

Recorded in Book 12276 Page 387 Official Records, Aug. 30, 1933  
 Grantors: Angelena Elisalda  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: Dec. 7, 1928  
 Consideration: \$1.00  
 Granted for: San Gabriel River C.S. B-269-2

Description: That portion of that certain parcel of land marked "Luis Elisalde 3.375 Acres" as shown on a map of the "25.265 Acre Tract in the Guirado Tract" recorded in Book 5834, page 25 of Deeds, Records of Los Angeles County, lying northwesterly of the following described line:

Beginning at a point on the northerly line of said certain parcel distant S. 69°12'59" E. thereon 122.30 feet from the most northerly corner thereof; thence S. 35°39'30" W. 154.82 feet to a point on the southerly line of said certain parcel distant S. 69°12'59" E. thereon 88.46 feet from the most westerly corner thereof, containing 0.36 of an acre of land, more or less. Description approved Aug. 10, 1933; Ed Vaughn, Asst R/W Engr. Form approved Aug. 10, 1933; Roy W. Dowds, Flood Control Counsel. Accepted by Supervisors Aug. 21, 1933; Fl. Min. Vol. 15 Pg. \_\_\_\_ Copied by Houston Sept. 7, 1933; Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Curran* 1-5-34  
 PLATTED ON ASSESSOR'S BOOK NO. 349 BY *QFL* 2-27-34  
 CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 10-10-33

Recorded in Book 12347 Page 186 Official Records, Sept. 6, 1933  
 Grantors: Fannie F. Smithton  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: Aug. 21, 1933  
 Consideration: C.S. B-269-2

Description: That portion of Lot A of Tract No. 8108 as shown on a map recorded in Book 118, page 17, of Maps, Records of Los Angeles County, bounded as follows:  
 Beginning at the most easterly corner of said Lot A; thence southwesterly and northwesterly along the southeasterly and southwesterly lines of said Lot A to a point in said southwesterly line distant S. 56°49'55" E. thereon 669.41 feet from the most westerly corner thereof; thence N. 31°11'30" E. 866.28 feet to a point on the northeasterly line of said Lot A, distant S. 63°30'00" E. thereon 805.45 feet from the most northerly corner thereof; thence southeasterly along said northeasterly line to the point of beginning, containing 5.67 acres of land, more or less.

Form approved Aug. 22, 1933 by Roy W. Dowds, Fl. Cont. Counsel. Desc. approved Aug. 22, 1933 by C. J. Burnham, R/W Engr. Accepted by Supervisors Aug. 28, 1933; F.C. Min. Vol. 15 Page \_\_\_\_ Copied by Houston Sept. 13, 1933; Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Curran* 1-5-34  
 PLATTED ON ASSESSOR'S BOOK NO. 791 BY *QFL* 4-9-34  
 CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston* 10-10-33

Recorded in Book 9560 Page 76 Official Records, November 18, 1929

Grantor: Title Guarantee and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 3, 1929

Consideration: \$1.00

C.S. B-1136-8-9

Granted for: Los Angeles River

C.S. 8991-1 & 2

Description: That portion of that certain parcel of land marked "Providencia Park Tract" on a map of the "Subdivision of Rancho Providencia and Scott Tract" recorded in Book 43, pages 47 to 59, of Miscellaneous Records of Los Angeles County, lying northwesterly of the following described line:

Parcel 1: Beginning at a point on the westerly line of said certain parcel, distant S. 20°35'00" E. thereon 200.73 feet from the northwesterly corner thereof; thence N. 74°19'40" E. 138.65 feet; thence N. 46°00'00" E. 1088.60 feet; thence N. 59°15'50" E. 448.33 feet; thence N. 73°09'35" E. 1308.96 feet; thence N. 67°25'35" E. 1332.65 feet; thence N. 68°12'10" E. 68.13 feet to the beginning of a tangent curve concave to the northwest having a radius of 1149.24 feet; thence northeasterly along said curve 695.82 feet to the end of same; thence N. 33°30'45" E. tangent to said curve 709.59 feet to a point on that portion of the southwesterly line of that certain parcel of land marked "Pomeroy and Hooker Lands" on County Surveyor's Map No. 8978 on file in the Office of the Surveyor of Los Angeles County, having a bearing and distance of S. 21°49'52" E. 132.01 feet, distant N. 22°52'50" W. thereon 70.76 feet from the southeasterly extremity thereof.

Parcel 2: That portion of Intervale Road formerly known as Griffith Park Road, 40 feet wide as shown on County Surveyor's Map No. 7963 on file in the Office of the Surveyor of Los Angeles County lying within the above described parcel that would accrue to "Providencia Park Tract" if the same were vacated.

EXCEPTING from the above described parcel of land that portion of Hollywood Way, formerly known as Pass Avenue, 60 feet wide, as conveyed to the County of Los Angeles by deed recorded in Book 5881, page 241, of Deeds, records of said county. The area of the above described parcels of land exclusive of the aforesaid exception is 27.16 acres of land, more or less. Description approved Nov. 6, 1929; C. J. Burnham, R/W Engr Form approved Nov. 6, 1929; Roy W. Dowds, Flood Cont. Counsel. Accepted by Board of Supervisors Nov. 12, 1929; Min Vol 9 Page 369 Copied by R. Loso September 19, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY *T.A. Brown* 1-23-34

PLATTED ON ASSESSOR'S BOOK NO. 550 BY *G.F.L.* 1-17-34

CHECKED BY *W.H.P.* CROSS REFERENCED BY *Houston* 10-31-33

Recorded in Book 12330 Page 294 Official Records, Sept. 15, 1933  
Grantors: E. S. Butterworth, Emma C. Harbert and Frances Butterworth  
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1933

Granted for: Alhambra Wash

C.S. 8499-19

Description: Those portions of Lots 77 to 83, inclusive, of the San Gabriel Orange Grove Tract as shown on a map recorded in Book 6, page 29, of Maps, Records of Los Angeles County, lying westerly of the following described line and the northerly prolongation thereof;

Beginning at a point in the northerly line of said Lot 77 distant S. 81°46'40" W. thereon 343.95 feet from the northeasterly corner thereof, said point of beginning being on a curve concave to the east having a radius of 300 feet, a radial line thru said point on curve bears N. 70°06'36" E.; thence southerly along said curve 42.24 feet to the end of same; thence S. 27°57'26" E. tangent to said curve 244.18 feet to the beginning of a tangent curve concave to the west having a radius of 350 feet; thence southerly along said curve 249.79 feet to a point in the westerly prolongation of the southerly line of said Lot 83 distant S. 81°46'40" W. thereon 259.36 feet from the southeasterly corner thereof, a radial line thru said last mentioned point on curve bears N. 77°03'58" W., containing 0.12 of an acre of land, more or less.

Description approved August 24, 1933; C. J. Burnham, R/W Engr. Form approved August 24, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 5, 1933; Min. Vol 15 Page - Copied by R. Loso September 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *Curran 11-8-33*  
44 *Hyde 2-26-34*

PLATTED ON ASSESSOR'S BOOK NO.

783 BY *Q#2 2-28-34*

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 10-17-33*

Recorded in Book 12306 Page 361 Official Records, Sept. 15, 1933  
Grantors: James Fisher and Beatrice A. Fisher  
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

*In Re Partial Reconveyance to this*

Date of Conveyance: August 2, 1933

*parcel see D:94-6 O.R.12335-291*

Granted for: Alhambra Wash

*C.S. 8499-1 and D:94-7 O.R.12305-341*

Description: That portion of that certain parcel of land in that portion of Section 11, T. 1 S., R. 12 W., S.B.M. known as Lot 10, Range 2 of the Alhambra Tract as shown on a map recorded in Book 3, page 266, of Miscellaneous Records of Los Angeles County, as conveyed to James Fisher by a deed recorded in Book 9973, page 99, of Official Records of said county, within a strip of land 50 feet wide, 25 ft on each side of the following described center line:

Beginning at a point in the northwesterly line of said certain parcel conveyed to Fisher distant N. 60°15'22" E. thereon and along the southwesterly prolongation thereof 571.13 feet from the north easterly line of Granada Avenue, 66 feet wide, as shown on said map of the Alhambra Tract; thence S. 27°57'26" E. 78.04 feet to a point in the southeasterly line of said certain parcel conveyed to Fisher distant N. 60°15'22" E. thereon and along the southwesterly prolongation thereof 568.70 feet from the aforesaid northeasterly line of Granada Avenue, containing 0.09 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged orshortened so as to terminate northwesterly and southeasterly in the northwesterly and southeasterly lines of said certain parcel.

Description approved August 28, 1933; C. J. Burnham, R/W Engr Form approved August 28, 1933; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Sept. 5, 1933; Min Vol 15 Page - Copied by R. Loso September 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

43

BY

Quinn 11-8-33

44

Hyde 2-26-34

PLATTED ON ASSESSOR'S BOOK NO.

198

BY

Kimball 2-15-1934

CHECKED BY

CROSS REFERENCED BY Houston 10-18-33

Recorded in Book 12343 Page 268 Official Records, Sept. 15, 1933

Grantors: Willaim A. Bressie and Lida M. Bailey

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 25, 1933

Granted for: Alhambra Wash

C.S. 8499-1

Description: That portion of that certain parcel of land in that portion of Section 11, T. 1 S., R. 12 W., S.B.M. known as Lot 11, Range 3 of the Alhambra Tract as shown on a map recorded in Book 3, page 266, of

Miscellaneous Records of Los Angeles County as conveyed to William A. Bressie et al. by a deed recorded in Book 4810, page 378, of Official Records of said county, bounded as follows:

Beginning at the most easterly corner of said certain parcel conveyed to Bressie a point in the southeasterly line of said Lot 11 distant N. 60°15'22" E. thereon 300.00 feet from the most southerly corner of said Lot 11; thence S. 60°15'22" W. along said southeasterly line of Lot 11 a distance of 50.00 feet; thence N. 29°44'38" W. along the southwesterly line of said certain parcel 9.95 feet; thence N. 46°47'34" E. 51.41 feet to a point in the northeasterly line of said certain parcel distant S. 29°44'38" E. thereon 267.17 feet from the most northerly corner thereof; thence S. 29°44'38" E. along said northeasterly line 21.92 feet to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved August 28, 1933; C. J. Burnham, R/W Engr Form approved August 28, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 5, 1933; Min Vol 15 Page - Copied by R. Loso September 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

43

BY

Quinn 11-9-33

PLATTED ON ASSESSOR'S BOOK NO.

198

BY

Kimball 2-15-34

CHECKED BY

CROSS REFERENCED BY Houston 10-18-33

Recorded in Book 12290 Page 393 Official Records, Sept. 15, 1933

Grantor: Jerta M. Trask

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 18, 1933

C.S. B-1135-14

Granted for: Verdugo Wash

C.S. 8226-3

Description: That portion of Lot 141 of the "Pioneer Investment & Trust Co's Glendale Place" as shown on a map recorded in Book 8, pages 122 and 123, of Maps, records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said Lot 141; thence S. 0°13'00" E. along the easterly line of said Lot 141 a distance of 33.17 feet; thence S. 89°27'00" W. 50.00 feet to a point in the westerly line of said Lot 141 distant S. 0°13'00" E. thereon 37.24 feet from the northwesterly corner thereof; thence northerly

and easterly along the westerly and northerly lines of said Lot 141 to the point of beginning, containing 0.04 of an acre of land, more or less.

Description approved August 26, 1933; C. J. Burnham, R/W Engr Form approved August 26, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 5, 1933; F. C. Min Vol 15 Page - Copied by R. Loso September 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

40 BY *W.A. Brown 1-24-34*

PLATTED ON ASSESSOR'S BOOK NO.

77 BY *A.F.L. 1-26-34*

CHECKED BY *W.A. Brown*

CROSS REFERENCED BY *Houston 10-31-33*

Recorded in Book 12363 Page 167 Official Records, Sept. 15, 1933

Grantor: A. B. Cline

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1933

*C.S. B-1135-14*

Granted for: Verdugo Wash

*C.S. 8226-3*

Description: That portion of the easterly 100 feet of the southerly 200 feet of Lot 48 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said easterly 100 feet; thence S. 0°08'00" E. along the easterly line of said Lot 48 a distance of 51.43 feet to a point on a curve concave to the south having a radius of 3519.20 feet a radial line thru said point on curve bears S. 4°20'21" E; thence westerly along said curve 100.38 feet to a point in the westerly line of said easterly 100 feet distant S. 0°08'00" E. thereon 60.78 feet from the northwesterly corner thereof, a radial line thru said point on curve bears S. 5°58'24" E; thence northerly and easterly along the westerly and northerly lines of said easterly 100 feet to the point of beginning containing 0.13 of an acre of land, more or less.

Description approved August 26, 1933; C. J. Burnham, R/W Engr. Form approved August 26, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 5, 1933; F.C. Min Vol 15 Page - Copied by R. Loso September 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40

40 BY *W.A. Brown 1-24-34*

PLATTED ON ASSESSOR'S BOOK NO.

77 BY *A.F.L. 1-26-34*

CHECKED BY *W.A. Brown*

CROSS REFERENCED BY *Houston 11-1-33*

Recorded in Book 12348 Page 181 Official Records, Sept. 15, 1933

Grantor: Eva Cramer Bresler

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1933

*C.S. B-1135-14*

Granted for: Verdugo Wash

*C.S. 8226-3*

Description: That portion of the west half of the southerly 200 feet of Lot 53 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said west half; thence S. 0°08'00" E. along the easterly line of said west half 36.79 feet; thence S. 89°22'57" W. 58.00 feet to a point in the westerly line of said west half distant S. 0°08'00" E. thereon 37.59 feet from the northwesterly corner thereof; thence northerly and easterly along the westerly and northerly lines of said west half to the point of beginning, containing 0.05 of an acre of land, more or less.

