#### REPORT RESUMES

A PROPOSAL FOR AN AREA VOCATIONAL TECHNICAL SCHOOL AND COMMUNITY COLLEGE FOR EASTERN IOWA.

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CLINTON COUNTY BOARD OF EDUC., IOWA
MUSCATINE COUNTY BOARD OF EDUC., IOWA
SCOTT COUNTY BOARD OF EDUC., IOWA

PUB DATE

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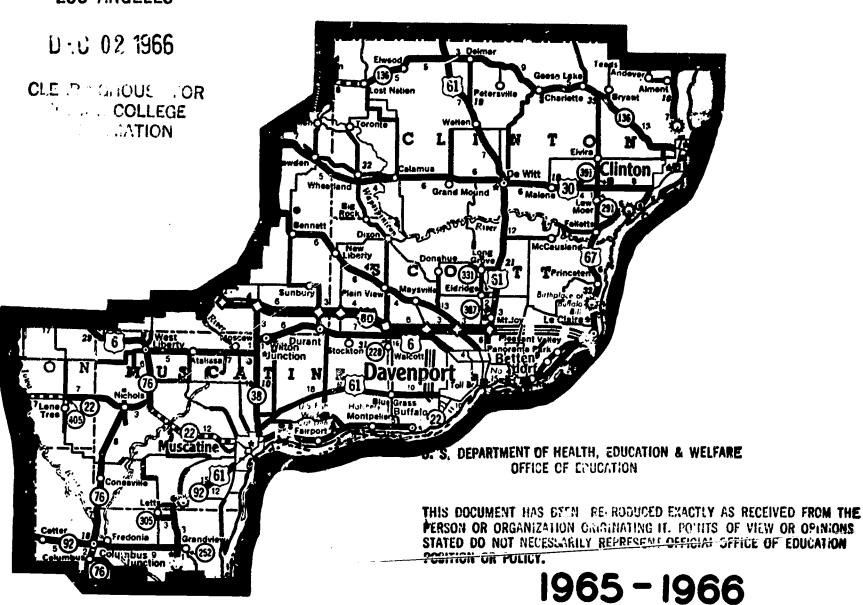
THE BOARDS OF EDUCATION OF CLINTON, MUSCATINE, AND SCOTT COUNTIES, IOWA, ARE PROPOSING AN AREA COMMUNITY COLLEGE WHICH WOULD BE CONCERNED WITH ADULT EDUCATION PROGRAMS, TERMINAL VOCATIONAL AND TECHNICAL EDUCATION, AND TRANSFER COURSES. PLANS ARE BEING MADE FOR AN INITIAL ENROLLMENT OF APPROXIMATELY 1,500 FOR THE FIRST YEAR (1965-66). FOPULATION FIGURES FOR THE COUNTIES INDICATE A POSITIVE GROWTH OF ABOUT 4 PERCENT PER YEAR. A SURVEY OF OCCUPATIONAL NEEDS OF THE AREA EVIDENCE THE NEED FOR TRAINED PEOPLE IN THE TECHNICAL FIELDS. EMPHASIS AT THE PROPOSED COLLEGE WOULD BE ON VOCATIONAL, TECHNICAL, AND ADULT EDUCATION. NUMEROUS TABLES ARE INCLUDED TO INDICATE SUCH INFORMATION AS ENROLLMENT TRENDS AND POPULATION. (HS)

# PROPOSAL FOR AN AREA VOCATIONAL TECHNICAL SCHOOL AND

# COMMUNITY COLLEGE FOR

EASTERN IOWA

UNIVERSITY OF CALIF.
LOS ANGELES



TC 660 334

#### COUNTY BOARDS OF EDUCATION

OF

CLINTON, MUSCATINE, AND SCOTT COUNTIES

TO

STATE BOARD OF PUBLIC INSTRUCTION

Data and other pertinent information is herewith presented in support of an area vocational-technical school and community college to be made a part of the state-wide system. We believe the proposal contains sufficient evidence to meet the requirements outlined in S. F. 550, as enacted by the 61st General Assembly.

Because of the time factor, secondary sources of data were used. If there is additional information or supporting evidence needed, it will be provided on request.

Louis L. Pickett, Chairman Committee of Joint Merged Boards

#### **ACKNOWLEDGMENTS**

No study of this kind can be made by any single person.

Many people have been involved in the development of this

proposal. The three County Superintendents, namely, Mr. Charles

Fowler of Clinton County, Mr. Frank Ralston of Muscatine County,

and Mr. L. L. Pickett of Scott County should be commended for

their leadership in this study. The three County Boards are to

be commended for the time and effort they have put in this study.

Many business and industrial leaders have also assisted with this study. Their efforts are also appreciated. The Steering Committee would particularly like to thank Mr. Frank Killion of the Muscatine Chamber of Commerce, Mr. Tom Devine of the Davenport Chamber of Commerce, and Mr. Harold Kirk, Manager of the Clinton Development Company for their efforts on behalf of this proposal.

The members of the County Boards of Education and the County Superintendents commend Dr. Ray Bryan, Dr. Trevor Howe and their assistants who worked with them on this proposal.

# APPROVAL OF PROPOSAL

| The County Boards of Education of Clinton, Muscatine and Scott              |
|---|
| .,  |
| Counties, Iowa, in a specially called meeting held on,                      |
| 1965, at, considered all the data and                                       |
| pertinent information relative to the establishment of an area vocational   |
| school and community college as presented in the enclosed volume.           |
| Each county board of education had previously authorized this study,        |
| and in joint session on, 1965, approved the proposal                        |
| as presented herein. Each county board on this date directed that           |
| this proposal be submitted and requests consideration of this plan as       |
| a part of a state-wide system of education, as provided by S. F. 550        |
| of the 61st General Assembly. It is further declared to be the intention    |
| of these boards to merge the area described herein including the Davenport  |
| Area Vocational-Technical School, the Clinton Community College, and the    |
| Muscatine Community College. It is recommended that the area board arrange  |
| with the respective boards for the transmission of such schools or colleges |
| as prescribed by law. It is also recommended that such transfer be arranged |
| at the end of a fiscal year.  |
| IN WITNESS we here affix our signatures this                                |
| 1965.   |
| COUNTY BOARD REPRESENTATIVE BOARD SECRETARY                                 |
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| Mitter May Welling # Pharle Ce Loude  |
| Grandelia Hillian Library Line Line   |
| May Baitte  |
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#### METHOD OF COMPENSATION

It shall be the policy of this proposal that the Clinton Community School District, the Muscatine Community School District and the Davenport Community School District, shall be compensated for the following:

- 1. Buildings
- 2. Sites and/or land
- 3. Equipment

The new area board shall pay for the above mentioned items in the following manner.

A rental agreement shall be drawn up between the new area board and the above mentioned school districts. Said agreement shall contain the following:

- 1. Payments to cover at least the principle and interest payments if the local district is bonded for any or all of the above mentioned items, together with a sufficient amount to pay reasonable rental on the balance of the school district's investment. Rental payments on the principle of bonds shall be credited toward the purchase price.
- 2. If no bonded indebtedness is involved or if the item in question has been paid for in full, the payments shall be agreed to by the area board and the local district.
  If they cannot agree on the amount of the payments they shall determine such payments by submitting their dispute to arbitration as described in Section 26 of Senate File 550.

3. The rental agreement shall contain an option to purchase the items covered in the rental agreement.

It is further agreed that when said rental agreement takes effect the area board shall operate, maintain, and staff every and any facility included in said rental agreement. It is further agreed that the area board shall honor all contracts submitted to it by the local board, providing said contract has been signed by the staff member and the local board president. The rental agreement shall contain the following options:

- 1. When the area board levies a tax as described in Section 22 of Senate File 550, or issues bonds as described in Section 20 thereof, the area board shall make provision for purchasing the buildings, site, and equipment.
- 2. When the area board receives a grant from the State of Iowa, the Federal Government, or any other source which will allow them to purchase buildings, sites, and equipment, they shall have the right to purchase outright the items covered in the rental agreement.

## COUNTY BOARDS OF EDUCATION

## Clinton County

George Schmidt, President Charles Harrington William A. Siegmund Roberta Claussen Robert G. Koons

## Muscatine County

Mark Collier, Progident Carl Geertz Carl Phillips, Jr. Alfred Hansen Lindley Hoopes

## Scott County

Raymond Baetke, President Kenneth H. Dietz John T. Fox Everett J. Sidlinger Dr. J. B. White



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#### INTRODUCTION

Public two-year colleges have developed rapidly in the United States during the last one hundred years. In fact, the enrollment of these institutions is increasing at a faster rate than that of any institution of post-high-school education.

There is growing evidence, however, that the rapid growth of our Country and the changing manpower needs of industry will result in a changing role for public two-year colleges. It is quite evident that to meet the needs of the day, our post-high-school education must become community oriented designed to serve the educational needs of all people regardless of their educational or occupational goals beyond high school.

Originally, two-year colleges aimed their curriculums at the person who was planning to go on to another college or university to earn his bachelor's degree. However, at the present time the wide needs of our people are placing broader educational demands on our two-year colleges. As Raymond C. Gibson, in his study of Iowa Junior Colleges, points out in the following statement:

The need for technicians, tradesmen, craftsmen, and other types of workers with education beyond the high school but with less than a bachelor's degree is increasing, both because of the growth in population and the changing nature of the nation's work. The demand is for workers with a broad general as well as a technical education. This gap in higher education is being filled in several states by a dynamic system of Community Colleges.

The County Boards of Clinton, Muscatine and Scott Counties are fully aware of this gap in our post-high-school education.

Consequently, they are proposing for these three Counties an Area Community College which will be concerned with the following areas:

- 1. Adult education programs. This area will be generally concerned with in-service training for workers in local industries and apprenticeship programs.
- 2. Terminal education which will be generally concerned with the vocational and technical education.
- 3. Transfer courses to senior colleges.

The County Boards are of the opinion that an Area Community College of this nature for these three Counties will be a step forward in filling the gap in our post-high-school education.

This is a new role for the two-year college in Iowa, but it is absolutely necessary if we are to meet the needs that are so evident in our Community.

As was pointed out in the Gibson Study, the County Boards hope to put in proper balance the demand for general education and technical education.

#### AN OVERVIEW

The proposed community college and vocational-technical school area known as District IX has many favorable characteristics to support the request that it be identified and approved as part of the Iowa system of community college and vocational-technical education.

The area consists of three counties and includes all of Clinton,

Muscatine and Scott Counties plus other adjacent school districts. The

area includes 15 public and 6 private and parochial high schools with a

total land area of 1,587 square miles, or slightly less than three per cent

of the land area of the state.

The area has an excellent system of roads and highways. Transportation facilities are ideal with highways 150, 61, 67, 6, 30, 136, 38, 76, 92, and 22 providing rapid, safe and economical transportation from all parts of the area. Interstate Highway 80 extends through the center of the proposed district.

The population of the proposed area - 207,967 - was approximately 8 per cent of the state's population in 1960. The density per square mile varied from 77.1 in Muscatine to 262.8 in Scott County, with an average of 139.7 for the area.

The school enrollments grew from 41,561 in 1955-56 to 48,681 in 1964-65. The projected school enrollments indicate 70,232 in 1974-75. These figures would indicate a positive growth in enrollment of about 4 per cent per year during the next ten years. In 1964-65 the area contained 34,331 pupils enrolled in K-8. The high school enrollment numbered 14,350.

The 1960 census figures indicate that 54,100 of the 710,684, or one out of 12 males employed in the state is working in Area IX. Census figures also indicate that 24,302 of the 308,318, or one out of 11 females employed in the state, is working in Area IX.



Occupational area employing large numbers of males include: professions, 4,771; farming, 4,859; managers and officials, 5,346; craftsmen, 10,661; operatives, 11,639, including 2,609 drivers and deliverymen and 2,523 service workers.

Occupational areas employing large numbers of females include: Professions, 2,974; clerical workers, 7,397: sales, 2,353; operatives, 2,013; household workers, 1,288; and service workers, 4,191.

The Iowa Employment Security Commission reports indicate the following occupations in demand:

Professional - Licensed practical nurse, draftsmen, electronic workers

Clerical - Secretary, stenographer, clerk-typist, accounting clerk-bookkeeper, and clerk

Skilled - Auto mechanic, welder, farm equipment mechanic, painter, auto body repair, carpenter, and machine operator

Service - Cook, waitress and nurse aid

Miscellaneous - Married farm hand and commission salesman

The proposed curriculum includes work in: Technical areas such as electronics, mechanics, graphic arts, drafting, data processing and health occupations. Skilled and semi-skilled occupations such as auto mechanic, machine shop, auto body repair, welding, building trade, farm related occupations, etc.

Managerial, clerical sales occupations such as typist, stenographer, office machine operator, sales and distributive training, and management training. Service occupations such as food service, maids, building maintenance, personal service, and dry cleaning and laundry.

It is proposed that an advisory committee be appointed to work with the elected members of the board to plan and develop the programs offered. The proposed enrollment figures must be subjected to much speculation. The area had about 738 drop outs during the 1963-64 school year. Opportunities for occupational education must and can be provided for these through various state and federal programs.

Within the area approximately 2,355 graduated from high school in 1964. About 39 percent did attend four year colleges, about 10 percent attended junior or community colleges, and about 10 percent attended private trade, service and business schools.

Retraining and upgrading of skills for adults will no doubt become a substantial part of the program for the area school. With these factors in mind, and with the desire of the school people in the area to build on a sound educational basis, it is recommended that plans be made for an initial enrollment of approximately 1,500 during the first year (1965-66). This enrollment would include the enrollments of the Clinton and Muscatine Community Colleges and the Davenport Area Vocational-Technical School.

The ability of the proposed area to adequately support a vocational-technical school is indicated by an assessed valuation of \$411,000,000 which would produce \$308,250 for building funds and \$308,260 per year for operation. These funds plus funds from state and federal sources plus tuition fees will provide a financial base that will provide educational opportunities at a reasonable cost to the tax payers and to the students. The proposal requests \$442,500 per year State grant for operation and \$924,750 State grant for building-site and equipment.

District IX has many educational resources that will extend and enrich the programs in the vocational-technical areas and the community colleges. Outstanding in this respect are the following:

- Two well established junior colleges, one at Clinton and the other at Muscatine. Each has a new building, well equipped, with an enrollment in excess of 500 students.
- 2. A vocational-technical school in Davenport with an enrollment of 185 full time students in 6 approved programs, with a staff of 18 full time and 9 part time instructors.
- 3. Two four year colleges in the area, with another across the river and very accessible.
- 4. Six excellent medical hospitals.
- 5. Three television and seven radio stations.
- 6. Four daily newspapers.
- 7. It is estimated that 10,000 craftsmen are employed in the area.
- 8. One of the largest arsenals in the United States, employing 6.175 persons, many of whom are skilled craftsmen, is located in this area.

#### HISTORY OF THE DEVELOPMENT OF THIS PROPOSAL

Soon after the publication by the Iowa State Department of Public Instruction of the bulletin, "Education Beyond High School Age - The Community College," representatives of school districts and county school systems in District IX formed an organization and started meeting regularly with State Department representatives to develop cooperative programs which could be carried on by administrators and schools in District IX. During the next two years post high school programs were discussed and interest was expressed in the possibility of securing state legislation which would make such programs possible on an area basis.

Following passage of the Area Vocational-Technical School and Community College bill by the Iowa Legislature a meeting of the County Boards of Education of Clinton, Muscatine and Scott Counties was held in the Court House at Davenport on June 22. Mr. David Eechtel of the State Department of Public Instruction and Senator Joseph Cassidy, a member of the Senate Education Committee, were present to explain the new law.

at this meeting the three County Boards of Education adopted a resolution authorizing the county superintendents to make the necessary studies to determine the feasibility of merging the counties into an area in order to implement this legislation. It was also agreed that Iowa State University personnel should be asked to serve as consultants to help with the study. Dr. Ray Bryan has directed the study, and Dr. Trevor Howe has assisted him.

A steering committee composed of the three county board presidents and the county superintendents was formed at this meeting. The county superintendents were given full authority to proceed with the study.

Shortly after the June 22 meeting Mr. Cassidy was appointed to the Scott County staff. He has served as the coordinator for the three counties in carrying on this study.

Numerous meetings have been held by the county superintendents, steering committee, county boards, and other interested groups. Individuals, business and industrial groups, and chambers of commerce have cooperated in the collection of data required in this report.

# DESCRIPTION OF THE GEOGRAPHICAL LIMITS OF THE PROPOSED DISTRICT

The merged area, District IX, will consist of three county school systems. The three counties are Clinton, Muscatine, and Scott. The area includes thirty-one school districts with a land area of 1,587 square miles. This area is shown on the map on the following page.

The proposed area is located in southeastern Iowa, which comprises 8 percent of the state's population. Transportation facilities are excellent with Interstate 80 running through the middle of the proposed area. Railroad and air service is available. This proposed area is the most highly industrialized three-county area in the state.

Reference to the proposed area will be by counties.



# GEOGRAPHIC LIMITS

OF

# PROPOSED AREA

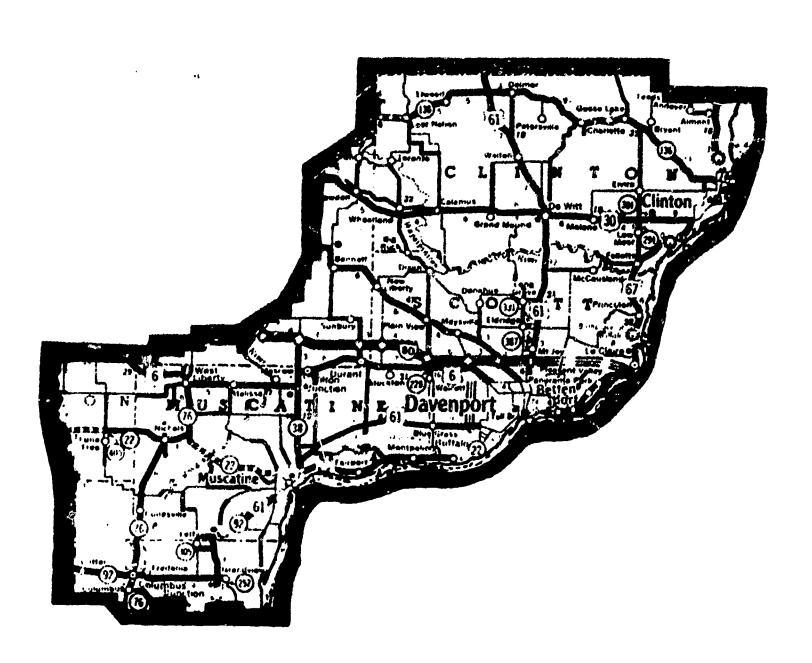


TABLE 1

AREA AND POPULATION OF PROPOSED DISTRICT 1960 & 1950\*

|   | CLINTON        | MUSCATINE             | SCOTT           | DISTRICT<br>TOTAL |
|---|----------------|-----------------------|-----------------|-------------------|
| Land area in Sq. Miles, 1960 1960 population: | 695            | 439                   | 453             | 1,587             |
| Total: Number                                 | 55,060         | 33,840                | 119,067         | 207,967           |
| Per square mile                               | <b>79.2</b> .  | 77.1                  | 262.8           | 139.7             |
| <pre>Urban: Total</pre>                       | 36,813<br>66.9 | <b>20,997</b><br>62.0 | 101,018<br>84.8 | 158,828           |
| Urbanized areas                               |                |                       | 101,018         | 101,018           |
| Other urban territory                         | 36,813         | 20,997                | -               | 57,810            |
| Rural: Total                                  | 13,247         | 12,843                | 18,049          | 49,139            |
| Places of 1000 to 2500                        | 2,225          | 3,792                 | 2,636           | 8,653             |
| Other rural territory                         | 16,022         | 9,051                 | 15,413          | 40,486            |
| 1950 population:                              |                | •                     | •               | •                 |
| Total   | 49,664         | <b>32,1</b> 48        | 100,698         | 182,510           |
| Urban   | 33,023         | 19,041                | 81,837          | 133,901           |
| Rural   | 16,641         | 13,107                | 18,861          | 48,609            |
| % Increase 1950 to 1960:                      |                | •                     | •               |                   |
| Total   | 10.9           | <b>5.</b> 3           | 18.2            |                   |
| Urban   | 11.5           | 10.3                  | 23.4            |                   |
| Rural   | 9.7            | -2.0                  | -4.3            |                   |

