to leave until Sunday after the pigs are gone.
32. Every club will have the responsibility of assisting with pen tear down – it is encouraged that the club leader assigns club members to tear down pens.
33. **Only champions will go through the sale ring. All non-champions will be encouraged to be creative when youth presents in the sale ring.**

## Showmanship

Showmanship Medals Sponsored by:

**Medals awarded to top 10 finalists**

**ALL MEMBERS MUST SHOW THEIR OWN ANIMALS.**

10000	8-11 Years of Age	10001	12 - 14 Years of Age	10002	15 - 19 Years of Age
75800	Cloverbuds 5-7 , Enter in Cloverbuds. See Cloverbud page for more information				

### The Troy D. Nealey Memorial Showmanship Award

The Troy D. Nealey Memorial Showmanship Award was established in 2007 in the memory of Troy Douglas Nealey of Eaton Rapids, MI. LCpl Troy D. Nealey, United States Marine Corps, was killed in action in Al Fallujah, Iraq, on October 29, 2006, while serving his country in Operation Iraqi Freedom. It was Troy's expressed wish that this cash award be established in his name to reward the hard work and dedication of Beef, Sheep, and Swine (Large Livestock) showmanship class winners. In addition to the awards listed below, the winner's names will also be placed on a Memorial Plaque that hangs in the Main Arena at the Ingham County Fairgrounds. (Money awards will be mailed directly to the recipients from the Fair Foundation)

Plaques donated by A-Won Awards

1 <sup>st</sup> place Senior	\$500, Plaque, Embroidered Chair
1 <sup>st</sup> Place Intermediate	\$300, Plaque, Embroidered Chair
1 <sup>st</sup> Place Junior	\$200, Plaque, Embroidered Chair

## Market Hogs

**Grand Champion and Reserve Grand Champion Ribbons Sponsored by**

10101 Individual Market Hogs. Maximum two (2) per exhibitor.

There will be Division Winners and Reserve Winners named for both Gilts and Barrows in weight divisions (as determined by the superintendent). The Division Winners and Reserve Winners from these weight divisions will be the animals competing for Supreme Grand Champion and Reserve Supreme Grand Champion over all. (Division Winners are not required to sell). The following recognitions will be listed in the sale program

**Supreme Grand Champion & Reserve Supreme Grand Champion**

**Individual Division Winners**

**Champion & Reserve Champion Homegrown**

10102 Home Grown (must be entered in individual market class; see homegrown guidelines in general 4-H rules)

10103 Purebred Class – pedigrees must be shown at check-in.

10104 Commercial Records Class: Commercial Project member must have three (3) or more hogs on record with the exhibit being the project records. It is **STRONGLY RECOMMENDED** for members to enter the Tom Stid Memorial as a part of the Commercial Project.

## Swine Project

**Tom Stid Memorial Award Trophy Sponsor: The Stid Family**

1. Age will be determined by member's age on January 1<sup>st</sup> of current year.
2. Projects must be turned in between 9 a.m. and noon on, **Monday, July 29 by 12:00 p.m.**, to the superintendent representative at the main arena office.
3. Projects must be of high quality to be considered for placing.
4. Winners announced Wednesday during judging. Projects to be displayed in club booths following judging.
5. Specific list of project requirements available on 4-H web site.
6. Exhibitor must do the Tom Stid Project if doing Homegrown.
7. Record keeping can be included in the Tom Sid, but all other components must be followed per the guidelines.

10201 Junior Award; 8-11 Years of age; at least 150-word story about project and at least four (4) pictures of project

10202 Intermediate Award; 12-14 Years of age; at least 300-word story about project and minimum of eight (8) pictures showing different phases of project and cost records.

10203 Senior Award; 15-19 Years of Age; at least a 450-word story about project and at least twelve (12) pictures on project showing different phases of project; also feed efficiency production cost records and an educational or promotional display about pork.

Moore's Farm Repair Inc. (Scott House)

Bogart Swine Farm

Little Creeks Donald & Sara Oesterle

Graff Acres

Joe & Jodi Taylor

Portable Machining Inc. (Brian & Kim Harkness)

B & B Taylor Farms

Schneider Pork Barrel

Coe-Z-Acres Coe & Stella Emens



# Poultry – 4-H YOUTH

Superintendent – Hollie Dietz (517) 204-2604

Assistant Superintendent – Corinne Carpenter (517) 294-9515

**Judging Monday, July 29, 8:00 a.m. Location to be Announced**

Open Class to Follow Youth

## Rules: All exhibitors should review the General Rules and Animal Health Requirements

1. All animals must be in the exhibitor's care and possession by May 1, 2019. Market chickens and ducks may be purchased after May 1, but must be owned as day-old chicks.
2. All animals must be checked in between 8:00 am – 12:00 pm Sunday, July 28<sup>th</sup>. All exhibitors must present a copy of their fair entry form at check-in. No class changes or additions allowed. **MARKET BIRDS MUST MEET MINIMUM WEIGHT TO CHECK IN.**
3. Mandatory exhibitor meeting Sunday, July 28, 2 p.m., Poultry Barn.
4. **Any animal showing signs of parasites or illness will be refused. Any animal that is unfit for exhibit will be refused. All birds except pigeons and waterfowl must be Pullorum tested at check-in. If tested in advance, birds must be kept segregated from untested birds until fair. (Per MDARD Exhibition Requirements)**
5. Infectious Laryngotracheitis (ILT) vaccinated birds are not allowed.
6. No animal may be shown in both 4-H and Open Class (exception-Cloverbud showmanship).
7. Exhibitors may enter up to three classes total from the sections: production chickens, market chickens, market waterfowl, market turkeys and breed classes. No more than ONE ENTRY PER SECTION, unless otherwise stated. No bird may be shown in more than one (1) class unless otherwise stated.
8. All breeding pairs must include one male and one female of the same breed and variety.
9. All production and market pens must be of the same sex, breed and variety.
10. No sale signs, other than Small Animal Sale signs, are allowed to be posted in the Poultry Barn.
11. Barn will be open from 8:00 a.m. – 10:00 p.m. daily. Barn will be locked when unsupervised.
12. Exhibitors are required to clean their cages AT LEAST ONCE PER DAY, or more often as needed. Exhibitors must provide animals with food and water throughout the day. Animals must have water at ALL times. If animals/cages are not properly cared for the exhibitor will be disqualified and asked to remove their animals from the premises.
13. Feed and bedding are the responsibility of the exhibitor. Feed/water cups will be provided. Pine shavings are highly recommended. Cedar shavings are NOT allowed in the Poultry Barn. Medicated feed or water is NOT allowed in the Poultry Barn.
14. Exhibitors are responsible for showing their own animals.
15. Judges or superintendent reserve the right to separate or combine classes for judging.
16. Only exhibitors, judges and staff are allowed in the show area.
17. Exhibitors must sign up for the Small Animal Sale no later than 12:00 p.m. on Sunday, July 28. Grand and Reserve Champion Production and Market

- Birds must be sold. Exhibits entered in the incorrect class are not eligible for the sale. Exhibits that are disqualified or receive a C placing are not eligible for the sale.
18. Animals entered on the sale bill must be sold, if not, member will not be eligible for next year's sale.
  19. Exhibitors must take their own animal through the sale ring. Exhibitors must wear appropriate show attire to sell animals in the Small Animal Sale. Only 4-H/FFA members allowed in sale ring.
  20. Animals will be released 8:00-10:00 a.m., Sunday, August 4. No animals will be released early.
  21. Members are encouraged to develop and present a demonstration in this project area. To enter a demonstration, see Communications.
  22. All poultry entered in breed classes must be of a breed and variety recognized by the American Poultry Association.

### Large Chicken breed classes include the following breeds:

- American - Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshire, Hollands and Delawares
- Asiatic – Brahmas, Cochins and Langshans
- English – Dorkings, Redcaps, Cornish, Orpingtons, Sussex and Australorps
- Mediterranean – Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups and Catalanas
- Continental Class includes – Barnevelders, Hamburgs, Campines, Lakenvelders, Welsummers, Polish, Houdans, Crevecoeurs, La Fleche and Favorolles
- All Other Standard Breed Class includes – Modern Games, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas

### Bantam breed classes include the following breeds:

- Game Bantams – Modern Games and Old English Games
- Single Comb Clean Legged – Anconas, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshire, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex and Welsummers
- Rose Comb Clean Legged – Anconas, Belgian Bearded d'Anvers, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights and Wyandottes
- All Other Combs Clean Legged – Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras and Yokohamas
- Feather Legged Class includes – Booted, Belgian Bearded d'Uccle, Brahmas, Favorolles, Frizzles, Langshans, and Sultans

### Turkey breed classes are limited to the following varieties :

- Bourbon Red, Narragansett, Royal Palm, and Slate

## Showmanship

Monday, July 29, 8:00 a.m. Location to be Announced

SHOWMANSHIP MEDALS SPONSORED BY: **Contact Ingham County Fair Office to become a Sponsor**

Poultry in showmanship must be entered in a 4-H / FFA Youth breed class and belong to the member.

Medals Awarded: 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th And 5th Bronze Medal

75600	Cloverbuds 5-7 , Enter in Cloverbuds. See Cloverbud page for more information				
12000	8 – 11 years old	12001	12-14 years old	12002	15 years and older

## Production Chickens

(Pen of three (3) of the females, same breed and variety)

Grand and Reserve Grand Champion must be sold in Small Animal Auction. Record books available at 4-H Office. Enter only ONE class from in this section.

12100	Pullets ( Female under one year)	12101	Layers (Hens over one year)
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**Grand & Reserve Grand Champion Production Birds: Contact Ingham County Fair Office to become a Sponsor**

**Market Chickens**

(Pen of three (3) of the same sex, breed and variety.)

Grand and Reserve Champion must be sold in Small Animal Auction; Record books available at 4-H Office. Enter only ONE class from this section.

12200	Broilers/Fryers (hatched 7/3/19 or after, minimum 3 lb.)	12201	Roasters (hatched 6/5/19 – 7/2/19, minimum 8 lbs.)
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**Grand & Reserve Grand Champion Market Birds: Contact Ingham County Fair Office to become a Sponsor**

**Market Waterfowl**

(Pen of three of the same breed and variety)

Grand and Reserve Champion must be sold in Small Animal Auction. Record books available at 4-H Office. Enter only ONE class from this section.

12202	Meat Ducks (hatched 5/22/19 or after, minimum 4 lbs.)	12203	Meat Geese (hatched 5/22/19 or after, minimum 6 lbs.)
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**Grand & Reserve Grand Champion Market Waterfowl: Contact Ingham County Fair Office to become a Sponsor**

**Market Turkeys**

(Pen of two of the same breed and variety)

Grand and Reserve Champion must be sold in Small Animal Auction. Record books available at 4-H Office. Enter only ONE class from this section..

12204	Bronze or white (hatched 3/13/19 or after, minimum 15 lbs.)
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**Grand & Reserve Grand Champion Market Turkeys: Contact Ingham County Fair Office to become a Sponsor**

<b><u>Breed Classes (Birds will be judged individually, but may be sold by pair)</u></b>	<b><u>Breeding Pair</u></b>	<b><u>Female</u></b>	<b><u>Male</u></b>
American	12300	12301	12302
Asiatic	12310	12311	12312
English	12320	12321	12322
Mediterranean	12330	12331	12332
Continental	12340	12341	12342
All Other Standard Breed	12350	12351	12352
Game Bantams	12360	12361	
Single Comb Clean Legged Bantams	12370	12371	
Rose Comb Clean Legged Bantams	12380	12381	
All Other Combs Clean Legged Bantams	12390	12391	
Feather Legged Bantams	12400	12401	
Call Ducks	12410	12411	
Pekin Ducks	12420	12421	
Other Ducks (not Call or Pekin)	12430		
Geese	12440	12441	12442
Turkeys (not Bronze or White))	12450	12451	12452
Pea Fowl	12460	12461	12462
Quail	12470	12471	12472
Pigeons	12480		
Guineas	12490		

**LOUIS BAUER MEMORIAL AWARD SPONSORED BY WEBBERVILLE 4-H CLUB FOR GRAND CHAMPION ROSE COMB CLEAN LEGGED**

**One Dozen Eggs**

12500	White	12501	Brown	12502	Other Color
	12503		Quail	12504	Duck (half dozen)

**Backyard Hens (Non-Agricultural)**

Project includes: A) Poster board exhibit AND B) Backyard Hens Project Book AND C) Hen that is entered in a youth breed or production class (hen is optional)

12600	Junior 8-11 Years	12601	Intermediate 12-14 Years	12602	Senior 15-19 Years
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**Educational or Science Exhibit**

To be presented on a poster board; may also include a notebook, optional

12700	Junior 8-11 Years	12701	Intermediate 12-14 years	12702	Senior 15-19 Years
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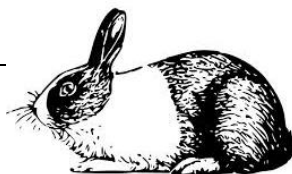
**Poultry Record Books**

12800	Junior 8-11 Years	12801	Intermediate 12-14 Years	12802	Senior 15-19 Years
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**Other (enter one or both classes)**

12900	Rooster Crowing Contest Rooster must be entered in 4-H Youth breed class Judging Thursday, August 1, 7:00 a.m., Poultry Barn (Exhibitor or representative must be available for judging.)
12901	Costume Contest (Bird in Costume or Bird & Exhibitor in Costume) Bird must be entered in 4-H Youth breed or market class Judging Tuesday, July 30, 7:00 pm, Poultry Barn (Exhibitor or representative must be available for judging.)

## Rabbits – 4-H YOUTH



Superintendent – Penny Jackson (517) 202-1618 Email: pjj74@yahoo.com

Assistant Superintendent – Sierra Jezuit (517) 862-9419

Judging Tuesday July 30, 2019, 8 AM

### Rules: (Exhibitors should review all General Rules and Animal Health Regulations)

1. All animals must be in Member's possession and care by May 1. **PARENT STOCK OF MEAT PENS MUST BE IN MEMBERS POSSESSION AND CARE BY MAY 1. ANY VIOLATION OF THESE STIPULATIONS WILL RESULT IN THE ANIMALS BEING SENT HOME, AND LOSS OF SALE PRIVILEGES. Breeding date for meat pens is no sooner than April 21, 2019.**
2. All market rabbits (Meat Pen, Single Fryer, and Roasters) must receive official identification tattoo from the superintendent. **There will be a tattoo clinic offered on Wednesday June 26, 2019 from 6:00p.m.-7:00 p.m.** at the Shirley Clark Pavilion on the fairgrounds. Otherwise members must make arrangements with the superintendent before this date to be eligible for Grand or Reserve award. Tattoos are done for a donation. Market Rabbit ID tattoo is no charge. All donations gathered during tattoo clinic will go towards covering the cost of awards.
3. Rabbit Barn will be open 8:00 a.m. to 12:00 (Noon) **Sunday, July 28, 2019** to accept animals / Rabbit Science Projects through designated doors. **ALL ANIMALS MUST BE CHECKED IN DURING THIS TIME. Any CLASS changes must be done at this time.** (Barn will close at 5p.m. Sunday, July 28. Please make sure your chores are completed before this time).
4. **Mandatory Exhibitor meeting Sunday, July 28 at 1 p.m.. All information related to show day, sale, and fair week expectations will be discussed. It is up to the member to send a representative or contact the superintendents in advance.**
5. Members wanting to sell animals in the Small Livestock Sale **MUST** sign up to do so no later than noon on Monday, July 29. (See also Rule #9.) Member must be available to take animals through the sale.
6. Members may show in Showmanship, 5 breed classes, 1 meat pen, 1 single fryer **or** Roaster, 1 Exhibitor Display Class, 1 Costume contest (member and animal in costume **or** Rabbit in costume), or 1 Protégé class. **NO** changes in class during fair. Only one animal per class (Example: You could show 1 Mini Rex Sr. Buck, 1 Jr. Buck, and 1 Jr. Doe and also show Satin 1 Sr. Buck and 1 Sr. Doe. 1 meat pen and 1 single fryer).
7. If a 4-H member is showing in another Livestock or Still Life project at the same time as the rabbit breeding class shows, let the Superintendent know if another 4-H member will be showing your animal during breed class. Rabbit members must take rabbit out of pens and show them, in order to receive ribbons, except the doe and litter class.
8. **ALL RABBITS MUST BE LEGIBLY TATTOOED.** Rabbits must be tattooed at check in. No Exceptions, if not tattooed, they will be sent home. Members will be required to provide rabbit tattoo on check in day. This information is needed for show day and rabbit safety.
9. Grand and Reserve Champion Meat Pens, Single Fryers, and Roasters must be **SOLD** in Small Animal Auction.
10. **NOTICE: Rabbits showing symptoms of disease will not be admitted. Early treatment will prevent disease. All cages must be KEPT CLEAN.**
11. **Rabbits MUST be fed and watered each day.**
11. The American Rabbit Breeders Association Standard (ARBA) will be used as the basis for judging. All recognized breeds will be accepted. The Pet Rabbit classes are limited to members in the 1st year project only. Mixed breed rabbits are not eligible to compete in Best in Show or sell in the Small Animal Auction.
12. Four class rabbits are those whom have the following classes: Senior buck (over 6 months of age), Senior Doe (over 6 months of age), Junior buck (under 6 months of age), Junior Doe (under 6 months of age). Age is determined by the age of the rabbit on the day of the show. These breeds are listed in the standard with these classes.
13. Six class rabbits are those whom have the following classes: Senior buck (over 8 months of age), Senior Doe (over 8 months of age), Junior buck (under 6 months of age), Intermediate Buck (between 6-8 months of age), Intermediate Doe (between 6-8 months of age), Junior Doe (under 6 months of age). Age is determined by the age of the rabbit on the day of the show. These breeds are listed in the standard with these classes.
14. Pet rabbits will not be eligible for the Small Animal Livestock Sale. **Rabbits that are disqualified during the show will NOT be eligible for the sale.**
15. **ALL ANIMALS WILL BE RELEASED SUNDAY, AUGUST 4, BETWEEN 8:00 A.M. AND 10 A.M. SUPERINTENDENT WILL NOT BE RESPONSIBLE FOR ANIMALS LEFT AFTER THIS TIME.**
16. No animal can be shown in 4-H and Open Class.
17. Rabbits entered in costume contest or fur class must be entered in breed class.
18. **Exhibitor must provide crocks and water bottles to feed and water animals.** Rabbits must have water at all times; if proper care is not exhibited, member will be disqualified and asked to remove animals from premises.
19. All 4-H members are encouraged to develop and present a demonstration in this project area. To enter a demonstration at the Fair, see Communications.
20. Rabbit/Cavy barn will be locked when not supervised. Each club is responsible for at least one shift of barn duty.
21. Any animal entered in the sale and printed on the sale bill must be sold unless approved by the superintendent prior to the sale. If not, that member will not be eligible for the next year's animal auction.
22. Cages must be cleaned on daily basis (especially meat pens). If not done, you may be asked to leave by superintendent and forfeit any awards/placing you received.
23. Only show staff, judges and clerks are allowed in judging arena.
24. Breed class order will be posted morning of judging. Each exhibitor is responsible to make sure their animal is shown.
25. Tear down of the rabbit barn will happen the morning of Sunday, August 4 from 8 a.m. until all cages are removed and cleaned up. All members and parents are encouraged to help at this time.
26. No Rabbits are to leave the barn except for Show Day (to go directly to and from barn to show arena) and/or Small Animal Showmanship and/or Sale.