Description approved August 26, 1933; C. J. Burnham, R/W Engr. Form approved August 26, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 5, 1933; F. C. Min Vol 15 Page - Copied by R. Loso September 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY *W.H. Brown 1-24-34*

PLATTED ON ASSESSOR'S BOOK NO. *422404* BY *SOHN 3-8-34*

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston 11-1-33*

Recorded in Book 12335 Page 291 Official Records, Sept. 15, 1933

PARTIAL RECONVEYANCE See D:94-3 O.R. 12306-361

WHEREAS, Bank of America National Trust and Savings Association, a corporation, organized and existing under the laws of the United States of America, as Trustee, under Deed of Trust dated December 10, 1932, made by James Fisher and Beatrice A. Fisher, his wife, Trustor, and recorded February 21, 1933, in Book 12036 Page 185 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Bank of America National Trust and Savings Association, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the City of Alhambra, County of Los Angeles, California, described as:

That portion of that certain parcel of land in that portion of Section 11, T. 1 S., R. 12 W., S. B. M. known as Lot 10, Range 2 of the Alhambra Tract as shown on a map recorded in Book 3, page 266, of Miscellaneous Records of Los Angeles County, as conveyed to James Fisher by a deed recorded in Book 9973, page 99, of Official Records of said county, within a strip of land 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of said certain parcel conveyed to Fisher distant N. 60°15'22" E. thereon and along the southwesterly prolongation thereof 571.13 feet from the northeasterly line of Granada Avenue, 66 feet wide, as shown on said map of the Alhambra Tract; thence S. 27°57'26" E. 78.04 feet to a point in the southeasterly line of said certain parcel conveyed to Fisher distant N. 60°15'22" E. thereon and along the southwesterly prolongation thereof 568.70 feet from the aforesaid northeasterly line of Granada Avenue, containing 0.09 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly and southeasterly in the northwesterly and southeasterly lines of said certain parcel.

IN WITNESS WHEREOF, Bank of America National Trust and Savings Association, as Trustee, has this 24th day of August, 1933, caused its name to be hereto affixed by its Vice President and its Assistant Trust Officer, thereunto duly authorized. Copied by R. Loso September 21, 1933; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 43 O.K. BY Houston  
44 O.K. Houston

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 198 O.K. BY Houston

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Houston 11-2-33

Recorded in Book 12305 Page 341 Official Records, Sept. 15, 1933

PARTIAL RECONVEYANCE See D:94-3 O.R. 12306-361

WHEREAS, Bank of America National Trust and Savings Association, a corporation, organized and existing under the laws of the United States of America, as Trustee, under Deed of Trust dated December 10, 1932, made by James Fisher and Beatrice A. Fisher, his wife, Trustor, and recorded February 21, 1933, in Book 12058, Page 165 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Bank of America National Trust and Savings Association, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the City of Alhambra, County of Los Angeles, California, described as:

That portion of that certain parcel of land in that portion of Section 11, T. 1 S., R. 12 W., S.B.M. known as Lot 10, Range 2 of the Alhambra Tract as shown on a map recorded in Book 3, page 266, of Miscellaneous Records of Los Angeles County, as conveyed to James Fisher by a deed recorded in Book 9973, page 99, of Official Records of said county, within a strip of land 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of said certain parcel conveyed to Fisher distant N. 60°15'22" E. thereon and along the southwesterly prolongation thereof 571.13 feet from the northeasterly line of Granada Avenue, 66 feet wide, as shown on said map of the Alhambra Tract; thence S. 27°57'26" E. 78.04 feet to a point in the southeasterly line of said certain parcel conveyed to Fisher distant N. 60°15'22" E. thereon and along the southwesterly prolongation thereof 568.70 feet from the aforesaid northeasterly line of Granada Avenue, containing 0.09 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly and southeasterly in the northwesterly and southeasterly lines of said certain parcel.

IN WITNESS WHEREOF, Bank of America National Trust and Savings Association, as Trustee, has this 24th day of August, 1933, caused its name to be hereto affixed by its Vice President and its Assistant Trust Officer, thereunto duly authorized. Copied by R. Loso September 21, 1933; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 43 O.K. BY Houston  
44 O.K. Houston

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 198 O.K. BY Houston

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Houston 11-2-33

Recorded in Book 12306 Page 386 Official Records, Sept. 21, 1933

Grantor: Ellanore Jane Parker

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 28, 1933

Granted for: Alhambra Wash

C.S. 8499-1

Description: That portion of Lot 72 of the San Gabriel Orange Grove Tract as shown on a map recorded in Book 6, page 29, of Maps, Records of Los Angeles County, lying northwesterly of the following described line and the southwesterly prolongation thereof;

Beginning at a point in the northerly line of said Lot 72 distant S. 81°46'40" W. thereon 256.99 feet from the northeasterly corner thereof; thence S. 29°41'54" W. 43.00 feet to the beginning of a tangent curve concave to the east having a radius of 300 feet; thence southerly along said curve, 31.80 feet to a point in the southerly line of said Lot 72 distant S. 81°46'40" W. thereon 302.32 feet from the southeasterly corner thereof, a radial line thru said last mentioned point on curve bears S. 66°22'27" E., containing 0.06 of an acre of land, more or less.

Description approved Aug. 30, 1933; C. J. Burnham, R/W Engr Form approved August 30, 1933; S. V. O. Prichard, Dep. Co. Coun. Accepted by Supervisors Sept. 11, 1933; F. C. Min Vol 15 Page - Copied by R. Loso September 29, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

43

BY

*Curran 11-9-33*

44

*Hyde 2-26-34*

PLATTED ON ASSESSOR'S BOOK NO. 783

BY

*Hyde 2-28-34*

CHECKED BY *Wright*

CROSS REFERENCED BY *Houston 11-2-33*

Recorded in Book 12354 Page 220 Official Records, Sept. 21, 1933

Grantor: Murney M. Pugh

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

*In Re Partial Reconveyance to this*

Date of Conveyance: August 28, 1933

*parcel see D:94-9 O.R. 12416-23.*

Consideration:

Granted for: Alhambra Wash

C.S. 8499-1

Description: Those portions of Lots 73, 74 and 75 of the San Gabriel Orange Grove Tract as shown on a map recorded in Book 6, page 29, of Maps, Records of Los Angeles County, lying westerly of the following described line:

Beginning at a point in the northerly line of said Lot 73 distant S. 81°46'40" W. thereon 302.32 feet from the northeasterly corner thereof, said point of beginning being on a curve concave to the east having a radius of 300 feet, a radial line thru said point on curve bears S. 66°22'27" E; thence southerly along said curve 169.43 feet to a point in the southerly line of said Lot 75 distant S. 81°46'40" W. thereon 349.42 feet from the southeasterly corner thereof, a radial line thru said last mentioned point on curve bears N. 81°15'58" E., containing 0.14 of an acre of land, more or less.

Description approved Sept. 1, 1933; C. J. Burnham, R/W Engr Form approved Sept. 1, 1933; S. V. O. Prichard, Dep. Co. Counsel Accepted by Supervisors Sept. 11, 1933; F. C. Min Vol 15 Page - Copied by R. Loso September 29, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

43

BY

*Curran 11-9-33*

44

*Hyde 2-26-34*

PLATTED ON ASSESSOR'S BOOK NO. 783

BY

*Hyde 2-28-34*

CHECKED BY *Wright*

CROSS REFERENCED BY *Houston 11-2-33*



Recorded in Book 12416 Page 23 Official Records, Sept. 21, 1933  
Partial Reconveyance See D:94-8 O.R. 12354-220

WHEREAS, Title Insurance and Trust Company, a corp., of Los Angeles, California, as Trustee under Deed of or Transfer in Trust made by Murney M. Pugh, Trustor and recorded October 26th, 1927, in Book 8054, page 5 of Official Records, in the office of the County Recorder of the County of Los Angeles, State of California, has received from Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed of or Transfer in Trust, all estate now held by said Trustee under said Deed of or Transfer in Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of or Transfer in Trust and note secured thereby for endorsement.

NOW THEREFORE, in accordance with said request and the provisions of said Deed of or Transfer in Trust, Title Insurance and Trust Company, as Trustee, does hereby Reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, a perpetual easement for flood control purposes in, over and across the following described real property situate in the County of Los Angeles, State of California, to-wit:

Those portions of Lots 73, 74 and 75 of the San Gabriel Orange Grove Tract as shown on a map recorded in Book 6, page 29, of Maps, Records of Los Angeles County, lying westerly of the following described line:

Beginning at a point in the northerly line of said Lot 73 distant S. 81°46'40" W. thereon 302.32 feet from the northeasterly corner thereof, said point of beginning being on a curve concave to the east having a radius of 300 feet, a radial line thru said point on curve bears S. 66°22'27" E; thence southerly along said curve 169.43 feet to a point in the southerly line of said Lot 75 distant S. 81°46'40" W. thereon 349.42 feet from the southeasterly corner thereof, a radial line thru said last mentioned point on curve bears N. 81°15'58" E., containing 0.14 of an acre of land, more or less.

The remaining property described in said Deed of or Transfer in Trust shall continue to be held by said Trustee under the terms thereof, and as provided in said Deed or Transfer in Trust. This Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of or Transfer in Trust or the effect of said Deed of or Transfer in Trust upon the remainder of the property covered thereby.

IN WITNESS WHEREOF, Title Insurance and Trust Company, as Trustee, has caused its corporate name and seal to be hereto affixed by its Assistant Secretary thereunto duly authorized, this 31st day of August, 1933.

Copied by R. Loso September 29, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 43 O.K. BY Houston

44 O.K. Houston

PLATTED ON ASSESSOR'S BOOK NO. 783 O.K. BY Houston

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Houston 11-2-33

Recorded in Book 12275 Page 340 Official Records, Sept. 21, 1933

Grantor: Geo. B. Wesch

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1933

Granted for: Little Dalton Wash

C.S. B-599-10

Description: Those portions of Lots 45, 46, 47, 48, 54 and 55 of the Mountain View Extension Tract as shown on a map recorded in Book 12, page 104, of Maps, Records of Los Angeles County, and that portion of the east half of Soldano Avenue, 80 feet wide, a vacated street, as shown on said map, within a strip of land 30 feet wide, 15 feet on each side of the following described center line:

Beginning at a point in the easterly line of said Lot 54 distant North thereon and along the easterly line of said Lot 55 a distance of 394.47 feet from the southeasterly corner of said Lot 55, said point of beginning being on a curve concave to the northwest having a radius of 500 feet, a radial line through said point on curve bears N. 59°01'12" W; thence southwesterly along said curve 106.70 feet to the end of same; thence S. 43°12'25" W. tangent to said curve 402.79 feet to a point in the westerly line of the aforesaid east half of Soldano Avenue distant North thereon 16.07 feet from the westerly prolongation of the southerly line of said Lot 55, containing 0.35 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate northeasterly in the aforesaid easterly lines of Lots 54 and 55 and southwesterly in the westerly line of said east half of Soldano Avenue and the aforesaid westerly prolongation.

Description approved August 31, 1933; C. J. Burnham, R/W Engr Form approved Sept. 1, 1933; S.V.O. Prichard, Dep. Co. Counsel Accepted by Supervisors Sept. 11, 1933; F. C. Min Vol 15 Page - Copied by R. Loso September 29, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Booth-3-2-34

PLATTED ON ASSESSOR'S BOOK NO. 704 BY GEP 2-26-34

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 11-3-33

Recorded in Book 12286 Page 354 Official Records, Sept. 21, 1933

Grantors: John L. Haag, Emma Haag, and Minna Tieman

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1933 C.S.B-1135-14

Granted for: Verdugo Wash C.S. 8226-3

Description: That portion of Lot 137 of the "Pioneer Investment & Trust Co's Glendale Place" as shown on a map recorded in Book 8, pages 122 and 123, of Maps, Records of Los Angeles County bounded as follows:

Beginning at the northeasterly corner of said Lot 137; thence S. 0°13'00" E. along the easterly line of said Lot 137 a distance of 16.52 feet; thence S. 89°27'00" W. 50.00 feet to a point in the westerly line of said Lot 137 distant S. 0°13'00" E. thereon 20.60 feet from the northwesterly corner thereof; thence northerly and easterly along the westerly and northerly lines of said Lot 137 to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved August 30, 1933; C. J. Burnham, R/W Engr Form approved August 30, 1933; S. V. O. Prichard, Dep. Co. Counsel Accepted by Supervisors Sept. 11, 1933; F. C. Min Vol 15 Page - Copied by R. Loso September 29, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown 1-24-34

PLATTED ON ASSESSOR'S BOOK NO. 77 BY GEP 1-26-34

CHECKED BY *[Signature]* CROSS REFERENCED BY Houston 11-1-33

Recorded in Book 12408 Page 43 Official Records, Sept. 21, 1933  
 Grantors: William K. Schafer, Mary D. Schafer and Theophilus F. G. Hoellwarth

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1933 C.S. B-1135-14

Granted for: Verdugo Wash C.S. 8226-3

Description: That portion of the easterly 58 feet of the southerly 200 feet of Lot 50 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said easterly 58 feet; thence S. 0°08'00" E. along the easterly line of said Lot 50 a distance of 40.80 feet; thence S. 89°22'57" W. 3.62 feet to the beginning of a tangent curve concave to the south having a radius of 3519.20 feet; thence westerly along said curve 54.39 feet to a point in the westerly line of said easterly 58 feet distant S. 0°08'00" E. thereon 42.04 feet from the northwesterly corner thereof, a radial line thru said last mentioned point on curve bears S. 1°30'11" E; thence northerly and easterly along the westerly and northerly lines of said easterly 58 feet to the point of beginning, containing 0.06 of an acre of land, more or less.

Description approved August 30, 1933; C. J. Burnham, R/W Engr Form approved August 30, 1933; S. V. O. Prichard, Dep. Co. Counsel Accepted by Supervisors Sept. 11, 1933; F. C. Min Vol 15 Page - Copied by R. Loso September 29, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 *HoBY V.H. Brown 1-24-34*

PLATTED ON ASSESSOR'S BOOK NO. 77 BY *C.F.P. 1-25-34*

CHECKED BY *W.H. Hunt* CROSS REFERENCED BY *Houston 11-1-33*

Recorded in Book 12321 Page 319 Official Records, Sept. 28, 1933  
 Grantor: Southern Pacific Railroad Company and Southern Pacific Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 24, 1933

Granted for: Compton Creek Channel

Consideration: \$10.00

C.S. B-586

Description: The right to construct, maintain and use a ditch or channel across the right of way and beneath the tracks of the Grantors situated in the County of Los Angeles, State of California. The land upon and along which this easement is granted is situate, lying and being in the County of Los Angeles, State of California, and bounded and particularly described as follows:

All that portion of the right of way (100 feet wide) of Southern Pacific Railroad Company's San Pedro Branch between the Stations of Compton and Elftman, in the County of Los Angeles, State of California, designated as "L.A. and S.P.R.R.Co." on map of the Hellman Tract recorded in Book 2, Pages 524 and 525, of Miscellaneous Records, records of said County, and more particularly described as follows, to-wit:

Beginning at a point in the easterly line of said right of way distant S. 7°29'45" E. thereon 522.99 feet from the northwesterly corner of Lot VIII of said Hellman Tract; thence S. 7°29'45" E. along said easterly right of way line 116.40 feet to a point;

thence N. 66°42'50" W. 116.40 feet to a point in the westerly line of aforesaid right of way; thence N. 7°29'45" W. thereon 116.40 feet to a point; thence S. 66°42'50" E. 116.40 feet to the point of beginning, containing 0.267 of an acre, more or less, said parcel of land being shown and outlined on Blueprint map marked "L.A. Divn. Drawing B893, Sheet No. 1", hereto attached and made a part hereof.