\* SOURCE: <u>PC(1)</u>, <u>17A</u>, <u>Iowa</u> -- Table 6

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PROJECTED POPULATION DENSITY BY COUNTY AND YEAR
FOR THE PROPOSED DISTRICT

|           | LAND<br>AREA |             |       | YE          | AR           |             |             |
|-----------|--------------|-------------|-------|-------------|--------------|-------------|-------------|
| COUNTY    | SQ. MI.      | <u>1950</u> | 1960  | <u>1965</u> | <u>1970</u>  | <u>1975</u> | <u>1980</u> |
| Clinton   | 695          | 71.5        | 79.2  | 81.5        | <b>85.</b> 5 | 89.1        | 94.8        |
| Muscatine | 439          | 73.2        | 77.1  | 77.7        | 79.5         | 80.9        | 83.6        |
| Scott     | <u>453</u>   | 222.3       | 262.8 | 282.0       | 310.0        | 342.1       | 385.9       |
| TOTAL     | 1587         |             |       |             |              |             |             |

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TABLE 3

AREA AND POPULATION OF COUNTIES

IN PROPOSED DISTRICT

| COUNTY    | AREA IN SQ. MI. | <u>POPULATION</u> | PERCENT<br>CHANGE |
|-----------|-----------------|-------------------|-------------------|
| Clinton   | 695             | 55,060            | +10.9             |
| Muscatine | 439             | 33,840            | + 5.3             |
| Scott     | 453             | 119,067           | +18.2             |
| TOTAL     | . 1587          | 207,967           |                   |



TABLE 4

AGES OF ALL PERSONS LIVING IN PROPOSED DISTRICT, 1960

|                | CLINTON      | MUSCATINE | SCOTT        | DISTRICT<br>TOTAL |
|----------------|--------------|-----------|--------------|-------------------|
| Under 5 years  | 6266         | 3787      | 14368        | 24421             |
| 5 - 9 years    | <b>5</b> 806 | 3365      | 12875        | 22046             |
| 10 - 14 years  | 5208         | 3136      | 11061        | 19405             |
| 15 - 19 years  | <b>391</b> 9 | 2398      | <b>E249</b>  | 14566             |
| 20 - 24 years  | 2631         | 1847      | 7197         | 11675             |
| 25 - 29 years  | 2892         | 1803      | 7312         | 13007             |
| 30 - 34 years  | 3263         | 1968      | 7782         | 12993             |
| 35 - 39 years  | 3516         | 2017      | 7948         | 13481             |
| 40 - 44 years  | <b>3</b> 435 | 2045      | 7245         | 12725             |
| 45 - 49 years  | 3353         | 1914      | <b>683</b> 6 | 12103             |
| 50 - 54 years  | 2997         | 1761      | 6255         | 11013             |
| 55 - 59 years  | 2881         | 1687      | 5441         | 10009             |
| 60 - 64 years  | 2659         | 1575      | 4853         | 9087              |
| 65 - 69 years  | 2355         | 1561      | 4312         | 8228              |
| 70 - 74 years  | 1.785        | 1293      | 3315         | 6393              |
| 75 - 79 years  | 1143         | 876       | <b>212</b> 3 | 4142              |
| 80 - 84 years  | 595          | 487       | 1173         | 2255              |
| 85 and Over    | 376          | 320       | 722          | 1418              |
| Under 18 years | 19920        | 11879     | 43369        | 76168             |
| 65 and Over    | 6254         | 4537      | 11645        | 22436             |
| Median Age     | 31.2         | 31.5      | 29.0         |                   |

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## COUNTY PROJECTIONS OF POPULATION TO 1980

## prepared by

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The following estimates should prove useful to those concerned with future county populations in specific age categories.

A word of caution is necessary lest the figures be accepted too literally. The projections are based upon changes in the age composition experienced in the recent past (ten years back) and then projected to the near future. The method takes into account changes in fertility which result from changes in the age structure of the county population. Naturally, the farther one projects, the greater is the probability of error. Thus, the figures for 1970 can be used with greater confidence than those of 1980. The formal assumption upon which the Hamilton-Perry method is based are as follows:

- (1) There are no changes in the relevant definitions of the population or in the boundaries of the area whose population is being projected.
- (2) Age, specific rates of mortality and migration do not change between the past decade (say 1950-1960) and the next decade (say 1960-1970).
- (3) The effect of errors of enumeration for the past two census (say 1950 and 1960) will be the same in taking the next (1970) census.

As can be seen, any sharp change in mortality or migration will tend to invalidate the projections.

Two other cautions are in order. First, those counties where the college population forms a large proportion of the total population may be subject to errors of two kinds: one, the error in overestimating the fertility of women because of the number of unmarried college girls; and two, the error caused by rapid fluctuations in college populations. Second, the results of individual counties are not additive. Estimates of groups of counties must be computed from their cumulative base populations.



TABLE 5

PROJECTED POPULATION BY AGE GROUPS, 1960-1980
CLINTON COUNTY

|                    |               |        |        | <del></del> |          |
|--------------------|---------------|--------|--------|-------------|----------|
| AGES               | 1960          | 1965   | 1970   | 1975        | 1980     |
| 0-4                | 6266          | 6390   | 6969   | 7790        | 8604     |
| 5-9                | 5806          | 5582   | 5692   | 6208        | 6939     |
| S.T.0-9            | 12072         | 11972  | 12661  | 13998       | 15543    |
| S.T.10-14          | 5208          | 5515   | 6274   | 5406        | 6978     |
| 15-19              | 3919          | 4431   | 5224   | 5338        | 5121     |
| 20-24              | 2631          | 3762   | 3654   | 5014        | 4402     |
| S.T.15-24          | 6550          | 8193   | 8878   | 10352       | 9523     |
| 25-29              | 2892          | 2701   | 3604   | 3751        | 4804     |
| 30-34              | 3243          | 2894   | 2771   | 3607        | 3848     |
| 35-39              | 3516          | 3217   | 2897   | 2749        | 3610     |
| 40-44              | 3435          | 3446   | 3191   | 2840        | 2727<br> |
| S.T. 25-44         | 13086         | 12258  | 12463  | 12947       | 14989    |
| 45-49              | 3353          | 3348   | 3377   | 3110        | 2782     |
| 50-54              | 2 <b>9</b> 97 | 3210   | 3261   | <b>3233</b> | 3029     |
| 55-59              | 2881          | 2810   | 3067   | 3058        | 3089     |
| 60-64              | 2659          | 2608   | 2624   | 2777        | 2.855    |
| S.T.45-64          | 11890         | 11976  | 12329  | 12178       | 11755    |
| 65-69              | 2355          | 2322   | 2336   | 2291        | 2487     |
| 70-74              | 1785          | 1888   | 1984   | 1872        | 1958     |
| 75+                | 2114          | 2485   | 2491   | 2853        | 2638     |
| S.T.65+            | 6254          | 6695   | 6811   | 7016        | 7083     |
| 75-79              | 1143          | 1280   | 1420   | 1424        | 1409     |
| 80-84              | 595           | 680    | 776    | 844         | 863      |
| <b>85-90</b>       | 276           | 330    | 216    | 429         | 269      |
| 90-95              | 84 -          | 144    | 66     | 115         | 82       |
| 95-100             | 14            | 43     | 11     | 34          | 13<br>2  |
| 100-105<br>105-110 | <b>2</b><br>0 | 7<br>1 | 2<br>0 | 6<br>1      | 0        |
| S.T.85+            | 376           | 525    | 295    | 585         | 366      |
| TOTAL.             | 55060         | 56609  | 59416  | 61897       | 65871    |

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TABLE 6

PROJECTED POPULATION BY AGE GROUPS, 1960-1980
MUSCATINE COUNTY

| AGES          | 1960  | 1965  | 1970        | 1975  | 1980         |
|---------------|-------|-------|-------------|-------|--------------|
| 0-4           | 3787  | 3821  | 4024        | 4314  | 4600         |
| 5-9           | 3365  | 3226  | 3255        | 3428  | 3675         |
| 3.T.0-9       | 7152  | 7047  | 7279        | 7742  | 8275         |
| S.T.10-14     | 3136  | 3128  | 3542        | 3026  | 3764         |
| 15-19         | 2398  | 2750  | 2890        | 3106  | 2796         |
| 20-24         | 1847  | 2204  | 2364        | 2657  | 2670         |
| 5.T.15-24     | 4245  | 4954  | 5254        | 5763  | 5466         |
| 25-29         | 1803  | 1848  | 2011        | 2364  | 2424         |
| 30-34         | 1.968 | 1706  | 1848        | 1904  | 2365         |
| 35-39         | 2017  | 1910  | 1610        | 1794  | 1796         |
| 40-44         | 2045  | 1922  | 1853        | 1534  | 1740         |
| S.T.25-44     | 7833  | 7386  | 7322        | 7596  | 8325         |
| 45-49         | 1914  | 1944  | 1827        | 1762  | 1458         |
| 50-54         | 1761  | 1822  | 1843        | 1738  | <b>167</b> 0 |
| 55-59         | 1687  | 1629  | 1729        | 1705  | 1650         |
| <b>60</b> -64 | 1575  | 1576  | 1497        | 1616  | 1567         |
| S.T.45-64     | 6937  | 6971  | 6896        | 6821  | 6345         |
| 65-69         | 1561  | 1434  | 1466        | 1363  | 1502         |
| 70-74         | 1293  | 1260  | 1293        | 1184  | 1229         |
| 75+           | 1683  | 1924  | 1.830       | 2009  | <b>179</b> 5 |
| S.T.65+       | 4537  | 4618  | 4589        | 4556  | 4526         |
| 75-79         | 876   | 963   | 959         | 963   | 901          |
| 80-84         | 487   | 526   | 633         | 576   | 633          |
| <b>85-9</b> 0 | 235   | 270   | 175         | 346   | 192          |
| <b>90</b> –95 | 71    | 122   | 53          | 92    | 58           |
| 95-100        | 12    | 36    | 9           | 28    | 9            |
| 100-105       | 2     | 6     | 1           | 4     | 2            |
| 105~110       | 0     | 1     | 0           | 0     |              |
| S.T.85+       | 320   | 435   | <b>23</b> 8 | 470   | 261          |
| TOTAL         | 33840 | 34104 | 34882       | 35504 | 36701        |

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TABLE 7

PROJECTED POPULATION BY AGE GROUPS, 4960-1980
SCOTT COUNTY

|                    |        |          |               | والمسترجي والمتعدد والمستوي والمستويد |               |
|--------------------|--------|----------|---------------|---------------------------------------|---------------|
| AGES               | 1960   | 1965     | 1970          | 1975                                  | 1980          |
| 0-4                | 14368  | 15347    | 17994         | 21589                                 | 25475         |
| 5-9                | 12875  | 12954    | 13836         | 16223                                 | 19463         |
| S.T.0-9            | 27243  | 28301    | 31830         | 37812                                 | 44938         |
| S.T.10-14          | 11061  | 1287.2   | 14372         | 13834                                 | 17999         |
| 15-19              | 8249   | 11394    | 12870         | 14804                                 | 13831         |
| 20-24              | 7197   | 8936     | 11726         | 13942                                 | 15236         |
| S.T.15-24          | 15446  | 20330    | 24596         | 28746                                 | 29067         |
| 25-29              | 7312   | 7282     | 9623          | 11864                                 | 15014         |
| 30-34              | 7782   | 7198     | <b>7</b> 367  | 9474                                  | 12003         |
| 35-39              | 7948   | 7658     | 7085          | 7250                                  | 9324          |
| 40-44              | 7245   | 7676<br> | 7534          | 6843                                  | 7132          |
| S.T.25-44          | 30287  | 29814    | 31609         | 35431                                 | 43473         |
| 45-49              | 6836   | 6932     | 7405          | 7208                                  | 6601          |
| 50-54              | 6255   | 6520     | 6619          | 7063                                  | 6883          |
| 55-59              | 5441   | 5684     | 6205          | 6016                                  | 6721          |
| 60-64              | 4853   | 4866     | 5114          | <b>5548</b>                           | 5412          |
| S.T.45-64          | 23385  | 24002    | 25343         | 25835                                 | 25617         |
| 65-69              | 4312   | 4230     | 4290          | 4458                                  | 4892          |
| 70-74              | 3315   | 3450     | 3607          | 3432                                  | 3801          |
| <b>75+</b>         | 4018   | 4752     | 4762          | 5407                                  | 5020          |
| S.T.65+            | 11645  | 12432    | 12659         | 13297                                 | 13713         |
| 75-79              | 2123   | 2441     | 2587          | 2656                                  | 2574          |
| 80-84              | 1173   | 1284     | 1567          | 1566                                  | 1705          |
| <b>85-9</b> 0      | 531    | 654      | 446           | 866                                   | 545           |
| 90-95              | 161    | 276      | 136           | 236                                   | 165           |
| 95-100             | 26     | 82       | 22            | 70                                    | 27            |
| 100-105<br>105-110 | 4<br>0 | 13<br>2  | <b>4</b><br>0 | 11<br>2                               | <b>4</b><br>0 |
| S.T.85+            | 722    | 1027     | 608           | 1185                                  | 741           |
| TOTAL              | 119067 | 127751   | 140409        | 154955                                | 174807        |

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TABLE 8

SCHOOL ENROLLMENT 1960 IN PROPOSED DISTRICT\*

|                                     | CLINTON      | MUSCATINE    | SCOTT  | TOTAL  |
|-------------------------------------|--------------|--------------|--------|--------|
| Total Enrolled, 5 to 34 years old   | 13,307       | 7,985        | 30,074 | 51,366 |
| Kindergarten                        | 1,054        | <b>61</b> 6  | 2,659  | 4,329  |
| Public                              | 980          | 588          | 2,445  | 4,013  |
| Elementary (1 to 8 years)           | 8,975        | 5,381        | 19,244 | 33,600 |
| Public                              | 7,406        | 4,947        | 16,118 | 28,471 |
| High School (1 to 4 years)          | 3,010        | 1,771        | 5,859  | 10,640 |
| Public                              | 2,615        | 1,604        | 4,956  | 9,175  |
| College                             | 268          | 217          | 2,312  | 2,797  |
| Number Enrolled in School:          |              |              |        |        |
| 5 & 6 Years Old                     | 1,688        | 990          | 4,178  | 6,856  |
| 7 to 13 Years Old                   | 7,840        | 4,624        | 16,537 | 29,001 |
| 14 & 15 Years Old                   | 1,628        | 1,051        | 3,306  | 5,985  |
| 16 & 17 Years Old                   | 1,532        | 828          | 2,855  | 5,215  |
| 18 & 19 Years Old                   | 492          | 310          | 1,369  | 2,171  |
| 20 & 21 Years Old                   | 35           | 86           | 830    | 951    |
| 22 to 24 Years Old                  | 39           | 48           | 466    | 553    |
| 25 to 34 Years Old                  | 53           | 48           | 533    | 634    |
| Per Cent Enrolled in School by Age: |              |              |        |        |
| 5 & 6 Years Old                     | <b>72.</b> 5 | 76.0         | 76.1   |        |
| 7 to 13 Years Old                   | 98.8         | <b>98.</b> 8 | 98.7   |        |
| 14 & 15 Years Old                   | 96.4         | 91.3         | 96.0   |        |
| 16 & 17 Years Old                   | 84.5         | 79.4         | 86.3   |        |
| 18 & 19 Years Old                   | 39.3         | <b>38.</b> 3 | 44.6   |        |
| 20 & 21 Years Old                   | <b>3.5</b> . | 11.9         | 27.4   |        |
| 22 to 24 Years Old                  | 2.5          | 4.6          | 10.9   |        |
| 25 to 34 Years Old                  | 0.9          | 1.3          | 3.5    |        |

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TABLE 9

YEARS OF SCHOOL COMPLETED IN PROPOSED DISTRICT\*

|                               | CLINTON        | MUSCATINE    | SCOTT | TOTAL |
|-------------------------------|----------------|--------------|-------|-------|
| Male, 25 years and over       | <b>153</b> 88  | 9318         | 31472 | 56178 |
| No School years completed     | <b>7</b> 3     | 41           | 112   | 226   |
| Elementary: 1 to 4 years      | 493            | 316          | 647   | 1456  |
| 5 to 6 years                  | 895            | 694          | 1482  | 3071  |
| 7 years                       | 1233           | 839          | 1910  | 3982  |
| 8 years                       | 3846           | <b>26</b> 84 | 7521  | 14051 |
| High School: 1 to 3 years     | 2542           | 1388         | 6197  | 10077 |
| 4 years                       | 4267           | 2100         | 7503  | 13870 |
| College: 1 to 3 years         | . <b>101</b> 0 | 552          | 2934  | 4496  |
| 4 years or more               | 1029           | 794          | 3216  | 4949  |
| Median School years completed | 10:4           | .9.2         | 11.0  |       |
| Female, 25 years and over     | 15865          | 9976         | 33867 | 59708 |
| No School years completed     | 32             | 41           | 139   | 212   |
| Elementary: 1 to 4 years      | 312            | 251          | 545   | 1108  |
| 5 to 6 years                  | 715            | 586          | 1215  | 2516  |
| 7 years                       | 936            | 671          | 1397  | 3004  |
| 8 years                       | 3540           | 2591         | 7381  | 13512 |
| High School: 1 to 3 years     | 2416           | 1726         | 7270  | 11412 |
| 4 years                       | 5714           | 2809         | 10924 | 19447 |
| College: 1 to 3 years         | <b>1550</b>    | 925          | 3296  | 5771  |
| 4 years or more               | 650            | 376          | 1700  | 2726  |
| Median School years completed | 12.0           | 10.5         | 11.6  |       |

\*Source: <u>PC (1),17C, Iowa</u> - Table 83

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TABLE 10

# FINANCIAL DATA\*

| NAME .           | ASSESSED VALUATION | MONEYS<br>AND<br>CREDITS | TOTAL       |
|------------------|--------------------|--------------------------|-------------|
| Clinton County   | 97,454,904         | 35,661,550               | 133,116,454 |
| Muscatine County | 56,681,711         | 28,677,495               | 85,359,206  |
| Scott County     | 260,000,000        | 75,468,789               | 335,468,789 |
| TOTAL            | 414,136,615        | 139,807,834              | 553,944,449 |
|                  |                    |                          |             |



<sup>\*</sup>These figures are presented on a County basis since the proposed area would be a legal entity in and of itself, the listing of individual school districts would be of no consequence.

TABLE 11

PROJECTED SCHOOL ENROLLMENTS
TEN YEAR HISTORY & TEN YEAR PROJECTIONS
FOR PROPOSED DISTRICT\*

|              | SCHOOL YEAR     | <u>K-8</u> | 9-12   | TOTAL  |
|--------------|-----------------|------------|--------|--------|
|              | <b>55-</b> 56   | 33,136     | 8,425  | 41,561 |
|              | 56-57           | 32,563     | 8,847  | 41,410 |
| RY           | <b>57–</b> 58   | 36,628     | 9,784  | 46,412 |
| YEAR HISTORY | <b>5</b> 8-59   | 37,001     | 10,671 | 47,672 |
| AR H         | <b>59-</b> 60   | 38,516     | 11,077 | 49,593 |
|              | 60-61           | 38,846     | 11,894 | 50,740 |
| TEN          | 61-62           | 39,876     | 12,786 | 52,662 |
|              | <b>62-</b> 63   | 40,471     | 14,141 | 54,612 |
|              | 63-64           | 41,368     | 14,839 | 56,207 |
|              | 64-65           | 41,069     | 15,113 | 56,182 |
|              | 65-66           | 41,871     | 14,929 | 56,800 |
|              | 66-67           | 42,783     | 14,937 | 57,720 |
| S            | <b>67-</b> 68   | 43,727     | 15,143 | 58,870 |
| TIONS        | 68-69           | 44,768     | 15,486 | 60,254 |
| YEAR PROJECT | <b>69-</b> 70   | 45,917     | 15,740 | 61,657 |
| AR PR        | 70-71           | 47,155     | 16,016 | 63,171 |
|              | <b>71 - 7</b> 2 | 48,451     | 16,302 | 64,753 |
| TEN          | 72-73           | 50,122     | 16,342 | 66,464 |
|              | 73-74           | 51,631     | 16,647 | 68,278 |
|              | 74-75           | 53,186     | 17,046 | 70,232 |

<sup>\*</sup>Projected enrollment data compiled by Iowa Educational Information Center, Iowa City.