### Showmanship

Rabbits shown in Showmanship must belong to member and be entered in breed class.  
Showmanship will be judged according to the Michigan Rabbit Fitting & Showing Member's Guide

**SHOWMANSHIP MEDALS SPONSORED BY: Contact Ingham County Fair Office to become a Sponsor**

**Medals Awarded:** 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal

75400	Cloverbuds 5-7 , Enter in Cloverbuds. See Cloverbud page for more information Wednesday at 6 p.m. - Rabbit Barn	14001	10-11 years old	14003	14-15 years old
14000	8-9 years old	14002	12-13 years old	14004	16 years and older

### Market Rabbits

1. Meat Pen will consist of three rabbits, all same breed and variety. Rabbits shall not be over ten weeks old and weigh between 3 1/2 and 5 1/2 pounds per rabbit.
2. Single Fryer is one rabbit with same description as the Meat Pen
3. Roaster is one rabbit under 6 month of age weighing between 5 1/2lbs and 8lbs.
4. **Any market class (meat pen, single fryer, or roasters) must have record book turned in to superintendent Sunday evening (5:00 p.m.) to be eligible to sell.**
5. General disqualifications will apply to this class (teeth, missing toenails, disease, etc.).
6. All market rabbit classes will be placed from Grand Champion through 6<sup>th</sup> place.
7. Unrecognized breed colors can be shown for single fryers, roasters and meat pens

14100	Meat Pen	14101	Single Fryer	14102	Roasters
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**Grand and Reserve Champion Meat Pen: Ribbons Sponsored by Fowlerville Ford**

**Grand and Reserve Champion Single Fryer : Ribbons Sponsored by Fowlerville Ford**

<b>Breed Classes</b>	<i>Senior Buck; 8 Months &amp; over</i>	<i>Senior Doe; 8 Months &amp; over</i>	<i>Intermediate Buck; 6-8 Months</i>	<i>Intermediate Doe; 6-8 Months</i>	<i>Junior Buck; under 6 months</i>	<i>Junior Doe; under 6 months</i>
New Zealand	14200	14201	14202	14203	14204	14205
Californian	14210	14211	14212	14213	14214	14215
Flemish Giant	14220	14221	14222	14223	14224	14225
Any other Recognized 6 – class	14230	14231	14232	14233	14234	14235
	<i>Senior Buck; 6 months &amp; over</i>	<i>Senior Doe: 6 months &amp; over</i>	<i>Junior Buck: Under 6 months</i>	<i>Junior Doe: Under 6 months</i>		
Lionheads (Accepted colors only)	14240	14241	14242	14243		
Dwarf Hotot	14250	14251	14252	14253		
Himalayan	14260	14261	14262	14263		
Holland Lop	14270	14271	14272	14273		
Mini Lop	14280	14281	14282	14283		
Mini Rex	14290	14291	14292	14293		
Netherland Dwarf	14300	14301	14302	14303		
Polish	14310	14311	14312	14313		
Jersey Wooly	14320	14321	14322	14323		
Dutch	14330	14331	14332	14333		
Any other Recognized 4 class	14340	14341	14342	14343		
Pet Rabbits (First-Year Project Only)	14350	14351			14354	14355

### Costume Class

**Judging:** Judging Tuesday, July 30, 7:00 p.m., Location to be announced.

14400	Bunny in Costume – Trophy	14401	Exhibitor and Bunny in Costume - Trophy
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### Rabbit Science

Member should be available to talk to judge. Learn to keep records of personal learning experience and accomplishments that may include the marketing, materials, equipment, disease control and management skills.

14500	Rabbit Science Exhibit; Exhibit may include marketing information, materials, records, equipment, disease control, management, etc.
14501	Rabbit Recordkeeping Book

### Fur Classes

14600	Normal Fur	14601	Rex Fur	14602	Satin Fur	14603	Wool Fur
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### Protégé Class

To show in this class you must have a sire or dam and one offspring exhibited. You must have completed three generation pedigree. Offspring must be at least twelve weeks old. Both Sire or Dam and offspring must be shown in breed class.

14700	Judged on improvement in the offspring from parents. Only purebred and ARBA breeds accepted
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**Protégé Class Trophy Sponsor: Penny Jackson**

### Rabbit Hopping

14800	Novice
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<b>SPECIAL AWARDS</b>	Rabbit Science Exhibit	Best in Show Rabbit	Reserve in Show Rabbit
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## Pets & All Other Animals – 4-H YOUTH

Superintendent - Penny Jackson 517-202-1618

Email: [pjj74@yahoo.com](mailto:pjj74@yahoo.com)

**Cavy Judging Tuesday, August 1<sup>st</sup>, all others will be posted, see superintendent for show schedule; Location to be announced**

Learn how to keep records of personal learning experiences and accomplishments that may include the marketing, material, equipment, disease control and management skills.

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Exhibitors may enter any of the notebook, record keeping, or public relations classes without a live animal exhibit. See superintendent for show schedule.</li> <li>2. Rabbit Barn will be open Sunday, July 30, 8:00 a.m. to 12:00 (Noon) to receive live exhibits. <b><u>Cavies MUST BE CHECKED IN AT THIS TIME: Pocket Pets, Exotics will check in on show day.</u></b> Animals will be released August 4, 8:00 a.m. to 10:00 a.m. All Exhibits will be on display in the barns.</li> <li>3. In order to enter in Cavy Showmanship, you must have a Cavy entered in live animal class. Cavy showmanship is scheduled during rabbit</li> </ol> | <ol style="list-style-type: none"> <li>showmanship; see superintendent for sign up order.</li> <li>4. An exhibitor may enter up to three (3) live animal exhibits in each species.</li> <li>5. Pocket pets will consist of gerbils, hamsters, rats, mice. Live animals will be permitted on show day only.</li> <li>6. If you would like to sponsor a trophy for project area, please contact Penny Jackson.</li> </ol> |
|--|---|

### Cavies

Class:	AGES 8-11	AGES 12-14	AGES 15-19
Showmanship	20000	20001	20002
American Cavy		20003	
Abyssian Cavy		20004	
Teddy Cavy		20005	
All other short hair		20006	
All other long hair		20007	
Notebook/Poster/Display		20008	
Record keeping		20009	
Public Relations/communications		20010	
Costume Class		20011	

### Pocket Pets (Mice, Hamsters, Rats, etc.)

Animals in classes 20100-20203 may be brought into the fairgrounds from 2 p.m. to 3 p.m. ONLY on show day in a sealed cage. Showing day will be Tuesday, July 30.

See superintendent for show schedule.

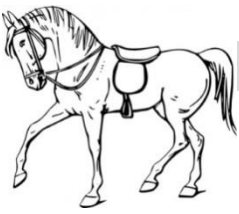
Class:	ALL AGES
Live animal (may enter up to three (3) animals in this class)	20100
Notebook/Poster/Display	20101
Record keeping	20102
Public Relations/communications	20103

### Exotics (Snakes, Iguanas, Birds, etc.)

Animals in classes 20100-20203 may be brought into the fairgrounds from 2 p.m. to 3 p.m. ONLY on show day in a sealed cage. Showing day will be Tuesday, July 30.

See superintendent for show schedule.

Class:	ALL AGES
Live animal (may enter up to three (3) animals in this class)	20200
Notebook/Poster/Display	20201
Record keeping	20202
Public Relations/communications	20203



## Horse & Pony Project – 4-H YOUTH

Superintendent-Steve Taylor (517) 420-7505  
 Assistant Superintendents-Kelly Collison (734) 389-6443 Debbie Bingham (517) 675-1253  
 Clerk-Torrie Yanz- (517) 525-1341

**RULES:** Please Reference the Ingham County 4-H Handbook which is available on the 4-H Website

1. All horses and ponies must be on the grounds and stabled between the hours of 3:00pm and 8:00pm on Friday July 26, 2019.
2. All equine are required to pass a health inspection **BEFORE** they are stabled. The vets will check for communicable diseases. Horses/Pones will be sent home if they are showing signs of illness. A current year negative Coggins must be turned in along with your exhibitor form by the May 1 deadline for horse project registration.
3. Proper footwear per the 4-H horse and pony rules will be required at all times.
4. The age of all 4-H members is determined as of January 1 of the current year. All exhibitors must belong to a registered Ingham county 4-H Club.
5. A \$3.00 stall fee must accompany all fair entries and is not refundable
6. A 4-H exhibitor may enter and show only one horse/pony.
7. Classes will be judged according the Michigan 4-H standards as outlined in the current 4-H rule book. Where these rules do not apply or are insufficient, USEF rules will govern.
8. Under NO circumstances will equine be allowed to be ridden in the area east of the road, outside of the cyclone fencing, on the pavement, or on the race track. **All equine must be led or ridden at a walk at all times outside of the show or practice arena**
9. There will be no riding after 10:30 pm
10. All Senior Classes are 15 and over. Junior Classes are 14 and under.
11. Stall decorating may begin on Thursday after 10 am.

Section Championships will follow each section and will take the top 4 Junior and Senior exhibitors.

Honor Championships will follow each discipline and will take the top 3 from each breed sections age group. Honor Championships will be broken into Junior and Senior divisions except Showmanship which will be broken into JR, Inter, and SR sections to determine participants in Little International. Jr=11 and under. Inter=12-14. SR=15 and over. Walk Trot will only show in the Honors Championship in Showmanship

- Senior Ceremonies will happen on Sunday July 28<sup>th</sup> at 1:00 pm sharp.
- Costume class will be on Monday July 29<sup>th</sup> after showmanship and will not start before 2:00pm

SPECIAL AWARDS: Please reference the Ingham County 4-H Handbook for explanations.

**THE FLAMINGO AWARD**  
**PAUL LANG MEMORIAL OVERALL GYMKHANA CHAMPIONSHIP**

**SATURDAY JULY 27<sup>TH</sup> 4-H ARENA STARTING AT 8:30AM**

16001	DRESSAGE 1 <sup>ST</sup> LEVEL TEST2	16008	DRESSAGE INTRO LEVEL B	16016	WESTERN DRESSAGE BASIC LEVEL TEST 1
16002	DRESSAGE TRAINING LEVEL TEST 3	16009	DRESSAGE INTRO LEVEL A (PEP WITHOUT SPOTTERS)	16017	WESTERN DRESSAGE BASIC LEVEL TEST 4
16003	DRESSAGE TRAINING LEVEL TEST 2	16010	DRESSAGE INTRO LEVEL A	16018	WESTERN DRESSAGE LEVEL 1 TEST 1
16004	DRESSAGE TRAINING LEVEL TEST 1	16011	DRESSAGE INTRO LEVEL A (PEP WITH SPOTTERS)		
16007	DRESSAGE INTRO LEVEL C	16015	WESTERN DRESSAGE INTRO LEVEL TEST 1		

**SATURDAY JULY 27<sup>TH</sup> 4-H ARENA STARTING AT 6:00PM**

16020	BARRELS WALK/TROT	16027	FLAG RACE WALK/TROT	16034	DOWN AND BACK WALK/TROT
16021	BARRELS BEGINNER 1 <sup>ST</sup> YEAR	16028	FLAG RACE BEGINNER 1 <sup>ST</sup> YEAR	16035	DOWN AND BACK BEGINNER 1 <sup>ST</sup> YEAR
16022	BARRELS INTERMEDIATE 2 <sup>ND</sup> AND 3 <sup>RD</sup> YEAR	16029	FLAG RACE INTERMEDIATE 2 <sup>ND</sup> AND 3 <sup>RD</sup> YEAR	16036	DOWN AND BACK INTERMEDIATE 2 <sup>ND</sup> AND 3 <sup>RD</sup> YEAR
16023	BARRELS JUNIOR 9-14	16030	FLAG RACE JUNIOR 9-14	16037	DOWN AND BACK JUNIOR 9-14
16024	BARRELS SENIOR 15-19	16031	FLAG RACE SENIOR 15-19	16038	DOWN AND BACK SENIOR 15-19

**SUNDAY JULY 28<sup>TH</sup> 4-H ARENA STARTING AT 8:30AM**

16040	PEP EQUITATION WITH SPOTTERS	16052	ENGLISH EQUITATION PATTERN WALK/TROT CHAMPIONSHIP	16077	ENGLISH EQUITATION RAIL BEGINNER 16-19
16041	PEP EQUITATION WITHOUT SPOTTERS	16053	ENGLISH EQUITATION PATTERN BEGINNER 10-12	16078	ENGLISH EQUITATION RAIL BEGINNER CHAMPIONSHIP
16042	ENGLISH EQUITATION PATTERN/RAIL ADVANCED 11-12	16054	ENGLISH EQUITATION PATTERN BEGINNER 13-15	16079	ENGLISH EQUITATION RAIL INTERMEDIATE 10-12
16043	ENGLISH EQUITATION PATTERN/RAIL ADVANCED 13-15	16055	ENGLISH EQUITATION PATTERN BEGINNER 16-19	16080	ENGLISH EQUITATION RAIL INTERMEDIATE 13-15
16044	ENGLISH EQUITATION PATTERN/RAIL ADVANCED 16-19	16066	ENGLISH EQUITATION PATTERN BEGINNER CHAMPIONSHIP	19081	ENGLISH EQUITATION RAIL INTERMEDIATE 16-19
16045	ENGLISH EQUITATION ADVANCED CHAMPIONSHIP	16068	SADDLE SEAT EQUITATION 1 <sup>ST</sup> YEAR OPEN	16082	ENGLISH EQUITATION RAIL INTERMEDIATE CHAMPIONSHIP
16046	ENGLISH EQUITATION PATTERN INTERMEDIATE 10-12	16069	SADDLE SEAT EQUITATION 2 <sup>ND</sup> YEAR AND OVER OPEN	19083	ENGLISH EQUITATION HONORS CHAMPIONSHIP JUNIOR 9-14
16047	ENGLISH EQUITATION PATTERN INTERMEDIATE 13-15	16072	ENGLISH EQUITATION RAIL WALK TROT 1 <sup>ST</sup> YEAR	16084	ENGLISH EQUITATION HONORS CHAMPIONSHIP 15-19
16048	ENGLISH EQUITATION PATTERN INTERMEDIATE 16-19	16073	ENGLISH EQUITATION RAIL WALK/TROT 2 <sup>ND</sup> YEAR AND OVER	16087	ENGLISH EQUITATION BAREBACK JUNIOR 9-14
16049	ENGLISH EQUITATION PATTERN CHAMPIONSHIP	16074	ENGLISH EQUITATION WALK/TROT CHAMPIONSHIP	16088	ENGLISH EQUITATION BAREBACK JUNIOR 15-19
16050	ENGLISH EQUITATION PATTERN WALK/TROT 1 <sup>ST</sup> YEAR	16075	ENGLISH EQUITATION RAIL BEGINNER 9-12		
16051	ENGLISH EQUITATION PATTERN WALK/TROT 2 <sup>ND</sup> YEAR AND OVER	16076	ENGLISH EQUITATION RAIL BEGINNER 13-15		

**SUNDAY JULY 28<sup>TH</sup> 4-H ARENA STARTING AT 2:00PM WESTERN PLEASURE SECTION**

16090	GYMKHANA SENIOR 15-19	16099	PONY SENIOR 15-19	16110	SUITABILITY FOR DRESSAGE SPORT HORSE/PONY CHAMPIONSHIP
16091	GYMKHANA JUNIOR 9-14	16100	PONY JUNIOR 9-14	16112	FINE HORSE SENIOR 15-19
16092	GYMKHANA CHAMPIONSHIP	16101	PONY CHAMPIONSHIP	16113	FINE HORSE SENIOR 9-14
16093	QUARTERHORSE/THOROUGHBRED SENIOR 15-19	16102	WALK/TROT 1 <sup>ST</sup> YEAR HORSE	16114	FINE HORSE CHAMPIONSHIP
16094	QUARTERHORSE/THOROUGHBRED JUNIOR 9-14	16103	WALK/TROT 1 <sup>ST</sup> YEAR PONY	16115	COLOR BREED SENIOR 15-19
16095	QUARTERHORSE/THOROUGHBRED CHAMPIONSHIP	16104	WALK/TROT 2 <sup>ND</sup> YEAR AND OVER	16116	COLOR BREED JUNIOR 9-14
16096	GRADE HORSE SENIOR 15-19	16105	WALK/TROT CHAMPIONSHIP	16117	COLOR BREED CHAMPIONSHIP
16097	GRADE HORSE JUNIOR 9-14	16108	SUITABILITY FOR DRESSAGE SPORT HORSE/PONY SENIOR 15-19	16118	WESTERN PLEASURE HONORS CHAMPIONSHIP SENIOR 15-19
19098	GRADE HORSE CHAMPIONSHIP	16109	SUITABILITY FOR DRESSAGE SPORT HORSE/PONY JUNIOR 9-14	16119	WESTERN PLEASURE HONORS CHAMPIONSHIP JUNIOR 9-14

**SUNDAY JULY 28<sup>TH</sup> 4-H ARENA STARTING NO EARLIER THAN 6:00PM**

16125	POLE BENDING WALK/TROT	16132	FIGURE 8 WALK/TROT	16139	SPEED AND ACTION WALK/TROT
16126	POLE BENDING BEGINNER 1 <sup>ST</sup> YEAR	16133	FIGURE 8 BEGINNER 1 <sup>ST</sup> YEAR	16140	SPEED AND ACTION BEGINNER 1 <sup>ST</sup> YEAR
16127	POLE BENDING INTERMEDIATE 2 <sup>ND</sup> AND 3 <sup>RD</sup> YEAR	16134	FIGURE 8 INTERMEDIATE 2 <sup>ND</sup> AND 3 <sup>RD</sup> YEAR	16141	SPEED AND ACTION INTERMEDIATE 2 <sup>ND</sup> AND 3 <sup>RD</sup> YEAR
16128	POLE BENDING 9-14	16135	FIGURE 8 9-14	16142	SPEED AND ACTION 9-14
16129	POLE BENDING 15-19	16136	FIGURE 8 15-19	16143	SPEED AND ACTION 15-19

**MONDAY JULY 29<sup>TH</sup> 4-H ARENA STARTING 8:30 AM SHOWMANSHIP SECTION**

16145	PEP	16155	INTERMEDIATE 10-12	16166	BEGINNER 9-12
16146	HUNTER 9-14	16156	INTERMEDIATE 13-15	16167	BEGINNER 13-15
16147	HUNTER 15-19	16157	INTERMEDIATE 16-19	16168	BEGINNER 16-19
16148	HUNTER WALK/TROT	16158	INTERMEDIATE CHAMPIONSHIP	16169	BEGINNER CHAMPIONSHIP
16149	SADDLESEAT OPEN	16159	CLOVERBUD	16171	SHOWMANSHIP HONORS 9-12
16150	ADVANCED 11-15	16162	WALK TROT 1 <sup>ST</sup> YEAR	16172	SHOWMANSHIP HONORS 13-15
16151	ADVANCED 16-19	16163	WALK TROT 2 <sup>ND</sup> YEAR AND OVER	16173	SHOWMANSHIP HONORS 16-19
16152	ADVANCED CHAMPIONSHIP	16164	WALK TROT CHAMPIONSHIP		

**MONDAY, JULY 29<sup>TH</sup> STARTING (NOT BEFORE) 4:00PM 4-H ARENA**

16175	ENGLISH WESTERN RIDING GREEN JUNIOR 9-14	16177	ENGLISH WESTERN RIDING OPEN	16178	FREESTYLE REINING
16176	ENGLISH WESTERN RIDING GREEN SENIOR 15-19				

**TUESDAY, JULY 30<sup>TH</sup> STARTING AT 8:30AM 4-H ARENA TRAIL SECTION**

16180	PEP OBSTACLE COURSE	16186	HUNT SEAT TRAIL	16191	INTERMEDIATE TRAIL 16-19
16181	CLOVERBUD WALK WITH LEAD	16187	ADVANCED TRAIL 11-15	16193	BEGINNER 9-12
16182	CLOVERBUD WALK W/O/LEAD	16188	ADVANCED TRAIL 16-19	16194	BEGINNER 13-19
16183	CLOVERBUD WALK TROT	16189	INTERMEDIATE TRAIL 10-12	16195	TRAIL WALK/TROT BEGINNER
16184	IN HAND TRAIL	16190	INTERMEDIATE TRAIL 13-15	16196	TRAIL WALK/TROT INTERMEDIATE

**TUESDAY, JULY 30<sup>TH</sup> STARTING AT 6:00PM 4-H ARENA GYMKHANA CHAMPIONSHIP**

16200	BARRELS CHAMPIONSHIP JUNIOR 9-14	16205	POLE BENDING CHAMPIONSHIP JUNIOR 9-14	16210	DOWN AND BACK CHAMPIONSHIP JUNIOR 9-14
16201	BARRELS CHAMPIONSHIP SENIOR 15-19	16206	POLE BENDING CHAMPIONSHIP SENIOR 15-19	16211	DOWN AND BACK CHAMPIONSHIP SENIOR 15-19
16202	FLAG RACE CHAMPIONSHIP JUNIOR 9-14	16207	FIGURE 8 CHAMPIONSHIP JUNIOR 9-14	16212	SPEED AND ACTION CHAMPIONSHIP JUNIOR 9-14
16203	FLAG RACE CHAMPIONSHIP SENIOR 15-19	16208	FIGURE 8 CHAMPIONSHIP SENIOR 15-19	16213	SPEED AND ACTION CHAMPIONSHIP SENIOR 15-19

