Full Length Research Paper

Ethnomedicinal uses of grasses in Salt Range Region of Northern Pakistan

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Salt Range Region of the country attracts the attention of researchers to explore its floral potential throughout the history. In this context the present study was confined to explore the medicinal potential of grasses in this range in order to propose protective measures for sustainable use of Salt Range grasses for coming generations. In total 62 grass species were collected and documented from the area. Out of these 10 species of grasses were found to link with livelihood for their medicinal uses. Ethnomedicinal data was collected through structured and semi structured interviews by using questionnaires. In total of 100 informants including 50 males and females were approached to provide their precious indigenous knowledge related to ethnomedicinal uses of grasses. The study concludes that most of the inhabitants are unaware of medicinal potential of native grasses and they are deteriorating the habitat for firewood, livestock feeding and construction of roads and buildings. It is recommended that the indigenous communities should be trained to protect these grasses by using In situ strategies for long term sustainability.

Key words: Ethnomedicinal uses, grasses, Salt Range, Northern Pakistan.

INTRODUCTION

Grasses constitute a natural homogenous group of plants belonging to the family Poaceae (Gramineae). Undoubtedly, Poaceae forms the most fascinating families of flowering plants, with a wide range of diversity and plays a significant role in the lives of human beings and animals (Mitra and Mukherjee, 2005). The value and culture of cereal grasses dates back to a period when man was emerging from wild beast stage (Gould, 1968). The members of this group are present in all conceivable habitats, suitable for the growth of plant communities, and in every climatic region (Mitra, 2005). In Pakistan Poaceae is one of the dominant families among

angiosperms both on the basis of its number of genera and species (Cope, 1982).

Pakistan possesses a unique position of being stretched from almost zero meters at the sea shore to the second highest peak of the world K2 (8611 m). Pakistan has a great diversity of landscapes (Figure 1). The high mountain ranges of the Hindu Kush, Himalayas and Karakurum, the snow covered peaks, eternal glaciers, the high lying cold deserts, the vast irrigated plains, the bleak hot low lying thar and thal deserts, the rocky plateaus in Sind and Baluchistan and the coastal shores provide all the possible habitats for development of plant communities (Ahmad, 2004).

Physically, the Salt Range begins in the east of Jhelum in the Tilla Jogian (Figure 2). It runs southwest to the north of for some distance before turning northwest to cross the River Indus near Kala Bagh (Ahmad, 1964). On

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Figure 1. Map of Pakistan.

the west of river Indus, the Salt Range continues southwards to the districts of Bannu and D.I. Khan.

Geographically, the Salt Range lies between 32°23' - 33°00' and 71°30' - 73°30' E in the northwest of Punjab province. Administratively, it occupies parts of the districts of Chakwal, Khushab, Jehlum and Mianwali. Average height of the range is 600 m which rises to 1525 m in Sakesar (Ahmad, 2004). Salt Range has relatively low annual precipitation, about 50 cm annually. Mostly there is rainfall in months of July, August and September. The length of winter season is long and is accompanied by frost. Summer and winter both are cooler than that of the adjoining plains (Ahmad et al., 2007). Sand stone and lime stone are the common rock types of Salt Range (Chaudhary et al., 2001). The soil in the weathered lime

stone portions forms the thin and shallow layer and is very fertile (Ahmad, 1964). It has a rich biodiversity. Perennials like *Kochia indica* weight, *Suaeda fruticosa* Forsk, *Salsola foetida* Del, *Haloxylon multiflorus* Bunge, *Herniaria hirsuta* L. and grasses like *Sporobolus arabicus* Boiss and *Cynodon dactylon* (Linn.) Pers dominate in saline soil (Ahmad, 1964, Ahmad et al., 2009 and Hameed, 2008).

Acacia modesta is the dominant tree species. Dodonea viscose, Justica adhatoda, Lantana indica, Lespedeza floribunda and Opuntia monocantha are the dominant shrubs. Dodonea viscosa occupies the steep hills and is frequent where there is high soil erosion. Dicliptera bublenroides and Pupalia lappacea are the dominant herbs and grasses like Chrysopogon serrulatus,



Figure 2. Salt range region of Pakistan (Ahmad et al., 2007).