TABLE 12

ENROLLMENT DATA PROJECTIONS
FOR PUBLIC AND PRIVATE SCHOOLS
IN PROPOSED DISTRICT BY VARIOUS GRADES
COMBINATIONS FOR SCHOOL YEARS 1966-67, 1970-71
AND

|           |        | COMPAR | COMPARISON OF TOTALS<br>COMBINATION |          | FOR THESE TWO YEARS OF GI<br>WITH SCHOOL YEAR 1974-75 | FOR THESE TWO YEARS OF GRADES 9-12<br>WITH SCHOOL YEAR 1974-75 | )ES 9-12 |        |         |
|-----------|--------|--------|-------------------------------------|----------|---|--|----------|--------|---------|
| YEAR      |        | 196    | 1966–67                             |          |   | 197(   | 1970-71  |        | 1974-75 |
| COUNTY.   | K-3    | K-8    | K-12                                | 9-12     | K-3   | K-8  | K-12     | 9-12   | 9-12    |
| Clinton   | 7,992  | 10,762 | 14,906                              | 4,144    | 5,492   | 11,291   | 15,467   | 4,176  | 4,141   |
| Muscatine | 3,311  | 959*9  | 8,842                               | 2,186    | 4,121   | 7,833  | 266.6    | 2,164  | 2,307   |
| Scott     | 12,142 | 25,473 | 34,132                              | 8,659    | 13,726  | 28,406   | 38,186   | 082*6  | 10,850  |
| TOTAL     | 20,445 | 42,891 | 57,880                              | . 14,989 | 23,339  | 47,530   | 63,650   | 16,120 | 17,298  |
|           |        |        |                                     |          |   |  |          |        |         |

# TYPES OF EDUCATIONAL OFFERINGS AND CAPACITIES OF EDUCATIONAL FACILITIES BEYOND HIGH SCHOOL AVAILABLE WITHIN DISTRICT IX

- I. Private Undergraduate Education
  - A. St. Ambrose College, Davenport
  - B. Marycrest College, Davenport
  - C. Mount Saint Clare, Clinton
- II. Public Community Junior College
  - A. Clinton Junior College, Clinton
  - B. Muscatine Junior College, Muscatine
- III. Private Junior College
  - A. Palmer Junior College, Davenport
- IV. Public Vocation, Technical Education
  - A. Trade and Industrial Education and Health Occupations
  - B. Agriculture Education
- V. Private Specialized Education and Training Programs
  - A. Nursing Degree
    - 1. St. Lukes Mospital School of Nursing, Davenport
    - 2. Mercy Hospital School of Nursing, Davenport
  - B. Business, Commercial College
    - 1. American Institute of Commerce, Davenport
  - C. Barber
    - 1. Davenport Barber College, Davenport

#### PRIVATE UNDERGRADUATE EDUCATION

## ST. AMBROSE COLLEGE Davenport, Iowa

St. Ambrose College is a liberal arts college for men operated by the Catholic Diocese of Davenport. It has an enrollment of over one thousand people.

#### Divisional and Departmental Plan of the College

- I. Division of Sacred Doctrine and Philosophy Department of Sacred Doctrine Department of Philosophy
- II. Division of Languages and Literature
  Department of Latin and Greek
  Department of English
  Department of Modern Languages
- III. Division of Fine Arts
  Department of Art
  Department of Music
  Department of Speech and Drama
- IV. Division of Natural Sciences and Mathematics
  Department of Agriculture
  Department of Biology and Geology
  Department of Chemistry
  Department of Mathematics
  Department of Physics and Astronomy
  Department of Engineering
- V. Division of Social Sciences
  Department of Accounting
  Department of Economics and Business Administration
  Department of History and Geography
  Department of Political Science
  Department of Psychology
  Department of Sociology
  Department of Education
  Department of Physical Education

#### PRIVATE UNDERGRADUATE EDUCATION

# MARYCREST COLLEGE Davenport, Iowa

Marycrest College was opened in 1939 as the women's division of St. Ambrose College. It has an enrollment of 1000 students.

#### Divisional and Departmental Plan of the College

- I. Division of Philosophy and Religion Philosophy and Psychology Religion
- II. Division of Language and Literature English Speech and Drama Modern Foreign Languages
- III. Division of Natural Sciences of Mathematics Biology Physical Science Mathematics
- IV. Division of Social Sciences
  History
  Sociology
  Economics, Political Science and Geography
- V. Division of Fine Arts
  Music
  Art
  Speech
  Drama
- VI. Division of Applied Arts and Sciences Education, Home Economics Library Science, Business Physical and Health Education Nursing



#### PRIVATE UNDERGRADUATE EDUCATION

Mount Saint Clare Clinton, Iowa

Mount Saint Clare is a Catholic two year college for women.

College courses were first offered in the fall of 1928. Mount Saint

Clare offers transfer courses and terminal courses.

#### Curricular Divisions

- I. Division of Theology and Philosophy
  Theology
  Religion
  Philosophy
- II. Division of Humanities
  Art
  Modern Language
  Speech and Drama
  Communications
  Literature
  Music
- III. Division of Social Science
  Economics
  Geography
  Political Science
  History
  Sociology
- IV. Division of Science and Mathematics
  Biology
  Chemistry
  Psychology
  Mathematics
  Physical Science
- V. Division of Community Service Education Modern Family Living Physical Education Secretarial Science Recreation Assistant



#### PUBLIC COMMUNITY JUNIOR COLLEGE

## CLINTON JUNIOR COLLEGE Clinton, Iowa

The Clinton Junior College is a public, two year coeducational college. The legal administrative structure within which it functions is the Clinton Community School District, Clinton County, Iowa. The members of the Board of Education are elected by the citizens of the school district. Financial support for the college comes from taxes from the school district, state aid and tuition and fees paid by each student.

#### Curricular Divisions

- I. Communications
  English Composition
  Speech and Drama
  Developmental Reading
  World Literature
  Report Writing
  Spanish
- II. Social Science
  Introduction of Social Science
  Human Relations
  Economics
  Western Civilization
  Government
- III. Education and Psychology
  Introduction to Education
  School Observation and Aid
  Principles of Psychology
  Psychology of Learning
  Psychology of Adjustment
  - IV. Mathematics
    General Mathematics
    Algebra
    Calculus
    Statistics



- V. Science
  General Biology
  Life Science
  Health
  General, Qualitative and Organic Chemistry
  General Physics
  Physical Science
- VI. Technical-Vocational Education Programs
  Business Education Program
  Drafting: Construction Manufacturing Program
  Electronic Technician Education Program
  Practical Nurse Education Program

A fall enrollment at Clinton Junior College is anticipated to number over 500 students.

#### PUBLIC COMMUNITY JUNIOR COLLEGE

Muscatine Junior College Muscatine, Iowa

#### Curricular Divisions

- I. General Education
  Communications
  Numanities
  Behavioral Sciences
  Social Sciences
  Science
  Mathematics
- II. Transfer Courses
  English
  Speech
  Mathematics
  Chemistry
  Physics
  Calculus
  Engineering Drawing
  Engineering Problems
  Economics
  Humanities
- III. Adult Classes
  English
  Literature
  Economics
  Accounting



#### PUBLIC VOCATIONAL-TECHNICAL

# DAVENPORT AREA TECHNICAL SCHOOL Davenport, Iowa

The Davenport Area Technical School is run by the Davenport Community School District. Its primary source of funds is raised from local taxes, state and federal grants.

#### Course Offerings

- I. Electronic Data Processing
- II. Electronic Technology
- III. Mechanical Technology
- IV. Practical Nursing



TABLE 13

NUMBER AND % OF PUBLIC SCHOOL DROPOUTS IN IOWA - DISTRICT IX\*

|                         | CLINTON | Muscatine  | SCOTT  | TOTAL  |
|-------------------------|---------|------------|--------|--------|
| Number of Dropouts:     |         |            |        |        |
| Boys                    | 110     | 5 <b>7</b> | 240    | 407    |
| Girls ·                 | 102     | · 56       | 173    | 331    |
| Total                   | 212     | 113        | 412    | 738    |
| Enrollment (Sept. 1963) | 12,042  | 7,554      | 27,077 | 46,673 |
| % of Dropouts           | 1.76    | 1.50       | 1.53   | 1.60   |

\*Source: Compiled and Computed from <u>Dropouts</u>, Iowa Public Schools, July 1, 1963 - June 30, 1964.



TABLE 14

HIGH SCHOOL GRADUATES OF PROPOSED DISTRICT
ATTENDING FOUR YEAR COLLEGES AND COMMUNITY OR JUNIOR COLLEGES

|               | No. of | f 1965 Gradi | uates        | % Attending Four Year | % Attending Comm./Jr. |
|---------------|--------|--------------|--------------|-----------------------|-----------------------|
|               | Boys   | <u>Girls</u> | <u>Total</u> | College               | College               |
| Clinton       | 342    | 256          | 598          | 24.92                 | 17.56                 |
| Muscatine     | 202    | 201          | 403          | 17.37                 | 40.19                 |
| Scott         | 691    | 669          | 1353         | 37.55                 | 4.34                  |
| TOTAL         | 1235   | 1119         | 2354         | 30.8                  | 13.9                  |
| State of Iowa | 16,807 | 16,273       | 33,080       | 33.00                 | 10.22                 |

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TABLE 15

OCCUPATION GROUP AND CLASS OF WORKER OF EMPLOYED PERSONS
BY SEX, FOR CLINTON, MUSCATINE, AND SCOTT COUNTIES

|  | District     | State          |
|--|--------------|----------------|
| Occupation                                   | <u>Total</u> | <u>Total</u>   |
|  | ,            | 4              |
| Male, Employed                               | 54,100       | 710,684        |
| Professional, Technical, and Kindred Workers | 4,771        | 54,435         |
| Engineers, Technical                         | 1,049        | 6,859          |
| Medical & Other Health Workers: Salaried     | 140          | 2,518          |
| Self-Empl.                                   | 467          | 5,751          |
| Teachers, Elementary & Secondary Schools     | 486          | 7,083          |
| Other Professional, Etc.: Salaried           | 2,236        | 27,636         |
| Self Employed                                | 397          | 4,588          |
| Farmers and Farm Managers                    | 4,859        | 153,470        |
| Manager, Officials, & Propr's, Exc. Farm     | 5,346        | 68,814         |
| Salaried                                     | 3,443        |                |
| Self Employed: Retail Trade                  | 914          | 16,119         |
| Other Than Retail Trade                      | 926          | 12,939         |
| Clerical and Kindred Workers                 | 3,342        | 36,113         |
| Sales Worker's                               | 3,784        | 46,691         |
| Retail Trade                                 | 1,412        | 20,896         |
| Other Than Retail Trade                      | 2,372        | <b>25,79</b> 5 |
|  | 2,57.5       | 23,733         |
| Craftsmen, Foremen, and Kindred              | 10,661       | 110,424        |
| Construction Craftsmen                       | 2,658        | 33,532         |
| Foremen (N.E.C.)                             | 1,744        | 13,443         |
| Mechanics and Repairmen                      | 2,803        | 31,870         |
| Metal Craftsmen, Except Mechanics            | 1,506        | 10,375         |
| Other Craftsmen                              | 1,950        | 21,204         |
| Operatives and Kindred Workers               | 11,639       | 115,183        |
| Drivers and Deliverymen                      | 2,609        | 37,162         |
| Other Operatives, Etc.: Dur. Goods Mfg.      | 4,918        | 30,882         |
| Nondur. Goods Mfg.                           | 2,333        | 21,410         |
| Nonmfg. Industries                           | 1,779        | 25,729         |
| Private Household Workers                    | 35           | 340            |
| Service Workers, Except Private Household    | 2,523        | 31,534         |
| Protective Service Workers                   | 565          | 5,957          |
| Waiters, Bartenders, Cooks, & Counter Wkrs.  | 443          | 5,376          |
| Other Service Workers                        | 1,517        | 20,201         |
| Farm Laborers and Farm Foremen               | 1,466        | 35,861         |
| Laborers, Except Farm and Mine               | 3,500        | 39,372         |
| Construction                                 | 496          | 8,087          |
| Manufacturing                                | 1,623        | 11,871         |
| Other Industries                             | 1,381        | 19,414         |
| Occupation Not Reported                      | 2,174        | 17,414         |
| anashmeran uar wehatren                      | 6 9 L 1 T    |                |

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TABLE 16

OCCUPATION GROUP AND CLASS OF WORKER OF EMPLOYED PERSONS
BY SEX, FOR CLINTON, MUSCATINE, AND SCOTT COUNTIES

|   | District     | State        |
|---|--------------|--------------|
|   | <u>Total</u> | <u>Total</u> |
| Occupation                                  |              |              |
| Females, Employed                           | 24,302       | 308,318      |
| Professional, Technical and Kindred Workers | 2,974        | 44,900       |
| Medical & Other Health Workers: Salaried    | 84/          | 11,446       |
| Self-Empl.                                  | 88           | 751          |
| Teachers, Elementary & Secondary Schools    | 1,374        | 20,876       |
| Other Professional, Etc.: Salaried          | 737          | 9,916        |
| Self-Employed                               | 131          | 11,911       |
| Farmers and Farm Managers                   | 112          | 4,690        |
| Manager, Officials, & Propr's, Exc. Farm    | 861          | 10,203       |
| Salaried                                    | 565          | 5,734        |
| Self-Employed: Retail Trade                 | 192          | 2,934        |
| Other Than Retail Trade                     | 104          | 1,535        |
| Clerical and Kindred Workers                | 7,397        | 87,143       |
| Secretaries, Stenographers, and Typists     | 2,300        | 26,186       |
| Other Clerical Workers                      | 5,097        | 60,975       |
| Sales Workers                               | 2,353        | 27,051       |
| Retail Trade                                | 2,074        | 24,336       |
| Other Than Retail Trade                     | 279          | 2,715        |
| Craftsmen, Foremen, and Kindred Workers     | 280          | 3,222        |
| Operatives and Kindred Workers              | 2,013        | 30,636       |
| Durable Goods Manufacturing                 | 954          | 9,456        |
| Nondurable Goods Manufacturing              | 1,249        | 10,711       |
| Nonmanufacturing Industries                 | 840          | 10,466       |
| Private Household Workers                   | 1,288        | 20,961       |
| Service Workers, Except Private Household   | 4,191        | 55,766       |
| Waiters, Bartenders, Cooks, & Counter Wkrs. | 1,907        | 26,933       |
| Other Service Workers                       | 2,284        | 28,833       |
| Farm Laborers and Farm Foremen              | 367          | 10,630       |
| Laborers, Except Farm and Mine              | 161          | 1,511        |
| Occupation not Reported                     | 1,105        |              |

TABLE 17

INDUSTRY GROUP OF EMPLOYED IN PROPOSED DISTRICT, 1960\*

| SCOTT     | 629 78,402 | 38          | 2                    |        | 9.6          | 24,           | r <del>-1</del>                   | ` .                      | ,222 2,952                               | <b>9,</b> 4                | 291 477                             | 61 70                                 |   | 44 2,3              | 90 5.                   | 4                     | 330 724                                | 1,2                                 | 105 1,470               | •   | 410 1,044                          | 1,138                          | 61 417               | 569 885       | -                            | 905 2,485        |                              | 2,4                      |
|-----------|------------|-------------|----------------------|--------|--------------|---------------|-----------------------------------|--------------------------|--|----------------------------|-------------------------------------|---------------------------------------|---|---------------------|-------------------------|-----------------------|--|-------------------------------------|-------------------------|---|------------------------------------|--------------------------------|----------------------|---------------|------------------------------|------------------|------------------------------|--------------------------|
| MUSCATINE | 2 45       | 58 2        | •                    | 67     | 5.59 2.2     | 3,914 14,6    | ั                                 | 2,                       | 195 2,2                                  | e e                        |                                     | ı                                     | <b>∞</b>                                | 684 1,5             |                         | 4                     |  | 127 8                               | 168                     | 20 1                                      | 125 4                              |                                | 40 2                 | 130 5         | 204 6                        | 252 1,9          | `-                           | 1,                       |
| CLINTON   | 20,161     | 2,859       | 12                   | 23     | 867          | 6,423         | 538                               | 325                      | 535                                      | 588                        | 178                                 | 6                                     | œ                                       | 92                  | 1,987                   | ı                     | 364                                    | 310                                 | 1,197                   | 242                                       | 509                                | 333                            | 116                  | 186           | 160                          | 328              | 523                          | 543                      |
|           | Both Sexes | Agriculture | Forestry & Fisheries | Mining | Construction | Manufacturing | Furniture, Lumber & Wood Products | Primary Metal Industries | Fabric'd Metal Ind. (Inc. Not Spec. Mfg) | fachinery, Exc. Electrical | Electrical Mach., Equip. & Supplies | Motor Vehicles & Motor Vehicle Equip. | Transportation Equip. Exc. Motor Vehic. | Other Durable Goods | Food & Kindred Products | Textile Mill Products | Apparel & Other Fabric'd Textile Prod. | Printing, Publishing & Allied Prod. | Chemical & Allied Prod. | Other Non Dur. Goods (Inc. Not Spec. Mfg) | Railroad & Railway Express Service | Trucking Service & Warehousing | Other Transportation | Comunications | Utilities & Sanitary Service | Wholesales Trade | Food & Dairy Products Stores | Eating & Drinking Places |

TABLE 17

INDUSTRY GROUP OF EMPLOYED IN PROPOSED DISTRICT, 1960 (cont)

| TOTAL     | 8,677<br>2,808   | 821<br>892      | 1,446              | 2,114                   | 009                                 | 1,831 | 2,598                            | 1,012   | 1,285                                   |                                       |                       | 2,903                 | 24,302 | 246                               | 159                   | 4,684         | 264       | <b>5</b> 6               | 1,792               | 1,118                   | 7                     | 618                                    | 582                 | 746  | 424             | 796                          |
|-----------|--|-----------------|--------------------|-------------------------|-------------------------------------|-------|----------------------------------|---------|---|---------------------------------------|-----------------------|-----------------------|--------|-----------------------------------|-----------------------|---------------|-----------|--------------------------|---------------------|-------------------------|-----------------------|--|---------------------|--|-----------------|------------------------------|
| SCOTT     | 5,119<br>1,973   | 479             | 832                | 1,259                   | 387                                 | 1,119 | 1,382                            | 992     | 826                                     | 1,175                                 | 1,264                 | 2,208                 | 14,484 | 260                               | 122                   | 2,554         | 394       | 22                       | 1,036               | 613                     | •                     | 257                                    | 232                 | 423  | 335             | 406                          |
| MUSCATINE | 1,210 265  | 211             | 255                | 313                     | 65                                  | 243   | 502                              | 59      | 193                                     | 518                                   | 418                   | 373                   | 3,801  | 119                               | 21                    | 206           | 39        | •                        | 491                 | 236                     | 4                     | 8                                      | 107                 | 140  | . 39            | 144                          |
| CLINTON   | 2,348 570  | 202             | 359                | 245                     | 148                                 | 697   | 714                              | 187     | 796                                     | 762                                   | 467                   | 322                   | 6,017  | 167                               | 16                    | 1,223         | 131       | 4                        | 265                 | 569                     | •                     | 331                                    | 223                 | 183  | 20              | 546                          |
|           | Other Retail Trade<br>Finance, Insurance & Real Estate | Repair Services | Private Households | Other Personal Services | Entertainment & Recreation Services |       | Educational Services: Government | Private | Welf, Relig & NonProfit Membership Org. | Other Professional & Related Services | Public Administration | Industry Not Reported |        | Agriculture, Forestry & Fisheries | Construction & Mining | Manufacturing | Machinery | Transportation Equipment | Other Durable Goods | Food & Kindred Products | Textile Mill Products | Apparel & Other Fabric'd Textile Prod. | Goods (Inc. Not Sp. | Transportation, Commun. & Other Pub. Util. | Wholesale Trade | Food & Dairy Products Stores |

TABLE 17

INDUSTRY GROUP OF EMPLOYED IN PROPOSED DISTRICT, 1960 (cont)

|                                      | CLINTON | MUSCATINE | SCOTT | TOTAL |
|--------------------------------------|---------|-----------|-------|-------|
| lating & Drinking Places             | 388     | 305       | 976   | 1,639 |
| ther Retail Trade                    | 893     | 437       | 2,118 | 3,448 |
| dinance, Insurance & Real Estate     | 292     | 104       | 860   | 1,256 |
| Susiness & Repair Services           | 162     | 32        | 225   | 419   |
| Personal Services                    | 989     | 414       | 1,527 | 2,627 |
| intertainment & Recreation Services  | 77      | 28        | 168   | 273   |
| lospitals                            | 411     | 199       | 266   | 1,607 |
| ducational Services: Government      | 484     | 318       | 976   | 1,748 |
| Private                              | 155     | 51        | 462   | 999   |
| ther Professional & Related Services | 322     | 315       | 1,031 | 1,668 |
| ublic Administration                 | . 127   | 118       | 316   | 561   |
| industry Not Reported                | 135     | 110       | 788   | 1,033 |
|                                      |         |           |       |       |