**WEDNESDAY JULY 31<sup>ST</sup> 4-H ARENA STARTING AT 8:30AM ENGLISH PLEASURE SECTION**

16215	PEP WITH SPOTTERS	16227	PONY JUNIOR 9-14	16240	FINE HORSE CHAMPIONSHIP
16216	PEP WITHOUT SPOTTERS	16228	PONY CHAMPIONSHIP	16242	COLOR BREED SENIOR 15-19
16217	SADDLE SEAT PLEASURE 2 <sup>ND</sup> YEAR AND OVER OPEN	16230	WALK/TROT 1 <sup>ST</sup> YEAR HORSE	16243	COLOR BREED JUNIOR 9-14
16218	SADDLE SEAT PLEASURE 1 <sup>ST</sup> YEAR	16231	WALK/TROT 1 <sup>ST</sup> YEAR PONY	16244	COLOR BREED CHAMPIONSHIP
16219	QH/THOROUGHBRED SENIOR 15-19	16232	WALK/TROT 2 <sup>ND</sup> YEAR AND OVER	16246	GYMKHANA SENIOR 15-19
16220	QH/THOROUGHBRED JUNIOR 9-14	16233	WALK/TROT CHAMPIONSHIP	16247	GYMKHANA JUNIOR 9-14
16221	QH/THOROUGHBRED CHAMPIONSHIP	16234	SPORT HORSE/PONY SENIOR 15-19	16248	GYMKHANA CHAMPIONSHIP
16222	GRADE HORSE SENIOR 15-19	16235	SPORT HORSE/PONY JUNIOR 9-14	16249	ENGLISH PLEASURE HONORS CHAMPIONSHIP SENIOR 15-19
16223	GRADE HORSE JUNIOR 9-14	16236	SPORT HORSE/PONY CHAMPIONSHIP	16250	ENGLISH PLEASURE HONORS CHAMPIONSHIP JUNIOR 9-14
16224	GRADE HORSE CHAMPIONSHIP	16238	FINE HORSE SENIOR 15-19		
16226	PONY SENIOR 15-19	16239	FINE HORSE JUNIOR 9-14		

**WEDNESDAY, JULY 31<sup>ST</sup> 4-H ARENA STARTING NO EARLIER THAN 1:00PM**

16252	DRESSAGE EQUITATION; SPORT HORSE/PONY SR 15-19	16263	WESTERN HORSEMANSHIP RAIL CLASS WALK/TROT 1 <sup>ST</sup> YEAR	16278	WESTERN HORSEMANSHIP PATTERN WALK/TROT 1 <sup>ST</sup> YEAR
16253	DRESSAGE EQUITATION; SPORT HORSE/PONY JR 8-14	16264	WESTERN HORSEMANSHIP RAIL CLASS WALK/TROT 2 <sup>ND</sup> YEAR AND OVER	16279	WESTERN HORSEMANSHIP PATTERN WALK/TROT 2 <sup>ND</sup> YEAR AND OVER
16254	DRESSAGE EQUITATION CHAMPIONSHIP	16265	WESTERN HORSEMANSHIP RAIL CLASS WALK/TROT CHAMPIONSHIP	16280	WESTERN HORSEMANSHIP PATTERN WALK/TROT CHAMPIONSHIP
16255	WESTERN HORSEMANSHIP RAIL CLASS INTERMEDIATE 9-12	16268	WESTERN HORSEMANSHIP PATTERN ADVANCED 11-12	16281	WESTERN HORSEMANSHIP PATTERN BEGINNER 9-12
16256	WESTERN HORSEMANSHIP RAIL CLASS INTERMEDIATE 13-15	16269	WESTERN HORSEMANSHIP PATTERN ADVANCED 13-15	16282	WESTERN HORSEMANSHIP PATTERN BEGINNER 13-15
16257	WESTERN HORSEMANSHIP RAIL CLASS INTERMEDIATE 16-19	16270	WESTERN HORSEMANSHIP PATTERN ADVANCED 16-19	16283	WESTERN HORSEMANSHIP PATTERN BEGINNER 16-19
16258	WESTERN HORSEMANSHIP RAIL CLASS INTER. CHAMPIONSHIP	16271	WESTERN HORSEMANSHIP PATTERN ADVANCED CHAMPIONSHIP	16284	WESTERN HORSEMANSHIP PATTERN BEGINNER CHAMPIONSHIP
16259	WESTERN HORSEMANSHIP RAIL CLASS BEGINNER 9-12	16272	WESTERN HORSEMANSHIP PATTERN INTERMEDIATE 10-12	16285	WESTERN HORSEMANSHIP HONORS JUNIOR 9-14
16260	WESTERN HORSEMANSHIP RAIL CLASS BEGINNER 13-15	16273	WESTERN HORSEMANSHIP PATTERN INTERMEDIATE 13-15	16286	WESTERN HORSEMANSHIP HONORS JUNIOR 15-16
16261	WESTERN HORSEMANSHIP RAIL CLASS BEGINNER 16-19	16274	WESTERN HORSEMANSHIP PATTERN INTERMEDIATE 16-19	16287	WESTERN HORSEMANSHIP BAREBACK JUNIOR 9-14
16262	WESTERN HORSEMANSHIP RAIL CLASS BEGIN. CHAMPIONSHIP	16275	WESTERN HORSEMANSHIP PATTERN INTERMEDIATE CHAMPIONSHIP	16288	WESTERN HORSEMANSHIP BAREBACK JUNIOR 15-16

**Chase Showmanship Sweepstakes**

This is a post-secondary education scholarship for showmanship competition winners in the showmanship medals classes. The first place winner will receive a \$300.00 scholarship award and a \$200 scholarship award will be presented to one of the individuals who place either 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, or 5<sup>th</sup> with the winning place determined by a drawing prior to the class. This year's scholarships sponsored by the Chase Family; Dick, Casey and Jean. Scholarships awarded in senior, intermediate and junior age categories.

**Chase Showmanship P.E.P. Award**

The Grand Champion Showman in the PEP Showmanship Class will receive a \$300 to be used for skill improvement or PEP instruction. This award also sponsored by the Chase Family; Dick, Casey and Jean.





## Cats – 4-H Youth

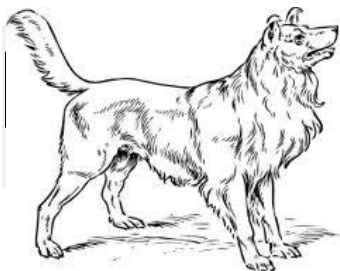
Superintendent – Harmony Gmazel , 517-763-3591  
 Please visit the Ingham County Cat Program Webpage for contact information  
<https://www.canr.msu.edu/ingham/4-h/animal-projects/cats>  
**Friday, July 26, 2019 Registration 5:30 p.m., Judging 6:00 p.m.**  
 Shirley Clark Pavilion

**Rules: All exhibitor should review General Rules and Animal Health Requirements**

1. **ALL CATS MUST WEAR HARNESS & LEASH TO THE JUDGING AREA.**
2. Exhibitors must show a vaccine record to the show clerk during registration. The vaccine record must include an up-to-date rabies and 3-in-1 vaccine for each cat exhibited and must be signed by a veterinarian or be on veterinary letterhead.
3. For reasons of safety and wellbeing, pet carriers are recommended for transporting your cat to and from the Pavilion.
4. No cats with nursing kittens.
5. Absolutely no kittens under four (4) months of age.
6. All members are encouraged to maintain continuous records of your cat project. Please enter your project in Record Keeping, see Personal

- Development, Recordkeeping.
7. All members are encouraged to develop and present a feline-related DEMONSTRATION. To enter your demonstration project- see Communications, Presentation Skills.
  8. Teen Leaders are encouraged to enter a Cat-related project in Personal Development, Teen Leadership.
  9. Special "Feline Purrsonality Awards" will be per the judge's discretion.
  10. First Showmanship winners in each age category are invited to the 'Small Animal Little International Showmanship Competition' during Fair week. You will receive an informational packet at the end of the Cat Show.
  11. A "*Feline Showmanship and Health Workshop*" will be hosted in July 2019 at the Hilliard Building and online for all interested youth. Please visit our 4-H Webpage above for information.

<b>Breed Class</b>					
<b>1<sup>st</sup> – 5<sup>th</sup> placing in each section, and a Best/Reserve in Show</b>					
<u>Class</u>					
21100	Purebred, age 4 months and older	21101	Household, age 4 months and older		
<b>Showmanship</b>					
<b>SHOWMANSHIP MEDALS SPONSORED BY: Contact Ingham County Fair Office to become a Sponsor</b>					
20000	Member age 8-11	20001	Member age 12-14	20002	Member age 15 up
75700	Cloverbuds 5-7 , Enter in Cloverbuds. See Cloverbud page for more information.				
<b>Costume</b>					
Fun awards to be given at Judge's discretion.					
21200	Costume Class – All ages (Cat only, or cat and Exhibitor together)				
<b>Notebook and/or Poster</b>					
<b>An award will be provided for one best of show notebook in each age category.</b>					
21300	Member age 8-11 notebook	21302	Member age 12-14 notebook	21304	Member age 15 & up notebook
21301	Member age 8-11 poster	21303	Member age 12-14 poster	21305	Member age 15 & up poster



## Dogs – 4-H YOUTH

Superintendent – Laurie Griffith (517) 628 - 2885  
 Judging: Saturday, July 20, 2019: 9:00 a.m. Main Arena  
 Check-in & vet check 9:00 a.m. Main Arena  
 Agility: 9:30 a.m., Fun Ring 10:30 a.m. Ash Street Arena weather permitting  
 Obedience, Rally & Showmanship Main Arena 11:00 am  
 County-Wide Pot Luck Lunch 12:00-12:30  
 Cloverbuds, and Misc. Classes: 1:00 PM

**Rules: (All exhibitors should review General Rules and Animal Health Requirements)**

1. **Dog Leaders: 2019 - May 1st Forms (this form has been updated) for all dogs must be turned in to the Ingham County 4-H Office, no later than May 1, 2019.** Mail / drop off to 4-H Extension Office, PO Box 319, 121 E. Maple St Mason, MI 48854. The May 1 form can be found on 4-H website: <https://www.canr.msu.edu/ingham/4-h/animal-projects/dogs>
2. **Rabies certificates and vaccination records must be included with May 1 forms.**
3. **Members (individually or as immediate family) must own the dog being exhibited or have approval by superintendent and a lease form on file prior to May 1, 2019.**
4. Members enter the same classes on May 1 Forms as on regular 4-H fair entry.
5. Judge's decision is final. Members (not parents or leaders) are encouraged, at the end of judging, to ask Judge about areas of improvement.
6. When applicable, American Kennel Club (AKC) rules and procedures will apply.
7. Notebooks are acceptable as exhibits only when accompanied by a poster. Poster does NOT need to be accompanied by a notebook. The Educational poster is the main project piece. Subject should be age appropriate.
8. Member's must show in B Class, if the member OR dog has received any non-4-H training (training from a person not currently registered as a 4-H leader/volunteer) or participated in any exhibitions, including 4-H (Included by another person). If the member has previously shown in 4-H at a level, they may enter with a different dog but must enter the B class.
9. If dog has any performance title or working certification (CGC, Herding, barn hunt, therapy dog, etc.) a more advanced class than the level of the title/certification must be entered, i.e., dog with a CGC certification must show in an off-leash class, not Beginner Novice or Pre-Novice.
10. Members may only enter one (1) exhibit in each: Educational Poster, Junior Handling and Showmanship, and Miscellaneous Classes. Members may exhibit in a total of five classes in Performance Sections: Obedience, Agility, and Rally Obedience.
11. Members may show a total of two (2) dogs within the entry limits. (May 1st forms and rabies for both dogs must be sent in by May 1, 2019)
12. Members may have only one entry per class per section.
13. Member / dog teams may only exhibit two years at the same Performance class level (A first year, B second year or twice in B).
14. Personal appearance of both member and dog will be evaluated in each class. See 4-H guidelines as to appropriate member attire. Dogs will be evaluated based on overall grooming.
15. Members are encouraged to develop and enter a demonstration or other presentation about dogs. To enter see Presentation Skills.
16. Times listed above are estimated start times. Two rings will be utilized after completion of agility. Events will NOT start before the posted time.
17. Members will be expected to help with set up and tear down.
18. **Cloverbuds** may only exhibit in three classes within the Cloverbud section. (Educational Poster, Obedience, and Showmanship)
19. Many training and educational opportunities are announced or done through the Facebook page "Ingham County 4-H Dog Project"

**Best of Show Ribbons awarded to the highest score in each performance class, Best overall showman, high scoring individual overall, best in each Miscellaneous class & Best Service Dog. Reserve Best in Show ribbons will be awarded to the second highest score in each performance class and the second highest scoring overall.**

Best of Show Ribbons, High Point Awards, Reserve Hi-Point awards, Best Handler and Performance Class Placements sponsored by :  
 Dr..Brian Killian, "Cornerstone Chiropractor, a Hand and Foot Specialist"

"Teddy" Award for Outstanding Ingham County 4H Dog Project Member sponsored by RG Kennels  
 in Honor of CH Wrights RG Tears of the Sun, CD, RE, MDD, ANBDD, CGC TDI "Teddy"

**One Leader nomination narrative per club (one page maximum) to be received at the 4-H Office by June 30, 2019**

<b><u>Educational Poster</u></b>			
Share skills and knowledge gained in this year's project activities (feeding, breeds, training, showing, veterinary science etc.) Specific requirements are available at the 4-H Office. Class will be divided by age: 8 -11, 12-14, 15-19. Name, Age, Resources and Years in project must be on back of poster.			
<b>Class:</b>			
21100	Educational Poster		
<b><u>Performance Classes</u></b>			
1 <sup>st</sup> – 4 <sup>th</sup> placements will be awarded in each performance class. High Scoring in Trial and Reserve High Scoring in Trial will be awarded for highest accumulative points for all three performance sections			
High Scoring will be awarded for each Performance Section (1-3)			
<b><u>Obedience</u></b>			
<i>A grooming examination will be included in the evaluation of the animals. No member may participate in any level for more than two (2) years.</i>			
Pre-Novice classes (21206 and 21207) are the <b>SAME</b> as Novice <b>EXCEPT</b> for being all on leash, including the second heel pattern.			
For Beginner Novice Class (21208), it must be the first year in Obedience for <b>BOTH</b> Dog and Member. Judged by AKC class guidelines.			
21200	Advanced Graduate Novice	21205	Pre-Novice A
21201	Graduate Novice	21206	Beginner Novice

21202	Novice B	21207	Pre Novice Team (4 handlers, 4 dogs)
21203	Novice A	21208	Brace Novice (one handler, two dogs)
21204	Pre-Novice B	21209	Open Obedience
<b><u>Agility</u></b>			
<i>A grooming examination will be included in the evaluation of the animals. No member may participate in any level for more than two years.</i>			
21300	Advanced Standard Agility: (Off leash. 12 weaves, all contact equipment, and double jump)	21302	Beginner Standard Agility: (On leash, with dog walk, broad jump & A Frame, no teeter)
21301	Novice Standard Agility: (Off leash with 6 weaves, dog walk, A Frame, teeter, broad jump)	21303	Advanced Jumpers with Weaves (OFF leash. No Contact equipment. Includes jumps, 12 weaves, tire, chute, tunnel, table and double jump)
<b><u>Rally Obedience</u></b>			
<i>A grooming examination will be included in the evaluation of the animals. No member may participate in any level for more than two years.</i>			
21400	Rally Excellent B: (Off leash with two jumps)	21402	Rally Advanced B: (Off leash with one jump)
21401	Rally Excellent A: (Off leash with two jumps)	21403	Rally Advanced A: (Off leash with one jump)
<b><u>Junior Handling and Showmanship</u></b>			
<i>Medals awarded: 1<sup>st</sup> – Gold, 2<sup>nd</sup> – Gold, 3<sup>rd</sup> Silver, 4<sup>th</sup> and 5<sup>th</sup> – Bronze</i>			
21000	8-11 Yrs.	21001	12-14Yrs.
21002	15-19 Yrs.		
<b><u>Miscellaneous Classes</u></b>			
<i>Best in Show Ribbons awarded in each class</i>			
21500	Pet Dog	Member demonstrates a quality bond with the pet dog and knowledge of the project through interview judging that may include short display of tricks and other skills taught to the dog.	
21501	Trick Dog	Member and dog team are evaluated on creativity, quality, degree of difficulty during a 1 minute performance	
21502	Costume Class	Not divided by age. Judged on creativity, difficulty/effort and originality. Member may be a part of the overall costume.	
21503	Fun ring	Not divided by age. Fun course combining rally obedience and agility skills, with some fun twists. No agility/rally experience needed	
<b><u>Service Dog</u></b>			
<b>Members must be officially in a service or guide dog puppy raising program.</b> Approval by Superintendent required Member demonstrations social and training skills under a variety of distractions as would be found in the life of a Service Dog			
21600	Young Puppy	6 months-under 9 months	
21601	Adolescent Puppy	9 months to under 1 year	
21602	Mature Puppy	1 year and older	
<b><u>Cloverbuds</u></b>			
75600	Showmanship, Cloverbuds 5-7 , Enter in Cloverbuds. See Cloverbud page for more information		
75601	Poster, Cloverbuds 5-7 , Enter in Cloverbuds. See Cloverbud page for more information		
75602	Pre-Novice Obedience (with sit exam instead of stand for exam), Cloverbuds 5-7 , Enter in Cloverbuds. See Cloverbud page for more information		





## Livestock Judging Contest – 4-H YOUTH

Superintendent – Pete Barnum (517) 676-0224

Clerk - Amy Wilcox (734) 320-2510

**Judging – Friday, August 2, 2019; 1:00 p.m., Main Arena**

*The purpose of the judging contest is to allow participants to demonstrate their livestock evaluation and selection skills, as well as improving their decision-making skills.*

**Rules:**

1. Open to any 4-H or F.F.A. member. Pre-registration is encouraged; youth that do not pre-register for this class are welcome to participate.
2. Contestants will meet in the northeast corner of the Main Arena to receive their judging cards and instruction.
3. Classes of beef, sheep, and swine will be selected by the Superintendent.
4. Contestants will use their livestock evaluation skills to place four (4) animals per class.
5. Both breeding and market livestock may be judged.
6. Questions will be asked on classes as determined by the Superintendent.

**Medals Awarded.**

39100	Junior; 8-11 Years old	39101	Intermediate; 12 -14 Years old	39102	Senior; 15 – 19 Years old
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## Little International – 4-H YOUTH

### Large Animal

Superintendent – Adam Palmatier

**Judging - Friday, August 2, 2019; 6:30 p.m., Ash Street Arena**

**Rules:**

1. Practice will be held **Thursday, August 1**, the time to be announced.
2. First and second place winners in Junior, Intermediate and Senior Showmanship in Horse, Sheep, Swine, Beef, Dairy, Dairy Steers, and Goat may participate.
3. Each member may show her/his own animal.
4. Final placing will be based solely upon the showmanship, although all animals must be properly fitted and approved by the Superintendent before entering the ring.
5. Each member will be expected to show all other species in rotation at the instruction of the Superintendent.
6. Pre-registration will be made by the Superintendent of each species shown. Superintendent must have a complete list of participants before show.
7. Trophies will be awarded to Champion and Reserve Showman Overall in each Class.

**ML Chartier, Inc. \$100 Award for Reserve Champion Showman,  
Foster, Swift, Collins & Smith, P.C \$300 Award for Senior, Intermediate and Junior  
Trophies sponsored by A-Won Awards**

39000	Champion Showman - Senior	39001	Champion Showman – Intermediate	39002	Champion Showman – Junior
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### Small Animal

Superintendent – Penny Jackson (517) 202-1618

**Judging - Friday, August 2, 2019; 9:00 a.m.**

**Rules:**

1. Practice will be held **Wednesday, July 31**, the time to be announced.
2. First place winners in Junior, Intermediate, and Senior Showmanship in Rabbit, Cavy, Poultry, Dog, and Cat may participate.
3. Each member must bring their own animal.
4. Final placing will be based solely upon the showmanship, although all animals must be properly fitted and approved by the Superintendent before entering the ring.
5. Each member will be expected to show all other species in rotation at the instruction of the Superintendent.
6. Pre-registration will be made by the Superintendent of each species shown. Superintendent must supply a list of participants to the Small Animal Little International superintendent prior to the show. Superintendent must have a complete list of participants before show.
7. Awards will be given to Champion and Reserve Showman Overall in each age group.
8. No speaking to contestants while they are participating in the competition. If talking is witnessed by show officials, member will be disqualified.