Heteropogon contortus and Dicanthrium aunnlatum (Chaudhry et al., 2001). Urial (ovis orientalis), wild boar (Sus scrofa), Golden jackel (Canis aureus) Indian grey Mongoose (Herpertis edwardsi) and wild hare (Lepus nigricollis) are common mammal species of Salt Range. Urial and wild hare are the important game animals of the area and indiscriminate hunting is affecting their present status. The populations of Urial are vulnerable to many threats in Salt Range and other areas of Pakistan (Awan et al., 2004).

The common bird species are Black Kite (*Milvus migrans*), Black Partridge (*Frncolinus* francolinus), Grey Partridge (*Francolinus pondicerianus*), Indian ring dove (*Streptopelia decaocto*), Red turtle dove (*Streptopelia tranquebarica*), House swift (*Apus affinis*), Golden oriole

(*Oriolus orivolus*) (Chaudhary et al., 2001). Game birds like Chakor, black and grey Partridges, common quail and black breasted rain quail are needed to be conserved in the area. All these species are common except the rain quail, which occurs frequently (Roberts, 1991).

Many medicinal plants of Salt Range are rapidly getting extinct or being threatened by anthropogenic activities. According to Ahmad et al. (2002), in Salt Range, 98 species of angiosperms are traditionally used as healing agents, out of which 29 plant species are exposed to various ecological stresses. Heavy pressure of human population to obtain timber, firewood, fodder and grazing livestock are the major reasons. (Ahmad, et al., 2004). Local communities have rich traditional knowledge of plant use and their management. But there is no specific

study on grasses used by the local people of the area for medicinal and other purposes. The purpose of the present study is to explore the medicinal potential of Salt Range grasses for long term sustainability.

METHODOLOGY

The present study is the outcome of the two years of critically, minute and systematic study of the grasses and their usage by local inhabitants of the area, representatives of almost all the areas of Salt Range. Two to three days field trips were arranged in every season, in 10 to 12 representative localities of the area from an ethnobotanical point of view. In autumn and winter mostly, the vegetative parts of grasses were collected and in spring and summer, grasses with floral parts were collected. 41 species of grasses were collected in summer while 12 and 9 species were collected in spring and winter respectively. Nomenclature of each taxon has been checked in the light of the rules of the International Code of Botanical Nomenclature. Identification of grasses was carried out with the help of the Flora of Pakistan (Nasir and Ali, 1970-2002).

Ethnomedicinical information was documented by structured and semi structured surveys from 100 people including 50 males and 50 females of the area. To determine the authenticity of information collected during field work, repeated verification of data from different people in different areas was done (Ahmad et al., 2009). During the survey, folk uses of grasses have come to knowledge which is not mentioned before, in previous literature. All the specimens were collected in duplicate or triplicate and were deposited with voucher number in the herbarium of Quaid-i-Azam University Islamabad Pakistan.

RESULTS AND DISCUSSION

Ethnomedicinal uses of grasses of Salt Range of Pakistan are of considerable interest, as the economy of the area mostly depends on grasses (Ahmad, et al., 2009). As a result of this study, ethnomedicinal uses of 10 species out of 62 species (Table 1) of grasses have been reported for the first time in the area of the Salt Range.

The present study shows that grasses Desmostachya bipinnata, Eulaliopsis binnata, Arundo and Saccharum bengalense Saccharum spontaneum have different ethnobotanical uses in the area of Salt Range (Table 2). The inhabitants of Salt Range are unaware about the medicinal value of these grasses, as out of these grasses, two species that is, E. binnata and S. spontaneum are used as ethnoveternary medicine, in some parts of India (Tiwari and Pande, 2006; Tomar, 2008). In Salt Range, Cymbopogon jwarancusa, Cynodon dactylon, Setaria italica, Hordium vulgare and Desmestachya bipinnata (Figure 1) are used for medicinal purpose (Table 3). Root decoction of Cynodon dactylon is given to cattle for respiratory diseases in different localities of study area, while in Kanya Kumari district of Southern India, leaves of C. dactylon with coconut oil are used to cure skin diseases (Kingston, et al., 2009) and in Rajasthan its aqueous extract with sugar

is given to persons suffering from nostril haemorrhage (Katewa, et al., 2001).