\*SOURCE: PC (1), 17C, IOWA -- Table 85

TABLE 18

MAJOR OCCUPATION GROUP OF UNEMPLOYED IN PROPOSED DISTRICT, 1960\*

|   | CLINTON  | MUSCATINE | SCOTT | TOTAL     |
|---|----------|-----------|-------|-----------|
| lale Experienced - Unemployed           | 562      | 297       | 1,102 | 1,961     |
| Professional, Tech. & Kindred Workers   | m        | •         | 17    | 20        |
| Farmers & Farm Managers                 | 7        | ı         | t     | 7         |
| Mors. Orficials & Propr's. Exc. Farm    | 7        | ľ         | 16    | 23        |
| Clerical & Kindred Workers              | 20       | 4         | 25    | 67        |
| Sales Workers                           | <b>∞</b> | ∞         | 38    | 24        |
| Craftsmen Foremen & Kindred Workers     | 107      | 69        | 203   | 379       |
| Operatives & Kindred Workers            | 209      | 109       | 389   | 707       |
| Private Household Workers               | •        | ŧ         | •     | •         |
| Service Workers, Exc. Private Household | 29       | ထ         | 96    | 133       |
| Farm Laborers & Foremen                 | 19       | 6         | 15    | 43        |
| Laborers. Exc. Farm & Mine              | 132      | 74        | 207   | 413       |
|   | 24       | 16        | 96    | 136       |
| Pemale. Experienced - Unemployed        | 184      | 160       | 107   | 745       |
| Professional, Tech. & Kindred Workers   | 14       | 1         | 11    | 25        |
| Farmers & Farm Managers                 | ı        | •         | •     | •         |
| Mers. Officials & Propr's, Exc. Farm    | 4        | 1         | 13    | 17        |
| Clerical & Kindred Workers              | 28       | 19        | 115   | 162       |
| Sales Workers                           | 7        | m         | 12    | 19        |
| Craftsmen. Foremen & Kindred Workers    | ന്       | 1         | •     | m         |
| Operatives & Kindred Workers            | 75       | 81        | 117   | 273       |
| Private Household Workers               | 12       | 7         | 23    | <b>77</b> |
| Service Workers, Exc. Private Household | 15       | 20        | 62    | 97        |
| Farm Laborers & Foremen                 | 7        | t         | 7     | <b>∞</b>  |
| Laborers, Exc. Farm & Mine              | 11       | œ         | 16    | 32        |
| Occupations Not Reported                | 14       | 25        | 23    | 62        |
| •                                       |          |           |       |           |

SOURCE: PC (1), 17C, IOWA -- Table 85

TABLE 19

# CLINTON COUNTY ENROLLMENT DATA 1964-1965

|                      |                |             |     |     |     |     |     |           |       |     |           |     |            | Total  | TOTAL  |
|----------------------|----------------|-------------|-----|-----|-----|-----|-----|-----------|-------|-----|-----------|-----|------------|--------|--------|
| CHOOL                |                | Gr.         | Gr  | Gr. | Gr. | Gr. | Gr. | Gr.       | Total | Gr. | Gr.       | Gr. | Gr.        | High   | н.S. & |
|                      | <u>;</u> -     | 3           | · · | 7   | 5   | 9   | 7   | œ         | Elem. | 6   | 10        | 11  | 12         | School | ELEM.  |
|                      |                |             |     |     |     |     |     |           |       |     |           |     |            |        |        |
| Contral of DeWitt    | 155            | 141         | 133 | 139 | 121 | 113 | 138 | 134       | 1,074 | 127 | 111       | 146 | 111        | 495    | 1,569  |
| North Fact Community | 69             | 91          | 99  | 8   | 9/  | 81  | 82  | 84        | 638   | 65  | <b>67</b> | 11  | 28         | 267    | 905    |
| Delmond Community    | 6              | <b>6</b> 07 | 77  | 50  | 31  | 42  | 43  | <b>77</b> | 333   | 39  | 35        | 32  | 29         | 135    | 897    |
|                      | ) <del>(</del> | 27          | 36  | 23  | 25  | 26  | 33  | 24        | 222   | 23  | 24        | 23  | 34         | 104    | 326    |
| Compacho             | 107            | 6           | 92  | 97  | 96  | 81  | 83  | 82        | 729   | 20  | 63        | 77  | <b>67</b>  | 277    | 1,006  |
| Tost Nation          | £              | 22          | 27  | 36  | 07  | 26  | 27  | 39        | 247   | 34  | 31        | 31  | 33         | 129    | 376    |
|                      | 8 6            | 33          | 28  | 17  | 38  | 36  | 41  | 35        | 255   | 35  | 37        | 31  | <b>5</b> 6 | 129    | 384    |
| Clinton Community    | 546            | 511         | 521 | 504 | 472 | 529 | 502 | 505       | 4,087 | 067 | 512       | 493 | 454        | 1,949  | 980,9  |
|                      |                |             |     | ,   |     |     | ν   |           |       |     |           |     |            |        |        |
| TOTALS               | 1004           | 955         | 945 | 955 | 899 | 934 | 676 | 944       | 7,585 | 883 | 880       | 910 | 812        | 3,485  | 11,070 |
|                      |                |             |     |     |     |     |     |           |       |     |           |     |            |        |        |

TABLE 20

MUSCATINE COUNTY ENROLLMENT DATA 1964-1965

|                         |          |     |          |     |                     |     |          |        |            |     |     |     |     | Total  | TOTAT.     |
|-------------------------|----------|-----|----------|-----|---------------------|-----|----------|--------|------------|-----|-----|-----|-----|--------|------------|
| TO CITY O               | į        | ş   | ļ        | נ   | ָ<br>֖֖֖֖֓֞֞֞֞֞֞֞֞֞ | ن   | er.      | Gr.    | Total      | Gr. | Gr. | Gr. | •   | High   | H.S. &     |
| CHOOL                   | • -      |     |          | 7   |                     | . 9 | ; ~      | ,<br>∞ | Elem.      | g,  | 10  | 11  | 12  | Schoo1 | ELEM.      |
|                         |          |     |          |     |                     |     |          |        |            |     |     |     |     |        |            |
|                         |          | •   |          |     |                     |     |          |        |            |     |     |     |     |        | •          |
| Miscatine Comminity     | 379      | 366 | 371      | 365 | 348                 | 345 | 368      | 402    | 2,944      | 398 | 381 | 339 | 334 | 1,452  | 4,396      |
| Most Tibottu            | 8        | 88  | 83       | 26  | 71                  | 103 | 74       | 11     | 029        | 66  | 92  | 83  | 92  | 350    | 1,020      |
| Com Dist of Wilton      | 22       | 57  | 20       | 62  | 59                  | 71  | . 77     | 79     | 514        | 99  | 63  | 65  | 82  | 276    | 190        |
| Print + land Townshin   | <u> </u> | 12  | 12       | 13  | 10                  | œ   | 11       | ന      | 79         | ı   | 1   | ı   | 1   | 1      | 79         |
| Montrelier Township     | 16       | 12  | 11       | 7   | 10                  | 7   | 15       | œ      | 81         | 1   | 1   | i   | ı   | ı      | 81         |
| Area Six Comunity       | 61       | 28  | 77       | 99  | 63                  | 84  | <b>9</b> | 1      | 473        | ı   | 1   | 1   | ı   | ı      | 473        |
| Nichols Independent     | 25       | 27  | 17       | 22  | 53                  | 17  | 23       | 18     | 178        | 1   | ı   | ł   | ı   | ı      | 178        |
|                         | 28       | 34  | 36       | 28  | 31                  | 35  | 27       | 27     | 546        | •   | 3   | 1   | ı   | 1      | 246        |
| Zion Lutheran, Wil.Jct. | _        | 'n  | 7        | 2   | œ                   | 11  | 18       | 4      | 62         | 1   | ı   | •   | 1   | 1      | 62         |
| St. Mary                |          | オゲ  | 24       | 29  | 20                  | 21  | 20       | 27     | 188        | •   | 1   | ı   | 1   | •      | 188        |
| Haves Cath. H.S.        | 1        | 1   | 1        | ļ   | 1                   | ŧ   | 1        | ŧ      | 1          | 65  | 25  | 49  | 31  | 181    | 181        |
| Seventh Day Adventist   | 7        | 9   | <b>-</b> | 9   | 4                   | rej | 4        | 7      | <b>5</b> 6 | ı   | 1   | ı   | 1   | ı      | <b>5</b> 6 |
|                         |          |     |          |     |                     |     |          |        |            |     |     |     |     |        |            |
| TOTALS                  | 712      | 689 | 712      | 677 | 653                 | 763 | 899      | 249    | 5,461      | 612 | 588 | 536 | 523 | 2,259  | 7,720      |
|                         |          |     |          |     |                     |     |          |        |            |     |     |     |     |        |            |

TABLE 21

SCOTT COUNTY ENROLLMENT DATA 1964-1965

| . 146           | [      |                      |     |     |                      |        |     |           |       |                      |         |                  |                       |                 |                     |            |             |                 |              |               |               |              |     |                      |                   | 42     |
|-----------------|--------|----------------------|-----|-----|----------------------|--------|-----|-----------|-------|----------------------|---------|------------------|-----------------------|-----------------|---------------------|------------|-------------|-----------------|--------------|---------------|---------------|--------------|-----|----------------------|-------------------|--------|
| TOTAL<br>H.S. & | ELEM.  | 3,674                | 311 | 339 | <b>48</b>            | 16,771 | 387 | 282       | 1,793 | 730                  | 529     | . 146            | 18                    | 110             | 553                 | 1,171      | 576         | 165             | 458          | 347           | 137           | 150          | 194 | 710                  | 232               | 29,891 |
| Total<br>High   | Schoo1 | 1,271                | ı   | i   | 4                    | 5,227  | 29  | f         | 582   | 208                  | 51      | ı                | 1                     | 63              | •                   | 1,171      | i           | 1               | 1            | 1             | ŧ             | 1            | •   | 1                    | •                 | 909*8  |
| Gr.             | 12     | 318                  | 1   | 1   | ı                    | 1280   | 1   | ı         | 160   | <b>7</b> 7           | 1       | ı                | •                     | 22              | ı                   | 276        | 1           | 1               | ı            | i             | 1             | 1            | 1   | •                    | 1                 | 2100   |
| Gr.             | 11     | 308                  | i   | i   | ł                    | 1258   | 1   | 1         | 156   | 45                   | 1       | 1                | •                     | 19              | ı                   | 288        | 1           | 1               | ı            | •             | 1             | i            | •   | 1                    | 1                 | 2074   |
| Gr.             | 10     | 355                  | ı   | 1   | 1                    | 1411   | ı   | 1         | 125   | 99                   | 1       | 1                | 1                     | 13              | j.                  | 303        | 1           | •               | 1            | ı             | 1             | 1            | 1   | ı                    | 1                 | 2273   |
| Gr.             | 6      | 290                  | 1   | 1   | <b>7</b> .           | 1278   | 29  | 1         | 141   | 53                   | 51      | 1                | ı                     | 6               | 1                   | 304        | •           | ı               | 1            | 1             | 1             | 1            | 1   | ı                    | •                 | 2159   |
| Total           | Elem.  | 2,403                | 311 | 399 | <b>77</b>            | 11,544 | 358 | 282       | 1,211 | 522                  | 478     | 146              | 18                    | 47              | 553                 | ì          | 576         | 165             | 458          | 347           | 137           | 150          | 194 | 710                  | 232               | 21,235 |
| Gr.             | œ      | 279                  | 37  | 40  | σ                    | 1331   | 30  | 34        | 191   | 20                   | 77      | 19               | •                     | 9               | 1                   | 1          | 29          | 1               | 19           | 31            | 16            | 70           | 27  | 84                   | 29                | 2398   |
| Gr.             | į      | 259                  | 38  | 46  | _                    | 1332   | 42  | <b>44</b> | 125   | 65                   | 99      | 15               | p-4                   | 9               | 65                  | 1          | 71          | ı               | 53           | 36            | 14            | 14           | 29  | 88                   | 25                | 2419   |
| Gr.             | 9      | 263                  | 30  | 51  | ന                    | 1240   | 55  | 29        | 154   | 75                   | 54      | 18               | ന                     | 7               | 68                  | 1          | 70          | ı               | 97           | 43            | 19            | 25           | 24  | 78                   | 22                | 2372   |
| Gr.             | 5      | 302                  | 43  | 53  | ω                    | 1392   | 40  | 43        | 157   | 73                   | 62      | 22               | מא                    | <del>,</del> 1  | 29                  | 1          | 58          | 34              | 19           | 43            | 14            | 12           | 21  | 90                   | 36                | 2635   |
| Gr.             | 4      | 297                  | 38  | 46  | 7                    | 1418   | 56  | 40        | 145   | 74                   | 19      | 5 <del>1</del>   | 4                     | CV              | 81                  | 1          | 72          | 38              | 53           | 42            | 14            | 20           | 19  | 77                   | 26                | 2651   |
| Gr.             | 3      | 314                  | 33  | 53  | -                    | 1496   | 37  | 34        | 140   | 58                   | 19      | 17               | r-1                   | 7               | 80                  | 1          | 83          | 43              | 63           | 54            | 19            | 18           | 26  | 97                   | 29                | 2770   |
| Gr.             | 2      | 349                  | 47  | 51  | ሆን                   | 1614   | 48  | 32        | 191   | 56                   | 75      | 14               | ന                     | ∞               | 87                  | 1          | 71          | 20              | 75           | 49            | 18            | 17           | 23  | 101                  | 32                | 2986   |
| Gr.             | -1     | 340                  | 45  | 59  | O                    | 1721   | 20  | 26        | 168   | 29                   | 55      | 22               | ന                     | S               | 105                 | ı          | 84          | 1               | 46           | 65            | 23            | 24           | 25  | 95                   | 33                | 3054   |
| SCHOOL          |        | Bettendorf Community |     | ਯ   | Buffalo #4 (Linwood) | .t     | 1-4 |           | 0     | Pleasent Valley Twp. | Communi | Trinity Lutheran | Seventh Day Adventist | St. Katharine's | Our Lady of Lourdes | Assumption | Holy Family | John F. Kennedy | Sacred Heart | St. Alphonsus | St. Anthony's | St. Joseph's |     | St. Paul the Apostle | St. Vincents Home | TOTALS |

TABLE 22

10 YEARS OF HISTORY AND 10 YEARS OF PROJECTION

|                       | CRADES     | SE         |      |                       | • **       |      |          |                       |            |      |      |          |           |
|-----------------------|------------|------------|------|-----------------------|------------|------|----------|-----------------------|------------|------|------|----------|-----------|
| SCHOOL YEAR           |            | 3          |      |                       |            |      |          |                       |            |      |      | •        |           |
|                       | X          |            | 7    | 3                     | 4          | 5    | 9        | 7                     | <b>∞</b>   | 6    | 10   | 11       | 12        |
| 955 - 195             | 1 0        | 33         | 21   | 25                    |            | (7)  | 922      | ו סח                  | S          | 787  | 754  | 729      | 633       |
| 1956 - 1957           | 1042       | 1354       | 1188 | 1205                  | 1224       | 868  | 832      | 926                   | 986        | 950  | 756  | 712      | 684       |
| 957 - 195             | 15         | 5          | 16   | 19                    | 19         | 20   | 905      | 7                     | $\vdash$   | 1009 | 880  | 715      | 649       |
| 958 - 195             | 1          | 43         | 25   | 14                    | 17         | œ    | $\vdash$ | $\boldsymbol{\sigma}$ | ന          | 907  | 955  | 811      | 655       |
| 59 - 196              | 19         | 31         | 33   | 22                    | <b>√</b> T | 13   | 1204     | 22                    |            | 828  | 849  | 892      | 747       |
| 961 - 096             | 56         | 32         | 22   | 26                    | 17         | 11   | $\vdash$ | œ                     | 18         | 882  | 785  | 806      | 822       |
| 961 - 196             | 23         | 34         | 22   | (1)<br>               | 22         | Q    | $\circ$  | 10                    | <b>√</b> 7 | 1172 | 817  | 718      | <b>46</b> |
| 962 – 19 <del>6</del> | <b>5</b> 6 | 32         | 31   | 17                    | 18         | 20   | -        | 80                    | 11         | 1177 | 1120 | 815      | 683       |
| 963 - 196             | 27         | 34         | 7    | 29                    | 8          | 1209 | ~        | 20                    | 80         | 1127 | 1133 | <b>C</b> | 794       |
| 961 - 596             | 51         | 22         | 23   | 13                    | 20         | 13   | 1        | 17                    | 15         | 1901 | 1071 | 1090     | 986       |
| 962 - 196             | 21         | 37         | 12   | 13                    | 17         | 18   | $\vdash$ | 17                    | 15         | 1158 | 1003 |          | 1015      |
| 961 - 996             | 23         | 33         | 56   | 8                     | 17         | 15   | _        | 12                    | 15         | 1156 | 1095 | 676      | 944       |
| 961 - 196             | 25         | 42         | 28   | 22                    | 0          | 15   | $\vdash$ | 17                    | 2          | 1155 | 1093 | 1036     | 884       |
| 961 - 896             | 28         | <b>4</b> 2 | 3    | 24                    | 2          | 05   | $\vdash$ | 14                    | 15         | 1106 | 1092 | 1034     | 965       |
| 69 - 197              | 8          | 47         | 33   | 27                    | 22         | 18   | 0        | 14                    | 12         | 1160 | 1046 | 1033     | 963       |
| 976 - 197             | 33         | က္က        | 35   | 53                    | <b>5</b> 7 | 20   | 1170     | 05                    | 12         | 1127 | 1097 | 066      | 962       |
| 971 - 197             | 35         | 23         | 38   | 32                    | 27         | 22   | -        |                       | 03         | 1129 | 1065 | 1038     | 922       |
| 972 - 197             | 38         | 36         | 9    | 34                    | ۲          | 25   | $\sim$   | 19                    | 10         | 1036 | 1067 | 1008     | 996       |
| 73 - 197              | 9          | 50         | £3   | 37                    | 31         | 27   | 1236     | $\sim$                |            | 1159 | 979  | 1010     | 938       |
| 974 - 197             | ξŢ         | 2          | 9    | $\boldsymbol{\omega}$ | 34         | 29   | 2        | 1243                  |            | 1178 | 1096 | 927      | 940       |
|                       |            |            |      |                       |            |      |          |                       |            |      |      |          |           |

TABLE 23

16 YEARS OF HISTORY AND 10 YEARS OF PROJECTION

| GAST TOOR                  | GRADES | DES  |      |      |            | ٠   |             |             |            |       |             |            |     |
|----------------------------|--------|------|------|------|------------|-----|-------------|-------------|------------|-------|-------------|------------|-----|
|                            | ×      | 1    | 2    | က    | 7          | S   | <b>•</b> .  | 7           | œ          | 0     | 10          | . 11       | 12  |
| 1955 ~ 1956                | 540    | 833  | 989  | 747  | 979        | 534 | 518         | 719         | 527        | 522   | 857         | 35.9       | 016 |
| 1956 - 1957                | 900    | 832  | 723  | 687  | 728        | 665 | 520         | 535         | 588        | 524   | 207         | 388<br>388 | 327 |
| 1                          | 575    | 354  | 713  | 674  | 672        | 701 | 626         | 206         | 533        | 508   | 687         | 378<br>378 | 376 |
| 1958 - 1959                | 617    | 851  | 703  | 683  | <b>299</b> | 661 | <b>687</b>  | 626         | 200        | 467   | 490         | 407        | 337 |
| 1                          | 623    | 869  | 695  | 675  | 662        | 645 | 645         | 704         | 602        | 777   | 421         | 458        | 372 |
| 1                          | 613    | 847  | 715  | 682  | 089        | 268 | <b>6</b> 26 | 8/9         | 662        | 523   | 426         | 383        | 707 |
| i                          | 663    | 853  | 704  | 718  | 9          | 656 | <b>999</b>  | 179         | 640        | 616   | 206         | 392        | 349 |
| 1962 - 1963                | 593    | 903  | 681  | 688  | 209        | 681 | 899         | 189         | 634        | 602   | 969         | 478        | 746 |
| i                          | 199    | 738  | 757  | 689  | 699        | 709 | 653         | 657         | 649        | 009   | 260         | 578        | 454 |
| 1                          | 748    | 712  | 689  | 712  | <b>677</b> | 653 | 703         | 899         | 249        | \$22  | 598         | 546        | 533 |
| ŀ                          | 777    | 1021 | 900  | 671  | 701        | 929 | 654         | 710         | 949        | 594   | 587         | 273        | 502 |
| 1966 - 1967                | 807    | 1060 | 860  | 584  | <b>661</b> | 980 | 657         | 099         | <b>687</b> | 593   | 561         | 533        | 667 |
| ı                          | 839    | 1101 | 893  | 837  | 575        | 641 | 681         | 663         | 639        | 631   | 560         | 209        | 760 |
| 1060 - 1969                | 8/8    | 1145 | 928  | 869  | 825        | 257 | 642         | <b>687</b>  | 641        | . 286 | 965 .       | 208        | 468 |
| ı                          | 906    | 061† | 965  | 903  | 826        | 800 | 558         | <b>648</b>  | 999        | . 588 | 553         | 541        | 467 |
| 1970 - 1971                | 942    | 1236 | 1003 | 940  | 830        | 830 | 802         | <b>2</b> 63 | 627        | 610   | 555         | 502        | 497 |
| 7/61 - 1/61                | 776    | 1286 | 1042 | 677  | 926        | 863 | 832         | 810         | 545        | 575   | <b>2</b> 76 | 504        | 462 |
| 5/61 - 5/61<br>7501 - 6501 | 101/   | 1336 | 1084 | 1015 | 963        | 868 | 865         | 840         | 784        | 200   | 543         | 523        | 463 |
| 1973 - 1974                | 1057   | 1388 | 1126 | 1055 | 1000       | 934 | 900         | 873         | 813        | 720   | 472         | 493        | 481 |
| C/6T = 4/6T                | 1099   | 1443 | 11/0 | 9601 | 1040       | 970 | 936         | 606         | 845        | 246   | 089         | 428        | 453 |