**ML Chartier, Inc. \$200 Award for Champion Showman, Senior, Intermediate and Junior  
Trophies sponsored by A-Won Awards**

39200	Champion Showman - Senior	39201	Champion Showman – Intermediate	39202	Champion Showman – Junior
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## **4-H Still Life Sale**

### **Ingham County 4-H Still Life Sale Committee**

Superintendent- Ken Weinstein – 517-505-2651

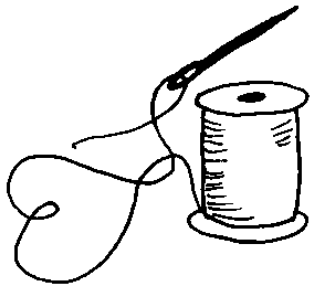
Chairperson- Janel Horrocks-Boehmer – 517-449-7345

**Sale: Wednesday, July 31, 6:00 p.m.**

Shirley Clark Pavilion

#### **Rules**

1. Entry in the 4-H Still Life Sale is open to youth exhibiting and judged in the following Still Life 4-H Youth areas - Needlework, Culinary Arts, Fine Arts, Folk Arts – Crafts, Photography, Agriculture, Floriculture, Horticulture, Science, or Demonstrations – Communications.
2. Members exhibiting a Still Life project must make entry in the respective project area and Entrepreneurship (found in Personal Development) when completing Fair sign-up and will be judged in both areas. Members should enter all their projects in the respective areas and make just one entry in Personal Development, Entrepreneurship.
3. **A project must be conference judged and earn a blue ribbon at the project level in order to be consigned and sold in the Still Life Sale.** While this is not meant to be limiting, the expectation is that exhibitors produce quality projects that they can take pride in respective to their age and ability.
4. Each member will need to complete a Project Report form and a 4-H Market Plan for a project consigned to the Ingham County 4-H Still Life Sale.
5. Exhibitors must make a final check-in after completing judging in both areas to confirm they will sell their project. A verification of judging results from the project area and Personal Development must be handed in to the Sale Superintendent in the ICF Community Bldg. on Saturday, July 27 from 10:30 a.m. to 6:00 p.m. confirming that the exhibitor wishes to sell the specific project.
6. Each exhibitor consigning their project will complete a card during check in with a description of their project to be read as their project sells.
7. One project per exhibitor may be entered and sold in the 4-H Still Life Sale. (Exhibitors may only go through the sale once.)
8. The exhibitor is responsible to get their project to the sale ring and to present their own project as it is sold.
9. No one under the age of 18 may bid on any still exhibits in the auction.
10. Illegal substances and items associated with illegal substances for minors (i.e. beer bottles) may not be used for or portrayed in 4-H projects.
11. Any food or horticulture item sold in the auction must be a duplicate of the food or horticulture project entered by the exhibitor for judging. (See the Plant Science page for exceptions.)
12. Food and horticulture items sold in the Sale must be prepared within 24 hours of the Sale, so that it arrives fresh to the buyer immediately after purchase. (Ex: If you exhibit muffins in Foods and Nutrition on Friday, the same muffin recipe should be made again within 24 hours of the Sale on Wednesday.)
13. All food items must be whole or at least a full dozen and must have the recipe attached on a 3.5" x 5" or 5" x 7" card. All food items must have been properly stored and kept refrigerated if nutritionally required and meet all food safety standards.
14. Both the project to be sold and its 4-H Market Plan will be displayed in the Still Life Sale Area in the 4-H Still Life building.
15. The 4-H Still Life Sale Superintendent and 4-H Still Life Sale Committee will supervise the Entrepreneurship and Sale process including salability of the projects.
16. It is each exhibitor's responsibility to identify and contact potential buyers for their project in the auction.
17. All money bid for an item will be given to the respective exhibitor with a 10% commission (of the gross sale of the project) or a minimum of \$1.00 deducted to cover Sale expenses.
18. Products should be displayed in a way to enhance and showcase the item (i.e. food items placed in a basket or on a plate with a decorative cloth or doily under the item, jewelry hung on a display form, photography and art matted and framed, etc.)
19. All sale items, except duplicate food, horticulture and floriculture entries, must be on display in the 4-H Still Life Building Sale area and remain on display until designated release time. The actual floriculture and food items exhibited must be replaced with a photograph taken on a cell phone of the product only (not the exhibitor) and shown to the Entrepreneurship judges during judging.
20. The Ingham County 4-H Still Life Sale will follow a live auction format.
21. Projects will only be sold once.
22. Transactions will be in the form of cash or business or personal check written to the Ingham County 4-H Still Life Sale.
23. Thanking buyers must be carried out after the Sale is completed. Exhibitors will not thank buyers verbally, in written form or with any item during the Sale which disrupts the attention as the Sale proceeds.
24. Sale items will be released on Saturday, August 3, between 7:30 p.m. and 10:00 p.m., and on Sunday, August 5, between 8:00 a.m. and 10:00 a.m., with the exception of perishable products that will be released upon purchase on Wednesday after the Sale.
25. **Exhibitors are required to write thank you letters to their buyers.**



## Clothing and Textiles – 4-H YOUTH

SuSuperintendent – Abigail Rider 517-899-6243

**Judging: Saturday, July 27, 8 a.m. - Noon, Shirley Clark Pavilion**

*All articles judged 8-10:30 a.m.; Fashion Revue begins at 11 a.m.*

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon

Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate

**Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor**

**Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854**

### Projects exhibited in Clothing and Textiles may be entered and sold in the 4-H Still Life Sale.

- Sale entries must follow all rules and guidelines as written in the 2019 Ingham County Fair Book, 4-H Personal Development, Ingham County 4-H Still Life Sale – Entrepreneurship.
- The project to be sold must be entered in both its appropriate project area and in Personal Development, Ingham County 4-H Still Life Sale - Entrepreneurship.
- Projects being entered in the Still Life Sale must go through conference judging.

### Sewing

1. If a garment on exhibit has two or more parts, these are to be entered together as one entry.
2. We encourage members to wear or use their exhibits, but they must be clean and mended neatly for exhibit.
3. Pattern picture and Guide Sheet must accompany each exhibit, placed in a plastic bag and attached to hanger.
4. Exhibit should be completely constructed by the member.
5. All garments/items must be in plastic bags before being turned in.
6. All clothing and garments must be on hangers.
7. A completed project report must accompany each entry (Clothing Construction, Buymanship, Recycling/Repurposing, and/or Fiber Arts Report Form).
8. Members may exhibit multiple items in more than one class.
9. Pillows to be judged on needlework should be entered in appropriate class (needlework, weaving, quilting, etc.)

	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>Beginners Construction</b> <i>First year:</i> Simple slacks, skirt or dress or other sewn article, simple T-tops or vests, aprons. Show samples of seams, and either gathering, casing or some type of band (waistband, neckband, sleeve, etc.). <i>Second year:</i> Slacks, or skirt and vest, dress, nightwear, sportswear, parka, game vests, etc. Use either zipper or button holes or set-in sleeves, but not necessarily all three. May use some top stitching. These skills to be added to previously learned skills. <i>Third year:</i> Same as above but advancing skills and techniques.	60100	60200	60300
<b>Intermediate Construction</b> <i>4-6 years of experience:</i> Sportswear, sports gear, nightwear, daytime wear (using more complicated patterns and/or fabrics); or sewing collection 2 or 3 items.	N/A	60201	60301
<b>Advanced Construction</b> <i>Seven or more years of experience:</i> Sportswear, outerwear, eveningwear, daytime, business wear and/or development of a wardrobe. Demonstrate more advanced construction techniques using more complicated patterns and/or fabrics.	N/A	N/A	60302

### Buymanship

The exhibitor will purchase 2-3 items of clothing, creating a new outfit to enhance their wardrobe. Accessories may be added to complete the outfit. Exhibitors should record their costs, savings, reasons for selection, fabric content, laundering requirements, combinations, and uses of the clothing items and/or accessories in the Buymanship Report Form.

1. The Buymanship Report Form must be completed. Report Forms are available from the 4-H Office. Receipts for purchases should be included.
2. The clothing in this class should be represented in the Report Form with 4-6 pictures illustrating the outfit and opportunities for blending it with your existing wardrobe. At least one (1) photo should have you modeling/wearing the outfit. Be able to discuss with the judges your choices, value, cost, quality of construction and fabric, combinations, and uses.
3. The clothing items must be presented during conference judging along with the Buymanship Report Form. Have everything neat, clean, pressed, and polished.
4. Exhibitors are encouraged to also enter this project in Fashion Revue.

	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>Buymanship</b>	60110	60210	60310

### Recycling/Repurposing

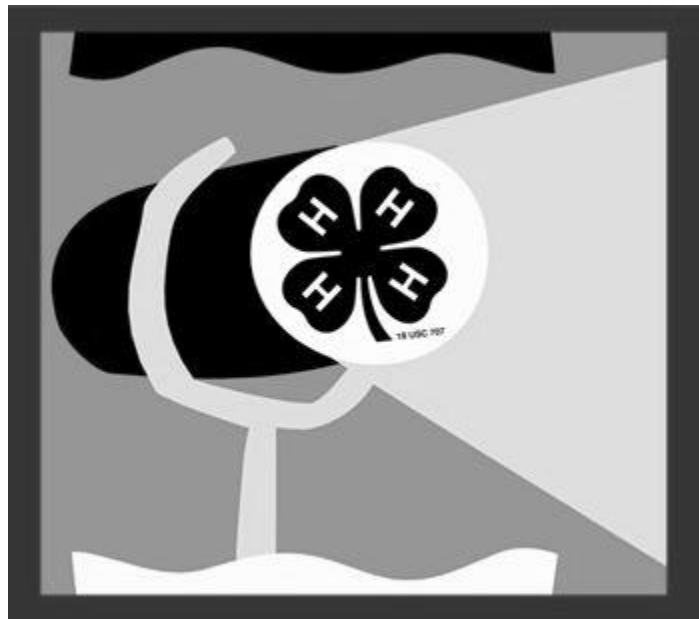
1. Exhibitor will repurpose clothing or fabric item(s) to create a new item of clothing or an accessory (i.e. pillow, purse, apron, etc.).
2. The item(s) must be presented during conference judging along with the Recycle/Repurpose Report Form and must include a before picture and description of the original item's use, costs, savings, reasons for selection, fabric content, laundering requirements, combinations, and uses of the new item.
3. Exhibitors are encouraged to enter this project in Fashion Revue, if the item is wearable.

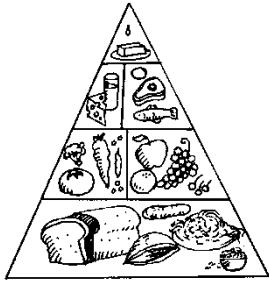
	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>Recycling/Repurposing</b>	60120	60220	60320

### Fashion Revue/Style Show

All items of clothing or accessories created in Clothing and Textiles may be entered and modeled in the Fashion Revue/Style Show. See Cloverbud, page for 5-7-year-old entries.

	<u>Ages 8-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Fashion Revue/Style Show</b>	60130	60230	60330
<b><u>Fiber Arts</u></b>			
	<u>Ages 8-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Quilting</b> – Quilts, wall hangings, table runners, etc.	60140	60240	60340
<b>Stuffed Articles</b> – Pillows, animals, toys, etc.	60150	60250	60350
<b>Needle work</b> – Counted cross stitch, crochet, knitting, needle point. The back of all cross stitch exhibits must be visible for the judge to inspect OR detailed photo(s) of the entire cross stitch back must be included in the project report form.	60160	60260	60360
<b>Other (not listed)</b> – All other fiber arts not already listed: Latch hook; Felting; Baskets (split, woven, coil, rag); Weaving (pot holders, placemats, scarves, rugs, etc.); Any other article (crewel, plastic canvas, etc.)	60170	60180	60190





## Foods and Nutrition - 4-H YOUTH

Superintendent – Jan Barnett 517-589-9384

**Judging: Friday, July 26, 2-4:30 p.m., Circle of Life Building**

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon

Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate

**Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor**

**Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854**

**Projects exhibited in Foods and Nutrition may be entered and sold in the 4-H Still Life Sale.**

- Sale entries must follow all rules and guidelines as written in the 2019 Ingham County Fair Book, 4-H Personal Development, Ingham County 4-H Still Life Sale – Entrepreneurship.
- The project to be sold must be entered in both its appropriate project area and in Personal Development, Ingham County 4-H Still Life Sale - Entrepreneurship.
- Projects being entered in the Still Life Sale must go through conference judging.
- For Foods and Nutrition, the food exhibited for judging will be the same recipe/product for the Sale.
- Sale items should be newly cooked/baked on the day of the Sale so that the buyer purchases a fresh, appealing product.
- The food item should be packaged in a secure and attractive container (the container will not be returned to you) with the recipe attached.

\*Illegal substances for minors (i.e. alcohol) may not be used as ingredients, flavorings, or seasonings for any food product in any 4-H exhibit.

### Foods and Nutrition

**Judging:** Conference judging will take place **Friday, July 26**, at the following times, according to last name:

**A-J 2-2:50 p.m., K-R 2:50-3:40 p.m., S-Z 3:40-4:30 p.m.**

If you have a conflict with this schedule, come when you are able between 2 - 4:30 p.m.

**Rules:**

1. Members must prepare their own exhibits, no family/group projects.
2. "Year of Project" for entries refers to the number of years a member has been in the specific food project (i.e. pies, dairy foods, specialty, etc.). This is not necessarily the same as a member's number of years in foods overall.
3. Exhibits must include the 4-H Food Project Report Form, fastened securely to the exhibit. Include a photo of the exhibit on the report form.
4. Member must bring a whole pie, cake, casserole etc. or the correct number of cookies, rolls, candies, etc. as indicated in the section description for judging. Report forms, including photo, will be used for display in club booths.
5. Hot foods need to be kept hot (140 degrees or above) and cold foods need to be kept cold (40 degrees or below).
6. Best of Show from each age group held until the end of judging for Best Overall Designation. Be prepared to keep food either hot or cold.
7. No raw meat, fish, or poultry.
8. 4-H Members exhibiting any food product may not use ingredients, flavoring, or seasoning that are illegal for that 4-H Member (of 4-H age) to possess in the State of Michigan.

	<u>Ages 8-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Appetizers or Beverages</b>	61100	61200	61300
<b>Soup or Salad</b>	61101	61201	61301
<b>Breads</b>	61102	61202	61302
<b>Main Dish</b>	61103	61203	61303
<b>Cakes</b> (Exhibit whole cake)	61104	61204	61304
<b>Cookies</b> (Exhibit 6 cookies)	61105	61205	61305
<b>Candies or Brownies</b> (Exhibit six 1-inch or larger pieces) <i>Molded candies should be entered in Decorated Molded Candies.</i>	61106	61206	61306
<b>Nutritious Foods</b> – Recipe and/or test in Food Project Report form must indicate changes made in a recipe or a special recipe (i.e. low fat, fat free, low salt, cholesterol free, etc.).	61107	61207	61307
<b>Specialty Foods</b> – Michigan farm products, foreign or cultural foods, early American (recipe pre-1940), decorative foods, etc.	61108	61208	61308
<b>Dairy Foods</b> – Overall recipe must include at least two <u>real</u> dairy products (milk, cream, yogurt, cheese, sour cream, butter, etc.).	61109	61209	61309
<b>Outdoor Foods</b> – This project includes cooking for camping, open-fire, reflector oven, pit cooking, grilling, or packed lunches.	61110	61210	61310
<b>Educational Foods</b> – Youth will learn and demonstrate the basic principles of preservation, preparation, and related topics for current food and nutrition area. A notebook, poster, and/or 3-D display will express their knowledge gained in this area.	61111	61211	61311
<b>Pies</b> (Exhibit whole pie)	61112	61212	61312

## Food Preservation

**Judging:** Conference judging will take place **Friday, July 26**, at the following times, according to last name:

**A-J 2-2:50 p.m., K-R 2:50-3:40 p.m., S-Z 3:40-4:30 p.m.**

If you have a conflict with this schedule, come when you are able between 2 - 4:30 p.m.

### Rules:

1. Each exhibit must be labeled on the container with the exhibitor's entry number. Do **not** put the member's name on label. Each jar or container should be labeled with date of processing. Label is to be prepared by the member.
2. Include recipe with exhibit. Recipe should include directions, how the exhibit was processed, and how long it was processed. Note: Entries without this information will be marked down one grade.
3. Food must be sealed and in standard containers for the type of processing. Exhibits in non-standard containers will be marked down. Seals will be checked. Entries will be marked down one grade if they have not been processed in the correct amount of time or not using the correct process. Judges use the Ball Blue Book as their reference and every item is looked up. Note: All jams and jellies (except freezer jam) should be processed in a water bath.
4. Suggestion: Bring frozen foods in insulated container to maintain quality. Pack an extra jar or two of your processed foods in case seals break during transport.
5. Exhibits are not to be entered in decorated jars (i.e. fancy lids, baskets, etc.); this detracts from the food entry itself.
6. After Best of Show exhibits have been selected, the next three top exhibitors will be awarded a copy of the Ball Blue Book. A Judge's Choice award will be given to one exhibit overall in this Food Preservation.

## Freezing

Please bring your entries in a cooler and on ice

<b>First year in project</b> – Single container of a fruit or vegetable.	61200
<b>Second year in project</b> – One container each of a fruit and a vegetable.	61201
<b>Third year or more</b> – Three containers of fruits and vegetables, all different (i.e. two fruits and one vegetable, or two vegetables and one fruit).	61202
<b>Three frozen products not included above</b> – Corn on the cob, eggs, grated citrus peel, baked goods, etc. Must be 3 different types.	61203
<b>First year</b> – One jar freezer jam or jelly	61204
<b>Second year</b> – Two jars freezer jam or jelly of different types.	61205
<b>Third year or more</b> – Three jars of freezer jam or jelly, all different.	61206

## Canning

Please enter all jars clean with rings screwed on

<b>First year in project</b> – Single container of fruit or vegetable (no jam or jelly)	61300
<b>Second year in project</b> – One container each of a fruit and a vegetable.	61301
<b>Third year or more</b> – Three containers of fruits and vegetables, all different (i.e. two fruits and one vegetable, or two vegetables and one fruit).	61302
<b>First year jam or jelly</b> – One jar (may not be freezer jam or jelly)	61303
<b>Second year jam or jelly</b> – Two jars of jam, jelly, preserve, conserve, marmalade, or fruit butter, each different.	61304
<b>Third year or more jam or jelly</b> – One jar of jelly and one jar of jam, plus one of the following: preserve, conserve, marmalade, fruit butter or another jam or jelly.	61305
<b>Meat Sauces</b>	61306
<b>Canned Meats</b> – One jar	61307
<b>Main Dishes</b>	61308
<b>Non-meat Sauces</b> – BBQ sauce, meatless spaghetti sauce, salsa, etc.	61309
<b>Fruit Juice</b>	61310

## Pickled Products

<b>First year in project</b> – One jar of pickles.	61400
<b>Second year in project</b> – Two jars of the following, each different: relish, chutney, catsup or BBQ sauce, sweet pickle, sour pickles, etc.	61401
<b>Other (not listed)</b> – <i>First year members:</i> one jar; <i>Second year and more:</i> two different jars.	61402

## Dehydration

Note different size and type of container

<b>First year in project</b> – One ½ pint jar of dried fruit or vegetable.	61500
<b>Second year in project</b> – Two ½ pint jars of dried fruit or vegetable.	61501
<b>Third year or more</b> – Three ½ pint jars of dried fruit and vegetable, all different.	61502
<b>Fruit Leathers</b> – Two fruit leathers, wrapped in plastic wrap and placed in pint or quart jars.	61503
<b>Dried Herbs</b> – Three dried herbs, placed in ½ pint jars, all different.	61504
<b>Dried Meats</b> – Two dried meats (jerky, salami, smoked fish, summer sausage, etc.), placed in pint or quart jars.	61505

## Group Projects

Jelly, canned fruits or canned vegetables processed as a group. Exhibits must come from the **same** batch. Must be canned, NOT frozen.  
Each entry must have recipe and directions. *First year:* one variety; *Second year:* two different varieties; *Third year or more:* three different varieties.

<b>Jelly or Jam</b>	61600
<b>Canned Fruit</b>	61601
<b>Canned Vegetable</b>	61602

## Decorated Foods

A-J 2-2:50 p.m., K-R 2:50-3:40 p.m., S-Z 3:40-4:30 p.m.

If you have a conflict with this schedule, come when you are able between 2 - 4:30 p.m.

**Rules:**

1. Youth will learn and demonstrate the basic principles of decorating foods and cakes using their skills and techniques for food preparation and visual enhancement.
2. Decorated cakes using star tip techniques are limited to first and second years in project. No tier cakes until 3<sup>rd</sup> year.