Accepted by Supervisors July 24, 1933; F.C.Min Bk. 15, Page 353  
Copied by R. Loso October 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 26 BY Quinn 11-29-33  
32 Booth 1-3-34

PLATTED ON ASSESSOR'S BOOK NO. 426 BY Walters 3-5-34  
426

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-6-33

Recorded in Book 12402 Page 120 Official Records, Sept. 29, 1933

Grantor: Bank of America National Trust and Savings Association

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 11, 1933 C.S. B-1135-14

Granted for: Verdugo Wash C.S. 8226-3

Description: That portion of Lot 142 of the "Pioneer Investment & Trust Co's Glendale Place" as shown on a map recorded in Book 8, pages 122 and 123, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said Lot 142; thence S. 0°13'00" E. along the easterly line of said Lot 142 a distance of 37.24 feet; thence S. 89°27'00" W. 50.00 feet to a point in the westerly line of said Lot 142 distant S. 0°13'00" E. thereon 41.32 feet from the northwesterly corner thereof; thence northerly and easterly along the westerly and northerly lines of said Lot 142 to the point of beginning, containing 0.04 of an acre of land, more or less.

Description approved Sept. 6, 1933; C. J. Burnham, R/W Engr. Form approved Sept. 8, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 18, 1933; F.C.Min Vol 15 Page - Copied by R. Loso October 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY H. Brown 1-24-34

PLATTED ON ASSESSOR'S BOOK NO. 77 BY A. J. 1-26-34

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-1-33

Recorded in Book 12398 Page 131 Official Records, Sept. 29, 1933

Grantors: L. W. Babcock, Effie V. Babcock, Hattie E. Gaylord and Security-First National Bank of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1933 C.S. B-1135-14

Granted for: Verdugo Wash C.S. 8226-3

Description: That portion of the east half of the southerly 200 feet of Lot 49 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said east half; thence S. 0°08'00" E. along the easterly line of said East half 44.21 ft to a point on a curve concave to the south having a radius of 3519.20 feet a radial line thru said point on curve bears S. 2°26'52" E; thence westerly along said curve 58.07 feet to a point in the westerly line of said east half distant S. 0°08'00" E. thereon 47.34 ft from the northwesterly corner thereof, a radial line thru said last mentioned point on curve bears S. 3°23'35" E; thence northerly and easterly along the westerly and northerly lines of said east half to the point of beginning, containing 0.06 of an acre of land, more or less.

Description approved Sept. 6, 1933; C. J. Burnham, R/W Engr  
Form approved Sept. 8, 1933; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Sept. 18, 1933; F. C. Min Vol 15 Page -  
Copied by R. Loso October 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY *VH Brown 1-24-34*

PLATTED ON ASSESSOR'S BOOK NO. 77 BY *AFL 1-26-34*

CHECKED BY *MEH* CROSS REFERENCED BY *Houston 11-1-33*

Recorded in Book 12364 Page 275 Official Records, Sept. 29, 1933  
Grantors: Clementine Buchen, California Building-Loan Association  
and Title Guarantee and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1933 *C.S.B-1135-14*

Granted for: Verdugo Wash *C.S.8226-3*

Description: That portion of the west half of the South 200 feet of Lot 51 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said west half; thence S. 0°08'00" E. along the easterly line of said west half 40.00 feet; thence S. 89°22'57" W. 58.00 feet to a point in the westerly line of said west half distant S. 0°08'00" E. thereon 40.80 feet from the northwesterly corner of said west half; thence northerly and easterly along the westerly and northerly lines of said west half to the point of beginning, containing 0.05 of an acre of land, more or less.

Description approved Sept. 8, 1933; C. J. Burnham, R/W Engr  
Form approved Sept. 13, 1933; Roy W. Dowds, Flood Cont Counsel  
Accepted by Supervisors Sept. 18, 1933; F. C. Min Vol 15 Page -  
Copied by R. Loso October 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY *VH Brown 1-24-34*

PLATTED ON ASSESSOR'S BOOK NO. 77 BY *AFL 1-26-34*

CHECKED BY *MEH* CROSS REFERENCED BY *Houston 11-2-33*

Recorded in Book 12382 Page 127 Official Records, Sept. 29, 1933

Grantor: Florence Matthews

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1933 *C.S.B-1135-14*

Granted for: Verdugo Wash *C.S.8226-3*

Description: That portion of the east half of the southerly 200 feet of Lot 51, of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said east half; thence S. 0°08'00" E. along the easterly line of said east half 39.20 feet; thence S. 89°22'57" W. 58.00 feet to a point in the westerly line of said east half distant S. 0°08'00" E. thereon 40.00 feet from the northwesterly corner thereof; thence northerly and easterly along the westerly and northerly lines of said east half to the point of beginning, containing 0.05 of an acre of land, more or less.

Description approved Sept. 6, 1933; C. J. Burnham, R/W Engr. Form approved Sept. 8, 1933; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Sept. 18, 1933; F. C. Min Vol 15 Page - Copied by R. Loso October 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY VH Brown 1-24-34

PLATTED ON ASSESSOR'S BOOK NO. 77 BY AJR 1-26-34

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-2-33

Recorded in Book 12356 Page 255 Official Records, Sept. 29, 1933

Grantors: Albert C. Twining and Eleanor W. Twining

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

*In Re Partial Reconveyance to*

Date of Conveyance: August 18, 1933 *this parcel see D:94-14 O.R.12429-27*

Granted for: Verdugo Wash C.S. B-1135-14 C.S. 8226-3

Description: That portion of the west half of the southerly 200 feet of Lot 52 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said west half; thence S. 0°08'00" E. along the easterly line of said west half 38.39 feet; thence S. 89°22'57" W. 58.00 feet to a point in the westerly line of said west half distant S. 0°08'00" E. thereon 39.20 feet from the northwesterly corner thereof; thence northerly and easterly along the westerly and northerly lines of said west half to the point of beginning, containing 0.05 of an acre of land, more or less.

Description approved Sept. 6, 1933; C. J. Burnham, R/W Engr Form approved Sept. 8, 1933; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Sept. 18, 1933; F. C. Min Vol 15 Page - Copied by R. Loso October 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY VH Brown 1-24-34

PLATTED ON ASSESSOR'S BOOK NO. 77 BY AJR 1-26-34

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-2-33

Recorded in Book 12429 Page 27 Official Records, Sept. 29, 1933

DEED OF PARTIAL RECONVEYANCE (Verdugo Wash)

KNOW ALL MEN BY THESE PRESENTS: Whereas, on December 14, 1927, Albert C. Twining and Eleanor W. Twining, his wife, made, executed and delivered a Deed of Trust to National Bankitaly Company as Trustee for Bank of Italy National Trust and Savings Association, as Beneficiary, which Deed of Trust was recorded on January 19, 1928, in the office of the County Recorder of

Los Angeles, County of Los Angeles, State of California, in Book 8330 of Official Records, at Page 91, et seq.; and

WHEREAS, Corporation of America is now the Trustee under said Deed of Trust; and

WHEREAS, pursuant to the terms of said Deed of Trust, the Corporation of America has been requested to execute a partial reconveyance, and is authorized to reconvey the real property hereinafter described, conveyed to it by said Deed of Trust

NOW, THEREFORE, said Corporation of America, a corporation, as Trustee, does hereby remise, grant, release and reconvey to the person or persons legally entitled thereto all of the estate and interest derived by it through or under said Deed of Trust, in and to the following described portion of the premises therein described, to-wit:

(Description)

That portion of the West half of the Southerly 200 feet of Lot 52 of Oliver's West Glendale Tract, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 9, page 58 of Maps, in the office of the County Recorder of said County, bounded as follows:

Beginning at the northeasterly corner of said West half; thence S. 0°08'00" E. along the easterly line of said West half, 38.39 feet; thence S. 89°22'57" W., 58.00 feet to a point in the westerly line of said West half distant S. 0°08'00" E. thereon, 39.20 feet from the northwesterly corner thereof; thence northerly and easterly along the westerly and northerly lines of said West half to the point of beginning, containing 0.05 of an acre of land, more or less.

DATED: August 30, 1933.

Copied by R. Loso October 5, 1933; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY *Houston*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 77 OK BY *Houston*

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Houston 11-2-33*

Recorded in Book 12438 Page 8 Official Records, Sept. 29, 1933

Grantors: August Finnila and Mary Finnila

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 12, 1933

Granted for: San Gabriel River

*C.S.B-269-2*

Description: That portion of that certain parcel of land in the Rancho Paso de Bartolo finally confirmed to Pio Pico et al as shown on a map recorded in Book 23, pages 55 and 56, of Miscellaneous Records of Los Angeles County, as conveyed to August Finnila by a deed recorded in Book 6802, page 383, of Official Records of said county, lying southeasterly of the following described line:

Beginning at a point in the northeasterly line of Lot A of Tract No. 8108 as shown on a map recorded in Book 118, page 17, of Maps records of said county, distant S. 63°50'00" E. thereon 305.45 feet from the most northerly corner thereof; thence N. 30°51'30" E. 393.69 feet to a point in the northeasterly line of said certain parcel distant S. 63°18'45" E. thereon 873.26 feet from the most northerly corner thereof, containing 2.23 acres of land, more or less.

Description approved Sept. 8, 1933; C. J. Burnham, R/W Engr.  
Form approved by Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Sept. 18, 1933; F. C. Min Vol 15 Page -  
Copied by R. Loso October 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY Cowan 1-5-34

PLATTED ON ASSESSOR'S BOOK NO. 791 BY QFL 4-9-34

CHECKED BY NCS CROSS REFERENCED BY Houston 11-6-33

Recorded in Book 12430 Page 30 Official Records, Sept. 29, 1933

Grantors: William C. Cheney and May L. Cheney

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 30, 1933

Granted for: Alhambra Wash

C.S. 8499-19

Description: That portion of Lot 27 of Tract No. 4682 as shown on a map recorded in Book 50, page 3, of Maps, Records of Los Angeles County, within a strip of land 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the northerly line of Lot 67 of San Gabriel Orange Grove Tract as shown on a map recorded in Book 6, page 29, of Maps, records of said County, distant S. 81° 46' 40" W. thereon 192.27 feet from the northeasterly corner thereof said point of beginning being on a curve concave to the southeast having a radius of 315 feet, a radial line thru said point on curve bears N. 81° 27' 22" E. thence southerly along said curve 1.87 feet to the end of same; thence S. 8° 53' 01" E. tangent to said curve 200.75 feet to the beginning of a tangent curve concave to the west having a radius of 325 feet; thence southerly along said curve 218.85 feet to the end of same; thence S. 29° 41' 54" W. tangent to said curve 40.39 feet to a point in the southerly line of Lot 71 of said San Gabriel Orange Grove Tract distant S. 81° 46' 40" W. thereon 288.68 feet from the southeasterly corner thereof, containing 0.03 of an acre of land, more or less.

Description approved Sept. 8, 1933; C. J. Burnham, R/W Engr.  
Form approved Sept. 8, 1933; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Sept. 18, 1933; F. C. Min Vol 15 Page -  
Copied by R. Loso October 5, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Cowan 11-9-33

PLATTED ON ASSESSOR'S BOOK NO. 44 Hyde 2-26-34  
198 BY Kimball 2-15-34

CHECKED BY NCS CROSS REFERENCED BY Houston 11-2-33

Recorded in Book 12419 Page 81 Official Records, Oct. 4, 1933

Grantors: Ralph B. Clapp, Florence H. Clapp and George H. Naegele, Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: September 15, 1933

Granted for: Alhambra Wash

C.S. 8499-8-20

Description: That portion of that certain parcel of land in the southwest quarter of the northwest quarter of Section 11, T. 1 S., R. 12 W., S.B.M. and that portion of Vega Street, 49.50 feet wide, as shown on a map recorded in Book 3, page 266, of Miscellaneous



Records of Los Angeles County vacated by the Trustees of the City of Alhambra, December 31, 1910, by Ordinance No. 441, as conveyed to Ralph B. Clapp by a deed recorded in Book 4831, page 57, of Deeds, Records of Los Angeles County, within a strip of land 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Lot 20 of Tract No. 2875 as shown on a map recorded in Book 28, page 65, of Maps, records of said county distant S. 56°48'37" E. thereon 30.89 feet from the southwesterly corner thereof; thence S. 1°20'31" E. 314.15 feet to the beginning of a tangent curve concave to the northwest having a radius of 315 feet; thence southwesterly along said curve 251.62 feet to the beginning of a tangent curve concave to the southeast having a radius of 315 feet a radial line thru said point of beginning bears S. 45°34'31" E; thence southerly along said curve 92.60 feet to a point in the northerly line of Lot 66 of the "San Gabriel Orange Grove Tract" as shown on a map recorded in Book 6, page 29, of Maps, records of said county distant N. 80°28'15" E. thereon 13.06 feet from the northwesterly corner thereof, a radial line thru said last mentioned point on curve bears S. 62°25'04" E., containing 0.65 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northerly in the southwesterly line of said Lot 20 and southerly in the northerly line of said Lot 66 and the westerly prolongation thereof.