According to Mishra (2009), Hordium vulgare is used for treatment of fever in some tribes of India, while in Salt Range the flour of this species is used with water to cure jaundice. Flour of Setaria italica in the form of paste is given to patients suffering from chicken pox, while in Orissa (India), S. italica is used for various disorders (Sarin et al., 2008). Root paste of Desmostachya bipinnata is used against rheumatism in Soon Valley of Salt Range, while Tomer (2008), reported that its root infusion is given in jaundice and urinary troubles in Utter Pradesh (India) and paste of whole plant is taken orally to cure dysentery in Rajasthan (India) (Katewa, et al., 2001). Vetiveria zizanoides is used in Pakistan to cure fever, inflammation and irratibility of stomach and also used for its aromatic properties (Khan, et al., 1997), while in Tamil Nadu (India) its fruit and shoot is used for pest control (Mohapatra et al., 2009). So in different parts of India and Pakistan same species of grasses is used for different diseases. Trend of using plants for medicine is decreasing in the new generation, because ethnomedicinal knowledge is not transferred from generation to generation, so it is necessary to explore and identify the uses of grasses by older people of the area. It is observed that in remote areas where the medical and other facilities are not available, the inhabitants are more aware of the ethnomedicinal uses of grasses.

Salt Range has a diversity of grasses and there are many grass species present in the area, have medicinal properties but the local people of the area are unaware of these useful grasses and not utilized by people of the area. These species include *Heteropogon contortus* (Linn.) P. Beauv. Ex Roem. and Schult, *Eleusine indica* (Linn.) Gaertn, *Echinochloa crus- galli* (Linn.) P. Beauv., *Desmostachya bipinnata* (Linn.) Stapf, *Cenchrus* ciliaris Linn., *Dactyloctinium aegyptium* (Linn.), *Dactyloctenium scindicum*Boiss *and Cynodon dactylon* (Linn.) Pers. that have ethnomedicinal value and are used in Rajasthan (India) (Katewa, 2001). Out of these grass species only *Desmostachya bipinnata and Cynodon dactylon* is used medicinally in some specific localities of the Salt Range area.

The Salt Range of Pakistan which has rich floral diversity and suitable habitats for the growth of plant communities is enriched with useful medicinal plants including grasses. Due to increase in population, the clearing of forests is on the peak to meet the requirements such as fuel and shelter (Qureshi and Ahmad, 1996). *Vetiveria zizanoides* is an important medicinal grass, which is almost near extinction in the area due to deforestation (Ahmad et al., 2009), because most people of the Salt Range do not know its medicinal value. There is a need of In situ conservation of useful plant species, e.g. establishment of parks and hot spot areas. Park is established in Morgah Rawalpindi to protect the biodiversity of Pothowar region (Hussain et

 Table 1. List of grasses collected from salt range of Pakistan.

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22 Brachiaria ramosa (Linn.) Stapf. 420 June-July and October	
23 Brachiaria. reptans (Linn.) Gardner and Hubbard 146 June-November	
24 Brachiaria eruciformis (J.E.sm.) Stapf. 291 July -September	
25 Cenchrus ciliaris Linn. 164 March - October	
26 Cenchrus setigerus Vahl. 62 March - September	
27 Pennisetum OrientaleL.C.Rich. 224 April - November	
28 Digitaria sanguinales (Linn.)Scop. 392 June -September	
29 Digtaria nodosa Parl. 327 March -September	
30 Echinochloa colona (Linn.)Link 347 May - September	
31 Panicum maximm Jacq. 136 June- September	
32 Paspalum paspaloides (Michx.) scribner . 411 April-May and August-N	lovember
33 Paspalidium flavidum (Retz.) A. camus 354 July-October	
34 Setaria glauca (L.) Beauv. Or Setaria pumila 281 May-October	
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35 Setaria italica (Linn.) P.Beauv. 105 July-October	
36 Setaria verticillata (linn.) P. Beauv 335 April-October	
37 Setaria intermedia Roem. and Schult 300 June-September	
38 Setaria viridis(Linn.)P.Beauv. 280 May – September	
39 Bothriochloa bladhii (Retz.)S.T.Blake 148 May – November	
40 Chrysopogon serrulatus Trin. 12 April – September	
41 Dicanthium annulatum (Forssk.) Stapf. 171 March-November	
42 Dicanthim foveolatum (Del.) Roberty 360 March-September	
43 Eulaliopsis binata (Retz.) C.E Hubbard. 274 March-July	
44 Heteropogon contortus (linn.) P.Beauv.ex Roem. 89 June-November	
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45 Imperata cylendrica (Linn.) Raeuschel 79 March-November	
46 <i>Cymbopogon jwarancusa</i> (Jones.) Schult 58 April-November	
47 Sorghum halepense (Linn.) Pers 56 May-October	
48 Saccharum bengalense Retz. 63 October-January	