TABLE 24

10 YEARS OF HISTORY AND 10 YEARS OF PROJECTION

|             | GRADES | ES              |      |       | ,    |      |          |      |      |       |      |       | ,    |
|-------------|--------|-----------------|------|-------|------|------|----------|------|------|-------|------|-------|------|
| SCHOOL YEAK | K      | <del>-</del> -1 | 7    | m     | 4    | 2    | 9        | 7    | ø    | 6     | 10   | 11    | . 12 |
| - 195       | 2170   | 2495            | 2311 | 24.85 | 2068 | 1655 | 9        | 1631 | 1617 | 1144  | 1081 | 916   | 731  |
| 1956 - 1957 | 2257   | 2240            | 2139 | 2073  | 2184 | 1723 | 1455     | 1505 | 1454 | 1241  | 1154 | 929   | 755  |
| ŧ           | 2603   | 2745            | 2530 | 2506  | 2338 | 2530 | 0        | 1759 | 1735 | 1414  | 1453 | 1010  | 955  |
| ı           | 2646   | 2431            | 2489 | 2453  | 2281 | 2334 | 1        | 2309 | 1884 | 1553  | 1631 | 1354  | 1179 |
| ŧ           | 2563   | 2801            | 2405 | 2459  | 2394 | 2265 | $\sim$   | 2240 | 2239 | 1865  | 1643 | 1.384 | 1-1  |
| 1           | 2722   | 2649            | 2716 | 2368  | 2410 | 2400 | 3        | 2399 | 2129 | 2253  | 1811 | 1459  | 1306 |
| í           | 2984   | 2739            | 2802 | 2609  | 2385 | 2380 | ന        | 2266 | 2378 | 2264  | 2328 | 1735  | 1296 |
| 1962 - 1963 | 2986   | 2957            | 2756 | 2714  | 2632 | 2371 | ന        | 2421 | 2235 | 2290  | 2239 | 2100  | 1577 |
| ı           | 2992   | 3071            | 2965 | 2686  | 2624 | 2595 | (r)      | 2414 | 2389 | 2150  | 2265 | 2057  | 2054 |
| !           | 2901   | 3054            | 2986 | 2770  | 2651 | 2635 | ന        | 2419 | 2398 | 2159  | 2273 | 2074  | 2100 |
| ŧ           | 3000   | 3004            | 3017 | 2935  | 2721 | 2638 | 2        | 2477 | 2417 | 2263  | 2268 | 2045  | 1987 |
| ŧ           | 3103   | 3106            | 2968 | 2962  | 2883 | 2708 | S        | 2688 | 2475 | 2281. | 2378 | 2040  | 1960 |
| ı           | 3209   | 3213            | 3069 | 2917  | 2913 | 2869 | Q        | 2691 | 2685 | 2336  | 2396 | 2139  | 1955 |
| ı           | 3319   | 3323            | 3174 | 3016  | 2866 | 2899 | $\infty$ | 2763 | 2688 | 2534  | 2454 | 2155  | 2050 |
| ı           | 3432   | 3437            | 3283 | 3120  | 2963 | 2852 | $\alpha$ | 2927 | 2760 | 2537  | 2662 | 2207  | 2065 |
| ŧ           | 3549   | 3554            | 3396 | 3227  | 3065 | 2948 | 2786     | 2957 | 2924 | 2605  | 2665 | 2395  |      |
| 1971 - 1972 | 3670   | 3675            | 3511 | 3338  | 3170 | 0    | $\infty$ | 2909 | 2954 | 2759  | 2737 | 2397  |      |
| ŧ           | 3796   | 380ú            | 3631 | 3451  | 3279 | 3154 | 9        | 3007 | 2906 | 2788  | 2899 | 2462  |      |
| t           | 3926   | 3931            | 3754 | 3569  | 3390 | 3263 | 3081     | 3112 | 3004 | 2742  | 2929 | Q     | 100  |
| 1           | 4060   | 4065            | 3884 | 3690  | 3506 |      | 3188     | 2    | 3109 | 83    | 2881 | 2635  | 2499 |
|             |        |                 |      |       |      |      |          |      |      |       |      |       |      |

TABLE 25

TRI-COUNTY ENROLLMENTS

10 YEARS OF HISTORY AND 10 YEARS OF PROJECTION

|             | GRADES       | SEC      |      |      |          |      |      |      |          |      |      |      |      |
|-------------|--------------|----------|------|------|----------|------|------|------|----------|------|------|------|------|
| SCHOOL YEAR | K            | -        | 2    | က    | 4        | 5    | 9    | 7    | <b>∞</b> | 6    | 10   | 11   | 12   |
| - 19        | 3727         | 4660     | 4215 | 4483 | 3612     | 3020 | 3087 | 3236 | 3096     | 2453 | 2293 | 1997 | 1689 |
| - 195       | 3899         | 4426     | 4050 | 3965 | 4136     | 3286 | 2807 | 2966 | 3028     | 2715 | 2337 | 2029 | 1766 |
| 1957 - 1958 | 4334         | 5008     | 4409 | 4371 | 4204     | 4436 | 3582 | 3105 | 3179     | 2931 | 2772 | 2103 | 1978 |
| - 195       | 4376         | 4716     | 4448 | 4284 | 4119     | 4200 | 3788 | 3775 | 3295     | 3029 | 3001 | 2476 | 2165 |
| - 196       | 4383         | 4988     | 4408 | 4326 | 4227     | 4130 | 4146 | 4164 | 3714     | 3137 | 2913 | 2734 | 2293 |
| - 196       | <b>7</b> 600 | 4818     | 4558 | 4311 | 4266     | 4080 | 3973 | 4264 | 3976     | 3579 | 3081 | 2809 | 2425 |
| - 196       | 4885         | 4634     | 4732 | 4519 | 4301     | 4204 | 4125 | 4011 | 4165     | 3899 | 3651 | 2845 | 2391 |
| - 196       | 4841         | 5183     | 4756 | 4575 | 4530     | 4257 | 4160 | 4185 | 3984     | 4069 | 4055 | 3393 | 2624 |
| - 196       | 4930         | 5154     | 6665 | 4666 | 4475     | 4513 | 4231 | 4279 | 4121     | 3877 | 3958 | 3702 | 3302 |
| - 196       | 4840         | 4995     | 4905 | 4677 | 4531     | 4419 | 4241 | 4261 | ,4200    | 3842 | 3942 | 3710 | 3619 |
| - 196       | $\alpha$     | 5383     | 4697 | 4808 | 4594     | 4484 | 4299 | 4386 | 4234     | 4002 | 3838 | 3616 | 3473 |
| - 196       | 5136         | 5545     | 2905 | 4605 | 4722     | 4547 | 4362 | 9777 | 4358     | 4034 | 3998 | 3520 | 3385 |
| - 196       | CVI          | 5712     | 5214 | 4962 | 4523     | 4673 | 4424 | 4511 | 4418     | 4152 | 4029 | 3667 | 3295 |
| - 196       | 5449         | 5884     | 5371 | 5111 |          | 4476 | 4546 | 4575 | 4482     | 4210 | 4147 | 369€ | 3433 |
| - 197       | 5613         | 0909     | 5533 | 5265 | 5020     | 4824 | 4355 | 4701 | 4546     | 4271 | 4205 | 3804 | 3460 |
| - 197       | 5782         | 6243     | 5699 | 5424 | 5171     | 8967 | 4693 | 4204 | 4671     | 4332 | 4266 | 10   | 3561 |
| - 197       | <b>2956</b>  | 4        | 5871 | 5587 | $\sim$ 1 | 5118 | 4833 | 4853 | 4475     | 4451 | 4327 | نت   | 3611 |
| - 197       | 6135         | 6624     | 6048 | 5756 | 5488     | 5272 | 4979 | 4998 | 4822     | 2    | 9555 |      | 3663 |
| 73 - 197    | 6320         | $\infty$ | 6229 | 5929 |          | 5432 | 5129 | 5149 |          | 9    |      | 4078 | 3715 |
| 974 - 197   | 6510         | 7029     | 9179 | 6107 | 5823     | 2596 | 5285 | 5304 | 5116     |      | 4590 | 3907 | 3817 |
|             |              |          |      |      |          |      |      |      |          |      |      |      |      |

TABLE 26

# COMBINED ENROLLMENT

CLINTON, MUSCATINE, AND SCOTT COUNTIES

|                                    |               |         |          |       |      |      |          |                | ļ    |           |           |      | B2101                   | STATIAT         |
|------------------------------------|---------------|---------|----------|-------|------|------|----------|----------------|------|-----------|-----------|------|-------------------------|-----------------|
| Gr. Gr. Gr. Gr. Gr. Gr.            | Gr. Gr. Gr. 3 | Gr. Gr. | Gr       | _     | Gr.  | Gr.  | Gr.<br>8 | Total<br>Elem. | Gr.  | Gr.<br>10 | 6r.       | Gr.  | rocai<br>High<br>School | H.S. &<br>ELEM. |
|                                    |               |         |          |       |      |      |          |                |      |           |           |      | •                       |                 |
| 1004 955 945 955 8                 | 955           |         | w        | 899   | 934  | 676  | 944      | 7,585          | 883  | 880       | 910       | 812  | 3,485                   | 11,970          |
| 712 689 712 677                    | <i>611</i>    |         | _        | 653   | 703  | 899  | 647      | 5,461          | 612  | 588       | 536       | 523  | 2,259                   | 7,720           |
| 3054 2986 2770 2651 2              | 2651          |         | ~        | 2635  | 2372 | 2419 | 2398     | 21,285         | 2159 | 2273      | 2074      | 2100 | 909*8                   | 29,891          |
| 4770 4630 4427 4283 4187 4009 4036 | 1427 4283 4   | 4283 4  | <b>4</b> | . 181 | 4009 | 4036 | 3989     | 34,331         | 3654 | 3741      | 3520 3435 | 3435 | 14,350                  | 48,681          |
| •                                  | •             |         |          |       |      |      |          |                |      |           |           |      |                         |                 |

TABLE 27

CLINTON COUNTY

GRADE COMBINATION TOTALS
VEARS OF HISTORY AND 10 VEARS OF PROTECTION

|                                    | K-12        | 12317   | 12757 | 13230 | 13552 | 13933 | 14131       | 14166 | 14622  | 15189 | 14862  | 14899       | 14906 | 15010 | 15190 | 15316   | 15467       | 15.545 | 15885   | 16114   | 16395       |
|------------------------------------|-------------|---------|-------|-------|-------|-------|-------------|-------|--------|-------|--------|-------------|-------|-------|-------|---------|-------------|--------|---------|---------|-------------|
| •                                  | 9-12        | 2903    | 3102  | 3253  | 3328  | 3316  | 3295        | 3453  | 3795   | 4121  | 4208   | 4190        | 4144  | 4168  | 4197  | 4202    | 4176        | 4154   | 4077    | 4086    | 4141        |
| ION                                | K-8         | 941¢    | 9655  | 1166  | 10224 | 10617 | 10836       | 10713 | 10827  | 11068 | 10674  | 10709       | 10762 | 10842 | 10993 | 11114   | 11291       | 11491  | 11808   | 12028   | 12254       |
| F PROJECT                          | 7-12        | 4846    | 5014  | 5004  | 5056  | 5409  | 2667        | 5764  | 5993   | 6412  | . 6537 | 6516        | 6419  | 6449  | 6498  | 6472    | 6354        | 6364   | 6429    | 6481    | 6582        |
| HISTORY AND 10 YEARS OF PROJECTION | 10-12       | 2116    | 2152  | 2244  | 2421  | 2488  | 2413        | 2281  | 2618   | 2994  | 3147   | 3032        | 2988  | 3013  | 3091  | 3042    | 3049        | 3025   | 3041    | 2927    | 2963        |
| ISTORY AND                         | 7-9         | 2730    | 2852  | 2760  | 2635  | 2921  | 3254        | 3423  | 3375   | 3418  | 3390   | 3484        | 3431  | 3436  | 3407  | 3430    | 3305        | 3339   | 3388    | 3554    | 3619        |
| 10 YEARS OF H                      | K-6         | 7471    | 7743  | 8226  | 8496  | 8524  | 8464        | 8462  | 8629   | 8777  | 8345   | 8383        | 8487  | 8561  | 8692  | 8844    | 9113        | 9281   | 9456    | 9633    | 9813        |
| 10 Y                               | 9-7         | 2653    | 2954  | 3304  | 3545  | 3479  | 3389        | 3464  | 3552   | 3591  | 3200   | 3472        | 3495  | 3367  | 3401  | 3453    | 3621        | 3687   | 3758    | 3828    | 3900        |
|                                    | <b>K-3</b>  | 4818    | 6825  | 4922  | 4951  | 5045  | 5075        | 4998  | 2011   | 5186  | 4845   | 4911        | 4992  | 5194  | 5291  | 5391    | 5492        | 5594   | 2698    | 5805    | 5913        |
|                                    | SCHOOL YEAR | 55 - 19 | - 95  | - 195 | ١     | ŧ     | 1960 - 1961 | - 196 | ا<br>ا | ŧ     | •      | 1965 - 1966 | ŧ     | ı     | 61 -  | 69 - 19 | 1970 - 1971 | 71 -   | 72 - 19 | 73 - 19 | 1974 - 1975 |

TABLE 28

MUSCATINE COUNTY

| TOTALS      |   |
|-------------|---|
| COMBINATION |   |
| Ĭ           | , |
| A           |   |
| Z           |   |
| BI          |   |
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| GRADE       |   |
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|             |   |

|             |      | 10 YEARS | OF<br>OF | CRADE COMBINA<br>HISTORY AND | ATION TOTA<br>10 YEARS | ALS OF PROJECTION | ION.     |      |      |
|-------------|------|----------|----------|------------------------------|------------------------|-------------------|----------|------|------|
| SCHOOL YEAR | K-3  | 9-7      | 9        | 1 61                         | 10-12                  | 7                 | ₩<br>₩-₩ | 9-12 | K-1  |
| 955 - 195   | 2806 | 1696     | 4502     | 1663                         | 1128                   | 2791              | 5643     | 1650 | 729  |
| - 95        | 2842 | 1913     | 4755     | 1647                         | 1142                   | 2789              | 5878     | 1666 | 754  |
| 57 -        | 2816 | 1999     | 4815     | 1547                         | 1191                   | 2738              | 5854     | 1699 | 755  |
| 1958 - 1959 | 2854 | 2015     | 4869     | 1593                         | 1234                   | 2827              | 5995     | 1701 | 769  |
| ı           | 2862 | 1952     | 4814     | 1750                         | 1251                   | 3001              | 6120     | 1695 | 781  |
| ı           | 2857 | 1904     | 4761     | 1863                         | 1209                   | 3072              | 6101     | 1732 | 783  |
| 1961 - 1962 | 2938 | 2010     | 8767     | 1897                         | 1247                   | 3144              | 6229     | 1863 | 809  |
| ŧ           | 2865 | 2058     | 4923     | 1917                         | 1538                   | 3455              | 6238     | 2140 | 837  |
| i           | 2845 | 2031     | 4876     | 1906                         | 1592                   | 3498              | 6182     | 2192 | 837  |
| ı           | 2861 | 2033     | 4894     | 1937                         | 1677                   | 3614              | 6209     | 2299 | 850  |
| ı           | 3069 | 2011     | 5080     | 1950                         | 1632                   | 3582              | 9849     | 2226 | 866  |
| 1966 - 1967 | 3311 | 1998     | 5309     | 1940                         | 1593                   | 3533              | 9699     | 2186 | 884  |
| ı           | 3670 | 1897     | 5567     | 1933                         | 1559                   | 3492              | 6989     | 2190 | 905  |
| i           | 3814 | 2024     | 5838     | 1914                         | 1572.                  | 3486              | 7166     | 2158 | 932  |
| - 696       | 3964 | 2214     | 6178     | 1901                         | 1561                   | 3462              | 7491     | 2149 | 964  |
| - 026       | 4121 | 2522     | 6643     | 1800                         | 1554                   | 3354              | 7833     | 2164 | 666  |
| 71 - 197    | 4284 | 2621     | 6905     | 1930                         | 1542                   | 3472              | 8260     | 2117 | 1037 |
| 972 - 19    | 4452 | 2726     | 7178     | 2124                         | 1529                   | 3653              | 8802     | 2029 | 1083 |
| 973 - 197   | 4626 | 2834     | 7460     | 2406                         | 1446                   | 3852              | 9146     | 2166 | 1131 |
| 1974 - 1975 | 4808 | 2946     | 7754     | 2500                         | 1561                   | 4061              | 9508     | 2307 | 1181 |

TABLE 29

SCOTT COUNTY

GRADE COMBINATION TOTALS 10 YEARS OF HISTORY AND 10 YEARS OF PROJECTION

| K-12        | 21951<br>21109<br>25629<br>26740<br>27729<br>28838<br>30497<br>31612<br>32644<br>32792<br>33346<br>34132<br>35038<br>36044<br>37077<br>39345<br>40450<br>41668  |
|-------------|---|
| 9-12        | 3872<br>4075<br>4832<br>5717<br>6066<br>6829<br>7563<br>8206<br>8526<br>8526<br>8659<br>8659<br>8659<br>8659<br>8659<br>10188<br>10446<br>10188   |
| K-8         | 18079<br>17030<br>20797<br>21023<br>21663<br>22934<br>22934<br>24118<br>24118<br>24118<br>24783<br>25473<br>26212<br>26851<br>26851<br>27606<br>29157<br>30004<br>31030   |
| 7-12        | 7120<br>7038<br>8326<br>9910<br>10545<br>11357<br>12862<br>13423<br>13423<br>13423<br>14644<br>15661<br>16051<br>16754<br>17176   |
| 10-12       | 2728<br>2838<br>4164<br>4201<br>4576<br>5359<br>6376<br>6447<br>6490<br>6659<br>6659<br>7175<br>7658  |
| 7-9         | 4392<br>4200<br>4200<br>5746<br>6344<br>6948<br>6946<br>7712<br>7985<br>8701<br>8822<br>8701  |
| K-6         | 14831<br>14071<br>17303<br>16830<br>17184<br>17184<br>17184<br>17184<br>17184<br>17184<br>17184<br>19315<br>19315<br>19315<br>20310<br>20310<br>20310<br>21400<br>21525<br>22525<br>24091<br>24091                            |
| 9-4         | 5370<br>5362<br>6919<br>6811<br>6956<br>7026<br>7337<br>7597<br>7597<br>7598<br>8428<br>8428<br>8428<br>8428<br>8428<br>8568<br>8647<br>8799<br>9413  |
| K-3         | 9461<br>8709<br>10384<br>10019<br>10228<br>10455<br>111134<br>11713<br>11713<br>11713<br>11713<br>11714<br>12832<br>12832<br>13726<br>14678<br>15180  |
| SCHOOL YEAR | 1955 - 1956<br>1956 - 1957<br>1957 - 1958<br>1958 - 1959<br>1959 - 1960<br>1960 - 1961<br>1961 - 1962<br>1962 - 1963<br>1965 - 1965<br>1966 - 1967<br>1966 - 1967<br>1970 - 1977<br>1970 - 1977<br>1971 - 1972<br>1972 - 1973 |