Description approved Sept. 15, 1933; C. J. Burnham, R/W Engr From approved Sept. 15, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 25, 1933; F. C. Min Vol 15 Page - Copied by R. Loso October 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Curran 11-9-33  
44 BY Hyde 2-26-34  
 PLATTED ON ASSESSOR'S BOOK NO. 783 BY RAI 2-28-34  
198 BY Kimball 2-16-34  
 CHECKED BY Walt 7-83 CROSS REFERENCED BY Houston 11-3-33

Recorded in Book 12321 Page 355 Official Records, Oct. 4, 1933

Grantor: Will Forbes

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: September 15, 1933;

Granted for: Alhambra Wash C.S. 8499-8

Description: That portion of Lot 11 in Block 3 of Tract No. 4566 as shown on a map recorded in Book 49, page 54, of Maps, Records of Los Angeles County, and that portion of Vega Street 49.50 feet wide as shown on a map of the Alhambra Tract recorded in Book 3, page 266, of Miscellaneous Records of said county vacated by the Board of Trustees of the City of Alhambra, December 31, 1910 by Ordinance No. 441 that accrues to said Lot 11 by reason of said vacation, bounded as follows:

Beginning at the intersection of the center line of Vega Street with the northeasterly prolongation of the northwesterly line of the southeasterly 100 feet of said Lot 11; thence S. 60°28'16" W. along the northwesterly line of said 100 feet and the northeasterly prolongation thereof 31.94 feet to a point on a curve concave to the southeast having a radius of 340 feet a radial line thru said point on curve bears S. 74°24'34" E; thence northeasterly along said curve 42.42 feet to a point in the aforesaid center line of Vega Street distant N. 29°42'43" W. thereon 27.95 feet from the point of beginning, a radial line thru said last mentioned point on curve bears S. 67°15'38" E; thence southeasterly in a direct line to the point of beginning, containing 0.01 of an acre of land; more or less.

Description approved Sept. 18, 1933; C. J. Burnham, R/W Engr  
Form approved Sept. 18, 1933; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Sept. 25, 1933; F.C.Min. Vol 15 Page -  
Copied by R. Loso October 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

43

BY *Kimball 11-9-33*

44

Hyde 2-26-34

PLATTED ON ASSESSOR'S BOOK NO. 198

BY *Kimball 2-16-34*

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Houston 11-3-33*

Recorded in Book 12424 Page 59 Official Records, October 4, 1933

Grantors: O. T. LeDuc and Margaret E. LeDuc

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement *In Re Partial Reconveyance to*

Date of Conveyance: September 12, 1933 *this parcel see D:94-18 O.R.12391-110*

Granted for: Verdugo Wash *C.S.B-1135-14 C.S. 8226-3*

Description: That portion of the east half of the southerly  
200 feet of Lot 53 of Oliver's West Glendale Tract  
as shown on a map recorded in Book 9, pages 58 and  
59 of Maps, Records of Los Angeles County, bounded  
as follows:

Beginning at the northeasterly corner of said east half;  
thence S. 0°08'00" E. along the easterly line of said east half  
20.00 feet; thence S. 89°22'57" W. 58.00 feet to a point in the  
westerly line of said east half distant S. 0°08'00" E. thereon  
20.80 feet from the northwesterly corner of said east half;  
thence northerly and easterly along the westerly and northerly  
lines of said east half to the point of beginning, containing  
0.03 of an acre of land, more or less.

Form approved Sept. 18, 1933; Roy W. Dowds, Flood Cont Counsel  
Description approved Sept. 18, 1933; C. J. Burnham, R/W Engr  
Accepted by Supervisors Sept. 25, 1933; F. C. Min Vol 15 Page -  
Copied by R. Loso October 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40

BY *V.H. Brown 1-24-34*

PLATTED ON ASSESSOR'S BOOK NO.

404 BY *SOHN 3-8-34*

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston 11-2-33*

Recorded in Book 12391 Page 110 Official Records, Oct. 4, 1933

PARTIAL RECONVEYANCE UNDER TRUST DEED *See D:94-18 O.R.12424-59*

THIS INDENTURE, made this 13th day of September, 1933

WITNESSETH, that whereas O. T. LeDuc and Margaret E. LeDuc  
his wife, of Los Angeles County, California, have on the day of  
the date of these presents paid to the Home-Builders' Loan Asso-  
ciation, a corporation the sum of \$10.00, lawful money of the  
United States, part of the money secured by that certain deed of  
trust made by O. T. LeDuc and Margaret E. LeDuc, his wife, to  
Paul Endicott and Russell K. Pitzer, Trustees, of Pomona, Los  
Angeles County, California, which said deed of trust is dated  
March 20, 1929 and recorded in the office of the County Recorder  
of Los Angeles County, California, on the 23rd day of March,  
1929 in Book 9162, Page 35 of Official Records;

NOW THEREFORE, in consideration of such payment and also  
of the sum of \$1.00, the receipt of which is hereby acknowledged,  
the said Paul Endicott and Russell K. Pitzer, Trustees, do here-  
by remise, release, quitclaim and reconvey without warranty to  
O. T. Le Duc and Margaret E. LeDuc, his wife, that certain por-  
tion of the premises granted by said Deed of Trust to Paul  
Endicott and Russell K. Pitzer, Trustees, and now held by said  
trustees, described as follows, to-wit:

That portion of the east half of the southerly 200 feet of Lot 53 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, Pages 58 and 59 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said East half; thence S. 0°08'00" E. along the easterly line of said east half 20 feet; thence S. 89°22'57" W. 58 feet to a point in the westerly line of said east half distant S. 0°08'00" E. thereon 20.80 feet from the northwesterly corner of said east half; thence Northerly and Easterly along the Westerly and Northerly lines of said east half to the point of beginning, containing 0.03 of an acre of land more or less.

IN WITNESS WHEREOF, the said Paul Endicott and Russell K. Pitzer, Trustees, have hereunto set their hands and seals the day and year first above written.

Copied by R. Loso October 11, 1933; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 40 O.K. BY *Houston*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 404 O.K. BY *Houston*

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Houston 11-2-33*

Recorded in Book 12389 Page 147 Official Records, Oct. 4, 1933

Grantors: First Securities Company, Ltd., and Golden State Trading Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: August 10, 1933

*C.S. B-1135-14*

Granted for: Verdugo Wash

*C.S. 8226-3*

Description: That portion of Lot 136 of the "Pioneer Investment & Trust Co's Glendale Place" as shown on a map recorded in Book 8, pages 122 and 123, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said Lot 136; thence S. 0°13'00" E. along the easterly line of said Lot 136 a distance of 2.25 feet; thence S. 89°27'00" W. 160.00 feet to a point in the westerly line of said Lot 136 distant S. 0°13'00" E. thereon 15.30 feet from the northwesterly corner thereof; thence northerly and easterly along the westerly and northerly lines of said Lot 136 to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved September 19, 1933; C. J. Burnham, R/W Engr Form approved Sept. 19, 1933; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Sept. 25, 1933; F. C. Min Vol 15 Page - Copied by R. Loso October 11, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY *W.A. Brown 1-24-34*

PLATTED ON ASSESSOR'S BOOK NO. 77 BY *C.F. 1-26-34*

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston 11-2-33*

Recorded in Book 12347 Page 382 Official Records, Oct. 18, 1933

Grantors: Gioia Company, Inc. and Alfred Barstow

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 20, 1933

Granted for: Alhambra Wash

C.S. 8499-8

Description: Those portions of Lots A, 23 and 24 of the Orienta Tract as shown on a map recorded in Book 15, page 78, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most southerly corner of said Lot 23; thence northwesterly and northeasterly along the southwesterly and northwesterly lines of said Lot 23 to the most easterly corner of Tract No. 9056 as shown on a map recorded in Book 125, page 47, of Maps, records of said county; thence northerly along the easterly line of said Tract No. 9056 and easterly along the northwesterly line of said Lot 24 to a point distant N. 60°20' 24" E. thereon 52.77 feet from the easterly line of said Tract No. 9056; thence S. 23°53'20" E. 97.10 feet to the beginning of a tangent curve concave to the west having a radius of 1025 feet; thence southerly along said curve 91.68 feet to the end of same; thence S. 18°45'50" E. tangent to said curve 207.69 feet to the beginning of a tangent curve concave to the east having a radius of 975. feet; thence southerly along said curve 67.93 feet to the end of same; thence S. 22°45'20" E. tangent to said curve 87.31 feet to a point in the southeasterly line of said Lot 23 distant N. 60°20'24" E. thereon 24.95 feet from the point of beginning); thence southwesterly in a direct line to the point of beginning, containing 0.39 of an acre of land, more or less. Form approved Sept. 21, 1933; Roy W. Dowds, Flood Cont Counsel Description approved Sept. 21, 1933; C. J. Burnham, R/W Engr Accepted by Supervisors Oct. 2, 1933; F. C. Min Vol 16 Page 34 Copied by R. Loso October 26, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 43

BY *Curran 11-9-33*

44

*Hyde 2-26-34*

PLATTED ON ASSESSOR'S BOOK NO. 783

BY *Q 2-28-34*

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 11-3-33*

Recorded in Book 12405 Page 219 Official Records, Oct. 24, 1933

Grantors: William C. Richardson and Susan Richardson; and Security-First National Bank of Los Angeles, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1933

C.S. B-1135-14

Granted for: Verdugo Wash

C.S. 8226-3

Description: That portion of Lot 139 of the "Pioneer Investment & Trust Co's Glendale Place" as shown on a map recorded in Book 8, pages 122 and 123, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said Lot 139; thence S. 0°13'00" E. along the easterly line of said Lot 139 a distance of 25.01 feet; thence S. 89°27'00" W. 50.00 feet to a point in the westerly line of said Lot 139 distant S. 0°13'00" E. thereon 29.09 feet from the northwesterly corner thereof; thence northerly and easterly along the westerly and northerly lines of said Lot 139 to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved October 9, 1933; C. J. Burnham, R/W Engr  
 From approved Oct. 9, 1933; Roy W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Oct. 16, 1933; F. C. Min Vol 16 Page 69  
 Copied by R. Loso October 31, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 27 BY W.H. Brown 1-24-34

PLATTED ON ASSESSOR'S BOOK NO. 77 BY QZL 1-26-34

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-2-33

Recorded in Book 12415 Page 184 Official Records, Oct. 24, 1933

Grantor: Wm. M. Moran

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 22, 1933

C.S. B-1284-1

Granted for: Rio Hondo Channel

C.S. B-572-8

Description: That portion of those certain parcels of land in Lot "A" of a "Resubdivision of a Portion of Montebello" as shown on a map recorded in Book 3, pages 27 and 28, of Maps, Records of Los Angeles County, as conveyed to William M. Moran by deeds recoded in Book 9853, page 251 of Official Records and Book 10024, page 60, of Official Records of said county, bounded as follows:

Beginning at a point in the southwesterly line of said certain parcels distant S. 61°04'00" E. thereon 447.27 feet; thence N. 31°32'25" E. 228.48 feet to a point in the northeasterly line of said certain parcels distant S. 61°04'00" E. thereon 457.66 ft from the most northerly corner thereof; thence S. 61°04'00" E. along the said northeasterly line 181.95 feet; thence S. 32°48'20" W. along the southeasterly line of said certain parcels 228.75 ft to the most southerly corner thereof; thence N. 61°04'00" W. along the southwesterly line of said certain parcels 176.89 feet to the point of beginning, containing 0.93 of an acre of land, more or less.

The aforesaid certain parcel of land conveyed to Moran includes portions of Lots 3 and 2 B in Block "C" of W. W. Black's Subdivision as shown on a map filed in the office of the Assessor of Los Angeles County and reference is hereby made thereto.

Description approved Oct. 3, 1933; C. J. Burnham, R/W Engr  
 Form approved Oct. 3, 1933; Roy W. Dowds, Flood Cont Counsel  
 Accepted by Supervisors Oct. 16, 1933; F. C. Min Vol 16 Page 70  
 Copied by R. Loso October 31, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY Curran 1-5-34

PLATTED ON ASSESSOR'S BOOK NO. 402 BY Kimball 1-5-34

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-6-33

Recorded in Book 12449 Page 99 Official Records, Oct. 24, 1933

Grantors: Joseph M. Stokes, and Los Angeles Trust and Safe Deposit Company, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 25, 1933

Granted for: Alhambra Wash

C.S. 8499-19

Description: That portion of Lot 26 of Tract No. 4682 as shown on a map recorded in Book 50, page 3, of Maps, Records of Los Angeles County, within a strip of land 50 feet wide, 25 feet on each side of the following described center line

Beginning at a point in the northerly line of Lot 67 of San Gabriel Orange Grove Tract as shown on a map recorded in Book 6, page 29, of Maps, records of said county distant S.  $81^{\circ}46'40''$  W. thereon 192.27 feet from the northeasterly corner thereof, said point of beginning being on a curve concave to the east having a radius of 315 feet, a radial line thru said point on curve bears N.  $81^{\circ}27'22''$  E; thence southerly along said curve 1.87 feet to the end of same; thence S.  $8^{\circ}53'01''$  E. tangent to said curve 200.75 feet to the beginning of a tangent curve concave to the west, having a radius of 325 feet; thence southerly along said curve 218.85 feet to the end of same; thence S.  $29^{\circ}41'54''$  W. tangent to said curve 40.39 feet to a point in the southerly line of Lot 71 of said San Gabriel Orange Grove Tract, distant S.  $81^{\circ}46'40''$  W. thereon 288.68 feet from the southeasterly corner thereof, containing 0.07 of an acre of land, more or less.

Description approved Oct. 3, 1933; C. J. Burnham, R/W Engr  
Form approved Oct. 3, 1933; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Oct. 16, 1933; Min Vol 16 Page 69  
Copied by R. Loso October 31, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. \_\_\_\_\_

43 BY *Curran* 11-9-33  
44 BY *Hyde* 2-26-34

PLATTED ON ASSESSOR'S BOOK NO. 198

BY *Kimball* 2-16-1934

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston* 11-3-33

Recorded in Book 12437 Page 20 Official Records, Oct. 24, 1933

Grantor: Thomas Pugh

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 14, 1933

Granted for: Alhambra Wash

C.S. 8499-1

Description: That portion of Lot 76 of the San Gabriel Orange Grove Tract as shown on a map recorded in Book 6, page 29, of Maps, Records of Los Angeles County, lying westerly of the following described line and the northerly and southerly prolongation thereof:

Beginning at a point in the northerly line of said Lot 76 distant S.  $81^{\circ}46'40''$  W. thereon 349.42 feet from the northeasterly corner thereof, said point of beginning being on a curve concave to the east having a radius of 300 feet, a radial line thru said point on curve bears N.  $81^{\circ}15'58''$  E; thence southerly along said curve 58.41 feet to a point in the southerly line of said Lot 76, distant S.  $81^{\circ}46'40''$  W. thereon 343.95 feet from the southeasterly corner thereof, a radial line thru said last mentioned point on curve bears N.  $70^{\circ}06'36''$  E., containing 0.01 of an acre of land, more or less.