Table 1. Contd.

49	Saccharum. spontanium Linn.	9	July - September
	•		•
50	Vetiveria ziizanoides (Linn.)	77	September
51	Poa annua Linn.	210	March-November
52	Poa infirma H.B.K.	167	March-April
53	Lolium persicum Boiss. and hohen. ex Boiss	213	March-April
54	Avena fatua Linn.	259	March-May
55	Avena sterilis sub sp. Avena ludoviciana (Dur.)	256	March-April-May
55	Gill and Magne		
56	Agrostis viridis Gouan	276	March-August
57	Koeleria argentea Griseb.	191	March-April
58	Polypogon monspeliensis (Linn.) Desf.	244	Throughout much of the year.
			But mostly between March-July
59	Polypogon fugax nees ex steud	217	May-August
60	Phalaris minor Retz.	187	March-May
61	Bromus pectinatus Thunb	200	March-April
62	Bromu catharticus Vahl	275	April-July

 Table 2. Ethnobotanical uses of salt range grasses.

S/ No	Botanical name	Local name	Voucher no.	Ethnobotanical uses
1	Arundo donax Linn.	Nari	121	Its hollow stem is used for making pens, musical instrument (Bansri) and also used to make baskets and its stem along with leaves is used in roof thatching.
2	<i>Desmostachya bipinnata</i> (Linn.) Stapf	Dab	338	Its culms including the part of inflorescence are commonly used as brooms
3	Eulaliopsis binnata (Retz.)C.E.Hubbard	Babhir	274	Its long, narrow and stiff leaves are used for making ropes. It is also used for making Chabies that are used for keeping food and brooms locally called (Kucha), which is sold in the market.
4	Saccharum bengalense Retz.	Saroot	63	The leaves and stem are used for thatching huts for animals, and for making baskets locally called Khari. Its stem is also used for making pens (Culum).
5	Saccharum spontaneum Linn.	Kahi	9	The stem is used to woven winnowing trays (Chaj) that is used to separate chaff from grain. Its inflorescence is also used for roof thatching.

Table 3. Ethnomedicinal uses of salt range grasses.

S/ No.	Botanical name	Local name	Voucher no.	Ethnomedicinal uses
1	Cymbopogon jwarancusa(Jones) Schult	Khavi	58	The whole plant including roots is burnt and its infusions are given to the patient suffering from chicken pox. It is also mixed with mustard seeds to make the mustard oil aromatic.
2	Cynodon dactylon (Linn.) Pers	Khibal	83	Its root decoction is given to cattle suffering from respiratory diseases. Its roots are kept in stores to keep away insects from wheat grains.
3	Desmostachya bipinnata (Linn.) Stapf	Dab	61	Its root paste is used along with milk against rheumatism.

Table 3. Contd.

4	Setaria italica (Linn.) P. Beauv	Kangni	105	Its flour is used to make sweet (kangni halwa), that is given to patients suffering from skin diseases that is, Chicken pox.
5	Hordium vulgare Linn.	Jao	70	Its flour (Sattu) is used with water as a common summer drink. It is used to cool the body and persons suffering from jaundice.



Figure 1. A- Cymbopogon jwarancusa, B- Cynodon dactylon, C- Desmostachya bipinnata, D- Setaria italica.

al., 2008) and to create awareness in the local communities to protect the medicinal grasses, as once vegetation is lost; it is very difficult to restore it.

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