	<u>Ages 8-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Artificial Cakes</b> (1 <sup>st</sup> year)	61150	61250	61260
<b>Artificial Cakes</b> (2 <sup>nd</sup> year or more)	61151	61251	61261
<b>Decorated Mixes in a Jar</b> (1 <sup>st</sup> year)	61152	61252	61262
<b>Decorated Mixes in a Jar</b> (2 <sup>nd</sup> year or more)	61153	61253	61263
<b>Decorated Foods</b> (1 <sup>st</sup> year) – fun cakes, shaped cakes, cookie houses, cracker houses, gingerbread houses	61154	61254	61264
<b>Decorated Foods</b> (2 <sup>nd</sup> year or more) – fun cakes, shaped cakes, cookie houses, cracker houses, gingerbread houses	61155	61255	61265
<b>Decorated Molded Candies</b> (1 <sup>st</sup> year; minimum 6 pieces)	61156	61256	61266
<b>Decorated Molded Candies</b> (2 <sup>nd</sup> year; minimum 6 pieces)	61157	61257	61267
<b>Decorated Cookies</b> (1 <sup>st</sup> year; minimum of 6 cookies)	61158	61258	61268
<b>Decorated Cookies</b> (2 <sup>nd</sup> year or more; minimum of 6 cookies)	61159	61259	61269
<b>3-Dimensional Article/Figure Exhibit</b> (3 <sup>rd</sup> year or more in project; 3 pieces)	61160	61260	61270





## Fine Arts – 4-H YOUTH

Fine Arts Superintendent – Gladys Welker (517) 676-9498  
Lenne Barnett

**Judging: Friday, July 26, 9 - 11:30 a.m., Open Class Brick Building**

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon  
Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate  
**Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor**  
**Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854**

**Projects exhibited in Fine Arts may be entered and sold in the 4-H Still Life Sale.**

- Sale entries must follow all rules and guidelines as written in the 2019 Ingham County Fair Book, 4-H Personal Development, Ingham County 4-H Still Life Sale – Entrepreneurship.
- The project to be sold must be entered in both its appropriate project area and in Personal Development, Ingham County 4-H Still Life Sale - Entrepreneurship.
- Projects being entered in the Still Life Sale must go through conference judging.

\*Illegal substances and items associated with illegal substances for minors (i.e. beer bottles) may not be used for or portrayed in 4-H projects.

**Judging: Bring projects for conference judging to the Open Class Brick Building on Friday, July 26, from 9 - 11:30 a.m.**

**Rules:**

1. All artwork must be matted on appropriate mat board or canvas. No poster board and no frames with glass should be used. If more than one art piece is entered in one class, the pieces will be judged together as one entry.
2. All exhibits entered must be original work by the exhibitor. No kits or tracings are acceptable.
3. Entry tags should be attached at the lower right hand corner.
4. Report forms must be attached to each entry. Entries without report forms are NOT eligible for Best in Show or the Still Life Sale.
5. Entries MUST be two-dimensional artwork. For three-dimensional pieces, refer to the Arts and Crafts page.

	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>Drawing</b> (pencil, ink, charcoal)	62100	62200	62300
<b>Sketching</b> (pencil, ink, charcoal)	62101	62201	62301
<b>Water Color</b>	62102	62202	62302
<b>Oil Painting</b>	62103	62203	62303
<b>Acrylic</b>	62104	62204	62304
<b>Colored Pencil</b>	62105	62205	62305
<b>Drafting</b>	62106	62206	62306
<b>Cartooning</b> (drawing emphasis)	62107	62207	62307
<b>Calligraphy</b> – Must be original, pen and ink. No kits, stamps, markers, etc. A member may exhibit true calligraphy work in poem or short story. Only the calligraphy will be evaluated	62108	62208	62308
<b>Mixed Medium</b> – More than one medium used in a single piece of art.	62109	62209	62309
<b>Collection in Notebook</b> – five or more of the same theme and same medium.	62110	62210	62310
<b>Other 2-D Works (not listed)</b> – collage, sand painting, mosaic (no kits), etc.	62111	62211	62311



# Photography – 4-H YOUTH



Photography Superintendent – Sarah Griffith 517-285-1697  
**Judging: Saturday, July 27, 9 a.m. – 12 p.m. (noon), Community Building**

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon  
 Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate  
**Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor**  
**Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854**

**Projects exhibited in Photography may be entered and sold in the 4-H Still Life Sale.**

- Sale entries must follow all rules and guidelines as written in the 2019 Ingham County Fair Book, 4-H Personal Development, Ingham County 4-H Still Life Sale – Entrepreneurship.
- The project to be sold must be entered in both its appropriate project area and in Personal Development, Ingham County 4-H Still Life Sale - Entrepreneurship.
- Projects being entered in the Still Life Sale must go through conference judging.

\*Illegal substances and items associated with illegal substances for minors (i.e., beer bottles) may not be used for or portrayed in 4-H projects.

**Judging:** Bring projects for conference judging on **Saturday, July 27<sup>th</sup>, from 9 a.m. – 12 p.m. (noon)**, in the Community Building. Parents or leaders may not take the place of a member in conferencing and are asked not to interact with the judge during evaluation. Items should be judged and ready for pick-up at noon.

**Rules:**

1. Photos, prints, movies must have been taken by the member since the previous year's fair.
2. One exhibit tag must be attached to each entry.
3. Members will be allowed a maximum of two (2) entries from each class.
4. If the picture is enlarged or cropped, its final size must be standard, as indicated in the appropriate class entered. Standard size is a 4 x 6, 5 x 7, or 8 x 10. All editing is permitted. However, if extensive experimental editing work is done to manipulate the original picture, please enter Editing and Post-Production Techniques.
5. Exhibits may be black and white or color, but must be uniform throughout the entry. Do not mix black and white and color for a class except in Club Photo Story or Editing and Post-Production Techniques.
6. All photographs are to be exhibited on white or black board (can be a foam board or a mounting board). Size of the board depends on the size of the picture (about 1 inch on each side). Do not use mats, frames, or poster boards. All parts of the photo must be visible on first glance.
7. In an effort to make judging of photographs a better learning experience for the 4-H photographer, it is strongly recommended that the photographer be present when his/her exhibit is judged.
8. All photographs, whether from fixed, adjustable, digital, or instant cameras, will be judged together in the same class. All photos taken with a phone or tablet will be judged in a separate class.
9. Photographs, whether digital or on film, must be printed on photo quality paper. Professional processing at a lab is strongly encouraged. This applies to digital pictures too. Home printers are discouraged.
10. A Photography Project Report Form must be submitted with all entries.

**Single Color Enlargements**

*Enlargements must be 5" x 7" on an 8" x 10" mount board or 8" x 10" on an 11" x 14" mount board*

	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>Still Life</b>	64100	64200	64300
<b>People</b>	64101	64201	64301
<b>Action and Sports</b>	64102	64202	64302
<b>Cities and Architecture</b>	64103	64203	64303
<b>Animals</b>	64104	64204	64304
<b>Nature</b>	64105	64205	64305
<b>Landscape</b>	64106	64206	64306
<b>Children Playing</b>	64107	64207	64307
<b>Extreme Close-ups</b>	64108	64208	64308

## Single Black and White Enlargement

*Enlargements must be 5" x 7" on an 8" x 10" mount board or 8" x 10" on an 11" x 14" mount board*

<b>Still Life</b>	64109	64209	64309
<b>People</b>	64110	64210	64310
<b>Action and Sports</b>	64111	64211	64311
<b>Cities and Architecture</b>	64112	64212	64312
<b>Animals</b>	64113	64213	64313
<b>Nature</b>	64114	64214	64314
<b>Landscape</b>	64115	64215	64315
<b>Children Playing</b>	64116	64216	64316
<b>Extreme Close-ups</b>	64117	64217	64317
<b>Phone and Tablet</b> – Photos taken with a phone or tablet.	64118	64218	64318
<b>Photo Essay</b> – Photo essays are groups of pictures, with a definite theme and /or story. All entries should consist of not less than three (3) and not more than twelve (12) photos mounted on the same mat board not larger than 16" x 20". Photos must be at least 3-½" x 5" in size and sizes may vary, if it enhances the theme or story. Shape of photo must remain rectangular.	64119	64219	64319
<b>Spell Your Name</b> – Captures images of letters or objects that resemble letters to spell your first or last name. Individual photos must not be larger than 4" x 6" and should be mounted on mat board of a size that fits the name.	64120	64220	64320
<b>Special Effects and Pre-production Techniques</b> – One print displaying technique(s) used during the shooting of the photo. This might include use of special filters and lenses. Examples: A sports photo that shows an intentional blur, macro-photography, stop motion photo, underwater photo, time exposure photo. Exhibit must be displayed on no larger than an 11" x 16" mounting board. A written commentary must be included explaining the procedures followed to get effects, on or alongside the display. Include camera settings, such as time exposure and aperture, if known.	64400		
<b>Editing and Post- Production Techniques</b> – One print showing film darkroom procedures or digital editing techniques. Exhibit must be displayed on no larger than an 11" x 16" mounting board. The exhibit must include the original shot, before editing, and after-editing prints. A written commentary must be included describing the processes and procedures, including any software used to arrive at the end result.	64500		
<b>Club Photo Story</b> – This is a club project (2 or more members). Display 10 to 30 pictures that represent the club's personality and/or demonstrate a photo story that depicts club activities with photos either on mounting/mat board or in an album. Labeling or captions are not necessary but are optional. Photos should tell the story. Copies from copy machines will not be considered. Photo quality paper must be used. The judging emphasis will be based on the photographs.	Club Photo Story judged during photography; see Club Projects for entry information. Entries to be made on entry form in the club's name, not individual's.		





## Arts and Crafts – 4-H YOUTH

Co-Superintendent – Gladys Welker 517-676-9498

Co-Superintendent – Leanne Barnett 517-589-9384

**Judging: Saturday, July 27, 12 to -5 p.m., Circle of Life Building**

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon

Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate

**Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor**

**Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854**

### Projects exhibited in Arts and Crafts may be entered and sold in the 4-H Still Life Sale.

- Sale entries must follow all rules and guidelines as written in the 2019 Ingham County Fair Book, 4-H Personal Development, Ingham County 4-H Still Life Sale – Entrepreneurship.
- The project to be sold must be entered in both its appropriate project area and in Personal Development, Ingham County 4-H Still Life Sale - Entrepreneurship.
- Projects being entered in the Still Life Sale must go through conference judging.  
\*Illegal substances and items associated with illegal substance for minors (i.e. beer bottles) may not be used for or portrayed in 4-H projects.

### Arts and Crafts

**Judging:** Each exhibitor is encouraged to have one project conference judged. Conference judging will take place **Saturday, July 27, from 12 to -5 p.m.**

**Rules:**

1. No kits allowed except for LEGO style building kits and Comic Con materials.
2. Members must include a 4-H Craft Report Form for each project.
3. All members are encouraged to develop and present a demonstration in this project area. To enter a demonstration at the fair, see Communications.

	<u>Ages 8-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Ceramics, Sculpture &amp; Pottery</b> – Any of the following techniques may be entered in Ceramics: Stain; Antiques Stain; Glazing; Under-glazing; Stain and glaze on same piece; Plaster Crafts; Porcelain. Sculpture/pottery should be free-handed original work with detailing.	63100	63200	63300
<b>Decorative Painting</b> –The designs may be taken from a pattern or it may be an original design. Acceptable mediums to use in your project: Wood; Fabric; Framed artwork; Rocks; China; Stencil Painting	63101	63201	63301
<b>Silk Flowers</b> – All arrangements must use a minimum of two-thirds (2/3) silk flowers. Arrangements may be: Topiary; Bud vase arrangement; Corsage; Wall hanging/plaque; Wedding; Holiday Decoration; Arrangement in Kitchen Container; Arrangement in Fruit or Gourds; Miniature Arrangement (under 3” x 6”); Basket Arrangement (at least 3 varieties of flowers); Arrangement for buffet, mantle, or dining table; Novelty Arrangement.	63102	63202	63302
<b>Sand Craft</b> – Must consist of a clear glass container (of your choice) with colored sand worked into a design by the member. Be sure to indicate if you dyed the sand or if you bought pre-colored sand. Must have a seal.	63103	63203	63303
<b>Card Making</b> – Stamping; Cricut; Iris Folding	63104	63204	63304
<b>Stamping</b> – Poster showing a 4-step process, such as embossing, masking, stenciling, cut-outs, etc.; Stationery (3 decorated cards or stationary); Note cards (3 pieces decorated tri-fold card or other folds); Special occasion cards; Three decorated bags (holiday, birthday, etc.); Any other stamped item; Any other type of cards, not rubber stamped (i.e., Cricut).	63105	63205	63305
<b>Treasures From Trash</b> – Make a useful or decorative item out of something that would have been thrown away.			
<b>Repurposed Fabric/Clothing</b>	63106	63206	63306
<b>Ironworking</b>	63107	63207	63307
<b>Repurposed Wood</b>	63108	63208	63308
<b>Other Treasures, From Trash Items</b>	63109	63209	63309
<b>Metal Punch</b>	63110	63210	63310
<b>Jewelry</b> – Beads, rolled paper, etc.	63111	63211	63311
<b>Tie Dye</b> – Batik technique (shirt or other article)	63112	63212	63312
<b>Stepping Stones</b> – Cement items	63113	63213	63313
<b>Candles</b>	63114	63214	63314
<b>Scrapbooking</b> – Emphasis on <u>visual display</u> . Be sure to also enter project in Personal Development.	63115	63215	63315
<b>Soap and Lotion</b> – Be sure to make sure the lotion is wrapped or in a bottle.	63116	63216	63316
<b>K’Nex or LEGO Collection</b> – Be sure the kit is in a container so that it is easily transported.	63117	63217	63317
<b>Comic Con</b> – This category includes any costume prop, etc.	63118	63218	63318
<b>Etched Glass</b>	63119	63219	63319
<b>Holiday/Seasonal Decorations</b>	63120	63220	63320
<b>Other (not listed)</b> – May include: seasonal (holiday) decoration, decoupage, models, glass painting/staining, etched glass, wreaths, leather craft, gift wrapping, etc.	63121	63221	63321



## Personal Development – 4-H YOUTH

Superintendent – Janel Horrocks-Boehmer 517-449-7345

**Judging: Saturday, July 27** (see each area for times)

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon

Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate

**Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor**

**Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854**

### Ingham County 4-H Still Life Sale – Entrepreneurship

**Judging:** Bring projects for conference judging to the ICF Community Building on **Saturday, July 27, from 10:30 a.m. to 6:00 p.m.**

**Rules:**

- Judging for entries in the 4-H Still Life Sale is a **2-step process**. The project must be judged in the project area **and** then in Entrepreneurship.
- In this Still Life marketing project, the young entrepreneur will design and produce a project under the guidelines of the following ICF 4-H-Youth Still Life projects: Needlework, Culinary Arts, Fine Arts, Folk Arts – Crafts, Photography, Agriculture, Floriculture, Horticulture, Science, or Demonstrations – (Communications) that he or she can then market in the 4-H Still Life Sale. In addition, a **“4-H Market Plan”** must be completed and exhibited in Personal Development, Entrepreneurship in order to sell that product.
- The **“4-H Market Plan: Ages 8-11”** or **“4-H Market Plan: Ages 12 and older”** must be completed and accompany the entry. Exhibitors may expand their plan to include more detail. A copy of the Market Plan is available on the 4-H website at <https://www.canr.msu.edu/ingham/4-h/still-life-projects/personal-development>
- Judging will focus on the complete market plan represented in the **“4-H Market Plan”** for each age group.
- Projects eligible to sell in the Still Life Sale must achieve a blue-ribbon rating when judged in their respective project area.
- The project should be brought to the Entrepreneurship judging along with your 4-H Market Plan. (Foods exhibited on Friday do not need to be included.)
- Participants may enter one Market Plan with one specific project identified after judging and at the time of check-in for the Still Life Sale.
- A 4-H Still Life Sale Judging Acknowledgment will be completed at each project area and handed in to the Sale Superintendent in the ICF Community Building on Saturday, July 27, from 10:30 a.m. to 6:00 p.m. to be entered in the sale.
- The **“4-H Market Plan”** will be displayed in the Still Life Sale area, along with the project to be sold.

	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>4-H Market Plan</b>	72100	72200	72300

### Record Keeping

**Judging:** Record-keeping exhibits may be turned in on **Friday, July 26, from 9 a.m. to 2 p.m.** to the 4-H Headquarters Office on the fairgrounds or **Saturday, July 27, from 8 - 11 a.m.** to the judging area in the Community Building.

**Rules:**

- Members learn to keep records of personal learning experiences and accomplishments related to 4-H, FFA, school, sports, church, community, etc.
- Members may exhibit in more than one class. Each entry must be separate.
- Current year record keeping means records kept for the calendar year 2018-19 in one or more project areas.
- Cumulative record keeping means a summary of your 4-H activities for each year and should include activities to date.
- If you are using the Personal Record Book, exhibit one book and add pages. Do not submit one book per year.
- For cumulative records, each year should be clearly identified with newly added portions flagged or indicated.
- All photos, mementos, etc. will be identified with a label dating and defining its significance.
- Guidelines are available at the 4-H Office or at <https://www.canr.msu.edu/ingham/4-h/still-life-projects/personal-development>
- Project records may be dually exhibited with the project and also in record keeping (i.e., beef record keeping, horse record keeping, computers, scrapbooking, shooting sports, etc.) Special Note: See beef record keeping and Tom Stid Memorial swine award, also.

<b>Current Year Record Keeping</b>	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>Still Life</b> – Project log sheets first or second year in 4-H, captioned photo story, poster board, scrapbook, computer record, etc.	72101	72201	72301
<b>Animal Projects</b> – Project log sheet, captioned photo story on poster board, computer record, scrapbook, 4-H Livestock Project Books or Horse Project Books, etc.	72102	72202	72302
<b>Personal Record</b> – 4-H Member Record Book (4-H - 1145 or member’s own), captioned photo story on poster board, computer record, scrapbook illustrating events and activities related to 4-H, FFA, school, sports, church, community, etc.	72103	72203	72303
<b>Shooting Sports Record Book</b>	72104	72204	72304
<b>Club Records</b> – Treasurer’s records, Secretary’s records, Club Historian records, any other club officer record, 4-H Ambassador, Council/Committee member- notebook, records kept, etc. (all ages)		72400	
<b>Cumulative Record Keeping</b>			
<b>County Award Forms</b>	NA	72205	72305
<b>State Award Portfolio</b>	NA	72206	72306
<b>Cumulative 4-H Record</b> – 4-H Member Record Book (4-H - 1145 or member’s own), scrapbook (be sure to also enter in Arts & Crafts), computerized record, and other methods. Emphasis is on captioning photos to tell a story illustrating events and activities related to 4-H, FFA, school, sports, church, community, etc.	72107	72207	72307
<b>Cumulative Animal Record</b> – Scrapbook, project log books, poster or story of the life of the animal.	72108	72208	72308
<b>Resume</b>	NA	72209	72309

### Teen Leadership

**Judging:** Exhibitors will participate in an in-person interview, **Saturday, July 27, from 9:30 - 11 a.m.** in the ICF Community Building.  
Call the 4-H Office **before July 24** to schedule an interview time.

**Rules:**

1. Interviews will be in person at the designated judging time. Sign up for time slots by calling the 4-H Office before July 24.
2. The Teen Leadership Project involves many different aspects, from helping an adult leader with a specific task, to assuming a leadership role in a club.
3. Teen Leaders will talk with judges about their experiences and the interview will be scored on the following criteria:
  - a. Appearance b. Participation c. Interest d. Relating during interview e. Citizenship
4. Guidelines are available from the 4-H Office.
5. Bring a copy of your resume to the interview. In addition, please bring any two of the following to have as a reference at the interview:
  - a. Scrapbook b. Notes c. Pictures d. My Teen Leadership Plan Sheet
6. Dress Code: Business casual

	<u>Ages 8-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Teen Leadership Project</b> – See guidelines. Includes in-person interview, resume, and scrapbook, pictures, notes, etc.	72120	72220	72330

### Folk Patterns

**Judging:** Bring projects for conference judging to the ICF Community Building on **Saturday, July 27, from 9 - 10:30 a.m.**

**Rules:**

1. Members learn to research and keep records of historical significance to themselves and their family through exhibiting Folk Pattern projects.
2. All exhibits must be accompanied by a notebook that gives information on the a) background of the project, b) why the project is special to the member, c) how the collection was gathered, and d) unique information that the member learned doing the project.
3. Exhibit and notebook must remain on display during fair week. Locked cabinets are available (see Superintendent).
4. Guidelines and resources for this project can be found under the 4-H Folk Patterns project on the County 4-H website:  
<https://www.canr.msu.edu/ingham/4-h/still-life-projects/personal-development>

	<u>Ages 8-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Genealogy and Family History</b> – Learn to collect and document your family history through family trees, photos, stories, interviews, and heirlooms.	72130	72230	72330
<b>People and Cultures</b> – Discover people groups, their world, nationalities, cultures, religions, history and more.	72131	72231	72331
<b>Other (not listed)</b>	72132	72232	72332

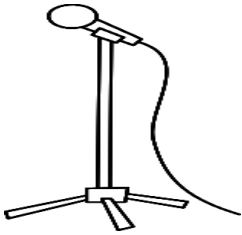
### Family Living & Safety

**Judging:** Bring projects for conference judging to the ICF Community Building on **Saturday, July 27, from 9 - 10:30 a.m.**

**Rules:**

1. The member will demonstrate the importance of personal and family living skills as he/she gains knowledge and skills related to home management, personal improvement, emergency preparedness, and health.
2. Construction techniques, drawings, photos, etc. should be used to illustrate your project in the before and after stages.
3. All entries in this Family Living & Safety require a notebook documenting the project AND a poster or display illustrating the project.
4. Members may exhibit in more than one class. Each entry must be a separate entry with its own notebook or display.