Description approved Oct. 2, 1933; C. J. Burnham, R/W Engr.  
Form approved October 2, 1933; Roy W. Dowds, Flood Con Counsel  
Accepted by Supervisors Oct. 16, 1933; F. C. Min Vol 16 Page 69  
Copied by R. Loso October 31, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. \_\_\_\_\_

43 BY *Curran* 11-9-33  
44 BY *Hyde* 2-26-34

PLATTED ON ASSESSOR'S BOOK NO. 783

BY *[Signature]* 2-23-34

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston* 11-3-33

Recorded in Book 12405 Page 185 Official Records, Oct. 24, 1933  
Grantors: Donald A. Woodward, Charles Woodward; Mary L. Fisher  
who acquired title as May C. Fisher

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1933

Granted for: San Gabriel River C.S.B-269-2

Description: That portion of that certain parcel of land in the tract marked "O. P. Passons 81.288 acres" on a map of "Easterly portion of the Guirado Tract in the Rancho Paso de Bartolo Viejo" as shown on a map

recorded in Book 9, pages 19 and 20, of Miscellaneous Records of Los Angeles County, as conveyed to May C. Fisher and Donald A. Woodward by deed recorded in Book 3472, page 369 Official Records of said County lying easterly of the following described line:

Beginning at a point on the northerly line of Rivera and Los Nietos Road (40 feet wide) as shown on a map of Tract No. 4916 recorded in Book 53, page 39 of Maps, records of said county distant N. 70°07'40" W. thereon 881.47 feet from the southerly prolongation of the easterly line of said Tract No. 4916, said point of beginning being on a curve concave to the southeast having a radius of 1632.69 feet, a radial line through said point bears S. 85°30'19" E. thence northeasterly along said curve 876.67 feet to the end of same; thence N. 35°15'35" E. tangent to said curve 731.10 feet to a point on the northeasterly line of the aforesaid tract marked "O.P. Passons 81.288 Acres" as said northeasterly line is shown on the aforesaid Map of Tract No. 4916, distant N. 57°09'25" W. thereon 170.49 feet from the most northerly corner of said Tract No. 4916, containing 7.46 acres of land, more or less.

Description approved October 10, 1933; C. J. Burnham, R/W Engr Form approved October 10, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 16, 1933; Min Vol 16 Page 69 Copied by R. Lase October 31, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY Curran 1-5-34

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Kimball 3-2-34

CHECKED BY MEY CROSS REFERENCED BY Houston 11-28-33

Recorded in Book 12386 Page 351 Official Records, Nov. 2, 1933  
Grantors: F. A. Clark and Mary Anne Clark

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Flood Control Easement

Date of Conveyance: September 18, 1933 C.S.B-1135-14

Granted for: Verdugo Wash C.S. 8226-3

Description: That portion of the west half of the southerly 200 feet of Lot 49 of Oliver's West Glendale Tract as shown on map recorded in Book 9, pages 58 and 59, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said west half; thence S. 0°08'00" E. along the easterly line of said west half 47.34 feet to a point on a curve concave to the south having a radius of 3519.20 feet, a radial line thru said point on curve bears S. 3°23'35" E; thence westerly along said curve 58.11 feet to a point in the westerly line of said west half distant S. 0°08'00" E. thereon 51.43 feet from the northwesterly corner thereof, a radial line thru said last mentioned point on curve bears S. 4°20'21" E; thence northerly and easterly along the westerly and

northerly lines of said west half to the point of beginning, containing 0.07 of an acre of land, more or less.  
Description approved Oct. 18, 1933; C. J. Burnham, R/W Engr From approved Oct. 18, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 23, 1933; F. C. Min Vol 16 Page - Copied by R. Loso November 8, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY *W.H. Brown 1-24-34*

PLATTED ON ASSESSOR'S BOOK NO. 77 BY *R.F.I. 1-26-34*

CHECKED BY *W.H.* CROSS REFERENCED BY *Houston 11-28-33*

Recorded in Book 12461 Page 135 Official Records, Nov. 2, 1933

Grantor: Eva Garcia

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 16, 1933 C.S.B-1284-1

Granted for: Rio Hondo Channel C.S.B-572-8

Description: That portion of that certain parcel of land in Lot "A" of a "Resubdivision of a Portion of Montebello" as shown on a map recorded in Book 3, pages 27 and 28, of Maps, Records of Los Angeles County, as conveyed to Eva Garcia by a deed recorded in Book 10666, page 390, of Official Records of said County, bounded as follows:

Beginning at a point in the southwesterly line of said certain parcel distant S. 55°12'37" E. thereon 408.83 feet from the most westerly corner thereof; thence N. 33°57'15" E. 42.06 feet to a point in the northeasterly line of said certain parcel distant S. 56°03'55" E. thereon 413.91 feet from the most northerly corner of said certain parcel; thence S. 56°03'55" E. along the said northeasterly line 162.22 feet; thence S. 32°48'20" W. along the southeasterly line of said certain parcel 44.50 feet to the most southerly corner thereof; thence N. 55°12'37" W. along the aforesaid southwesterly line of said certain parcel 163.13 feet to the point of beginning, containing 0.16 of an acre of land, more or less.

The aforesaid certain parcel of land conveyed to Garcia includes a portion of Lot 7 in Block "C" of W. W. Black's Subdivision as shown on a map filed in the office of the Assessor of Los Angeles County and reference is hereby made thereto.

Description approved Oct. 17, 1933; C. J. Burnham, R/W. Engr. Form approved Oct. 17, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 23, 1933; F. C. Min Vol 16 Page - Copied by R. Loso November 8, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY *Curran 1-5-34*

PLATTED ON ASSESSOR'S BOOK NO. 402 BY *Kimball 1-5-34*

CHECKED BY *M.H.* CROSS REFERENCED BY *Houston 11-28-33*

Recorded in Book 12486 Page 58 Official Records, Nov. 2, 1933

Grantors: Blanche B. Randall and Jay E. Randall

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 25, 1933 CS B1681-2

Granted for: Los Angeles River

Description: The southerly 80 feet of Lot 1 of Block 109 of Owensmouth, Sheet 2, as shown on a map recorded in Book 19, page 37, of Maps, Records of Los Angeles County containing 0.67 of an acre of land more or less.



Description approved Oct. 11, 1933; C. J. Burnham, R/W Engr.  
Form approved Oct. 11, 1933; Roy W. Dowds, Flood Cont Counsel  
Accepted by Supervisors Oct. 23, 1933; F. C. Min Vol 16 Page -  
Copied by R. Loso November 8, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 60 BY Booth 4-18-34

PLATTED ON ASSESSOR'S BOOK NO. 240 BY Kimball 5-10-34

CHECKED BY Magrath CROSS REFERENCED BY Houston 11-28-33

Recorded in Book 12475 Page 242 Official Records, Dec. 6, 1933  
Grantors: Mrs. Lura M. Rodgers, Mack H. Rodgers, Rose L. Magrath  
and Leon K. Magrath

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 9, 1933

Consideration:

Granted for: Verdugo Wash

C.S. B-1135-14

C.S. 8226-3

Description: That portion of Lot 138 of the "Pioneer Investment  
& Trust Co's Glendale Place" as shown on a map re-  
corded in Book 8, pages 122 and 123, of Maps, Records  
of Los Angeles County bounded as follows:

Beginning at the northeasterly corner of said Lot 138; th. S.  
0°13'00" E. along the easterly line of said Lot 138 a distance of  
20.60 feet; thence S. 89°27'00" W. 54.00 feet to a point in the  
westerly line of said Lot 138 distant S. 0°13'00" E. thereon  
25.01 feet from the northwesterly corner thereof; thence north-  
erly and easterly along the westerly and northerly lines of said  
Lot 138 to the point of beginning, containing 0.03 of an acre of  
land more or less.

Description approved Oct. 23, 1933; C. J. Burnham, R/W Engr  
Form approved Oct. 23, 1933; Roy W. Dowds, Dep Co. Counsel  
Accepted by Supervisors Oct. 30, 1933; F. C. Min Vol 16 Page -  
Copied by R. Loso November 21, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY W.A. Brown 1-24-34

PLATTED ON ASSESSOR'S BOOK NO. 77 BY R.F.P. 1-23-34

CHECKED BY Magrath CROSS REFERENCED BY Houston 11-29-33

Recorded in Book 12471 Page 182 Official Records, Nov. 15, 1933

Grantors: C. L. Mayo and Selma Mayo

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

*In Re partial reconveyance as to this*

Date of Conveyance: August 14, 1933 *parcel see D:94-26 O.R. 12416-323*

Granted for: Verdugo Wash C.S. B-1135-14 C.S. 8226-3

Description: That portion of Lot 140 of the "Pioneer Investment  
& Trust Co's Glendale Place" as shown on a map re-  
corded in Book 8, pages 122 and 123, of Maps records  
of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said Lot 140; thence  
S. 0°13'00" E. along the easterly line of said Lot 140 a distance  
of 29.09 feet; thence S. 89°27'00" W. 50.00 feet to a point in the  
westerly line of said Lot 140 distant S. 0°13'00" E. thereon 33.17  
feet from the northwesterly corner thereof; thence northerly and  
easterly along the westerly and northerly lines of said Lot 140 to  
the point of beginning, containing 0.04 of an acre of land, more  
or less.

Description approved Oct. 31, 1933; C. J. Burnham, R/W Engr  
Form approved Oct. 31, 1933; Roy W. Dowds, Flood Cont Counsel  
Accepted by Supervisors Oct. 30, 1933; F. C. Min Vol 16 Page -  
Copied by R. Loso November 22, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY J.H. Brown 1-24-34

PLATTED ON ASSESSOR'S BOOK NO. 77 BY C.S. 8499-26-34

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-29-33

Recorded in Book 12431 Page 300 Official Records, Nov. 15, 1933

Grantors: Steed Bros. Inc.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement *In Re partial reconveyance as to this*

Date of Conveyance: October 10, 1933 *parcel see D:94-27 O.R. 12422-323*

Granted for: Alhambra Wash *C.S. 8499-26-34*

Description: That portion of Lot 13 of the Lister Park Tract,  
as shown on a map recorded in Book 17, pages 70 and  
71 of Maps, Records of Los Angeles County, bounded  
as follows:

Beginning at the most northerly corner of said Lot 13,  
thence S. 0°03'53" W. along the easterly line of said Lot 13 a  
distance of 110.08 feet to a point on a curve concave to the  
west having a radius of 300 feet, a radial line thru said point  
on curve bears S. 75°20'34" W; thence Northerly 62.18 feet along  
said curve to the end of same; thence N. 26°31'57" W. tangent  
to said curve 34.47 feet to a point in the northwesterly line of  
said Lot 13 distant S. 60°29'39" W. thereon 42.92 feet from the  
point of beginning; thence northeasterly in a direct line to the  
point of beginning, containing 0.04 of an acre of land, more or  
less.

Description approved Nov. 2, 1933; C. J. Burnham, R/W Engr  
Form approved Nov. 2, 1933; Roy W. Dowds, Flood Cont Counsel  
Accepted by Supervisors Oct. 30, 1933; F. C. Min Vol 16, Page -  
Copied by R. Loso November 22, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY J.H. Brown 2-15-34

44 BY Hyde 2-26-34

PLATTED ON ASSESSOR'S BOOK NO. 198 BY Kimball 2-16-1934

CHECKED BY [Signature] CROSS REFERENCED BY Houston 11-29-33

Recorded in Book 12416 Page 323 Official Records, Nov. 15, 1933

PARTIAL RECONVEYANCE *See D:94-25 O.R. 12471-182*

WHEREAS, Title Insurance and Trust Company, a corp., of  
Los Angeles, California, as successor Trustee under Deed of or  
Transfer in Trust made by Clyde L. Mayo and Selma A. Mayo,  
Truster, and recorded April 8th, 1931, in Book 10791, Page 105  
of Official Records, in the office of the County Recorder of the  
County of Los Angeles, State of California, has received from  
Beneficiary thereunder, a written request to reconvey, in  
accordance with the terms of said Deed of Transfer in Trust, all  
estate now held by said successor Trustee under said Deed of or  
Transfer in Trust in and to the hereinafter described property,  
said Beneficiary having presented said Deed of or Transfer in  
Trust and note secured thereby for endorsement.

NOW THEREFORE, in accordance with said request and the  
provisions of said Deed of or Transfer in Trust, Title Insurance  
and Trust Company, as successor Trustee, does hereby Reconvey,  
without warranty, to The Person of Persons Legally Entitled

There to, An easement for a right of way over a portion of Lot 140 of the "Pioneer Investment and Trust Co's Glendale Place," as shown on a map recorded in Book 8, pages 122 and 123 of Maps, Records of Los Angeles County, described as:

Beginning at the N. E. corner of said Lot 140, thence West-erly along the North line of said lot to the N. W. corner thereof; thence South along the West line of said lot 33.17 feet; thence Easterly to the East line of said lot, 29.09 feet South of the N. E. corner thereof; thence North along the East line of said lot to the point of beginning.

DATED: November 7, 1933

Copied by R. Loso November 22, 1933; compared by Stephens

(Note: This instrument is being recorded to clear the title to land now vested in the Los Angeles County Flood Control District.)

~~PLATTED ON~~ INDEX MAP NO. 40 O.K. BY Houston

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 77 O.K. BY Houston

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Houston 12-28-33

Recorded in Book 12422 Page 323 Official Records, Nov. 15, 1933

PARTIAL RECONVEYANCE See D:94-26 O.R. 12431-300

WHEREAS, Title Insurance and Trust Company, a corp., of Los Angeles, California, as Trustee under Deed of or Transfer in Trust made by Steed Bros. Inc., Trustor, and recorded November 14th, 1931, in Book 11222, Page 226 of Official Records, in the office of the County Recorder of the County of Los Angeles, State of California, has received from Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed of or Transfer in Trust, all estate now held by said Trustee under said Deed of or Transfer in Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of or Transfer in Trust and note secured thereby for endorsement.

NOW THEREFORE, in accordance with said request and the provisions of said Deed of or Transfer in Trust, Title Insurance and Trust Company, as Trustee, does hereby Reconvey, without warranty, to The Person or Persons Legally Entitled Thereto,

A perpetual easement for flood control purposes in, over and across the following described real property situate in the County of Los Angeles, State of California, to-wit:

That portion of Lot 13 of the Lister Park Tract as shown on a map recorded in Book 17, pages 70 and 71 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most northerly corner of said Lot 13, thence S. 0°03'53" W. along the easterly line of said Lot 13 a distance of 110.08 feet to a point on a curve concave to the west having a radius of 300 feet, a radial line thru said point on curve bears S. 75°20'34" W; thence northerly 62.18 feet along said curve to the end of same; thence N. 26°31'57" W. tangent to said curve 34.47 feet to a point in the northwesterly line of said Lot 13 distant S. 60°29'39" W. thereon 42.92 feet from the point of beginning; thence northeasterly in a direct line to the point of beginning, containing 0.04 of an acre of land, more or less.