TABLE 30

TRI-COUNTY

GRADE COMBINATION TOTALS

|   | DRO TROTTON |  |
|---|-------------|--|
|   | S<br>F<br>C |  |
|   | VEARS       |  |
|   | C           |  |
|   | AND         |  |
| • | HISTORY     |  |
|   | C           |  |
|   | O VEARC     |  |
|   | C           |  |

| K-12         | 41561<br>41410<br>46412<br>47672<br>49593<br>50740<br>52662<br>54612<br>56800<br>57720<br>58870<br>60254<br>61657<br>63171<br>68278   |
|--------------|---|
| 9-12         | 8425<br>8847<br>9784<br>10671<br>11077<br>11894<br>12786<br>14141<br>14839<br>14939<br>15113<br>16930<br>16302<br>16342<br>16342<br>1647  |
| K-8          | 33136<br>32563<br>36628<br>37001<br>38516<br>38846<br>40471<br>41368<br>41871<br>42783<br>43727<br>44768<br>45917<br>47155<br>50122<br>51631<br>53186   |
| 7-12         | 14757<br>14841<br>16068<br>17741<br>18955<br>20134<br>20962<br>22310<br>23239<br>23549<br>23549<br>23541<br>24072<br>24072<br>24987<br>24987<br>25191<br>25191<br>26762<br>27466  |
| 10-12        | 5972<br>6132<br>6853<br>7642<br>7940<br>8315<br>8887<br>10072<br>10962<br>11271<br>11271<br>11276<br>11469<br>11684<br>11851<br>12052   |
| 7-9          | 8785<br>8709<br>9215<br>10099<br>11015<br>112075<br>12238<br>12277<br>12277<br>12277<br>12238<br>13081<br>13507<br>13507<br>14710   |
| K-6          | 26804<br>26569<br>30344<br>29931<br>30606<br>31700<br>32302<br>32508<br>33251<br>334798<br>34798<br>35711<br>36670<br>39123<br>40302<br>41516   |
| 4-6          | 9719<br>10229<br>12222<br>12107<br>12107<br>12503<br>12503<br>12947<br>13219<br>13191<br>13896<br>14199<br>14199<br>15278<br>15278<br>15278<br>16215  |
| <b>K-</b> 3  | 17685<br>16340<br>18122<br>17824<br>18135<br>19070<br>19355<br>19417<br>19874<br>20348<br>21178<br>22471<br>23845<br>25301<br>26062   |
| SCHOOL, YEAR | 1955 - 1956<br>1956 - 1957<br>1957 - 1958<br>1958 - 1959<br>1959 - 1960<br>1960 - 1961<br>1962 - 1963<br>1963 - 1964<br>1964 - 1965<br>1966 - 1967<br>1968 - 1969<br>1970 - 1970<br>1971 - 1972<br>1973 - 1974<br>1974 - 1975 |

TABLE 31

CLINTON COUNTY

MEAN SURVIVAL RATE AND TREND LINE FOR ENROLLMENT PROJECTIONS

|                |       |        |       | NI I  | ENKOLLMENI PK | I PROJE | CORCITONS |       |       |       |       |       |             |       |
|----------------|-------|--------|-------|-------|---------------|---------|-----------|-------|-------|-------|-------|-------|-------------|-------|
| PE             | YEARS | GRADES | ES .  |       |               |         |           |       |       | ,     |       |       |             |       |
| RATIOS<br>FROM | TO    | ×      | 1     | 2     | က             | 4       | 'n        | 9     |       | œ     | 6     | 10    | <i>_}</i> ; | . 12  |
| 55-56          | 56-57 | 1.02   | 1.33  | 0.89  | 0.99          | 96.0    | 1.00      | 1.00  | 1.00  | 0.99  | 1.00  | 96.0  | 0.94        | 0.94  |
| 56-57          | 57-58 | 1.11   | 1.35  | 0.86  | 1.00          | 0.99    | 96.0      | 1.01  | 1.01  | 96.0  | 1.02  | 0.93  | 0.95        | 0.91  |
| 57-58          | 58-59 | 96.0   | 1.24  | 0.89  | 0.98          | 0.98    | 0.99      | 0.99  | 0.99  | 66*0  | 1.00  | 0.95  | 0.92        | 0.92  |
| 58-59          | 29-60 | 1.08   | 1.18  | 0.91  | 0.97          | 0.99    | 0.97      | 1.01  | 1.03  | 76.0  | 1.00  | 0.94  | 0.93        | 0.92  |
| 29-60          | 60-61 | 1.06   | 1.10  | 0.93  | 96.0          | 96.0    | 0.97      | 0.97  | 66*0  | 0.97  | 1.01  | 0.95  | 0.95        | 0.92  |
| 60-61          | 61-62 | 96.0   | 1.06  | 0.93  | 0.97          | 0.97    | 0.99      | 96.0  | 1.00  | 0.97  | 66.0  | 0.93  | 16.0        | 0.93  |
| 61–62          | 62-63 | 1.02   | 1.07  | 0.98  | 96.0          | 1.00    | 0.98      | 66.0  | 1.01  | 1.01  | 1.03  | 96.0  | 1.00        | 0.95  |
| 62-63          | 99-69 | 1.01   | 1.07  | 96.0  | 0.98          | 1.01    | 1.02      | 1.00  | 1.04  | 1.00  | 1.01  | 96.0  | 0.95        | 0.97  |
| 63-64          | 64-65 | 0.93   | 96.0  | 0.91  | 0.94          | 0.93    | 96.0      | 96.0  | 96.0  | 96.0  | 86.0  | 0.95  | 96.0        | 0.92  |
| MEANS          |       | 1.019  | 1.152 | 0.919 | 0.973         | 0.980   | 0.985     | 0.988 | 1.006 | 0.983 | 1.003 | 0.946 | 0.947       | 0.932 |

TABLE 32

MUSCATINE COUNTY

MEAN SURVIVAL RATE AND TREND LINE FOR ENROLLMENT PROJECTIONS

| Ā      | YEARS        | GRADES | S        |       | 1     |       |       | ,     |       |              |          |              |       |       |
|--------|--------------|--------|----------|-------|-------|-------|-------|-------|-------|--------------|----------|--------------|-------|-------|
| KATIOS | TO           | ×      | <b>~</b> | М     | ო     | 7     | 2     | 9     | 7     | <b>&amp;</b> | 6        | 10           | 11    | 12    |
| 55-56  | 55-56 \$6-57 | 1.11   | 1.54     | 0.87  | 1.00  | 0.97  | 1.03  | 6.97  | 1,03  | 96*0         | 0.99     | 0.82         | 0.85  | 0.93  |
| 56-57  | 57-58        | 96.0   | 1.42     | 0.86  | 0.93  | 0.98  | 96.0  | 0.94  | 0.97  | 1.00         | 98.0     | <b>0.8</b> ¢ | 0.89  | 96*0  |
| 57-58  | 58-59        | 1.07   | 1.48     | 0.00  | 96°0  | 66.0  | 0.98  | 96.0  | 1.00  | 66*0         | 0.88     | 96.0         | 0.93  | 0.89  |
| 58-59  | 59-60        | 1.01   | 1.41     | 0.82  | 96.0  | 0.97  | 0.97  | 96.0  | 1.02  | 96.0         | 68.<br>5 | 0.90         | 0.93  | 0.91  |
| 29-60  | 69-61        | 0.98   | 1.36     | 0.82  | 0.98  | 1.01  | 0.86  | 1.02  | 1.05  | 0.94         |          | 96.0         | 0.91  | 0.87  |
| 60-61  | 61-62        | 1.08   | 1.39     | 0.83  | 1.00  | 1.01  | 96.0  | 1.17  | 0.98  | 0.94         | 0.93     | 0.97         | 0.92  | 0.91  |
| 61-62  | 62-63        | 0.89   | 1.36     | 08.0  | 36.0  | 0.99  | 0.99  | 1.02  | 1.03  | 0.99         | 0.94     | 1.13         | 0.94  | 0.93  |
| 62-63  | 63-64        | 1.11   | 1.24     | 0.84  | 1.01  | 0.97  | 1.00  | 96.0  | 96.0  | 0.95         | 0.95     | 0.93         | 0.83  | 0.95  |
| 63-64  | 9-49         | 1.13   | 1.08     | 0.93  | 96.0  | 0.98  | 0.98  | 0.99  | 1.02  | 86.0         | 96.0     | 1.00         | 0.57  | 0.92  |
| MEANS  |              | 1.040  | 1.365    | 0.843 | 0.974 | 0.986 | 0.970 | 1.003 | 1.010 | 0.968        | 0.919    | 0.945        | 0.908 | 0.920 |

TABLE 33

SCOTT COUNTY

MEAN SURVIVAL RATE AND TREND LINE FOR ENROLLMENT PROJECTIONS

| ×              | YEARS | GRADES   | S<br>B |        |       |       |        |       |       |       |       |       |       |       |
|----------------|-------|----------|--------|--------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| RATIOS<br>FROM | TO    | <b>×</b> | H      | 7      | ന     | 7     | ر<br>ب | 9     | 7     | œ     | 24    | 10    | =     | 12    |
| 55-66          | 56-57 | 1.04     | 1.03   | 0.86   | 06.0  | 0.88  | 0.83   | 0.88  | 0.91  | 0.89  | 0.77  | 1.01  | 98.0  | 0.82  |
| 5657           | 57-58 | 1.15     | 1.22   | 1.13   | 1.17  | 1.13  | 1.16   | 1.19  | 1.21  | 1.15  | 0.97  | 1.17  | 0.88  | 1.03  |
| 57-58          | 58-59 | 1.02     | 0.93   | 0.91   | 0.97  | 0.91  | 1.00   | 0.87  | 1.13  | 1.07  | 0.30  | 1,15  | 0.93  | 1.17  |
| 58-59          | 29-60 | 0.97     | 1.06   | . 66*0 | 66.0  | 96.0  | 66.0   | 96.0  | 1.02  | 0.97  | 0.99  | 1.06  | 0.85  | 0.87  |
| 59-69          | 60-61 | 1.06     | 1.03   | 0.97   | 96.0  | 96.0  | 1.00   | .86.0 | 1.04  | 0.95  | 1.01  | 0.97  | 0.89  | 0.94  |
| 60-61          | 61-62 | 1.10     | 1.01   | 1.06   | 96.0  | 1.01  | 66.0   | 1.00  | 1.02  | 66.0  | 1.04  | 1.03  | 96.0  | 0.89  |
| 61–62          | 62-63 | 1.00     | 0.99   | 1.01   | 0.97  | 1.01  | 0.99   | 96.0  | 1.01  | 0.99  | 96.0  | 1.02  | 06.0  | 0.91  |
| 62-63          | 63-64 | 1.00     | 1.03   | 1.00   | 0.97  | 0.97  | 0.99   | 1.00  | 1.03  | 66.0  | 96*0  | 66.0  | 0.92  | 86.0  |
| 63-64          | 64-65 | 0.97     | 1.02   | 0.97   | 0.93  | 0.99  | 1.00   | 0.91  | 1,02  | 0.99  | 06*0  | 1.06  | 0.92  | 1.02  |
| MEANS          |       | 1.034    | 1.036  | 0.988  | 0.983 | 0.983 | 0.995  | 0.977 | 1.044 | 0.999 | 0.944 | 1.051 | 0.900 | 0.958 |

TABLE 34

TRI-COUNTY

| LINE FOR |              |
|----------|--------------|
| TREND    | PROJECTIONS  |
| AND      | PROJE        |
| RATE     | <b>TENT</b>  |
| SURVIVAL | ENROLLMENT 1 |
| MEAN     |              |

| ¥              | YEARS | GRADES | S S      |       |          |       |        | ,     | :     |       | •     |       |       |        |
|----------------|-------|--------|----------|-------|----------|-------|--------|-------|-------|-------|-------|-------|-------|--------|
| RATIOS<br>FROM | TO    | ×      | <b>~</b> | 2     | <b>E</b> | 4     | ر<br>ب | 9     | 7     | ∞ .   | 6     | 10    | 11    | 12     |
| 55-56          | 56-57 | 1.05   | 1.19     | 0.87  | 0.94     | 0.92  | 0.91   | 0.93  | 96*0  | 0.94  | 98.0  | 0.95  | 0.88  | . 88 0 |
| 56-57          | 57-58 | 1.11   | 1.28     | 1.00  | 1.08     | 1.06  | 1.07   | 1.09  | 1,11  | 1.07  | 0.97  | 1.02  | 0.90  | 0.97   |
| 57-58          | 58-59 | 1.01   | 1.09     | 0.89  | 0.97     | 76.0  | 1.00   | 0.85  | 1.05  | 1.06  | 0.95  | 1.02  | 0.89  | 1.03   |
| 58-59          | 29-60 | 1.00   | 1.14     | 0.93  | 86.0     | 66.0  | 1.00   | 0.99  | 1.10  | 96.0  | 0.95  | 96.0  | 0.91  | 0.93   |
| 29-60          | 60-61 | 1.05   | 1.10     | 0.91  | 86.0     | 96.0  | 76.0   | 96•   | 1.03  | 0.95  | 96.0  | 0.98  | 96.0  | 0.89   |
| 60-61          | 61-62 | 1.06   | 1.07     | 86.0  | 66.0     | 1.00  | 66.0   | 1.01  | 1.01  | 0.98  | 86.0  | 1.02  | 0.92  | 0.85   |
| 61-62          | 62-63 | 0.99   | 1.06     | 96.0  | 0.97     | 1.00  | 0.99   | 0.99  | 1.01  | 0.99  | 0.98  | 1.04  | 0.93  | 0.92   |
| 62-63          | 63-64 | 1.02   | 1.06     | 96.0  | 86.0     | 96.0  | 1.00   | 66*0  | 1.03  | 96.0  | 16.0  | 0.97  | 0.91  | . 26.0 |
| 63-64          | 64-65 | 96.0   | 1.01     | 0.95  | 96*0     | 0.97  | 0.99   | 0.94  | 1.01  | 0.98  | 0.93  | 1,02  | 96.0  | 0.98   |
| MEANS          |       | 1.030  | 1.112    | 0.940 | 0.980    | 0.982 | 0.990  | 0.973 | 1.034 | 766.0 | 0.953 | 0.999 | 0.917 | 0.936  |

#### POTENTIAL ENROLLMENT

Areas for potential enrollment in the vocational-technical school include the school drop outs, high school graduates who do not plan to attend college, adults with eighth grade education or less, those working at service or unskilled jobs and those who are unemployed.

Current enrollments in the Clinton and Muscatine Junior Colleges are an excellent guide for estimating the potential enrollment in the area college.

Availability, financial support and the quality of education offered, together with employment opportunities for those who graduate are the most important factors in determining potential enrollment in this tri-county area.

|   | Potential<br>Enrollment |
|---|-------------------------|
| Public School Drop Outs   |                         |
| July 1, 1963-June 30, 1964  |                         |
| (Table 13) Males - 407  |                         |
| Females - <u>331</u>  |                         |
| Total - 733   | 300                     |
| High School Graduates Who Do Not Plan To Attend College (Table 14) 1000                       | 400                     |
| Basic Edúcation   |                         |
| Adults with Eighth Grade Education or Less  |                         |
| (Table 9) 42,700  | 1,200                   |
|   |                         |
| Unskilled and Service Workers   |                         |
| (Table 15) Males - 7,524  |                         |
| Females - 6,007<br>Total 13,531   | 1,300                   |
| 10ta1 13,331  | 1,500                   |
| Unemployed "  |                         |
| (Table 18) Males - 1,961  |                         |
| Females - 745   |                         |
| Total 2,706   | 1,300                   |
| TOTAL   | 4,500                   |
|   | 4,300                   |
| Combined Enrollments at Davenport Vocational-<br>Technical School, Clinton Community College, |                         |
| and Muscatine Community College   | 1,200                   |
| Potential Enrollment for First Year   | 1,500                   |
|   | -                       |

#### SUGGESTED CURRICULUM FOR THE PROPOSED AREA SCHOOL

The suggested curriculum for the proposed area vocational school and community college will be designed to maintain, to extend, to improve existing programs of vocational education, to develop new programs of vocational education, and to provide part-time employment for youths who need the earnings from such employment to continue their vocational training on a full-time basis, so that persons of all ages in all communities of the state - those in high school, those who have completed or discontinued their formal education and are preparing to enter the labor market, those who have already entered the labor market but need to upgrade their skills or learn new ones, and those with special educational handicaps - will have ready access to vocational training or retraining which is of high quality, which is realistic in the light of actual or anticipated opportunities for gainful employment, and which is suited to their needs, interests, and ability to benefit from such training. The curriculum that evolves will be decided by the Board of Directors. The proposed curriculum is designed to meet the needs of business and industry and still reach individuals of varying interests and abilities. It is also based on employer requests, list of demand occupations from the state Employment Security Commission, as well as on an analysis of the business and industry located within the area to be served.

The guidance counselors of the school will work with the state Employment Security Commission to coordinate the selection of students for the various programs. The state Employment Security Commission will be called upon to help in the placement and follow-up of the graduates of the school.



In addition to learning a skill, part of the education for a student to become a successful wage earner involves learning to communicate with his employer, fellow employees and the public. Integrated into the curriculum will be the development of fundamental skills in the communicative arts, more specifically reading, writing, speech and mathematics along with personal grooming.

Initially, it is recommended that the academic courses usually offered by a community college be arranged by the new area board on a contract basis with existing colleges and universities within the area.

A suggested curriculum would include courses in the following general categories. Several detailed and specific courses could be developed under each:

#### A. Technical

- 1. Air conditioning, heating, and refrigeration technology
- 2. Aviation
- 3. Business Electronic data processing
- 4. Chemical Techonology
- 5. Civil Technology
- 6. Diesel Technology
- 7. Electrical Technology
- 8. Electronic Technology
- 9. Industrial Technology
- 10. Instrumentation Technology
- 11. Mechanical Technology
- 12. Medical and Laboratory Technology and Assistants
- 13. Metallurgical Technology

#### B. Skilled and Semi-skilled

- 1. Aircraft mechanics
- 2. Auto body repair
- 3. Auto mechanics
- 4. Building trades
  - a. carpentry
  - b. painting
  - c. bricklaying
  - d. sheet metal
- 5. Farm equipment mechanic
- 6. Heavy equipment operation and repair
- 7. Machine Shop

- 8. Printing
- 9. Tailoring
- 10. Tool and Die
- 11. Welding
- C. Managerial, Clerical, Sales and Service
  - 1. Office Occupations Office occupations are those pursued by individuals in public or private enterprise or organizations which are related to the facilitating function of the office and includes such activities as recording and retrieval of data, supervision, and coordination of office activities and reporting of information.
    - a. bookkeeping
    - b. clerical
    - c. key-punch and data processing tab operators
    - d. stenography and secretarial
  - 2. Distributive Education Distributive education is a program of instruction in marketing, merchandising, and management. It includes instruction in sales of goods or services, retail or wholesale, including but not limited to banking, insurance, and transportation.
    - a. management
    - b. marketing
    - c. sales
- D. Farm and farm related occupations Cover farm operation and management, as well as various occupations which are farm-oriented. Might consist of a combination of business, distributive or trade areas dealing directly with agriculture.

# REQUESTED COURSES FOR AREA VOCATIONAL TECHNICAL SCHOOL

#### I. Technical

- A. Electronics Technology
  - 1. Industrial Electronics
  - 2. Power Transmission
  - 3. Electrical Repair
  - 4. Radio and T.V.