	<u>Ages 8-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Class</b>			
<b>Personal Development</b> – Career exploration; Community service project; Personal grooming; Conflict management; Civic engagement/government education	72140	72240	72340
<b>Home Designs</b> – Fun with home furnishings: place mats, pillows, table setting, decorative accents, framed picture(s) or lighting plan for rooms; Home improvement suggestions: arranging furniture, room or house plan with furniture arrangement, color schemes, etc.; Home design: design a house floor plan.	72141	72241	72341
<b>Money Management</b> - Consumerism or Management for You: comparison shop and determine which product to buy, such as type or brand of camera; Money in Your Life: financial plan showing completed activities, savings plan with goals, or special financial study worked out with leader.	72142	72242	72342
<b>Health, Safety and Emergency Preparedness</b> – Physical fitness: activities, events or programs; Safety: fire prevention, snowmobile safety, safety in the home, motorcycle safety, farm safety, bicycle and automotive safety, weather safety; First Aid: medical self-help.	72143	72243	72343
<b>Other (not listed)</b>	72144	72244	72344



## Communications – 4-H YOUTH

Superintendent – Debby Pincumbe 517-694-8658  
**Judging: Saturday, July 27, Noon-3 p.m., Shirley Clark Pavilion**

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon  
 Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate  
**Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor**  
**Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854**

**Projects exhibited in Communications may be entered and sold in the 4-H Still Life Sale.**

- Sale entries must follow all rules and guidelines as written in the 2019 Ingham County Fair Book, 4-H Personal Development, Ingham County 4-H Still Life Sale – Entrepreneurship.
- The project to be sold must be entered in both its appropriate project area and in Personal Development, Ingham County 4-H Still Life Sale - Entrepreneurship.
- Projects being entered in the Still Life Sale must go through conference judging.

### Creative Writing

**Judging:** Sign up for conference judging when project is **dropped off**. Conferencing with the judges to take place **Saturday, July 27, from Noon-1 p.m.**

**Rules:**

1. Members will learn to express their knowledge and skills in written form, either as an essay, prose, poetry, fiction, or relational original project.
2. All projects must be original work done by the member.
3. All exhibits should be presented in a neat, attractive manner. Entries should be legible and double-spaced. Title pages are not included in the minimum number of pages required.
4. Creative Writing must be turned in to the 4-H Office by **Wednesday, July 17, at 5 p.m.** If entry tags are not available when the entry is turned in, be sure to attach a 3 x 5 card with exhibitor's name, address, age, 4-H club, class name and number.
5. Projects will be returned after judging on July 27 for display in club booth.

	<u>Ages 8-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Individual Journalism</b> – News or feature story demonstrating knowledge of basic journalistic principles. Minimum of three paragraphs.	73100	73200	73300
<b>Essay</b> – An analytical discussion of a topic. Include an introduction with a thesis, a body supporting the thesis, and conclusion. Minimum of <u>three</u> paragraphs.	73101	73201	73301
<b>Poetry</b> – Identify form(s) of poetry (i.e., haiku, sonnet, etc.) <i>73102- Minimum of three poems; 73202- Minimum of four poems; 73302- Minimum of six poems</i>	73102	73202	73302
<b>Fiction</b> – A story that demonstrates knowledge of characters, plot, and setting. Minimum of <u>three</u> pages.	73103	73203	73303
<b>Miscellaneous</b> – Personal essay, humorous essay, biography, diary, report, etc. Minimum of <u>three</u> pages.	73104	73204	73304
<b>Cartooning</b> – Strip, with emphasis on written word. Attach report form.	73105	73205	73305
<b>Play writing</b> – One act play. Not more than <u>ten</u> pages.	73106	73206	73306

### Performing Arts

Learn to act out your feelings and emotions through pantomime, monologue, dialogue, plays, role-playing, improvisations, storytelling, street theater, dance, vocal, instrumental, solo or group demonstration, etc. **Members must bring their own instruments, including key boards.**

**Judging:** Sign up for performance time slots during conference judging on **Saturday, July 27, from Noon to 1 p.m.**, in the Shirley Clark Pavilion. Performances will take place from 1 to 3 p.m.

**Rules:**

1. Time slots will be 10 minutes in length. If your class allows more than 10 minutes for the performance, sign up for additional consecutive time slots.

	<u>Ages 8-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>One Act Plays</b> – Performance time not to exceed 30 minutes. Props, backdrops, etc. must be set up prior to performance and cleared away within 10 minutes after performance. Script may be original or an existing script.	73120	73220	73320
<b>Solo or Group Dramatic Readings, Poetry, Monologues, Duo and Multiples, etc.</b> – Performance time not to exceed 10 minutes. Material may be original or published work.	73121	73221	73321
<b>Group Vocal Performance</b> – Must provide own accompanist or tape. Performance time not to exceed 10 minutes.	73122	73222	73322
<b>Solo Vocal Performance</b> – Must provide own accompanist or tape. Performance time not to exceed 10 minutes.	73123	73223	73323
<b>Group Dance Performance</b> – Must provide own accompanist or tape. Performance time not to exceed 10 minutes.	73124	73224	73324
<b>Solo Dance Performance</b> – Must provide own accompanist or tape. Performance time not to exceed 10 minutes.	73125	73225	73325
<b>Group Instrumental Performance</b> – Performance time not to exceed 10 minutes. Entrants must provide own instruments.	73126	73226	73326

<b>Solo Instrumental Performance</b> – Performance time not to exceed 10 minutes. Entrants must provide own instruments.	73127	73227	73327
<b>Other (not listed)</b>	73128	73228	73328

### **Presentation Skills**

**Judging:** Sign up for time slots during conference judging on **Saturday, July 27, from Noon to 1 p.m.**, Shirley Clark Pavilion.  
Presentations will be judged from 1 to 3 p.m.



**Rules:**



1. Learn to express yourself through oration, body movements, gestures, and visual presentation as an individual or team with demonstration, public speaking and/or oral interpretation skills.
2. Member must enter on entry form as for all other projects.
3. Teams of two or more members classed by age of the oldest member.
4. Presentations may be, but are not limited to, public speaking and oral interpretation.
5. Total time limit: **not more than 10 minutes.**
6. Members must set up their own presentation and furnish the necessary equipment.
7. Leave visual aids on display in club booth.
8. We are willing to work with you if you have a scheduling conflict due to judging of other projects. We will follow the schedule for those who sign up ahead of time and work in others as time allows.
9. Sample score sheets are available online, at the 4-H Office, or by calling the Communications Superintendent. Begin early and practice, practice, practice.

	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>Individual Presentation</b>	73150	73250	73350
<b>Team Presentation</b>	73151	73251	73351
<b>Individual Demonstration</b>	73152	73252	73352
<b>Team Demonstration</b>	73153	73253	73353
<b>Other (not listed)</b>	73154	73254	73354


# Circle of Life

*at the fair*






**FREE**  
**crafts • live animals • games**  
**learning stations • petting zoo**



sponsored by:

and the Ingham County FFA Chapters



## 4-H Plant Science

Co-Superintendent – Nathan Poley 269-689-5137

Co-Superintendent – Harvey Fanson 517-628-2213

**Judging: Saturday, July 27, 5 to 6:30 p.m., Shirley Clark Pavilion**

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon

Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate

**Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor**

**Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854**

### Projects exhibited in Plant Science may be entered and sold in the 4-H Still Life Sale.

- Sale entries must follow all rules and guidelines as written in the 2019 Ingham County Fair Book, 4-H Personal Development, Ingham County 4-H Still Life Sale – Entrepreneurship.
- The project to be sold must be entered in both its appropriate project area and in Personal Development, Ingham County 4-H Still Life Sale - Entrepreneurship.
- Projects being entered in the Still Life Sale must go through conference judging.
- For Plant Science, members exhibiting individual vegetables (i.e. green beans), flowers (i.e. one stem of cosmos), crops (i.e. potatoes or popcorn), or herbs may produce a related item for the Sale. Examples include: a basket of vegetables, a pot of mixed herbs, a planter of flowers, a decorative sheaf of wheat tied with a bow, a jar of homegrown popcorn, etc.
- Sale items should be newly picked on the day of the Sale so that the buyer purchases a fresh, appealing product.

### Crops

#### Rules:

1. Exhibitors should review general rules. Entry information available at [www.inghamfair.org](http://www.inghamfair.org)
2. All roots must be removed from stalk corn and stalk beans. A member may enter both 4-H and FFA exhibits, if properly enrolled in Club and Chapter (these must be separate samples).
3. A member completing the corn and bean project last year may make an exhibit from his or her 2018 harvested project work.
4. Members must supply their own grain containers.
5. Conference judging is recommended.
6. The member must participate in the growing and harvesting process of the crop(s) exhibited.

<b>Potatoes</b> – Sixteen tubers	66100
<b>Corn</b> – Three stalks	66101
<b>Corn</b> – Ten ears dried-ear corn	66102
<b>Corn</b> – One quart, shelled	66103
<b>Beans</b> – Three stalks	66104
<b>Wheat</b> – One quart	66105
<b>Oats</b> – One quart	66106
<b>Barley</b> – One quart	66107
<b>Soy Beans or Other Grain</b> – One quart	66108
<b>Popcorn</b> – Three stalks or ten ears (second or more year members may show both)	66109
<b>Poster or Small Display</b> – Showing results of field experiment.	66110
<b>Mounted Plants</b> – Twenty crops or weeds and their seeds properly identified. Seeds should be included with mounted plants, when possible.	66111
<b>Educational Display</b> - The exhibitor will keep records and create a display of their knowledge and skills on lawn management, plant growth, chemical uses in crop science, insect, weed or disease control, crops grown in Michigan and their uses, or marketing channels of a crop from producer to consumer. Must be an individual display.	66112
<b>Other (not listed)</b>	66113



<b>Flower Gardening</b>	
<b>Rules:</b>	
1. All flowers exhibited must be grown by the member, except where noted by class.	
2. Members are asked to stay with their exhibit to talk to the judge.	
3. All exhibits must be accompanied by a Project Report Form found on the 4-H website at <a href="https://www.canr.msu.edu/ingham/4-h/still-life-projects/plant-science">https://www.canr.msu.edu/ingham/4-h/still-life-projects/plant-science</a> and an exhibit tag attached.	
4. It is recommended that exhibits shown in narrow necked bottles are not taller than half the length of the stem of specimens exhibited.	
5. Flowers grown from bulbs such as gladiolas, and dahlias are NOT considered annuals. These specimens have their own separate class.	
6. Alterations to live exhibit specimens are prohibited (i.e. paint, dyes, glitter, etc.)	
<b>Annual Flower</b> – Specimen over 3-½” in diameter: show one flower with foliage attached; Specimen under 3-½” in diameter: show three flowers with foliage attached. Flowers may be different colors. When a stem has more than one bloom, all specimen must be under 3-½” in diameter (i.e. Cosmos).	67100
<b>Annual or Perennial Flower Educational Display</b> – A poster or report describing any flower subject related to the growing/cultivation of annual or perennial flowers with specimen bloom(s) with foliage attached (see specimen guidelines class 67100). Recommended for third year and older.	67101
<b>Perennial Flower</b> – Specimen over 3-½” in diameter: show one flower with foliage attached; Specimen under 3-½” in diameter: show three flowers with foliage attached. Flowers may be different colors. When a stem has more than one bloom, all specimen must be under 3-½” in diameter.	67102
<b>Garden Bouquet or Collection</b> – Five or more different varieties including foliage, not to exceed 4 stems of one variety. Annuals and/or perennials may be used.	67103
<b>Dahlia</b> – Specimen over 3-½” in diameter: show one flower with foliage attached. Specimen under 3-½” in diameter: show three flowers with foliage attached. Flowers may be different colors.	67104
<b>Gladiolas</b> – Best specimen bloom with foliage attached.	67105
<b>Roses</b> – Best specimen bloom with foliage attached.	67106
<b>Other (not listed)</b>	67107
<b>Flower /Ornamental Arrangements</b>	
<b>Flower Arrangement – Home Grown Flowers</b>	67200
<b>Flower arrangement – Purchased Flowers</b>	67201
<b>Ornamentals</b> – One plant grown by member, including trees, shrubs, nursery stock, roses and other living plants in a container. Can be accented with fresh, silk, or fiber material.	67202
<b>Dried Arrangements</b> – Dried flowers and other materials (pods, seeds, etc.)	67203
<b>Corsage</b> – Using natural flowers and/or dried materials.	67204
<b>Seasonal/Holiday Decoration</b> – Using fresh or dried materials.	67205
<b>Decorative Ornamental Arrangement</b> – Using ornamentals, such as ornamental corn, gourds, etc.	67206
<b>Educational Exhibit</b> – Single-member exhibit, consisting of notebook or poster display on propagation, pruning, mulching, marketing, bedding plants, forcing twigs, sequence of flowering hotbeds, indoor greenhouses, collection of pressed specimens of flower, shrubs, ornamental or landscape.	67207
<b>Container Garden, Hanging Basket or Porch Box</b> – One specimen or collection of specimens (annuals and/or perennials).	67208
<b>Wild and Weedy Arrangement</b> – Use weeds/wildflowers (i.e. Queen Anne’s Lace) alone or with traditional garden flowers.	67209
<b>Indoor Gardening</b>	
<i>Exhibitor should specify on attached entry tag or card the length of time plants have been growing while in the member’s possession.</i>	
<b>Houseplant</b> – One flowering or foliage plant that can live in a house year-round. Member must have cared for exhibit for at least three months.	67300
<b>Indoor Bulb, Corm, Tuber, etc.</b> – One pot	67301
<b>Dish Garden, Planter, Terrarium</b> – Member must have cared for exhibit for at least three months.	67302
<b>Cactus or Succulent Collection</b> – Minimum of 5 varieties. Member must have cared for exhibit for at least three months.	67303
<b>Display and Poster</b> – Related to indoor gardening project.	67304

## Horticulture

### Rules:

1. All vegetables, fruits, and other plants or plant products are to be **GROWN BY THE MEMBER**. Vegetables must be labeled according to variety on a scorecard sheet available at the 4-H Office. Judging sheets should be completed before exhibits are shown, to save time the day of judging.
2. Members must follow guidelines in 4-H Bulletin 1175, Selecting Vegetables for Exhibit for instruction on number, size, and preparation of specimens.
3. Conference judging is recommended.
4. All members are encouraged to exhibit specimens of fruits and vegetables in open class, following the rules and regulations listed in the premium book.
5. **Green Thumb award** – Best Overall, may be given to the person with the most entries in horticulture or the best-looking vegetables (judge's decision).

### Educational, Experimental and Plant Science Exhibit

The Exhibitor will gain fundamental knowledge and skills in horticulture by developing and displaying an exhibit that utilizes the experimental and plant science topics, such as:

- Designing an experimental project including variety, comparisons, fertilizer trials, pesticide trials, mulching trials, irrigation trials, and pollution studies.
- Constructing containers, mini-gardens, or plant collections such as pressed specimens or collection of seeds of vegetables.
- Producing a propagation experiment. Experimental or innovative exhibits are welcome.
- Illustrating seed germination, parts of seeds, or before and after use of home landscaping with vegetables and herbs (photos).

The actual display of the exhibit, experiment, collection, etc. will be judged and should be well defined and illustrated.

<b>Members 13 years and under</b>	68100
<b>Members 14 years and over</b>	68101
<b>Exhibit prepared by two or more 4-H members</b> – Members must enter this class on individual entry form.	68102

## Vegetables

Judging on boxes of vegetables will be on quality of vegetables. Members should make an attempt to arrange vegetables neatly in box. For all classes, follow 4-H Bulletin 1175, Selecting Vegetables for Exhibit, unless stated otherwise.

First year member (9-12 years old) – One plate of one variety of one kind of vegetable.	68200
First year member (13 years old and over) – Three plates, one each of three kinds of vegetables	68201
Second year member and above (13 years old and under) – Three plates, one kind of vegetable per plate.	68202
Second year member and above (14 years old and over) – One box of five or more kinds of vegetables.	68203
Second year member and above – Not less than four labeled varieties of one kind of vegetable (i.e. Squash: Acorn, Butternut, Hubbard, etc.).	68204
Third year member and above – One box of five or more kinds of vegetables. Vegetables to be displayed in appropriate box or basket.	68205
15 years old and over – Best container judged on appearance, but will be judged on variety and quality of specimens. Only one specimen of a variety need to be exhibited. Judge may touch, if needed.	68206

## Fruits

Exhibit five specimens of apples, pears, or peaches, or four bunches of grapes, or six specimens of plums, or one pint of blueberries on a plate.

Members 13 years old and under	68300
Members 14 years old and over	68301

## Fun with Vegetables

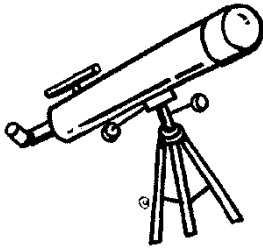
All vegetables in section must be home grown. Scale on sight for classes 68400-68404.

Largest Potato (by weight)	68400
Largest Hard-Stem Pumpkin (by weight)	68401
Largest Watermelon (by weight)	68402
Largest Summer Squash (by weight)	68403
Largest Winter Squash (by weight)	68404
Vegetable Oddities – Unusual or odd shaped vegetables. May exhibit more than one.	68405
Vegetable Creation (13 years old and under) – Make animals, faces, people, etc. out of vegetables. No carved vegetables, but be creative. Judged on originality and workmanship.	68406
Vegetable Creation (14 years old and over) – Make animals, faces, people, etc. out of vegetables. No carved vegetables, but be creative. Judged on originality and workmanship.	68407

## Herbs

All specimens must be grown by member.

One Variety – A bunch with five sprigs, six inches long, on a plate and labeled.	68500
Best Display of Fresh Cut Herbs – Five or more kinds of herbs, culinary and/or medicinal. May be in water is container, if hidden in display.	68501
Best Display of Dried Herbs – Five or more kinds, culinary and/or medicinal.	68502
Best Container of Potted Herbs – Five or more kinds of herbs or five or more varieties of one kind of herb. Each herb must be labeled. May be culinary and/or medicinal.	68503
Medicinal Herbs – Creams and capsules	68504



## Science – 4-H YOUTH

Superintendent – Kristin Poley 269-625-5989  
**Judging: Saturday, July 27, 9:30 a.m. to 1:30 p.m.**

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon  
 Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate  
**Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor**  
**Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854**

### Projects exhibited in Science may be entered and sold in the 4-H Still Life Sale.

- Sale entries must follow all rules and guidelines as written in the 2019 Ingham County Fair Book, 4-H Personal Development, Ingham County 4-H Still Life Sale – Entrepreneurship.
- The project to be sold must be entered in both its appropriate project area and in Personal Development, Ingham County 4-H Still Life Sale - Entrepreneurship.
- Projects being entered in the Still Life Sale must go through conference judging.

### Woodworking

**Judging:** Exhibitors must bring projects for conference judging to the Kiddie Pavilion (Midway) on **Saturday, July 27, from 11:30 a.m. to 1:30 p.m.**

**Rules:**

1. Before and after pictures, models, etc. may be used to illustrate projects that are not transportable.
2. Exhibitors should be prepared to discuss use of hand or power tools, of rough or finished lumber, of indoor or outdoor finish, and an explanation of improvement from previous years' projects with the judges.
3. Articles made from kits are NOT acceptable.
4. Refinished furniture is to be entered under Home Designs in Personal Development, Family Living & Safety..
5. Members are encouraged to develop a presentation about their project work. See Communications, Presentation Skills.