DATED: October 24, 1933.

(Note: This instrument is being recorded to clear the Title to land now vested in the Los Angeles County Flood Control District.)

Copied by R. Loso November 22, 1933; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 43 O.K. BY Houston  
44 O.K.

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 198 O.K. BY Houston

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Houston 12-28-33

Recorded in Book 12415 Page 351 Official Records, Nov. 17, 1933  
 Grantors: William O. Bradbury, E. Belle Bradbury, Montivel A. Burke, Nellie M. Burke, Theodore S. Bevier and Lucille Bevier

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1933

Granted for: Alhambra Wash

C.S. 8499-18

Description: That portion of that certain parcel of land in that portion of Section 11, T. 1 S., R. 12 W., S.B.M.; known as Lot 11, Range 2 and Lot 11, Range 3 of the Alhambra Tract as shown on a map recorded in Book 3, page 266 of Miscellaneous Records of Los Angeles County as conveyed to William O. Bradbury et ux by a deed recorded in Book 931, page 133, of Official Records of said county, within a strip of land 50 feet wide 25 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of said certain parcel conveyed to Bradbury distant N. 60°15'22" E. thereon and along the southwesterly prolongation thereof 562.97 feet from the northeasterly line of Granada Avenue, 66 feet wide, as shown on said map of Alhambra Tract said point of beginning being on a curve concave to the west having a radius of 325 feet, a radial line thru said point on curve bears S. 64°58'12" W; thence southerly along said curve 315.41 feet to a point in the southerly line of said certain parcel distant S. 29°44'38" E. thereon 255.64 feet from the most westerly corner thereof, a radial line thru said point on curve bears N. 59°25'30" W., containing 0.26 of an acre of land, more or less.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate northeasterly in the northwesterly and northeasterly lines of said certain parcel conveyed to Bradbury and southwesterly in the southwesterly line of said certain parcel.

Description approved Nov. 8, 1933; C. J. Burnham, R/W Engr. Farm approved November 8, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Nov. 10, 1933; F. C. Min Vol 16 Page - Copied by R. Loso November 27, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY W. Brown 2-15-34

PLATTED ON ASSESSOR'S BOOK NO. 198

44 BY Hyde 2-26-34

CHECKED BY W. H. H.

CROSS REFERENCED BY Houston 12-28-33

Recorded in Book 12458 Page 238 Official Records, Nov. 17, 1933

Grantors: Frederick ~~Farnham~~ and Lillian E. Farnham

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 7, 1933

C.S. B-1135-15

Granted for: Verdugo Wash

C.S. 8226-3

Description: That portion of the northerly 148.67 feet of the southerly 158.67 feet of Lot 47 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said southerly 158.67 feet; thence S. 0°04'42" E. along the easterly line of said 158.67 ft, 34.67 ft to a point on a curve concave to the south having a radius of 3519.20 feet, a radial line through said point on curve bears S. 7°56'43" E; thence westerly along said curve 111.09 feet to the beginning of a tangent curve concave to the south having a radius of 3655 feet, a radial line

through said last mentioned beginning of curve bears S. 9°45'14" E; thence westerly along said curve 15.72 feet to a point in the westerly line of said Lot 47 distant S. 0°09'15" W. thereon 54.89 feet from the northwesterly corner of said southerly 158.67 feet; a radial line through said last mentioned point on curve bears S. 10°00'01" E; thence northerly and easterly along the westerly and northerly lines of said southerly 158.67 feet to the point of beginning, containing 0.13 acres of land, more or less. Description approved Nov. 8, 1933; C. J. Burnham, R/W Engr. Form approved November 8, 1933; Roy W. Dowds, Dep. Co. Counsel Accepted by Supervisors Nov. 10, 1933; F. C. Min Vol 16 Page - Copied by R. Loso November 27, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY W.H. Brown 1-24-34

PLATTED ON ASSESSOR'S BOOK NO. 77 BY C.F. 1-24-34

CHECKED BY [Signature] CROSS REFERENCED BY Houston 1-12-34

Recorded in Book 12437 Page 366 Official Records, Dec. 8, 1933

Grantors: Alfred Barstow and Bernice Gary Barstow

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

*In Re partial reconveyance as to this*

Date of Conveyance: October 25, 1933

*parcel see D:94-30 OR. 12540-83*

Granted for: Alhambra Wash

C.S. 8499-8

Description: Parcel 1: Those portions of Lots 1, 2 and 3 of Tract No. 9056 as shown on a map recorded in Book 125, page 47, of Maps, Records of Los Angeles County bounded as follows:

Beginning at the most easterly corner of said Lot 1; thence S. 60°21'04" W. along the southeasterly line of said Lot 1 a distance of 25.51 feet to a point on a curve concave to the east having a radius of 1025 feet, a radial line thru said point on curve bears N. 70°29'03" E; thence northerly along said curve 13.45 ft to the end of same; thence N. 18°45'50" W. tangent to said curve 122.99 ft to a point in the southeasterly line of the NWly 14.85 ft of said Lot 3 distant S. 60°21'04" W. thereon 26.68 ft, from the most Ely corner of said 14.85 ft; thence NELY along said SELY line of said 14.85 ft and southerly along the easterly line of said Tract No. 9056 to the point of beginning, containing 0.08 of an acre of land, more or less.

PARCEL 2: Those portions of Lots 5 to 8, inclusive of said Tract No. 9056, bounded as follows:

Beginning at the most Nly corner of the SELY 6.52 ft of said Lot 5; thence S. 60°21'04" W. along the NWly line of said 6.52 ft a distance 27.26 ft; thence N. 18°45'50" W. 12.41 ft to the beginning of a tangent curve concave to the west having a radius of 975 ft; thence Nly along said curve 87.21 ft to the end of same; thence N. 23°53'20" W. tangent to said curve 76.70 ft to a point in the NELY line of said Lot 8 distant S. 33°17'10" E. thereon 18.16 ft from the most Nly corner thereof; thence SELY along the NELY line of said Tract No. 9056 to the point of beginning, containing 0.06 of an acre of land, more or less.

Description approved 11-16-33; C.J. Burnham, R/W Engr Form approved 11-16-33; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 11-27-33; F. C. Min Vol 16 Page - Copied by R. Loso December 18, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY W.H. Brown 2-15-34  
AA BY Hyde 2-26-34

PLATTED ON ASSESSOR'S BOOK NO.

769 BY Kimball 4-29-34  
783 BY C.F. 2-28-34

CHECKED BY [Signature] 783 639 CROSS REFERENCED BY Houston 1-12-34

Recorded in Book 12540 Page 83 Official Records, Dec. 8, 1933

PARTIAL-RECONVEYANCE See D.94-29 O.R.12437-366

WHEREAS, Bank of America National Trust and Savings Association, a corp., organized and existing under the laws of the United States of America, successor to Bank of America of California, under Deed of Trust dated July 24, 1929, made by Alfred Barstow and Bernice Gary Barstow, his wife, Trustor, and recorded July 29, 1929 in Book 8289 Page 133 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, the estate now held by said Trustee under said Deed of Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for endorsement;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust, Bank of America National Trust and Savings Association, as Trustee, does hereby reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust, situate in the Cities of Alhambra and San Gabriel, County of Los Angeles, California, described as:

PARCEL 1: Those portions of Lots 1, 2 and 3 of Tract No. 9056, as shown on a map recorded in Bk. 125; Pg 47 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most easterly corner of said Lot 1; thence S. 60°21'04" W. along the SEly line of said Lot 1 a distance of 25.51 ft to a point on a curve concave to the east having a radius of 1025 ft, a radial line thru said point on curve bears N. 70°29'03" E; thence Nly along said curve 13.45 ft to the end of same; thence N. 18°45'50" W. tangent to said curve 122.99 ft to a point in the SEly line of the NWly 14.85 ft of said Lot 3 distant S. 60°21'04" W. thereon 26.68 ft, from the most Ely corner of said 14.85 ft; thence NEly along said SEly line of said 14.85 ft and Sly along the Ely line of said Tract No. 9056 to the point of beginning, containing 0.08 of an acre of land, more or less.

PARCEL 2: Those portions of Lots 5 to 8, inclusive of, said Tract No. 9056, bounded as follows:

Beginning at the most Nly corner of the SEly 6.52 ft of said Lot 5; thence S. 60°21'04" W. along the NWly line of said 6.52 ft a distance 27.26 ft; thence N. 18°45'50" W. 12.41 ft to the beginning of a tangent curve concave to the west having a radius of 975 ft; thence Nly along said curve 87.21 ft to the end of same; thence N. 23°53'20" W. tangent to said curve 76.70 ft to a point in the NEly line of said Lot 8 distant S. 33°17'10" E. thereon 18.16 ft from the most Nly corner thereof; thence SEly along the NEly line of said Tract No. 9056 to the point of beginning, containing 0.06 of an acre of land, more or less.

DATED: November 15, 1933

Copied by R. Loso December 18, 1933; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 43-44 O.K. ~~BY~~ Houston

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 769-783 O.K. Houston

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Houston 1-12-34

Recorded in Book 12506 Page 190 Official Records, Dec. 8, 1933  
 Grantors: Fred C. Wasson, Dorothy A. Wasson and Security-First  
 National Bank of Los Angeles, As Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 8, 1933

Granted for: Alhambra Wash C.S. 8499-19

Description: That portion of Lot 25 of Tract No. 4682 as shown on a map recorded in Book 50, page 3, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the Nly line of Lot 68 of the San Gabriel Orange Grove Tract as shown on a map recorded in Bk. 6, pg 29, of Maps, records of said county, distant S. 81°46'40" W. thereon 192.33 ft from the NEly corner thereof; thence S. 8°53'01" E. 107.62 ft to the beginning of a tangent curve concave to the west having a radius of 325 ft; thence southerly along said curve 218.85 ft to the end of same; thence S. 29°41'54" W. tangent to said curve 40.39 ft to a point in the southerly line of Lot 71 of said San Gabriel Orange Grove Tract, distant S. 81°46'40" W. thereon 288.68 ft from the SEly corner thereof, containing 0.01 of an acre of land, more or less.

Description approved 11-21-33; C. J. Burnham, R/ W. Engr.  
 Form approved 11-21-33; R. W. Dowds, Dep. Cnty Counsel  
 Accepted by Supervisors 11-27-33; F. C. Min Vol 16 Page -  
 Copied by R. Loso December 18, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY W. Brown 2-15-34  
 44 BY Hyde 2-26-34

PLATTED ON ASSESSOR'S BOOK NO. 198

BY Kimball 2-16-34

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 1-12-34

Recorded in Book 12438 Page 390 Official Records, Dec. 13, 1933

Grantors: Arthur F. Jackson and William H. Jackson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 20, 1933

Granted for: Alhambra Wash C.S. 8499-5

Description: A strip of land of a uniform width of 37.50 ft, being the southwesterly 37.50 ft of that portion of Lot 65, of the "Lands of the San Gabriel Improvement Company", as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of Los Angeles County, as conveyed to Wm. H. Jackson and Arthur F. Jackson by deed recorded in Book 2263, page 271, of Official Records of Los Angeles County, containing 0.19 of an acre of land more or less.

Description approved Nov. 22, 1933; C. J. Burnham, R/W Engr  
 Form approved Nov. 22, 1933; Roy W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Dec. 4, 1933; F. C. Min Vol 16 Page -  
 Copied by R. Loso December 26, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Hyde 2-26-34

PLATTED ON ASSESSOR'S BOOK NO. 375

BY Kimball 3-30-1934

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 1-12-34

Recorded in Book 12437 Page 388 Official Records, Dec. 13, 1933  
 Grantors: Charles F. Ryan and Margaret Ryan  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 23, 1933  
 Granted for: Rio Hondo Channel *C.S.B-572-7*

Description: That portion of that certain parcel of land in Lot 1 of the Resubdivision of a Portion of Montebello as shown on a map recorded in Book 3, pages 27 and 28 of Maps, Records of Los Angeles County as conveyed to Charles F. Ryan et ux, by a deed, recorded in Bk 10452, page 345, of Official Records of said county, bounded as follows:

Beginning at a point in the southwesterly line of said certain parcel distant S. 62°45'45" E. thereon 416.35 ft from the westerly line of said lot 1; thence N. 31°32'25" E. 67.82 ft to a point in the northeasterly line of said certain parcel distant S. 62°46'11" E. thereon 410.82 ft from the westerly line of said Lot 1; thence southeasterly, southwesterly and northwesterly along the northeasterly, southeasterly and southwesterly lines of said certain parcel the following courses and distances; S. 62°46'11" E. 200.06 ft, S. 32°37'35" W. 67.95 ft, N. 62°45'45" W. 198.77 ft to the point of beginning, containing 0.31 of an acre or land, more or less.

Description approved Nov. 24, 1933; C. J. Burnham, R/W Engr Form approved Nov. 29, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 4, 1933; F. C. Min Vol 16 Page -- Copied by R. Loso December 26, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

*36 BY Hyde 7-2-34*

PLATTED ON ASSESSOR'S BOOK NO.

*402 BY Kimball 4-5-34*

CHECKED BY *1617*

CROSS REFERENCED BY *Houston 1-12-34*

Recorded in Book 12489 Page 256 Official Records, Dec. 13, 1933  
 Grantor: Southern California Edison Company Ltd., (formerly Southern California Edison Company)  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Consent to Grant of Easement  
 Date of Conveyance: November 13, 1933  
 Consideration:

Granted for: Marshall Canyon Wash *C.S.B-866-1*

Description: Parcel 1: That portion of that certain parcel of land in the N.W. 1/4 of the N.E. 1/4 of Fractional Section 1, T 1 S, R 9 W, S.B.M., as described in a deed to Daniel G. Arbuthnot, et al., recorded in Book 5438, Page 66 of Official Records of said Los Angeles County, bounded as follows:

Beginning at the intersection of the Westerly line of said certain parcel with the Northerly line of said Northwest quarter of the Northeast quarter of Section 1, distant S. 89°45'10" W. thereon 363.0 ft from the Northeast corner of said Northwest quarter of the Northeast quarter; thence N. 89°45'10" E., along said Northerly line, 40.0 ft; thence S. 0°24'55" W., 688.03 ft to the beginning of a tangent curve concave to the West having a radius of 220 ft; thence Southerly along said curve, 134.76 ft to a point in the West line of said certain parcel, distant S. 0°24'55" W. thereon 814.06 ft from the point of beginning, a radial line through said point on curve bears N. 54°29'16" W; thence Northerly, in a direct line, to the point of beginning containing 0.67 of an acre of land, more or less, exclusive of the following exception:



Excepting therefrom that portion thereof within the public road.