#### B. Mechanical Technician

- 1. Machine Operator (Tool and Die)
- 2. Instrumentation
- 3. Hydralics
- 4. Draftsman
- 5. Small Engine Repair
- 6. Farm Mechanic
- 7. Body and Fender
- 8. Tune-up
- 9. Auto Mechanical (Major)
- 10. Refrigeration and Air Conditioning

#### C. Data Processing

- 1. Business
- 2. Research

#### D. Science Technology

- 1. Medical Assistant (Secretary)
- 2. Dental Assistant
- 3. X-ray Technician
- 4. Practical Nursing
- 5. Chemical Technician

#### E. Welders

- F. Farm Management
- G. Metallurgical
- H. Time Study

### II. Adult Education - Apprentices

- A. Auto Mechanics
- B. .Carpenter
- C. Electrician
- D. Painting and Decorating
- E. Plumbing and Steamfitting
- F. Sheet Metal

#### III. Vocational

- A. Cooks
- B. Office
  - 1. Office Machine Operator
  - 2. Stenographer
  - 3. Typist
  - 4. Accounting
- C. Printing (Offset)
- D. Short Term Services
  - 1. Waitress
  - 2. Bell Hops
  - 3. Maintenance (Custodial)
  - 4. Household Family Service
- E. Interstate Commerce
  - 1. Casualty and Property Insurance (3 yrs.)
  - 2. Traffic Management (4 yrs.)
  - 3. Traffic Management Industrial (3 yrs.)
  - 4. Certified Public Secretary
- F. Post High School Distributive Education
  - 1. Agricultural Business
  - 2. Fertilizers
  - 3. Road Construction Technology
  - 4. Cement Technology

## PROPOSED BUDGET 1966-1967

#### Operation

| Es | tim | ate | d | o | st |
|----|-----|-----|---|---|----|
|    |     |     |   |   |    |

Enrollment 1,500
Cost Per Student \$800.00

TOTAL \$1,200,000.00

Estimated Receipts

 State Aid @\$405.00 per student
 \$607,500.00

 Tuition @\$100.00 per student
 150,000.00

 TOTAL
 757,500.00

Direct Aid From State Funds for first year 442,500.00

TOTAL \$1,200,000.00

Building, Site and Equipment

Estimated Cost

Site: 80 Acres @\$2,000.00 per acre
Equipment
Building
TOTAL
\$160,000.00
400,000.00
1,289,500.00

\$1,849,500.00

Estimated Receipts

3/4 mill levy for 3 years \$924,750.00 100% matching from State Funds 924,750.00 TOTAL

£ \$1.849.500.00

#### STATEMENT REGARDING SITE

It is recommended that the educational programs be taken to the people as much as possible. This will involve continuing the programs of the two community colleges in their present locations and establishing new programs in various parts of the area from time to time to meet the needs as they arise.

In the long range plan of development it is envisioned that central facilities for the vocational-technical school will be developed in the vicinity of Davenport. In selecting a site for such a central facility it is recommended that the following criteria be considered.

- 1. Should be close to the geographic center and population center of the area.
- 2. Should have access to the main highways in the area.
- 3. Should have adequate parking space.
- 4. Public transportation should be available, if possible.
- 5. Utilities, water, sewage disposal and police and fire protection should be available.
- 6. The site should be approximately 80 acres in size.

The committee feels that a site for the vocational-technical school should be selected within the area north of highway 6 and west of highway 61, in the vicinity of Davenport.

#### PROPOSED DIRECTOR DISTRICTS

It is proposed that all of the territory which is to be included in this area community college and vocational-technical school system be divided into nine Director Districts and a Director be elected from each.

The Director Districts as proposed are listed below, together with an estimate of the population for each of the proposed districts.

| Districts  | Population |
|--|------------|
| Director District I, II, and III   | 56,000     |
| All of Clinton County School system, Sabula and Miles (if included)                |            |
| Director District IV and V   | 33,000     |
| All of Muscatine County School system, Columbus Junction and L and M (if included) | •          |
| Director District VI, VII, VIII, and IX  | 119,000    |
| All of Scott County School system, Durant and Bennett (if included)                |            |

#### ADDENDA

Jackson County has requested that it be included in this study. It is placed in the addendum because the request came after all the tables were completed.

Jackson has an enrollment of public and private school students as follows:

<u>K-8</u> <u>9-12</u> <u>Total</u> <u>Assessed Valuation</u> 4271 1485 5756 \$33,933,935

Columbus Junction has requested that it be included in this study.

Its enrollment is as follows:

<u>K-8</u> <u>9-12</u> <u>Total</u> <u>Assessed Valuation</u> 645 259 904 \$ 7,449,611

The L and M School District has requested that it be included in this study. Its enrollment is as follows:

<u>K-8</u> <u>9-12</u> <u>Total</u> <u>Assessed Valuation</u> 578 215 793 \$ 6,505,909

The Bennett School District has requested that it be included in this study. Its enrollment is as, follows:

 K-8
 9-12
 Total
 Assessed Valuation

 382
 165
 547
 \$ 5,414,638

The Durant School District has requested that it be included in this study. Its enrollment is as follows:

 K-8
 9-12
 Total
 Assessed Valuation

 587
 225
 812
 3 3,047,747

OFFICERS

MAN REGENNITTER, President

MAN REKEMEYER, Secretary

SELL MILLER, Treasurer

## Bennett Community School

NEIL J. BOYLE, Superintendent

Vermett, Iowa

July 12, 1965

DIRECTORS

E. E. SCHNECKLOTH, G
ORVEN VOSS
WAYNE PAULSEN
LOUIS SCHROEDER

Mr. Louis L. Fichett, Supt. Scott County Schools Court House Davenport, Towa

Dear Sir:

The Board of Education, at their regular annual meeting July 8, 1965 passed a resolution whereby I am authorized to relay our request that the Bennett Community School District be included in the Clinton-Muscatine-Scott County Area plans for organizing and operating a Community College & Vocational Technical School.

As a member of the Cedar County School system we were included in the Area X planning. However, since we are a part of the original Area IX, since all of our school district lies within a 20 to 30 mile radius of the center of Area IX, and since we already have students enrolled at the Davenport Technical School and Muscatine Junior College and at one time Clinton Junior College our students will be better served by the Area IX organization.

We are prepared to work with your planning committee, and we have much of the information you might need available now. We would be glad to send a representative from our administration to serve on any of the committees. For your immediate information: our Average Daily Attendance for grades K-12 was 506.7, our graduating class of 1965 had 42 students and our assessed evaluation is \$5,790,732 for a census of 578, or \$10,000 per student.

I will be glad to hear from you soon as to your action on our request. Our Superintendent Neil J. Boyle is prepared to supply you with any and all information so that there can be a minimum of delay in negotiating your plans and your request for approval. We are sending a copy of this request to each of the other County Superintendents.

Sincerely Yours,

Donnar Degenerally

Norman Regensitter

President

ad**w** 

## Clinton County Schools

AREA COL . I. - PHONE 242-9454

Climbon, John

July 31, 1965

TO:

Local Clinton County Superintendents and Boards of

Education

PROM:

Charles C. Fowler, County Superintendent of Schools

RE:

Area Vocational College Meeting at DeWitt

Your school district was represented at the Area College Meeting in DeWitt on July 29th.

You surely not the impression that the Clinton County Board of Education is going to soon be placed in a position of making a decision on what is best for the pupils of Clinton County today, tomorrow and in the future, in the matter of an Area Vocational College Set-Up as prescribed by law.

If your school board has any recommendations for your district in this matter and wants them considered by the Clinton County Board of Education, then you should make them in a written statement, or in an official meeting with them and even incorporate them as a resolution in your minutes. Take a stand and let it be known.

I know the Clinton County Board of Education wants your school district's recommendation so it can be considered in whatever action they, the Clinton County Board, decides is the best for Clinton County and according to law this is to be their decision.

I am sure that if you make no recommendation for your school district that it will be interpreted as favorable to whatever official action is taken by the Clinton County Board of Education.

I would think the county board would consider the local boards the most logical and dependable bodies to speak for the school districts, and that the local boards will be very careful to reflect a sound and reliable recommendation for the future of all school pupils of the local districts.

As Mr. Schmidt said, "We are ready to listen."

We have been told that time is short, but no shorter than it is in any other of the so-called areas in the state.

CCF/bg



ABSTRACT DEPARTMENT IN OFFICE

# RUSSE'LL R. NEWELL ATTORNEY AT LAW COLUMBUS JUNCTION, IOWA 52739

AREA CODE 319 FELEPHONE 728 3701

August 2, 1965

Louis L. Pickett Scott County Superintendent of Schools County Court House Davenport, Iowa

Dear Sir:

I wish to state that I have discussed the matter of vocational schools with various people in the Columbus Community School District and have reached the conclusion that they can fill a real need in this area.

Our general community of interest lies with your area, in my opinion, and it is my firm belief that we should join with the Muscatine - Scott - Clinton area in seeking to solve our needs.

Sincerely yours,

RRNllc



COLUMBUS JUNCTION STATE BANK

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

MEMBER OF THE FEDERAL RESERVE SYSTEM

G. W. Weber, Chairman of the Board

H. Lee Huston, President

H. Lee Huston, President

J. E. Henson, Vice President

J. E. Henson, Vice President

D. R. Marshall, Cashier

Sheldon Hawkins, Ass't, Cashier

E. L. Hughes, Ass't, Cashier

F. C. Spaethe, Ass't, Cashier

Telephone Randolph B-2561

August 2, 1965

Mr. Louis L. Pickett Scott County Superintendent of Schools County Court House Davenport, Iowa

Dear Mr. Pickett:

A survey of the general opinion of the people that we are in contact with here in the Columbus Community School District indicates to us very clearly that our District would prefer to join with the Scott County School District in its vocational and higher education efforts. We feel that the normal area tends more in that direction than in the southerly direction and we would like to express our hope that we may be able to join with the Scott County group in pursuing this project.

We are not familiar with the entire score of this program, however, we would like to express our opinion in favor of the Junior College project.

Yours very truly,

il. Lee iluston President

Will:r



DIRECTORS
Robert Marti
Ralph Meinert
Raymond Porter
Loraine Rock
Harland Rohik
Wesley Schmalz
Norman Schroder

# North Scott Community School District

OFFICERS
Wesley C. Schmalz, Pres.
Lorraine M. Keehner, Secy.
Gien Suiter, Treas.

ELDRIDGE, IOWA

Member of North Central Association
MELVIN E. HEILER, Superintendent
DONALD W. ANDERSON, High School Principal
RONALD W. HINRICHS, Director of Elementary Education

July 27, 1,65

Mr. L. L. rickett
County Superintendent of chools
Court House
Davenport, Iowa

Dear Mr. lickett:

At a regular meeting of the board of directors held last evening, July 26, 1965, the matter of an area technical school and junior college was discussed at length.

The North Scott Board voted unanimously to endorse the proposed tri-county area technical school and junior college program.

Kindly contact us at any time that we can be of assistance in this matter.

Very truly yours,

Wesley C. Schmalz A

wcs-k

30ARD OF EDUCATION

Dr. G. A. Whetstine, Proc.
William Thede, Vice-Pres.
Dr. H. C. Baker

Tom Grings

John Workman

Vera Pagel, Sec'y

Ellis Negus, Treas.

# The Community School District Of Wilton

In The Counties of Muscatine and Cedar

WILTON JUNCTION, IOWA

July 21, 1965

SUPERINTENDENT Edwin Schreiber HIGH SCHOOL PRINCIPAL Jack E. Lowther GRADE SCHOOL PRINCIPAL Marie E. Fry

County Board of Education of Muscatine. Scott and Clinton Counties

Dear Sirs:

It is our understanding that you are in the process of forming a vocational trade school or college for the three counties.

This is to further advise you that the Board of Education of The Community School District of Wilton is desirous of such an endeavor; and if we can be of any assistance, please do not hesitate to call on us.

Very truly yours,

THE COMMUNITY SCHOOL DISTRICT OF WILTON

G. A. Whetstine,

of a stable

President

GAW: vmp



### WEST LIBERTY LIONS CLUB

July 30, 1965

Mr. Frank Ralston, Superintendent Muscatine County Courthouse Muscatine, Iowa

Dear Mr. Ralston:

This letter concerns Senate File 550 which is to provide for the establishment and operation of area vocational schools and area community colleges.

At the regular meeting of the West Liberty Lions Club, which was held on Monday evening, July 26, 1965, a discussion was held concerning this particular legislative act.

After considerable discussion by the membership, a motion was made to the effect that the West Liberty Lions Club gives one hundred percent approval to the plan now under consideration by the Counties of Muscatine, Scott, and Clinton.

The membership feels that such an institution will be of great value to the people in our communities. We hope that the three counties will be able to formulate a plan that will be acceptable to the State Department of Public Instruction, and to all those concerned with the total program.

Respectfully submitted,

Ed Waite, Président West Liberty Lions Club

### Membership

Ben Ashby Ed Baldwin Robert Barclay Nahum Blackman Floyd Bothell Robert K. Brocke Harold Brooks Roy Conklin Dick Cornick George Drahos James Dreibelbeis Ed Eichelberger Carl Geertz Patrick Hand Howard Harmon Virgil Harred Garland Haselhuhn

LeMoine Heither Loyal Hunter Chad Lee James Kenneth Jehle Rodger Johnston Glen Kennedy Elmer Kline Everett Kline Leonard Larson Walter Lehman Warren McIntire Fred Miller Robert Milder Leroy Mitchell Evans Morris Richard Hyers Wayne Noring

Thomas Ouverson Donald Owen Joe Phelps Vaughn Phillips Robert Reynolds Robert Ruess Jay Steen Emmor Webb LaMar Wilkerson Donald Wilson Gaylord Wilson J. Joe Wight Alvin Jarvis Maurice Nevins Lyle Zimmerman John McGowan Dick Peters



MEETS: FIRST AND THIRD THURSDAY EACH MONTH AT THE TOWN HALL, 7:00 P. M.

WILTON JUNCTION, IOWA

July 22, 1965

Mr. Frank Relation Sounty Board of Education Muscetine, Iowa

Dear Mr. Relation:

This is to inform you that the Milton Liens Club of Wilton Junction is greatly interested in the establishment of an Area Vocational school for Muscatine and surrounding counties, and would a preciate whatever the County Board of Education might be able to do in making arrangements for a school in this area.

Sincerely yours,

ALFRID T. T. UBT

Tresident

### COLUMBUS COMMUNITY CLUB

P. O. Box 202

COLUMBUS JUNCTION, IOWA 52738

August 2, 1965

Mr. Louis L. Pickett, Superintendent Scott County School System County Court House Davenport, lowa

Dear Mr. Pickett:

The question of the affilliation of the Columbus Community School District into one of the new vocational school districts being formed has been iven a great deal of serious consideration by this community.

Our study snows that for advanced education, health services (nospitals), special snopping not done locally and other out of town needs that by far the vest majority so to your area. For these and many other reasons it is folt that it will best service the residents of the Columbus Community School district to be part of the Vocational Educational School District being formed in Scott and Educatine Counties.

The Columbus Community Club wishes to c on record as this being the wishes of the members which number in excess of circly. Also, enclosed are seviral letters from inciviously no firms supporting our decision.

a prenty

Karren .. Lewis

President

cc: Ar. Howard Ortmeyer and /me

CHARTER IONS

TRNV:CE ADOVE BELF



HE PROFITS MOST

WEST LIBERTY IOWA

August 4, 1965

Mr. Frank Ralston County Superintendent of Schools Court House Muscatine, Iowa

Dear Mr. Ralston:

The proposal for a joint organization of Muscatine, Scott and Clinton Counties as a unit to establish and operate Community Colleges and a Vocational School in the three-county area, has been presented to the West Liberty Rotary Club.

Our Club is heartily in favor of such a program for our communities, and will be very pleased to receive more information as the program progresses.

If and when you have more specific information regarding the project, we would be pleased to hear from you, or to give you or a representative of the County School Board an opportunity to put on a program before our Club, so that the correct information can be spread through our community.

With best regards,

Irwin Mosher President

IM:cd



COLUMBUS JUNCTION, IOWA

July 30, 1965

CLYDE R. CRAWFORD

Mr. Louis L. Pickett Scott County Superintendent of Schools County Court House Davenport, Iowa

Dear Mr. Pickett:

It has been brought to my attention that there is a possibility that a vocational school will be established in the Clinton, Muscatine, and Scott counties area. Inasmuch as a vocational school would serve, for some distance, an area surrounding its location it would seem very possible that the proposed school could also serve the Northern portion of Louisa County. It also seems to be a fact that many of the people in this trading area tend toward Muscatine and Davenport for their (out of Columbus Junction) shopping. Since public opinion will help, to some degree, in selecting a site for this vocational school, I will go on record so far as making my choice. In view of the facts mentioned above, I think it would be very logical to locate a vocational school in a central area of the counties of Muscatine, Clinton, and Scott, and could also very easily serve the Northern half of Louisa County. Further than this, it is also a fact that the vocational school would work in conjunction with a Junior College. Muscatine has such a Junior College, and many of the students from this area favor it.

Trusting that this letter and the statements therein will help to some degree in deciding where to locate the vocational school, I remain,

Clepte A. Crawford.

Clyde R. Crawford

President



## Wilton Chamber of Commerce

315 MAURER ST. PHONE 732-2330 WILTON JCT., Ia

July 28, 1965

Frank Ralsten, Superintendent Muscatine County School Beard Court House Muscatine, Iewa

Dear Mr. Ralaten:

It is my understanding that the County Beards of Muscatime Scott and Clinton County are planning an area Technical/Vecational School and are intending to ask the State for support as per Senate File 550.

This is to advise you that you have the full support of the Wilton Chamber of Commerce. If there is any way in which we can be of help, please feel free to ask at any time.

Sincerely yeurs,

R. L. Buroker,

President

RLB/aaw

cc: G. A. Whetstime

WEDDING STATIONERY

JOHOGIA PROTESTATA VERNOSTATA



SECOND STREET - COLUMBUS JUNCTION, IOWA

August 2, 1965

Mr. Louis L. Pickett County Court House Davenport, Iowa

Dear Mr. Pickett:

The need for an area technical school in this section of the state should be obvious to even a casual observer, when one considers the industry and population concentrated in the Davenport and Muscatine areas.

If the curriculum of such a school will include training in the graphic arts, we would be interested in the possibility of hiring graduates who had received such training.

Sincerely yours,

SMITHCRAFT, Inc.

H. G. Petershagen

The rate born

President

HGP: alo



Rural Route 1 Columbus Junction, Iowa August 2, 1965

Dear Sir:

I am writing in regard to the proposed formation of a vocational technical school in the Muscatine-Davenport-Clinton area and the possibility of the Columbus Community District being included in the area.

As a school board official it would seem more feasible for us to be included in this area than one that might be formed to the south. We seem to have several seniors that attend Junior College at Muscatine and none that go south to Burlington. At the same time students that go on to get advanced commercial training tend to go to Bavenport rather than Burlington.

As a farmer our trade areas seem to be up the Mississippi River rather than down river. We also seem to go to Muscatine for medical services. Consequently, our contact with the area to the south is very limited.

As farmers we have a definite interest in the formation of such a school so the services that we require may be performed by better qualified personnel and the results will be more satisfactory to us.

I sincerely urge the formation of this school and that we be included in the area.

Respectfully,

Towns H. Newell President of the Board

Columbus Community School

COARD OF DIRECTORS

ALLEN LILIENTHAL, Pres. ALVIN BRODEPS BILL D. PAULSEN ROLAND PAULSEN RAY MEINERT LORIN L. FOX, Sec'y HARLAN FINCK, Tress.

### DURANT COMMUNITY SCHOOL

IN THE COUNTIES OF CEDAR, MUSCATINE AND SCOTT

DURANT, IOWA

R. R. DEPUTY, Superintendent

C A STEVENS

Jr.-Sr. High School Principa

K. D. OVERTON
Elementary School Principal

August 10, 1965

Mr. Louis Picket County Supt. Schools Scott County Court House Davenport, Iowa

Dear Mr. Picket:

I am requesting that your office consider accepting the Durant Community School District in the Area IX Vocational Technical School study. Since we are in the very corner of Cedar County and closer to Area IX, it is most advisable that we should join this district.

The Board of Education is in total agreement with this request and has advised me to contact your office.

If the Board or myself could be of any assistance do not hesitate to call me at your convenience.

Sincerely,

R. R. Deputy, Supt.

The Durant 1964-1965 school enrollment was 836.

RRD/dks





July 28, 1965

Frank Ealdon, County Supt. Court House

moar Mr. Relation,

favor the formation of a three reanty district to establish a trade and volational school, it happens that our outversector's meeting and already been held, and our next weeting will not be until the mildle of request.

I have, however, questioned several sembers rejarding the softer and in view of that and such discussions as have been held surfler during our 1966-65 year, I feel that I can assure you that the Camb would be very glad to endorse such a program.

I am confident that we all feel there is a real need for such schools and that the need will acceterate as time progress. Therefore, the opportunity to be a part of this proposed setup chould undoubtedly not be rejected. It would be difficult to visualize a more favorable opportunity to establish such accouls than the progress to the proposed.

"lile we have an excellent community coilege here, as we all know, yet there is not now nor do I understand there would ever be, any possibility of our present college filling the need that would be covered by the proposed new schools. It haps you will be successful in formulating the allossame procedure by get this progress accomplished.

ver truly yours,

Perrora V. Lacour

i moident of

Mascatine Rotary Club

TELEPHONES: HOME-263-4959 OFFICE-263-1165 YARD-263-1515



## QUAD-CITY FEDERATION OF LABOR, AFL-CIO

Serving Scott County Iowa and Rock Island County Illinois, and Vicinity 21001/2 Third Avenue, Rock Island, Illinois 61201

August 31, 1965

OFFICERS

CECIL QUALLS, Prosident

CARHOLL WRIGHT, own VissePresident

PETE EUCHIRKA.

CLIFFOND HADLEY, municial Secretary Treas.