	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>Apprentice</b> (1-2 years' experience) – two or more simple articles, or one or more complex articles.	69100	69200	69300
<b>Handyman</b> (3-4 years' experience) – two or more simple articles, or one or more complex articles.	NA	69201	69301
<b>Craftsman</b> (5 or more years' experience) – one or more complex articles.	NA	69202	69302

### Veterinary Sciences

**Judging:** Exhibitors must bring projects for conference judging to the ICF Community Building on **Saturday, July 27, from 9:30 to 11:30 a.m.**

**Rules:**

1. The 4-H Veterinary Science project can introduce youth to the broad scope of veterinary medicine. 4-H members can learn about basic animal anatomy, physiology, sanitation and causes of disease and immunology for livestock as well as pets. This project is for members who are already enrolled in a live animal project area, as well as for those who don't own an animal and are not involved in an animal project.
2. 4-H Veterinary Science Bulletins can be used as guidelines. Exhibitors should choose to develop an educational presentation that demonstrates knowledge in one of the areas such as animal anatomy, physiology, sanitation, causes of diseases, immunology, etc. Suggested topics include, but are not limited to: body structure (bones, organs, etc.), breed characteristics, disease prevention and control, grooming, health management (immunizations, parasites, first aid, etc.), sanitation (facilities, waste), nutrition and feeding, reproduction, genetics, animal safety, etc.
3. All exhibits must be science-related. Examples include: posters, making a skeleton out of clay, preparing a series of preserved embryos to demonstrate embryo development, making papier-mâché organs, etc.
4. Members who have used computers for internet research, records, etc. are encouraged to check Science, Computers for possible exhibits.

	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>Animal Grooming Techniques</b> – Poster, notebook, display	69101		
<b>Anatomy and Related Diseases</b> – Poster, notebook, display	69102	69202	69302
<b>World Influence on Animal Health</b> – Poster, notebook, display	69103	69203	69303
<b>Animal Nutrition and Related Diseases</b> – Poster, notebook, display	69104	69204	69304
<b>Genetics and Breeding</b> – Poster, notebook, display	69105	69205	69305
<b>Any other topic related to veterinary science</b> – Poster, notebook, display	69106	69206	69306

### Rocketry

**Judging:** Exhibitors must bring model and launching rockets to the South Parking Lot on **Saturday, July 27 at 7:30 a.m.**

**Rules:**

1. Exhibitors will gain fundamental knowledge of rocketry through construction, design and/or launching parameters. No rockets constructed entirely from kits are allowed.
2. A flight record of three flights is required for maximum points.
3. Rocket engines are prohibited at model judging
4. First year rocket launchers must use only plastic fins.
5. Models are to be finished for display in a way that demonstrates improvement from previous entries.
6. A display stand with safety camp may be used but is not required.
7. Engine size will be taken into account for the "highest launch" award, at the judge's discretion.

	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>Model Rocket</b> – Any rocket that is not designed to be launched and does not contain an engine.	69110	69210	69310

<b>Rocket Launch</b> – Members will launch after registration and safety demonstration. Three launches will be necessary for points awarded. Repairs to damaged rockets may be made on site. Alternate rockets to replace lost rockets are acceptable, but changes in design and power must be noted. Bring your own launching supplies and repair kit. A launching pad will be provided. All safety rules will be in effect.	69111	69211	69311
<p><b>Entomology</b></p> <p><b>Judging:</b> Exhibitors must bring projects for conference judging to the Kiddie Pavilion (Midway) on <b>Saturday, July 27, from 9:30 to 11:30 a.m.</b></p> <p><b>Rules:</b></p> <ol style="list-style-type: none"> <li>Exhibitors will learn the basic anatomy, preservation, presentation, and identification of insects and/or demonstrate their skills and knowledge of record keeping, life cycles, feeding, and related habits of the insect world.</li> <li>Guidelines for collections can be found on the 4-H webpage at <a href="https://www.canr.msu.edu/ingham/4-h/still-life-projects/science">https://www.canr.msu.edu/ingham/4-h/still-life-projects/science</a></li> <li>The recommended guidebook: Field Guide for Insects and Spiders of North America, by Arthur V. Evans.</li> <li>Members can enter as many classes in Entomology as they qualify for.</li> <li>Members are encouraged to develop projects related to Entomology for other project areas (Example: Art, Presentation Skills, Record Keeping, etc.)</li> </ol>			
<b>Collections</b> – Collections should be presented in standard entomology or similar type box, pinned and accurately labeled. Members may skip to higher levels from year to year, as long as the appropriate number of adult insects is displayed. <i>1<sup>st</sup> Year:</i> 10 -15 insects, showing 3 different orders. <i>2<sup>nd</sup> Year:</i> 25 insects, including previous collection, showing 5 different orders, including 6-10 mounted butterflies. <i>3<sup>rd</sup> Year:</i> 50 insects, including previous years' collections, showing 8 different orders, including 6-10 mounted butterflies. <i>4<sup>th</sup> Year:</i> 75 insects, including previous years' collections, showing 11 different orders, including 11 or more mounted butterflies. <i>5<sup>th</sup> Year:</i> 100 insects, including previous years' collections, showing 14 different orders, including 11 or more mounted butterflies. <i>6<sup>th</sup> Year:</i> 150 or more insects, including previous years' collections, showing 16 or more different orders, including 11 or more mounted butterflies.	69120	69220	69320
<b>Entomology Science and Special Collections</b> – Collect, prepare, preserve, and display <u>one</u> of the following: 1) 25 different immature insects (nymphs and larvae); 2) 25 non-insect arthropods; 3) 25 species from a single Order; 4) 10 different economic insects (pest and/or beneficial, adult and/or immature); 5) 5-10 insects and their host (1 <sup>st</sup> year of project only); 6) 11 or more insects and their host (2 or more years in project); 7) Present or demonstrate care of live specimens: ant farm, insect zoo, etc. with records of the project; 8) Create a Field Identification Journal with photos or observations of insects. <b>\$20 Judges Choice, best overall exhibit that deals with beneficial pest insects as pertaining to crops in Michigan- Sponsored by Ingham County Farm Bureau</b>	69121	69221	69321
<b>Entomological Skills</b> – Create an educational exhibit with a display that will instruct/teach about an area of entomology. The display should include a project board or poster. See webpage for guidelines. Does not include exhibit concerning honey bees or beekeeping; OR Provide illustrations /drawings showing form, habits, life cycle or other information related to insects for 5-10 insects (1 <sup>st</sup> year of project); 11-19 insects (2 <sup>nd</sup> year of project); 20 or more insects (3 <sup>rd</sup> year of project).	69122	69222	69322
<b>Beekeeping</b> – Exhibit is to be an example of the member's learning experience with honeybees or other bee species. The exhibit may be a display, experiment, research project, or notebook on management experiences, such as construction plans, materials, costs, etc. including honey products.	69123	69223	69323
<p><b>Engineering</b></p> <p><b>Judging:</b> Exhibitors must bring projects for conference judging to the Kiddie Pavilion (Midway) on <b>Saturday, July 27, from 9:30 to 11:30 a.m.</b></p> <p><b>Rules:</b></p> <ol style="list-style-type: none"> <li>No group or team projects will be judged. Each project should be exhibited by one individual exhibitor.</li> <li>The members will gain fundamental knowledge of electrical science, engines, and the principles and applications of engineering.</li> <li>All engines must be mounted on a base. Chain saws and power saws must have blades removed for safety. All engines repaired should be in running order.</li> <li>Members interested in safety related projects should see Personal Development, Family Living &amp; Safety.</li> <li>Members are encouraged to develop a presentation related to their project. See Communications, Presentation Skills.</li> </ol>			
<b>Electrician, Electronics, and Electrical Science</b> – Each project will contain one or more electrical articles, created or repaired; OR an education exhibit with pictures and diagrams demonstrating an article that was created or repaired. <i>Beginning Electrician</i> – 1-2 years' experience: one article that was created or repaired. <i>Junior Electrician</i> – 3-4 years' experience: two articles that were created or repaired <i>Senior Electrician</i> – 5 years or more experience: three or more articles that were created or repaired.	69130	69230	69330
<b>Small Engines</b> – Exhibit an article repaired or an educational display; OR Riding Mowers; OR Antique Engines. Be able to discuss methods and parts/tools used.	69131	69231	69331

<b>Renewable Energy Projects</b> – Poster, demonstration, or model related to solar energy, hydroelectric power, wind energy, etc.	69131	69232	69332
<b>Building With LEGOs</b> – Use LEGO products or other plastic, snap-together brands to let your imagination come to life. Build skyscrapers, vehicles, bridges, etc. that highlight engineering skills. Be able to discuss structural and foundational importance with the judge, as well as how your creativity improved the kit model design. If a kit was used or modified, exhibitor must bring the instruction sheet that came with the kit. 103: Use a model or freestyle your own creation of 500 pieces. 203: Modify an existing model or freestyle your own creation of 700 pieces. 303: Construct a freestyle model or use an enhanced kit of 1,000+ pieces.	69131	69233	69333
<b>Computers</b>			
<b>Judging:</b> Exhibitors must bring projects for conference judging to the Kiddie Pavilion (Midway) on <b>Saturday, July 27, from 9:30 to 11:30 a.m.</b>			
<b>Rules:</b>			
1. Members will learn and demonstrate their skills and knowledge of various computer applications.			
2. Members are expected to demonstrate improvement each year in the project.			
3. Members may exhibit in more than one section. Members are encouraged to base the exhibit on using computers as a tool to showcase their 4-H project work (examples include maintain records of pedigrees, records of member's participation and achievement in 4-H, tracking costs of projects, predicting profit or loss, preparing exhibits in other 4-H areas like record keeping or creative writing, etc.)			
4. Members need to save project on a CD, jump drive, tablet, or smartphone.			
5. Members should bring their own laptop/tablet/smartphone to display project, if one is needed.			
	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>Word Processing/Desktop Publishing</b> – Create, edit, save, and print a simple document; examples include: letter to a friend or relative, a thank you letter to a buyer or ribbon sponsor, a buyer solicitation letter, a letter to 4H Council, etc. Use paragraphing, tabs, spell check, etc. (1-2 years' experience). Create a document using more advance features such as macros, math footnotes, running headers/footers, etc. Do a mail merge or import graphic into a file, create a newsletter or brochure (3 or more years' experience).	69140	69240	69340
<b>Database and Spreadsheet</b> <i>Database:</i> Create, edit, save, and retrieve a simple database file. Create and print a report listing all database records (1-2 years' experience). Demonstrate use of data queries; create and print data entry records and complex records; create data entry application; create multi-table forms and reports (3 or more years' experience). <i>Spreadsheet:</i> Create, edit, save, retrieve and print a spreadsheet using simple math calculations, for example a table of math problems; create a document using formulas, special functions and sample macros, for example livestock expense records (1-2 years' experience); Use more complex macros in a spreadsheet; create graphs, create a balance sheet or home finance spreadsheet (3 or more years' experience).	69141	69241	69341
<b>Graphics/Paint Programs</b> – Create, edit, save, and print a simple drawing, diagram or illustration, for example: a promotional flyer to recruit new members into your club, an informational flyer about a specific topic; a drawing to represent your 4-H project, a poster, a banner, a calendar of events (1-2 years' experience). Create and print a more complex diagram, drawing or illustration (3 or more years' experience).	69142	69242	69342
<b>Multiple Computer Functions and Programming</b> – Exhibit must demonstrate knowledge and use of two or more of the above sections (i.e. develop web site, power point presentation, draw a picture and import it into a word processing document, etc. OR display system, language, and program disk plus printout of software program developed by exhibitor).	69143	69243	69343
<b>Other (not listed)</b> – Suggestions include: poster or report on the glossary of computer terms; the parts of the computer or the history of computers uses and applications of computers; a computer-related field trip to a business or library; computer careers (ID at least 5 different types of computer jobs, explaining what each does, entry salary range, and academic qualifications); the future of computers; how to design /develop a website or personal page, etc.	69144	69244	69344
<b>Science Fair</b>			
<b>Judging:</b> Exhibitors must bring projects for conference judging to the Kiddie Pavilion (Midway) on <b>Saturday, July 27, from 9:30 to 11:30 a.m.</b>			
	<b>Ages 8-11</b>	<b>Ages 12-14</b>	<b>Ages 15 &amp; over</b>
<b>Science Fair</b> – Experiment or investigation in any science-related topic, with notes, poster, display to demonstrate use of science inquiry methods and results.	69150	69250	69350



## Tips to Stay Healthy at the Ingham County Fair & All Year Long

### 1. Wash your hands.

Regularly washing your hands with soap and water is one of the simplest and most effective things you can do to avoid illness. It's especially important to wash your hands after visiting with animals at the fair. Hand sanitizer can help eliminate germs, but it's not a substitute for proper hand washing.

### 2. Exercise.

Regular physical activity can improve health and lower your risk for disease. Even a ten minute walk can be beneficial. It all adds up.

### 3. Manage stress.

Find healthy ways to manage your stress. You can beat stress by spending time with family or friends,

engaging in hobbies or exercising. Avoid using tobacco or alcohol to relieve your stress.

### 4. Choose healthy foods.

It's ok to enjoy a treat occasionally, but make sure you are eating plenty of healthy foods like fruits and vegetables and that you stay hydrated. Water is best for adults and most children.

### 5. Vaccinate.

Vaccines are one of the best ways to protect children and adults from many infectious diseases. Recommended vaccines for children are detailed below. Are you missing vaccines for school? Visit the health department during the Back to School Health Fair, August 13-17, 2018 and get caught up.



700 E. Ash St.  
Mason, MI 48854  
(517) 676-3733  
fb.ingham.org



**Ingham County Health Department**

5303 S. Cedar St.  
Lansing, MI 48911  
(517) 887-4311  
hd.ingham.org



**Is your family growing?** To protect your new baby and yourself against whooping cough, get a Tdap vaccine. The recommended time is the 27<sup>th</sup> through 36<sup>th</sup> week of pregnancy. Talk to your doctor for more details.

Shaded boxes indicate the vaccine can be given during shown age range.

### 2018 Recommended Immunizations for Children from Birth Through 6 Years Old

Birth	1 month	2 months	4 months	6 months	12 months	15 months	18 months	19-23 months	2-3 years	4-6 years
HepB	HepB			HepB						
		RV	RV	RV						
		DTaP	DTaP	DTaP			DTaP			DTaP
		Hib	Hib	Hib		Hib				
		PCV13	PCV13	PCV13		PCV13				
		IPV	IPV			IPV				IPV
								Influenza (Yearly)*		
						MMR				MMR
						Varicella				Varicella
							HepA <sup>5</sup>			

Source: U.S. Centers for Disease Control and Prevention



## Natural Resources - 4-H Youth

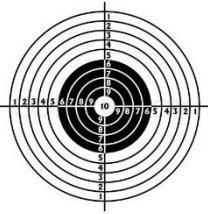
### Natural Resources

**Judging:** Exhibitors must bring projects for conference judging to the Kiddie Pavilion (Midway) on **Saturday, July 27, from 9:30 to 11:30 a/m.**

**Rules:**

1. Learn the basic natural resources, wildflower, plant stock, environmental issues, and conservation related topics and develop an exhibit, notebook, poster or display from the skills and knowledge obtained.
2. Members may exhibit in more than one class.
3. Members are encouraged to develop a project related to Natural Resources in other project areas. (example, Art, Presentation Skills, Record keeping)
4. Guideline for sections and notebook requirements as well as the Flower, Tree, and Rocks and Minerals study sheets are available on the 4-H webpage at <https://www.canr.msu.edu/ingham/4-h/still-life-projects/science>
5. Guidelines for wildflower, forestry, and rocks and minerals projects: Ages 8-11: exhibit 15-24 specimens; Ages 12-14: exhibit 25-50 specimens; Ages 15 & over: exhibit 40-50 specimens. Wildflower, Tree, and Rocks and Minerals Study sheets from previous years must accompany the current year's submission.

	<u>Ages 8-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Water Sciences and Aquariums</b> – Exhibit or demonstrate how to create an aquarium habitat for a specific organism (fish, reptile, amphibian, plants, etc.). Be able to discuss specific habitat requirements necessary for your target organism and display your creativity in your aquarium design.	70100	70200	70300
<b>Wildflower and Plant Identification</b> – Exhibit or display wildflower specimens or photographs of specimens. Identify specimens by common name, scientific name, and date of collection; OR submit 15-24 specimens within a special topic in wildflowers. This can include edible, medicinal, and poisonous wildflowers. All entries must include a poster, project board, or display and a notebook of study sheets.	70101	70201	70301
<b>Forestry</b> – Exhibit or display leaf specimens. Identify specimens by common name, scientific name, and date and place of collection. Each specimen must have a Tree Study Sheet; OR an educational exhibit in the area of Forestry, including tree growth, forest management, etc. as a poster, project board, or display.	70102	70202	70302
<b>Fish and Wildlife and Endangered Species</b> – Exhibit a poster or display pertaining to a kind of fish or wildlife species, habitat, or management. OR a kind of endangered species, their habitats, and /or actions being taken to preserve an endangered species.	70103	70203	70303
<b>Go Green! Environmental Issues</b> – Exhibit a poster or display pertaining to an environmental issue. Examples include: Land (concerns, conservation, management, composting, landfills), Recycling (reducing consumption, reusing resources), Water (water quality, conservation, or management), Air (quality, pollution, or solutions to problems) Energy (alternative energy, such as wind, solar, soy or corn fuels, conservation, production)	70104	70204	70304
<b>Project Fish</b> – Exhibit a poster, notebook or display that relates directly to the Project Fish Program. The project area can be found at <a href="http://www.projectfish.org/about.html">http://www.projectfish.org/about.html</a>	70105	70205	70305
<b>Rocks and Minerals</b> – Exhibit a poster, notebook, or display that relates directly to the subject area of rocks and minerals, including collections, lapidary projects, geological study, or rock hobby activity. All entries must include a notebook of study sheets for each specimen.	70106	70206	70306



## Shooting Sports – 4-H YOUTH

Archery Superintendent – Corey Post 517-643-0722  
 Firearms Superintendent – David O’Daniel 517-628-3018

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon  
 Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate  
**Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor**  
**Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854**

### Competition Dates:

Target Archery – **July 16**, Ingham County Fairgrounds  
 BB and Air Rifle – **July 18**, Ingham County Fairgrounds  
 3-D Archery – **July 20**, Whitetail Acres (Registration from **9 to 10 a.m.**)  
 Shotgun, Muzzle Loading, and .22 Rifle – **July 22**, Capitol City Rifle Club (Shotgun registration at **2 p.m.**)  
 Awards Presentation – **July 30, 7 p.m.**, Shirley Clark Pavilion (Ingham County Fairgrounds)  
*All registration will take place from **4 to 5 p.m.**, unless otherwise noted.*

### General Rules:

1. All participants must be properly enrolled through 4-H Online and have all fees paid prior to the events.
2. Record Keeping: **All participants must present completed Project Participation Forms to Fair Clerk at each Ingham County Fair competition in order to be allowed to compete.** These forms are to prove to Clerk that the participant is competent with safe handling and operation of equipment for the specified event. Participation Forms must be signed by a State of Michigan Certified 4-H Shooting Sports Instructor to be valid. Separate forms are required of participant for each discipline category.
3. **Michigan State 4-H Shooting Sports Rules will be used for all events.** To obtain a copy of these rules, contact a Certified Instructor, or 4-H Extension Office at 517-676-7207. Rules may also be downloaded at <https://www.canr.msu.edu/ingham/4-h/still-life-projects/shooting-sports>
4. Participant’s age will be determined by youth’s age as of January 1, 2019.
5. Medals will be awarded for the first three places in each class. Ribbons will be awarded to all contestants.
6. No coaching will be allowed at the firing line during any competition.
7. Participant and Spectator cell phones, two-way radios, and walkie-talkies must be on vibrate or low volume, and should not be heard by competitors, range officers, or tournament staff on or near the firing line during competition.

### Shooting Sports Education

Learn the basics of shooting sports safety as well as other aspects that revolve around safe shooting practices.

### Rules:

1. Projects can be turned in at the 4-H office or during one of the county shoot competitions (dates listed above). Projects must be turned in no later than the last day of competition.
2. All exhibits must be accompanied by the Shooting Sports Education Project Report form.
3. Exhibits may consist of a poster, video or power point presentation, display, and/or notebook.
4. Cloverbud entries are limited to posters (see Cloverbud page for more information).
5. Ribbons will be presented at the Shooting Sports Awards Ceremony on Tuesday, July 30, at 7 PM, Shirley Clark Pavilion, Ingham County Fairgrounds.