Parcel 2: That portion of that certain parcel of land in the Northwest quarter of the Northeast quarter of Fractional Section 1, T 1 S, R 9 W, S.B.M., as conveyed to J. C. Gapp, et ux., by a deed recorded in Book 6557, Page 274 of Official Records of said Los Angeles County within a strip of land 40 ft wide, 20 ft on each side of the following described center line:

Beginning at a point in the Easterly line of said certain parcel, distant N. 0°24'55" E. thereon 149.25 ft from the Southeast corner thereof, said point of beginning being on a curve concave to the West having a radius of 200 ft, a radial line through said point of beginning bears N. 63°44'34" W; thence Westerly along said curve, 32.31 ft to the end of same; thence S. 35°30'44" W., tangent to said curve, 111.30 ft to the beginning of a tangent curve concave to the East having a radius of 500 ft; thence Southwesterly along said curve 37.60 ft to a point in the South line of said certain parcel, distant N. 89°45'10" E., thereon 856.19 ft from the West line of said Northwest quarter of the Northeast quarter, a radial line through said last mentioned point on curve bears S. 58°47'46" E; containing 0.17 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate Southwesterly and Northeasterly in the Southerly and Easterly lines of said certain parcel.

Parcel 3: Those portions of Lot 3 and of the Northwest quarter of the Northeast quarter of Fractional Section 1, T 1 S, R 9W, S.B.M., within a strip of land 40 ft wide, 20 ft on each side of the following described center line:

Beginning at a point in the Northerly line of that certain parcel of land as described in the decree recorded in Book 1949, Page 315 of Official Records of said Los Angeles County, distant N. 89°45'10" E. thereon 856.19 ft from the West line of said Northwest quarter of the Northeast quarter, said point of beginning being on a curve concave to the East having a radius of 500 ft, a radial line through said point of beginning bears S. 58°47'46" E; thence Southerly, along said curve, 217.64 ft to the end of same; thence S. 6°15'50" W., tangent to said curve, 346.76 ft to the beginning of a tangent curve concave to the West having a radius of 300.0 ft; thence Southerly, along said curve 58.88 ft to the end of same; thence S. 17°30'30" W. tangent to said curve, 339.16 ft to a point in the Southerly line of said Lot 3, distant S. 68°25'00" E., thereon 687.98 ft from the Southwesterly corner of said Lot 3, containing 0.84 of an acre of land, more or less, exclusive of the following exception:

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate Northerly in the North line of said certain parcel.

EXCEPTING therefrom that portion thereof within the public road.

Description approved Nov. 20, 1933; C. J. Burnham, R/W Engr  
Form approved by Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Dec. 4, 1944; F. C. Min Vol 16 Page -  
Copied by R. Loso December 27, 1933; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY Booth 3-13-34

PLATTED ON ASSESSOR'S BOOK NO. AOK339 BY SOHN 3-23-34

CHECKED BY *[Signature]*

CROSS REFERENCED BY Houston 1-24-34

Recorded in Book 12526 Page 215 Official Records, Dec. 28, 1933

Grantors: J. C. Gapp and Adelia M. Gapp

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 9, 1933

Granted for: Marshall Canyon Wash C.S.B-866-1

Description: That portion of that certain parcel of land in the northwest quarter of the northeast quarter of Fractional Section 1, T. 1 S., R. 9 W., S.B.M. as conveyed to J. C. Gapp et ux, by a deed recorded in Book 6557, page 274, of Official Records of Los Angeles County, within a strip of land 40 ft wide, 20 ft on each side of the following described center line:

Beginning at a point in the easterly line of said certain parcel distant N. 0°24'55" E. thereon 149.25 ft from the southeasterly corner thereof said point of beginning being on a curve concave to the west having a radius of 200 ft, a radial line through said point of beginning bears N. 63°44'34" W; thence westerly along said curve 32.31 ft to the end of same; thence S. 35°30'44" W. tangent to said curve 111.30 ft to the beginning of a tangent curve concave to the east having a radius of 500 ft; thence southwesterly along said curve 37.60 ft to a point in the southerly line of said certain parcel, distant N. 89°45'10" E. thereon 856.19 ft from the westerly line of said northwest quarter, a radial line through said last mentioned point on curve bears S. 58°47'46" E; containing 0.17 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate southwesterly and northeasterly in the southerly and easterly lines of said certain parcel.

Description approved 12-5-33; C. J. Burnham, R/W Engr Form approved December 5, 1933; R. W. Dowds, Flood Cont Counsel Accepted by Supervisors Dec. 13, 1933; F. C. Min Vol 16 Page - Copied by R. Loso January 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Booth-3-13-34

PLATTED ON ASSESSOR'S BOOK NO. 339 BY SOHN 3-23-34

CHECKED BY Sherr CROSS REFERENCED BY Houston 1-24-34

Recorded in Book 12514 Page 256 Official Records, Dec. 28, 1933

Grantors: Daniel G. Arbuthnot and Margaret W. Arbuthnot

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 9, 1933

Granted for: Marshall Canyon Wash C.S.B-866-1

Description: That portion of that certain parcel of land in the northwest quarter of the northeast quarter of Fractional Section 1, T. 1 S., R. 9 W., S.B.M. as described in a deed to Daniel G. Arbuthnot et al recorded in Book 5438, page 66, of Official Records of Los Angeles County, bounded as follows:

Beginning at the intersection of the westerly line of said certain parcel with the northerly line of said northeast quarter distant S. 89°45'10" W. thereon 363.00 ft from the northeasterly corner of said northwest quarter; thence N. 89°45'10" E. along said northerly line 40.00 ft; thence S. 0°24'55" W. 688.03 ft to the beginning of a tangent curve concave to the west having a radius of 220 ft; thence southerly along said curve 134.76 ft to a point in the westerly line of said certain parcel distant

S. 60°24'55" W. thereon 814.06 ft from the point of beginning, a radial line thru said point on curve bears N. 54°29'16" W; thence Northerly in a direct line to the point of beginning, containing 0.67 of an acre of land, more or less, exclusive of the exception. Excepting therefrom that portion thereof within the public road.

Description approved Dec. 6, 1933; C. J. Burnham, R/W Engr. Form approved Dec. 5, 1933; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 13, 1933; F. C. Min Vol 16 Page - Copied by R. Loso January 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Booth 3-13-34

PLATTED ON ASSESSOR'S BOOK NO. 339 BY SOHN 3-23-34

CHECKED BY J. H. H. CROSS REFERENCED BY Houston 1-23-34

Recorded in Book 12451 Page 352 Official Records, Dec. 28, 1933

Grantors: Eli Harvey and Edith James Harvey

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 2, 1933

Granted for: Alhambra Wash C.S. 8499-8

Description: Those portions of Lot 4, the northwesterly 14.85 ft of Lot 3, and the southeasterly 6.52 ft of Lot 5 of Tract No. 9056 as shown on a map recorded in Bk. 125, page 47, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most easterly corner of said 14.85 ft; thence S. 60°21'04" W. along the southeasterly line of said 14.85 ft 26.68 ft; thence N. 18°45'50" W. 72.29 ft to a point in the northwesterly line of said 6.52 ft distant S. 60°21'04" W. thereon 27.26 ft from the most northerly corner thereof; thence northeasterly along the northwesterly line of said 6.52 ft and southerly along the easterly line of said Tract No. 9056 to the point of beginning, containing 0.04 of an acre of land, more or less.

Description approved Dec. 7, 1933; C. J. Burnham, R/W Engr Form approved Dec. 7, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 13, 1933; F. C. Min Vol 16 Page - Copied by R. Loso January 5, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 43 43 BY V. H. Brown 7-11-34

PLATTED ON ASSESSOR'S BOOK NO. 783 BY Hyde 2-26-34

CHECKED BY J. H. H. CROSS REFERENCED BY Houston 2-20-34

Recorded in Book 12454 Page 344 Official Records, Dec. 28, 1933

Grantors: Ralph B. Clapp and Florence H. Clapp

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 2, 1933

Granted for: Alhambra Wash C.S. 8499-8-20

Description: That portion of Section 11, T. 1 S., R. 12 W., S.B.M. within a strip of land lying easterly of and adjacent to the easterly line and the northerly prolongation thereof of Lots 9 and 13 of the Lister Park Tract as shown on a map recorded in Book 17, pages 70 and 71, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most northerly corner of said strip of land; thence southerly along the easterly line of said strip to a point distant N. 0°07'30" E. thereon 17.30 ft from the southeasterly corner thereof; thence N. 1°20'31" W. 19.52 ft to the beginning of a tangent curve concave to the west having a radius of 300 ft; thence northerly along said curve 69.72 ft to a point in the aforesaid easterly line of said Lot 13 distant S. 0°03'53" W. thereon 110.08 ft from the most northerly corner thereof, a radial line thru said point on curve bears S. 75°20'34" W; thence northerly and northeasterly along the westerly and northwesterly lines of said strip to the point of beginning containing 0.05 of an acre of land, more or less.

Description approved Dec. 6, 1933; C. J. Burnham, R/W Engr Form approved Dec. 6, 1933; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Dec. 15, 1933; F. C. Min Vol 16 Page - Copied by R. Loo January 4, 1933; compared by Stephens

PLATTED ON INDEX MAP NO. <sup>43</sup> 43 BY *K.H. Brown 7-11-34*  
 44 BY *Hyde 2-26-34*

PLATTED ON ASSESSOR'S BOOK NO. 783 BY *Q 2-28-34*

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston 2-20-34*

Recorded in Book 12572 Page 141 Official Records, Jan. 17, 1934

Grantors: Katherine E. Titus, Nelle de Luce Strong and L. M. Chapman, as executors of the last will & testament of Harriet W. R. Strong, deceased, Pursuant to the Order of the Superior Court dated November 16, 1933

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 5, 1933

Consideration:

Granted for: San Gabriel River *FM 10572-1*  
*G.S.B-872-1*

Description: Those portions of Lots 1 and 2 of "Cohn's Partition of Lots 26, 27, 29 and 32" as shown on a map recorded in Book 60, pages 3 and 4, of Miscellaneous Records of Los Angeles County, within a strip of land 500 ft wide, 250 ft on each side of the following described center line:

Beginning at a point in the westerly line of said Lot 2 distant S. 17°25'18" E. thereon 726.00 ft from the most westerly corner of said Lot 2; thence N. 50°57'40" E. 329.36 ft to the beginning of a tangent curve concave to the northwest having a radius of 5729.65 ft; thence northeasterly along said curve 576.81 ft to the end of same; thence N. 45°11'35" E. tangent to said curve 1040.89 ft to the beginning of a tangent curve concave to the northwest having a radius of 1910.08 ft; thence northeasterly along said curve 1132.17 ft to a point in the northeasterly line of said Lot 1 distant S. 50°46'25" E. thereon 91.34 ft from the most northerly corner thereof, a radial line thru said point on curve bears N. 78°46'05" W. containing 34.00 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate southwesterly in the westerly line of said Lot 2 and northeasterly in the northeasterly and northwesterly lines of said Lot 1.

The aforesaid sidelines and the lines in which the sidelines terminate are the boundary lines of said strip of land. Description approved Dec. 18, 1933; C. J. Burnham, R/W Engr. Form approved Dec. 18, 1933; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 26, 1933; F. C. Min Vol 16 Page 243 Copied by R. Loo January 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

37 BY V.H. Brown 7-22-34

PLATTED ON ASSESSOR'S BOOK NO.

391 BY J. Wilson 4-6-34CHECKED BY WISYCROSS REFERENCED BY Houston 3-14-34

Recorded in Book 12624 Page 7 Official Records, Jan. 17, 1934

Grantor: City of Pasadena

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: November 28, 1933

Granted for: Arroyo Seco

C.S.B-892

~~C.S. 6266~~

Description: That portion of a part of the Rancho San Pasqual as shown on a map recorded in Book 42, pages 71 to 73, of Miscellaneous Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the southerly line of that certain tract of land designated as "J.B. Wilson, 45.75 Acres" as shown on said map distant S. 73°19'36" W. thereon 748.62 ft from the most southerly corner of Tract No. 10045 as shown on a map recorded in Book 148, pages 48 and 49, of Maps, records of said County; thence N. 2°16'53" W. 76.08 ft to the beginning of a tangent curve concave to the west having a radius of 1000 ft; thence northerly along said curve 358.52 ft to the end of same; thence N. 22°49'22" W. tangent to said curve 538.08 ft to the beginning of a tangent curve concave to the southwest having a radius 1000 ft; thence northwesterly along said curve 406.30 ft to the end of same; thence N. 46°06'06" W. tangent to said curve 43.64 ft to the beginning of tangent curve concave to the northeast having a radius of 1000 ft; thence northwesterly along said curve 202.60 ft to the end of same; thence N. 34°29'35" W. tangent to said curve 274.88 ft to the beginning of a tangent curve concave to the east having a radius of 450 ft; thence northerly along said curve 375.52 ft to the end of same; — thence N. 13°19'10" E. tangent to said curve 163.27 ft to the beginning of a tangent curve concave to the east having a radius of 1000 ft; thence northerly along said curve 102.54 ft to the end of same; thence N. 19°11'38" E. tangent to said curve 543.61 ft to the beginning of a tangent curve concave to the west having a radius of 300 ft; thence northerly along said curve 87.70 ft to a point in that portion of the southerly boundary line of that certain parcel of land known as Devil's Gate Reservoir granted to the Los Angeles County Flood Control District by an easement recorded in Book 6864, page 24, of Deeds, records of said county, having a course and distance of "S. 83°23' W., 329.77 ft" distant N. 83°30' 28" E. thereon 256.63 ft from the westerly extremity thereof, a radial line thru said last mentioned point on curve bears N. 87° 33'17" W., containing 7.28 acres of land, more or less.

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate southerly in the southerly line of said J. B. Wilson tract and northerly in the said southerly line of Devil's Gate Reservoir.