14AMJORIE V. BENDER. Recording Secretary

> WILBUR JOHNSON. Sergi ant-at-arms

ACUTIVE BOARD

ISAIAH ALLEN

L. C. BROWN
ANITA DAVIS
HICHARD FALLOW
ERNEST SAMPSON
NELSON SELLERS
CLARENCE SKINNER
CHARLES R. SMITH
LAWRENCE WILDE

WILLIAM E. WOODS

TRUSTEES

ted mairet John Meyer Joseph Vrban Mr. Louis L. Pickett
County Superintendent of Schools
Scott County Court House
416 West 4th Street
Davenport, Iowa

Dear Sir:

The Quad-City Federation of Labor, AFL-CIO, at it's August meeting, supported unanimously the proposition of a vocational school in the Davenport region.

We feel that the Muscatine, Clinton, Davenport grouping constitutes a sensible and equitable area for consideration. We have long felt that in this highly industrial community we have neglected, for too long a time, our responsibility to those who for one reason or another are unable to attend college.

We have an added concern for those who, because of continual production improvements, suddenly find themselves without a job or the added knowledge and skill necessary for employment.

We want to assure you that the Quad-City Federation of Labor stands ready to assist you and your Committee in any way we can to assure the location of a school in Scott County.

Sincerely,

Carroll Wright
Iowa Vice President
QUAD-CITY FEDERATION OF LABOR, AFL-

CW:oj

"God Hust Have Loved The Working Man-He Made So Many of Them"

AREA CODE SIE PHONE 883-38?

Bennett State Bank BENNETT, IOWA

N. L. KOTZ EXEGUTIVE VICE PRESIDENT

#### RESCLUTION

THEREAS, we are mindful of the messing ases for skilled manpower in an increasingly industrialized laws, that

AMEREAS, we note the concentration of people and industry in the area encompassed by Scott, Clinton, and the area encompassed by Scott,

CHEREAS, we recognize the inadequancy of correct vocational offerings our schools in preparing youth and realth for existing job opportunities:

ASW, THEREFORE, he it known that we entrusiastically endorse the efforts tein; made to obtain for the 3-county area a vocational school to serve the youth and adults of the area ', providing apportunities for training and retraining to develop vocational skills required in the area.

Adopted by the Goard of Directors, Harnott State Show, Formett, Iowa, this 11th day of Aurust, 1985.

Pannett State Cank Pannett, Iowa

Secretary

MLK/sel



## H. J. HEINZ COMPANY

57 VARIETIES

MUSCATINE, IOWA 52761

July 22, 1965

Mr. Frank Ralston County Superintendent of Schools Mascatine, Iowa

Dear Fr. Ralston:

We are quite interested in the establishment of a vocational training school in this area. It would fill an urgent need for semi-trained personnel in various trades for existing industry in this area and should act as a stimulus to help bring in additional industries to the area when they have assurances of skilled personnel to meet their needs.

Yours very truly,

H. J. HEINZ COMPANY

E. R. Maher

Manager

iiilli: sps

The Home-O-Mize Ca.

301 GAK STREEF . MUSCATINE IOWA

July 22, 1965

Mr. Frank Raiston County Superintendent of Schools Muscatine County Courthouse Muscatine, lowa

Dear Mr. Rolston:

I understand that preliminary work is being done for the establishment of a vocational school in this area.

We are confronted almost continuously with a lack of job applicants with any skills or background for the jobs which we have to fil. We are forced to use untrained help and attempt to do what training we can to develop a satisfactory work force. There is certainly much that could be taught in a vocational school which would prepare men and women to be much more useful and much more valuable employees to our firm.

I certainly want to encourage you to exert every effort to establish such a school close enough to Muscatine that the graduates would be available to our industry here. If there is any way in which we can help to get such a school established, please inform us.

Yours very truly,

THE HOME-O-NIZE CO.

Stanley M. Howe

President

SMII:mp

HON COLON

ERIC Frontisco by ERIC

Thatcher

## Glass Manufacturing Company, Inc.

#### PLASTIC PACKAGING DIVISION

EXECUTIVE OFFICES: 375 PARK AVENUE, NEW YORK 22, N.Y.

PLEASE REPLY TO; BOX 31; MUSCATINE, IOWA. TELEPHONE 319-263-3611

July 21, 1965

Mr. Frank Ralston County Superintendent of Schools Muscatine County Court House Muscatine, Iowa

Dear Sir:

Please or advised that our Company is vitally interested in the establishment of a Vocational School in this immediate area. The type of training involved would be of tremendous importance and help for our present and future man power needs. The Muscatine area is very seriously lacking in semi-skilled workers. The present labor pool does not supply men with adequate backgrounds even for training purposes.

Sincerely,

THATCHER GLASS MFG. CO., INC. Plastic Packaging Division

K. W. Herrick,

Administrative Manager

KWH: sas





## STANDARD OIL

DIVISION OF AMERICAN OIL COMPANY 338 Lincoln Road - settender!, lower

10 /urust 1965

Mr. L.L. Pickett Scott County Supt. of Schools Scott County Court House Davenport, Towa

Vocational Program

Dear Sir:

last week I spoke to hr. Cassady relative to above subject incomech at I was referred to him by the lavenport Chamber of Ormance. In. Cassady has asked we write you and express our feelings relative to the newit of the program under consideration.

We have an acute interest in offering this type training to interested personnel - particularly in the field of mechanical training such as light tune-up, brake and alignment work. With the increased number of automobiles and trucks now existing and with the forecast of increase in number of vehicles in the next few years, we feel there is an ungent need to now more beoble interested in the care and maintenance of these vehicles. Automobile agencies indicate in their publications they will be unable to mandle the increased volume of this type of work which will be necessary and therefore a larme "so of this work will depend upon trained service station personnel. While we currently nove a training program covering these subjects with our existing dealers, we still feel a need for trained personnel to fulfill the dealer manpower requirements as well as afford a source of personnel who might be interested in going into outsiness for therealf as service station dealers.

We would also be interested in seein, a course for salesmanship developed and offered to interested wartles.

I would be happy to discuss this subject further with you it your convenience but I did want to indicate our interest as well as desire and willingness to participate if necessary in assisting in consecting any classes that chould be set up when the program is finalized.

Your o cruly,

Standard Cll MIV.STOP OF ANDERCAN OXL CONTAIN

F. .. Dow District Langer

JMM/mvb

ALL QUOTATIONS SUBJECT TO IMMEDIATE ACCEPTANCE AND SPECIAL CONDITIONS NOTED ON BACK HEREOF



## GARVER



## PUMP COMPANY

MUSCATINE, IOWA 52761

July 21, 1965

Mr. Frank Raditon, County Superintendent of Echools Court House Muscatine, Love

Vear I'm. Ralston:

Je, as an industry of Euscatine, have been following quite closely the situation regarding the establishment of vocational training schools.

This letter is being written to indicate our extreme interest in such a school being established in Muscatine Country, and trust that your office will play whatever part possible in pursuing the interest of the majority of the people.

Thanking you for the opportunity to express our interest, we remain

Very truly yours,

CARVER PUMP/COMPANY

Controller

EES wij





GRAIN PROCESSING CORPORATION • P.O. BOX 341 • MUSCATINE, IOWA 52761

July 22, 1965

Mr. Frank Ralston Superintendent of Schools Muscatine County Muscatine, Iowa

Dear Mr. Ralston:

On the basis of the limited information currently available Grain Processing Corporation endorses the establishment of a Vocational School in the vicinity of Muscatine County if certain policies would be in effect for the operation of such a school.

We are of the opinion that the Vocational School should be operated efficiently by teaching vocational skills on as broad a basis as possible. We feel that teaching of narrow skills useful to only one factory or plant in the area and particularly the purchase of expensive equipment to teach such narrow skills should be avoided.

We are also of the opinion that graduates should have proven competence in the skills to the level taught, should have shown ambition and initiative and be of satisfactory moral character. In other words graduates should be desirable candidates for employment by industry or such a school would serve little purpose.

We would be happy to discuss this with you in greater depth if you so desire.

Very truly yours,

GRAIN PROCESSING CORPORATION

Glen Bloom Vice President - Personnel

GB:ckh

# MUSCATINE CHAMBER OF COMMERCE CIVIC CENTER - 109-111 W. MISSISSIPPI DRIVE MUSCATINE, IOWA 52761

July 23, 1965

Mr. Frank Halston County Superintendent of Schools Courthouse Muscatine, Iowa 52761

Dear Mr. Ralston:

This letter will confirm the Chamber's verbal support for an area technical-vocational school in conjunction with Scott and Clinton counties.

The Chamber realizes the many advantages that will accrue both for those students enrolled in such a school as well as the immediate advantages of a well-trained labor pool for our industries.

If we can be of any assistance in helping to assure the establishment of such a school, feel free to call upon us.

Sincerely,

MUSCATINE CHAMBER OF COMMERCE

John H. Spencer,

President

JHS:w1

OFFICERS - 1962
President: TURRUNCE MEALY
Immediat (Past President: PHILIP 'UT MPCL:
First Vice President: JOHN McColli (AN)
Second Vice President: DOUG RANDLUMAN
Treasurer: STANLEY (FAWE) NCL:
Secretary: WAYNG TOOMAN
P. O. Box 225
263-0521

## KIWANIS CLUB OF MUSCATINE



MUSCATINE, IOWA

July 20, 1965

DIRECTORS
1905
JOHN FISHBURN
T. A. WILLIAMS
E. S. BURNS

1966

MIKE PUNITESON MAEVIN WIENER PAUL SEHNERT

1967

KERMTI COOK KENNETTE HLTZUE LEE McKEE

BE IT RESOLVED that the Muscatine Kiwanis Club encourages the establishment and operation of Area Vocational Trade Schools and Area Community Colleges for the area of Clinton, Scott and Muscatine Counties.

KIWANIS CLUB OF MUSCATINE

Terrence L. Mealy, President

Wayne Tooman, Secretary

DISTRICT SLOGAN

"... there's more to come."

Weber, Vice President

## WEBER & HUSTON, INC.

Max M. Sellers, Sec'y-Tra

DEALERS IN

GRAIN. FEED. SALT. FUEL. FERTILIZER'S
HARDWARE AND FARM SUPPLIES
BRANCH, LETTS, IOWA
PHONE 8-7191
COLUMBUS JUNCTION, IOWA

July 31, 1965

Mr. Louis L. Fickett Scott County Superintendent of Schools County Court House Davenport, lowa

lear Sir,

Vocational Education in Lastern Towa are of considerable interest to us. Discussion at Mt Pleasent recently about Louisa County joining the counties to the South s em not as attractive as looking to the North. The Junior College at Muscatine is helping many of our high School graduates, and the obstances involved favor the North.

industrial expansion in the future, particularly if we can provide a modern work force. Certainly our chances of attracting industry would be much improved if we could offer a program of training tailored to the needs of industry.

In our own business, we now employ office personal which are not adequately trained, and must instruct them for a time before they can handle our work.

we have at present set up an appointment with the been of the Muscatine Junior College, looking toward the possibility of using from two to four trainees in the Feed and Fertilizer Course being organized there. This program was also mentioned to the Spencer Chemical Co. plant manager in Burlington, who expressed enough interest to attend the meeting.

It seems apparent that there is a need for more educational opportunities in this area, and if I or our firm can be helpful, we would be glad to be advised.

Yours very truly

R. & J. CO., INC.
P. O. BOX 176 · MUSCATINE, IOWA · (319) 263-8911
MANUFACTURERS C. POWER PARAMETERN B. CONTENTS EQUIPMENT

JUL# 20, 1965

MR. FRANK RALSTON COUNTY SUPERINTENDENT OF SCHOOLS MUSCATINE, IOWA

DEAR MR. RALSTON:

WE AS A COMPANY THAT HAS BEEN OPERATING IN MUSCATINE FOR OVER FIFTY YEARS WOULD WANT TO URGE THAT A VOCATIONAL TECHNICAL SCHOOL BE ESTABLISHED IN MUSCATINE.

I CAME TO MUSCATINE IN OCTOBER OF 1963 AND WAS QUITE SHOCKED TO FIND THE GREAT LACK OF TRAINED TECHNICAL PERSONNEL IN THIS AREA. I BELIEVE THE FASTER WE CAN ACT ON THIS TYPE OF SCHOOL, THE FASTER MUSCATINE WILL GROW INDUSTRIALLY.

VERY FRULY YOURS

JOHN T. RICHARDS, FACTORY MANAGER

JTR/FF

## CLINTON COMMUNITY SCHOOL DISTRICT

CLINTON IOWA 52755

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August 25, 1965

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Withour Copyly Policy of Adrestion Cours Rovers Williamon, John

Assertion, Fr. C. J. Fooler, Comment is questioned than the

CONTRACTOR BRANCH

Enclosed is a recent of the Clinton Source of Education constitues on Community Sullings adopted by the Beard of Mondauton at the special moultry bold beforeasy, August 25. This, then represours the official penister of the Clinton Comments Second District with regard to the relationship to then title, developed for an area community college in which differ the foreign is at me included.

I am sure that the Board of Education of Clinton Imming range nires the tremandons obligation the Clinton Comments Donas feels to 11% constituents and the rung parames and had been looking forward to having their some and day the a gar that w Colinet two years of collage educations to the least continuenter at a reduced cost.

Herris 2 2 jours,

Englyen 7 a

To J. L. That From a contract of the order



Consulting Engineers

STANLEY BUILDING

Mr. Frank Ralston County Superintendent of Schools Court House Muscatine, Iowa 52761

Dear Sir:

July 23, 1965

This is to express our interest in the Area Vocational Technical School under consideration for this vicinity.

Our firm from time to time has need of draftsmen, engineering aides, and architectural aides. Consequently, we are interested in any source of supply of young men who have received the necessary education to qualify them for these types of work.

The draftsmen should be qualified for preparing drawings required for construction projects. The aides should have the necessary education to qualify them for assisting in computations, clerical work, specifications writing, and other similar supporting functions to assist engineers and architects in the performance of their technical duties.

Yours very truly,

STANLEY ENGINEERING COMPANY

Sanford K. Fosholt Senior Vice President

SKF:vc

# CLINTON COMMUNITY SCHOOL DISTRICT H T GRAD SUPERINTENDENT CLINTON IOWA 52733

August 10, 1965

Clinton County Board of Education c/o Mr. C. C. Fowler Clinton County Court House Clinton, Lowa 52732

Gentiemen:

At its meeting Actust 9th, the Clinton Community Board of Education spent considerable time in a source their participation in the proposed tricounty area plan for higher education. They have careful thought to the information presented July 19th at Dewitt high School. The information given at the Mt. Joy meeting on August 9th was considerably more informative and constructive and great consideration was given to that meeting, too.

newever, because the court feels the very grave responsibility to the people of Clinton to provide the best post-high school educational opportunities for the young people of the area at the lowest minimum cost, they adopted the following position which was the recommendation of the special college committee chaired by Mr. Eugene vert:

- 1. The College will hold to its scheduled opening date September 7 and every effort will be expended to assure the complete readiness of the building for that time.
- 2. The previous plan of improving and strengthening the College through the North Geniral Accountion Solf-Study and other phases of the planned program of developing the College program shall continue unabates while the Gollides remains under the jurisdiction of the Chintes Board of Education.
- legal postion of the Clinton Communicy District and its Community College College in relation to the Croposet. In County area Community College organization, and the Board's legal counsel is out of town and unavailable to clarify this legal position. Therefore, the Clinton Community board of Education asks the Clinton County board of Education to postpone commitments of Clinton County to the tri-county plan until the board's legal position can be determined. If such a postponement is not possible, then the Clinton Community hourd formally requests that the Clinton Community District be set out, at this time, from any proposed tri-county plans.

It should be clearly understood from the above that the Board is not yet ready to take a final position but is actually asking for an extension of time in which to gather the available information and make its evaluation of the best next step it can take. We feel certain from what was said at the Ht. Joy meeting that you people appreciate the problems and will understand the reasons for the above decision.

rtu/Jm

A. T. Grau, Superintendent of Johns



COLUMBUS JUNCTION PLANT COLUMBUS JUNCTION TOWA 52758
TEL 728 8021

July 30, 1965

Lewis L. Taket Scott Count, Court House Davenport, Towa

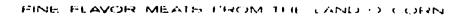
Dear bir:

I wish to take this opportunity to inform you and your committee that The Rath Packing Company is in full agreement on facilities and opportunities for an extended vocational program to endeavor to make it possible for students who find it unfavorable to continue their education through Junior Solleges or Colleges.

Our industry is in need of this type of empoyee, who has additional training not obtained through high cohool.

Mouney Glight

ce: Louisa Count, school soard wapello, Iow.



## Lost Nation Community Schools

WAYNE L. JOHNSON, SUPERINTENDENT

LUST NATION, IOWA

August 3, 1967

Mr Charles Fowler County Superintendent Court House Clinton, Towa

war Mr inwler:

None of the boars was able to attend the meeting concerning area octools. I trick to explain to the members, as accurately as I scale, the concept of area school as it was presented at DeWitt.

The board unnote and, agreed with so that the three counties enough enthusiastically combine to create an area school system. However, this board believes that the new area system should combine with the Clinton and Euscatine Jentor College. The Incilities of these two colleges should be used in the new system. Heeder area of training that cannot be offered in eacher Muscatine or Clinton should be housed in new unit in or near the Davenport area.

Jalynge i "Johnhä Augerant pudent

Walfact



## NORTHEAST COMMUNITY SCHOOLS

Joseph E. Bahr, Summinday

August 3, 1965

Mr. Charles Fowler County Supt. of Schools Clinton County Court House Clinton, Iowa

Dear Mr. Fowler:

At our last board meeting we discussed the area technical school which was discussed at the DeWitt Meeting. It is our firm belief that Northeast and Clinton county could best be served with or without the City of Clinton if we could attend the Trieounty unit of Muscatine, Scott and Clinton Counties.

I would like to emphasize again the importance of a large tax base and sufficient number of students in order to make this venture a success.

If you want an oral explanation of our decision, the board would be most happy to meet with you and the county board.

Sincerely yours.

Joseph E. Bohr, Superintendent

JEB:ljh

# COMMUNITY SCHOOL DISTRICT OF WHEATLAND IN THE COUNTIES OF CLINTON AND SCOTT WHEATLAND, IOWA

August 2, 1965

Clinton County Board of Education Courthouse Clinton, Iowa

Gentlemen:

The Board of Education of the wheatland Community School District went on record, at their regular meeting August 2, 1965, as favoring the Area Vocation College as described in the meeting at DeWitt July 29, 1965.

It strongly recommends that the County Board approve this plan.

Sincerely yours

Robort Sendek, Supt.

RS:gq



# Delwood Community School District DELMAR, IOWA

August 5, 1965

Olinton County Board of Aducation Charles Fowler, Superintergent Court Pound Clinton, Toya

Gon+lear ":

I am writing to margin to the Delwood Guard of Education's reaction to the improved area Dispusible Landton's School the three county area of parents of the property of the provider.

The Determination of active property were suprove this proposal and prefer in the translations for the popularies of this should be a all communities.

Sincerely,

Joseph L. Cashman, Superintendent Delwood Community Telnol Fratect

Selman, Town



## The School Township of Pleasant Valley

Pleasant Valley, Jowa 52767

OFFICE OF THE SUPERINTENDENT

September 14, 1965

Mr. L. L. Pickett Scott County Superintendent of Schools Scott County Courthouse Davenport, Towa

Dear Mr. Pickett,

The Board of Directors, The School Township of Pleasant Valley, at its regular meeting last night, instructed me to convey to you their feelings regarding an Area Community College and Vocational-Technical School.

The Board strongly urges the creation of an area community college and vocational technical school district.

Fewer than one half of our graduates receive formal training beyond high school. The cost of food and lodging away from home is a factor. The increasing competition for acceptance by a college or university is a handicap to some.

For others college training fails to fulfill the needs of the individual. Many of our students know they need additional training, yet they do not aspire to a college program. The availability of competent vocational and technical training would often satisfy the needs of these students.

The demands of today's technology makes post high school education and/or training imperative for most youth.

The School Township of Pleasant Valley does not have sufficient students nor financial resources to provide community college or vocational-technical training programs. Nor does this district feel justified in paying tuition for such programs without a voice in their management. By the same token we feel that the operation of a post high school training program is a highly technical and time consuming operation in itself. A consideration of these matters has convinced our Board that the soundest solution to the problem lies in the creation of an Area Community College and Vocational-Technical School District of sufficient size to provide sufficient enrollment and monies to support a comprehensive program. It would seem that the Iowa area within a radius of 35-40 miles of Davenport should be ideally suited for such a district.

Sincerely yours,

ment letimen

James C. Ulum Superintendent

JCU/1g