	<u>Ages 9-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Firearm Education and Safety</b>	74100	74200	74300
<b>Archery Education and Safety</b>	74101	74201	74301
<b>Hunting and Wildlife Education</b>	74102	74202	74302
<b>Member Shooting Logs and Record Keeping</b> – Available only to members enrolled in shooting sports projects.	74103	74203	74303

### Firearms

### Rules:

1. Guns will be inspected by a Range Officer before they are taken to the firing line.
2. After inspection, guns will remain in their case until permission is given by the Range Officer to uncase them at the firing line.
3. All participants must wear safety glasses while at or near the firing line. Hearing protection must be worn during all .22 cal. Rifle, Shotgun, and Muzzle Loading events.
4. Participants may compete in only one .22 cal. rifle event (Field Rifle or Target Rifle). See rules for equipment definition.

	<u>Ages 9-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>BB Gun</b>	74110	74220	74320
<b>Pellet Gun</b>	74111	74221	74321
<b>Pellet Silhouette</b>	74112	74222	74322
<b>.22 cal. Field Rifle</b>	N/A	74223	74323
<b>Muzzle Loader</b>	N/A	74224	74324
<b>Shotgun Trap</b>	N/A	74225	74325
<b>Open .22 cal. Target Rifle</b>	N/A	74226	74326
<b>Open Muzzle Loader</b>	N/A	74227	74327



### Target Archery

**Rules:**

1. All participants must have their own equipment including nine (9) arrows or more in case of breakage or loss. All equipment must be inspected by the Range Officer prior to the competition.
2. Bows and arrows will not be removed from the case without receiving permission from the Range Officer.
3. The Range Officer will control the entire shooting event including, but not limited to, **SAFETY**, making decisions regarding questionable arrows, bounce outs, hanging arrows, equipment failure, repairs, late shooters, trouble at the target, and courtesy on the range.
4. Shooters in Apprentice Classes (74140, 200, 300) are not eligible for the State Shoot. Bows may not have a draw greater than 15 pounds for Apprentice Classes and no releases will be allowed.
5. Score keepers will cross off holes after arrows have been pulled.
6. Any participant shooting with a release must enter in the Open Bow sections.

	<u>Ages 9-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Apprentice</b> (10 yards) – Non-competitive; not eligible for State Tournament.	74140	74240	74340
<b>Un sighted Bow</b>	74141	74241	74341
<b>Sighted Bow</b>	74142	74242	74342
<b>Open Bow</b> (release)	74143	74243	74343

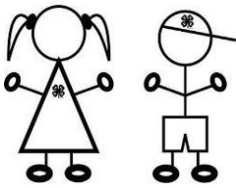
### 3-D Archery

**Rules:**

1. All participants must have their own equipment including three (3) arrows or more in case of breakage or loss. All equipment must be inspected by the Range Officer prior to the competition.
2. Bows and arrows will not be removed from the case without receiving permission from the Range Officer.
3. The Range Officer will control the entire shooting event including, but not limited to, **SAFETY**, making decisions regarding questionable arrows, bounce outs, hanging arrows, equipment failure, repairs, late shooters, trouble at the target, and courtesy on the range.
4. Participants will shoot at near full-size silhouette targets at various unmarked distances. Shooters will have a limited time to shoot one arrow at each target, with one foot touching the marker stake. *Beginner*: maximum 15 yards; *Junior*: maximum 20 yards; *Senior*: maximum 25 yards.
5. Participant and spectator cell phones, two-way radios, and walkie-talkies must be on vibrate or low volume, and should not be heard by competitors, range officers, or tournament staff on or near the firing line during competition. This is the only section where a cell phone may be used for the purpose of contacting the Range Officer in an emergency.
6. Any participant shooting with a release must enter in the Open Bow sections.

	<u>Ages 9-11</u>	<u>Ages 12-14</u>	<u>Ages 15 &amp; over</u>
<b>Un sighted Bow</b>	74150	74250	74350
<b>Sighted Bow</b>	74151	74251	74351
<b>Open Bow</b> (releases)	74152	74252	74352





## 4-H Cloverbuds

Co-Superintendent – Jessica Stahl 517-202-2198

Co-Superintendent – Corinne Morse 517-294-9515

**Judging: Saturday, July 27, 5 to 7 p.m., Circle of Life Building**

Participation, safety, personal development, learning, and fun are the highest priorities for Michigan 4-H Youth Development in providing Cloverbuds programs for 5- to 7-year-olds. Youth ages 5 to 7 need to be involved in activities and learning experiences, throughout the year, that are developmentally appropriate. Children in this age group typically are full of energy and willing to learn, and need educational materials designed for their specific abilities, needs and interests. In addition, activities and learning experiences should be geared to the informal settings offered by 4-H.

### Rules:

- Youth between the ages 5 to 7, as of January 1, 2019, and who are enrolled in a 4-H club that is registered with the 4-H Office are eligible to exhibit in this area.
- Members may exhibit a maximum of three projects between Sections 1 & 2.**
- Members may select one animal species to learn about each year, and should work with an older member to learn about the animal. Cloverbuds may enter in one (1) animal species up to a maximum of three (3) classes in the species (as offered).
- All entries must be the work of the exhibitor.
- Still Life projects must be put on display in the club booth for the entire week of the fair.
- All projects will be reviewed separately by the judges. Exhibitors are expected to stay and show their project(s) to the judges.
- Entries must be submitted to the Fair Office by a 4-H Community Leader under the same entry deadline as 8- to 19-year-olds.
- Exhibitors in section 3 may use an animal they entered in open class (poultry, rabbit) or borrowed from another 4-H member.
- See individual project area pages for specific guidelines for each project area.** Some project areas will have Cloverbuds' judging during their regular judging. Check with the superintendent for details (goats, rabbits, poultry, cat, shooting sports, horse, fashion revue, etc.). Remainder of projects may be exhibited on Saturday during Cloverbuds' judging.

### Still Exhibits

**Judging: Saturday, July 27, Crops Building, by Last Name – A-H - 5 p.m., I-P - 5:45 p.m., Q-Z - 6:15 p.m.**

*If a member cannot come during the specific time slot, they may come any time between 5 and 6:30 p.m.*

Develop confidence to express one's self in the construction and completion of a craft, food product, personal appearance products and related topics that are applicable for the age and development of the child.

Arts and Crafts	75150
Foods and Nutrition	75151
Plant Science	75152
Clothing and Textiles	75153
Science	75154
2-Dimensional Art (Fine Arts and Photography)	75155
Personal Development	75156
Communications	75157

### Other

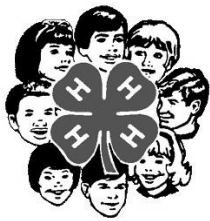
**Judging:** See project area for judging time, locations

<b>Fashion Revue</b> – See Clothing and Textiles. Come to fashion revue on Saturday, July 27, 11 a.m.	75170
<b>Shooting Sport Safety/Education Poster</b> – See Shooting Sports. Turn in poster to superintendent prior to final county shoot.	75171

### Animals

Exhibitors will show on that species' show day, unless otherwise noted (below). Check with superintendent for times for specific species. Animals must be borrowed from another 4-H member (horse, dog, cat: can bring own animal, must go home immediately following judging; rabbit, poultry: Cloverbuds may use an animal they have entered in open class for Cloverbud showmanship)

	Notebook/Display/Poster/Exhibit	Showmanship	Other
<b>Cats</b>	75001	75000	75002 – Member/Cat Interview
<b>Dogs</b>	75101	75100	75102 – On Leash Obedience: Pre-novice with sit exam
<b>Horse</b>	75201 - Download Cloverbud workbook from the webpage at <a href="https://www.canr.msu.edu/ingham/4-h/animal-projects/horses">https://www.canr.msu.edu/ingham/4-h/animal-projects/horses</a>	75200 – Showmanship will be run on Monday, July 29 <sup>th</sup> , between class 105 and 106	Select only 1 class in this category: 75202 – Walk with Lead 75203 – Walk without Lead (7-8 only) 75204 – Walk/Trot (7-8 only)
<b>Goats</b>	75301	75300	75302 – PEP Obstacle Course
<b>Rabbits</b>	75401	75400 – Show on Wednesday, July 31, at 6 p.m.	
<b>Pets</b>	75501	75500	
<b>Poultry</b>	75601	75600	
<b>Sheep</b>	75701	75700	
<b>Swine</b>	75801	75800 – Show on Saturday, August 3, at 10 a.m.	
<b>Dairy Calf</b>	75901	75900	



## 4-H Club Projects

Superintendent – Debbie Miller 517-712-1221

**Judging: See specific areas below**

**Best of Show Ribbons Sponsored by: A-Won Awards**

### Club Booth

**Judging:** Done throughout the week

**Rules:**

1. Suggested Booth Theme for 2019 – “4-H Through the Decades”
2. Club members will work together to design; implement a plan for completing the club booth project.
3. All clubs must sign up for building watch in order to reserve booth space. Each club must meet the minimum number of required building watch shifts as determined by the Superintendent and 4-H staff. Community leaders will be notified by the Extension Office within one week after entry deadline with the sign-up procedure for building watch shifts.
4. All clubs must be entered on entry sheets in Club Name.
5. Booth space reservations and club entry forms are due to the MSU Extension Office at fair entry deadline or sooner.
6. Reservations not claimed by the decorating deadline or failure to sign up for booth watch shifts will result in forfeiture of club booth space. These spaces will be reassigned by the Superintendent and 4-H staff.

**IMPORTANT RULES and GUIDELINES FOR DECORATING.** All clubs will be limited to **1, 2 or 3 U's** (3 tables in a U-shape). 4-H Projects entered in the Still Life Sale will be displayed in a different area than your club booth, making for more room in your club space. Tables will not be covered or skirted. We encourage clubs to be creative with decorating their own table with coverings and skirting to fit the decoration theme you choose (i.e. fabric, paper, carpet, etc.). You will be able to hang or drape decorations from the rafters and lattice, as long as you follow the lattice rules below (Good Use of Decorations). Shelving, furniture and things from home can be used on the tables or in your floor area. Carpet or flooring can be used in your area. Tables can be rearranged to accommodate your decorations, as long as you keep in your allotted space. ***In addition, locked glass cabinets*** will be available for delicate project storage in a different area of the building. The Fair Office and Booth Superintendent will have keys to assist you. If you have any questions regarding the club booth rules, please call the Fair Manager or the Club Booth Superintendent (Debbie Miller 517-712-1221).

#### Display Guidelines/Judging Criteria

Points	Task	Description
10	Booth Watch Shift	Taking pride in making sure club booth is kept safe by having club members/parents sign up and complete assigned shifts.
10	Good Use of Space	Projects incorporated into booth decoration; wise use of space.
15	Creativity	The booth has only one story, central theme. Display methods; remember no display or decoration can use electricity, battery operated lights, or fountains as this is a fire hazard.
25	Overall Appearance	The booth is neat and well balanced. The colors are pleasing. It has the proper amount of material. The exhibit's purpose is clear. Good quality art and lettering. Products are of high standards. Models are well proportioned. Background materials are good. Perishable items are fresh.
10	Ability to Attract Attention	An original idea and/or the Suggested Booth Theme. Draws your attention to the booth. Easy to read.
20	Good Use of Decorations	Tells the theme. Balanced decorations, not too crowded. Well-coordinated variety of dimensions, color, texture, etc. Points will be deducted if club violates rule of using staples, pins, nails, thumb tacks, screws, paint or crayons, anything that will damage the lattice or drapes.
5	Club Name Displayed	Big, bright, and easy to find.
5	Message	Interesting 4-H message with 4-H decorations. It is appropriate for the 4-H club and the county program. The message can be understood quickly.
Club Booth- <b>25 or more</b> members		71100
Club Booth- <b>Less than 25</b> members		71101

### Trash Barrel Contest

Clerk – Julie Casper

**Judging: Saturday, July 27**

**Drop off trash barrels by the fence directly across from the Beef (B) Barn, next to the Fair Office, no later than 4 p.m. to be judged.**

**Rules:**

1. Open to any 4-H Community Club or FFA Chapter.
2. Clubs may decorate a maximum of two barrels per age group.
3. Barrel will be judged on design, color, and originality based on 4-H Theme of your own choosing. **Club's name must be painted on barrels.**
4. The Fair will furnish the barrels. They may be picked up at the Fairgrounds under the Grandstand, any time after June 1, Monday through Friday. ***Please use the barrels decorated in past years. Do not use the freshly painted ones.***
5. Barrels must be entered on entry sheets in Club name. Entry tag must be attached firmly inside the barrel. **Barrels will not be judged without an entry tag!**
6. If a special technique was used on a barrel, please specify on a 3 x 5 card and attach to the barrel.
7. Barrels will be used outside of buildings and will be placed randomly around the fairgrounds.

Decorated Barrel- first barrel	71110	Decorated Barrel (5- to 7-year-olds)- first barrel	71112
Decorated Barrel- second barrel	71111	Decorated Barrel (5- to 7 year-olds)- second barrel	71113

**4-H Community Service Entry**

Club members and youth organizations will work together to design and implement a plan for completing a group project with originality for their

**CLUB COMMUNITY SERVICE WORK THROUGHOUT THE YEAR**

(Examples of Community Service Projects:

**Community Parade Participation, Nursing Home Visits, Yard Clean-ups, Serving at Community Events.)**

**Division A – Community Service Entry Promoting 4-H & the Ingham County Fair**

Clerk – Mike Prelesnik

**Judging:** Enter Community Service Entry documentation on the regular **club entry form**.

Community Service Awards will be judged at the Ingham County Fair Office on **Saturday, July 27, at 2 p.m.**

**Community Service Award Rules:**

1. Any 4-H, FFA, or FHA club in Ingham County may make an entry in a community service from events participation throughout the year.
2. Community service may be entry in a community parade, nursing home visits, yard work, etc.
3. Clubs should obtain document their community service participation with photos, notebook, posters indicating what event, etc.
4. Clubs may do numerous community service events with documentation.
5. Animal exhibits, such as equine entries, may accompany club's parade entry.
6. Ingham County Fair Community Service entry will be judged according to the criteria below:
  - A. Entry will be judged on detailed documentation (photos, notebook, poster, etc.) of the Community Service Event.
  - B. Promotion of 4-H and the Ingham County Fair**
  - C. Exhibit & display for Ingham County Fair will include photos and/or posters showcasing the entry.

**Clubs are encouraged to display their documentation at the Ingham County Fair in their 4-H Booths.**

Premiums: 1<sup>st</sup> Place- \$100; 2<sup>nd</sup> Place- \$75; 3<sup>rd</sup> Place- \$25

**SPONSORED BY GREENSTONE FARM CREDIT SERVICES & INGHAM COUNTY FAIR BOARD**

**Trophies: 1<sup>st</sup>-6<sup>th</sup> PLACES SPONSORED BY A-WON AWARDS**

**Class**

Community Service Entry

90100





STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

GRETCHEN WHITMER  
GOVERNOR

GARY MCDOWELL  
DIRECTOR

Dear Friends:

**Welcome to the 2019 county fair season!**

Michigan's 86 local and county fairs have been providing family-friendly entertainment, celebrating the uniqueness of each of our communities, and showcasing the diverse bounty of Michigan agriculture for decades.

Our local and county fairs continue to play a role in moving Michigan forward by helping to reconnect consumers and communities with agri-food traditions like supporting our farmers by buying locally-grown food. It also provides a stage to highlight the next generation of food and agriculture entrepreneurs and farmers.

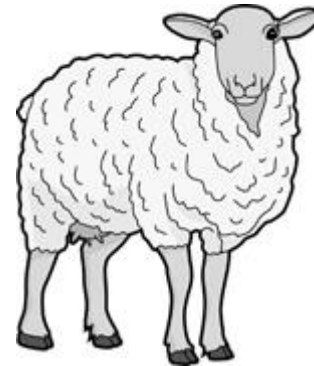
By supporting your local county fair - whether as an attendee or as an exhibitor - you're also contributing to the growth and economic vitality of your community. We're very proud of our area community businesses, fairgoers and families who support our young exhibitors' college educations through livestock auctions held at the county fairs.

I encourage all Michiganders to attend a local county fair as we look to grow the next crop of leaders who will help shape our future.

Sincerely,

Gary McDowell  
Director

CONSTITUTION HALL • P.O. BOX 30017 • LANSING, MICHIGAN 48909  
www.michigan.gov/msdard • (800) 292-3939



STATE OF MICHIGAN  
OFFICE OF THE GOVERNOR  
LANSING

GRETCHEN WHITMER  
GOVERNOR

GARLIN GILCHRIST II  
LT. GOVERNOR

Dear Friends,

Welcome to the 2019 fair season! Local and county fairs are a long-standing, family entertainment staple that pay homage to our rich agricultural heritage while highlighting the incredible diversity of Michigan's food and agriculture sector.

Millions of Michiganders and tourists attend our local and county fairs every year. These events are wonderful opportunities to experience Pure Michigan at its finest. In fact, food and agriculture has always been an integral part of our state, and its future has never been brighter. There's a lot to be excited about in Michigan agriculture today. It's a cutting-edge industry filled with career potential, growth, and economic success. The fair season is a celebration of all that food and agriculture contributes to our great state.

I am proud of Michigan's 4-H program and the tremendous accomplishments of our FFA peers. Thanks to Michigan's local and county fairs, Michigan youth have opportunities to showcase their hard work while educating fairgoers about the state's food and agriculture industry. You won't want to miss the exhibits that put their talents on display.

Our county fairs are full of local charm and agricultural traditions. This year, be sure to visit one of Michigan's local or county fairs as part of your summer family vacation plans.

Sincerely,

Gretchen Whitmer  
Governor

JK: SMB

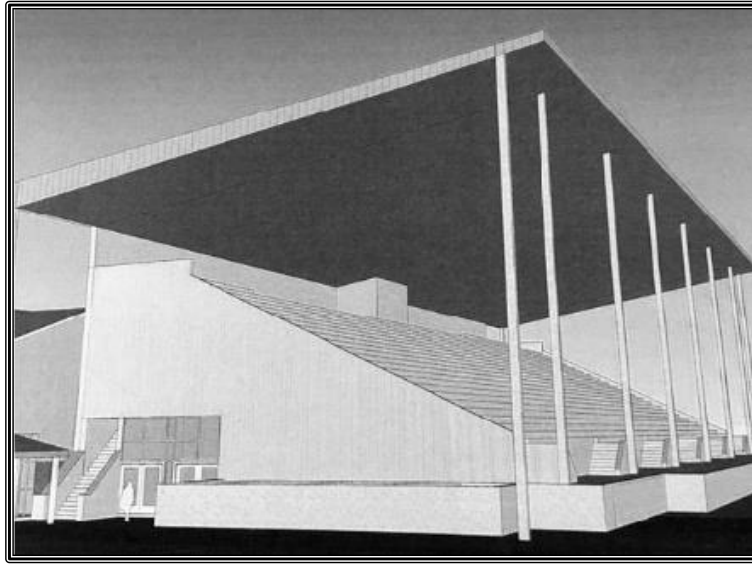
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www.michigan.gov  
Please to contact us  
800 292 3939

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## WE NEED YOUR HELP TO RAISE FUNDS FOR THE NEW GRANDSTAND!

The Ingham County Fair Foundation is raising money to build our brand new grandstand! Help us by buying a brick and be part of the future of the Ingham County Fair!



Go to <https://4everbricks.com/donors/ingham-fair/> or contact the Ingham County Fair Office for more information.

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# Thank you!



The Ingham County Fair would like to thank the members and volunteers of 4-H and FFA for their commitment and service to Ingham County. The hard work and dedication of these youth, leaders and parents is unwavering, and this community appreciates every one of you.



# INGHAM COUNTY FAIR

July 29-August 3



## BUY EARLY & SAVE!

Buy armbands and unlimited ride Mega Bands EARLY and SAVE!  
Armbands only \$18 and Mega Bands \$70 when you buy online at

[www.skerbeck.com](http://www.skerbeck.com)

Must purchase before noon July 29

The Top Gun requires tickets in addition to an armband or mega band



Mon	\$22 Armband	4:00 to close
Tue	\$18 Armband	11:00 to close
Wed	\$22 Armband	1:00 to close
Thu	\$22 Armband	1:00 to close
Fri	\$25 Armband	1:00 to close
Sat	\$25 Armband	1:00 to close



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