1. The City of Pasadena Reserves the right to lay, maintain, operate, repair and replace pipes for the distribution of water under and across the real property hereinabove described at a point approximately 200 ft southerly of the intersection of the northerly line of Lot K, Linda Vista Tract, as recorded in Book 29, Pages 97 and 98, of the Miscellaneous Records of the County of Los Angeles, State of California, with the center line of real property hereinabove described.

2. The City of Pasadena reserves the right to construct headworks and to divert water through two 24" steel pipes now installed and in place in the west bank of the flood control channel at a point approximately 850 ft northerly of the northerly line of Howard Street in the City of Pasadena.

3. The City of Pasadena reserves the right to lay, maintain, operate, repair and replace water pipes across said above described real property wherever it may be desirable or expedient to do so in order to convey water across the flood control channel.

4. The City of Pasadena reserves the right to use the real property hereinabove described for water development, park purposes, and street purposes so far as said uses are not inconsistent with this grant of easement to the Los Angeles County Flood Control District for flood control purposes.

5. The Los Angeles County Flood Control District, in accepting this easement, expressly agrees that all plans for construction of flood control improvements by said Los Angeles County Flood Control District will be submitted to the City of Pasadena for its written approval prior to any construction work on the real property hereinabove described.

6. Plans for any new structures proposed by the City of Pasadena under the rights herein reserved will be submitted to said District and its approval secured before the work is started on said structures.

7. In the event the City of Pasadena in exercising any of the reservations herein contained damages any structure of said District located upon the above described property the City will repair said damage to the satisfaction of and at no extra cost to the said District.

Description approved Dec. 5, 1933; C. J. Burnham, R/W Engr  
Form approved by Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Dec. 13, 1933; F. C. Min Vol 16 Page 221  
Copied by R. Loso January 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

41 BY Hyde 7-16-34  
42 BY Hyde 7-10-34

PLATTED ON ASSESSOR'S BOOK NO.

58 BY J. Wilson 4-11-34  
743 BY Kimball 5-3-34

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 3-15-34*

Recorded in Book 12560 Page 178 Official Records, Jan. 17, 1934

Grantor: Milton S. Hufschmidt

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 9, 1933

Consideration: \$350.00

C.S.B-1143-2

Granted for: Los Angeles River

C.S. 8210-2

Description: Tract No. 180, as per Book 13, Page 198 of Maps, Records of Los Angeles County, Lot No. 333.

Form approved by Roy W. Dowds, Flood Control Counsel

Description approved Nov. 29, 1933; C. J. Burnham, R/W Engr

Accepted by Supervisors Dec. 18, 1933; F. C. Min Vol 16 Page 231

Copied by R. Loso January 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

31 36 BY V.H. Brown 11-5-34

PLATTED ON ASSESSOR'S BOOK NO.

333 BY J. Wilson 4-17-34

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 3-15-34*

Recorded in Book 12556 Page 218 Official Records, Jan. 19, 1934

Grantor: Anna Sutton Fee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 8, 1933

Granted for: Alhambra Wash

C.S. 8499-8

Description: That portion of Lot 16 of the "Orienta Tract" as shown on a map recorded in Book 15, page 78, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most easterly corner of said Lot 16; thence S. 60°20'24" W. along the southeasterly line of said Lot 16 a distance of 25.41 ft; thence N. 22°45'20" W. 93.37 ft to the beginning of a tangent curve concave to the east having a radius of 1025 ft; thence northerly along said curve 57.96 ft to a point in the northwesterly line of said Lot 16 distant S. 60°21'04" W. thereon 5.51 ft from the most northerly corner thereof, a radial line thru said last mentioned point on curve bears N. 70°29'03" E; thence north-easterly and southeasterly along the northwesterly and northeasterly lines of said Lot 16 to the point of beginning, containing 0.06 of an acre of land, more or less.

Description approved 12-27-33; C. J. Burnham, R/W Engr

Form approved 12-27-33; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Jan. 8, 1934; F. C. Min Vol 16 Page -

Copied by R. Loso January 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 23

43 BY F. H. Brown 7-11-34

44 BY Hyde 2-26-34

PLATTED ON ASSESSOR'S BOOK NO. 769

BY Kimball 5-8-34

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 2-20-34

Recorded in Book 12590 Page 113 Official Records, Jan. 19, 1934

Grantors: J. C. Craig, Julia R. Craig, Investment Building and Loan Association, and Los Angeles Investment Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 21, 1933

Consideration:

Granted for: Los Angeles River C.S.B-1681-7

Description: That portion of Kittridge Street, 60 ft wide, formerly Montecito Street as shown on a map of Tract No. 1875 as recorded in Book 19, page 38, of Maps Records of Los Angeles County lying southerly of the centerline of said Kittridge Street and bounded easterly and westerly by the northerly prolongations of the easterly and westerly lines of Lot 134 of said Tract No. 1875, containing 0.49 of an acre of land, more or less.

Description approved Dec. 23, 1933; C. J. Burnham, R/W Engr

Form approved Dec. 26, 1933; R. W. Dowds, Flood Control Counsel

Accepted by Supervisors Jan. 8, 1934; F. C. Min Vol 16 Page -

Copied by R. Loso January 26, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

57 BY Hyde 4-13-34

PLATTED ON ASSESSOR'S BOOK NO.

672 BY AFL 5-18-34

CHECKED BY [Signature]

CROSS REFERENCED BY Houston 3-15-34

Recorded in Book 12648 Page 12 Official Records, Feb. 2, 1934

QUITCLAIM DEED - C.S. 8603

SOUTHERN CALIFORNIA EDISON COMPANY LTD. (formerly Southern California Edison Company) a corporation organized under the laws of the State of California, and having its principal place of business at the City of Los Angeles, in said State, as successor in interest to The Edison Electric Company, in consideration of \$1.00 does hereby remise, release and forever quitclaim unto the respective record owner or owners, in severalty, of the property or portions of the property, in the County of Los Angeles, State of California, affected by that certain Grant of Easement from R. M. Widney to The Edison Electric Company dated May 9, 1904, and recorded in Book 2010 of Deeds, Page 288, records of said Los Angeles County, all of the rights acquired by said Grant of Easement insofar as said rights apply only to those portions of said property affected by said Grant of Easement which lie South of the North line of Lot 24 in Section 16 of the Porter Land and Water Company's Subdivision No. 1 as same is shown on a map recorded in Book 31 of Miscellaneous Records, Page 3, records of said Los Angeles County.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company Ltd. to the public.

DATED: August 14, 1933.

Form approved by Roy W. Dowds, Flood Control Counsel  
Description approved December 14, 1933; C. J. Burnham, R/W Engr  
Accepted by Supervisors Dec. 26, 1933; F. C. Min Vol 16 Page 246  
Copied by R. Loso February 8, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY Booth 4-5-34

PLATTED ON ASSESSOR'S BOOK NO. 237 OK BY J. Wilson - 5-9-34  
552 OK BY Kimball 4-26-34

CHECKED BY [Signature] 552 237 CROSS REFERENCED BY Houston 3-15-34

Recorded in Book 12653 Page 11 Official Records, Feb. 2, 1934

Grantors: Louis A. Keller, Olive H. Keller and Los Angeles Trust and Safe Deposit Company, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 13, 1933

Granted for: San Gabriel River C.S.B-872-3

Description: That portion of that certain parcel of land in Lot 4 in Block "N" of the "Subdivisions of the Rancho Potrero de Felipe Lugo" as shown on a map recorded in Book 43, pages 43, 44 and 45, of Miscellaneous Records of Los Angeles County; that portion of said certain parcel in Lot 3 of Tract No. 2377 as shown on a map recorded in Book 23, page 107, of Maps records of said county and that portion of said certain parcel in that certain 50 ft strip of land as shown on the map of said Tract No. 2377, as conveyed to Louis A. Keller by a deed recorded in Book 7176, page 10, of Official Records of said county, bounded as follows:

Beginning at the most southerly corner of said certain parcel; thence N. 52°38'02" E. along the compromise line designated in said deed to Keller, 419.25 ft; thence S. 63°02'20" W. 435.70 ft to a point in the southeasterly prolongation of the center line of the street designated in Parcel 2 of said deed to Keller distant N. 44°05'58" W. thereon 79.24 ft from the point of beginning; thence southeasterly in a direct line to the point of beginning, containing 0.38 of an acre of land more or less.



Description approved Jan. 4, 1934; C. J. Burnham, R/W Engr.  
Form approved January 4, 1934; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Jan. 22, 1934; F. C. Min Vol 16 Page -  
Copied by R. Loso February 8, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY V.H. Brown 6-22-34

PLATTED ON ASSESSOR'S BOOK NO. 344 BY Kimball 3-19-34

CHECKED BY WCH CROSS REFERENCED BY Houston 3-15-34

Recorded in Book 12611 Page 149 Official Records, Feb. 8, 1934

Grantor: The St. Helens Petroleum Company Ltd.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 4, 1934

Granted for: San Gabriel River C.S.B-872-1

Description: That portion of Lot 4 of Citrus Grove Heights as shown on a map recorded in Book 22, pages 86 and 87, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most westerly corner of said Lot 4; thence N. 80°07'45" E. along the southerly line of said Lot 4 a distance of 258.43 ft; thence N. 13°58'12" E. 128.26 ft to the beginning of a tangent curve concave to the southeast having a radius of 4661.15 ft; thence northeasterly along said curve 1953.66 ft to a point in the northeasterly line of said Lot 4 distant S. 50°47'23" E. thereon 201.54 ft from the most northerly corner thereof a radial line thru said last mentioned point on curve bears S. 52°00'46" E; thence northwesterly and southwesterly along the northeasterly and northwesterly lines of said Lot 4 to the point of beginning.

Excepting therefrom that portion thereof within the side lines of Beverly Boulevard, 100 ft wide, as conveyed to the County of Los Angeles by a deed recorded in Book 5567, page 163, of Official Records of said county.

The area of the above described parcel of land exclusive of the exception is 6.17 acres of land, more or less.

Any and all rights granted hereunder are subject to rights heretofore granted to the City of Whittier, a municipal corporation of the State of California by The St. Helens Petroleum Company Ltd., by an agreement between said The St. Helens Petroleum Company Ltd., and the City of Whittier made and entered into the 28th day of February, 1930, which agreement was recorded in Book 9824, at Page 240, Official Records of Los Angeles County, California.

Description approved January 17, 1934; C. J. Burnham, R/W Engr  
Form approved January 17, 1934; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Jan. 29, 1934; F. C. Min Vol 16 Page -  
Copied by R. Loso February 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY V.H. Brown 6-22-34

PLATTED ON ASSESSOR'S BOOK NO. 349 BY La R 7/20/34

CHECKED BY WCH CROSS REFERENCED BY Houston 3-15-34

Recorded in Book 12656 Page 33 Official Records, Feb. 8, 1934  
 Grantors: Stanley J. Hall, Edna R. Hall, J. E. Webb and  
 Charlotte M. Webb; Pomona Land and Water Co., and  
 Irrigation Company of Pomona  
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 3, 1934

Granted for: San Antonio Wash

C.S.B-590-2

Description: That portion of Block 238 of the Pomona Tract as shown on a map recorded in Book 3, pages 90 and 91 and on pages 96 and 97, of Miscellaneous Records of Los Angeles County, within a strip of land 200 ft wide, 100 ft on each side of the following described center line:

Beginning at a point in the northerly line of said Block 238 distant S. 88°15'50" W. thereon 220.91 ft from the most easterly corner thereof, said point of beginning being on a curve concave to the northeast having a radius of 400 ft, a radial line through said point on curve bears N. 82°29'59" E; thence southeasterly along said curve 300.20 ft to a point in the easterly line of said block 238 distant S. 16°38'35" W. thereon 274.64 ft from the aforesaid easterly corner thereof, a radial line through said point on curve bears N. 39°29'59" E.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly and southeasterly in the northerly and easterly lines of said Block 238.

Excepting therefrom the westerly 250 ft of said Block 238 said westerly 250 ft being measured along the northerly line thereof.

The area of the above described strip of land exclusive of exceptions is 1.16 acres of land, more or less.

Description approved 1-24-34; C. J. Burnham, R/W Engr  
 Form approved 1-24-34; Roy W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Jan. 29, 1934; F. C. Min Vol 16 Page -  
 Copied by R. Loso February 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY V.H. Brown 8-3-34

PLATTED ON ASSESSOR'S BOOK NO. 797 BY Chubbell 5-7-34

CHECKED BY [Signature] CROSS REFERENCED BY Houston 3-15-34

Recorded in Book 12536 Page 353 Official Records, Feb. 8, 1934  
 Grantors: Arthur W. Tice and Gladys A. Tice; Security Title  
 Insurance and Guarantee Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 21, 1933

C.S.B. 827-5

Granted for: Big Dalton Wash

Description: That portion of that certain parcel of land in Lot 14 of Section 31, T 1 N, R 9 W, S.B.M. as conveyed to Arthur W. Tice et ux. by a deed recorded in Book 11095, page 158, of Official Records of Los Angeles County bounded as follows:

Beginning at a point in the northerly line of said certain parcel distant S. 89°52'43" W. thereon 176.22 ft from the northeasterly corner thereof; thence S. 71°59'52" W. along the northerly line of said certain parcel 765.60 ft to a point in the westerly line of said Lot 14 distant N. 0°31'53" E. thereon 198.00 ft from the southwesterly corner thereof; thence

S. 0°31'53" W. along the westerly line of said Lot 14 a distance of 72.63 ft; thence N. 72°12'24" E. 349.19 ft to the beginning of a tangent curve concave to the north having a radius of 1050 ft; thence easterly along said curve 175.06 ft to the end of same; thence N. 62°39'14" E. tangent to said curve 294.97 ft to a point in the aforesaid northerly line of said certain parcel distant N. 89°52'43" E. thereon 27.17 ft from the point of beginning; thence westerly in a direct line to the point of beginning, containing 1.01 acres of land, more or less.

Description approved 1-17-34; C. J. Burnham, R/W Engr. Form approved 1-17-34; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 29, 1934; F. C. Min Vol 16 Page - Copied by R. Loso February 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Curran 8-2-34

PLATTED ON ASSESSOR'S BOOK NO. 338 BY J. Wilson 4-18-34

CHECKED BY [Signature] CROSS REFERENCED BY Houston 3-15-34

Recorded in Book 12579 Page 213 Official Records, Feb. 8, 1934  
Grantors: Rosebudd Doble Mullender and M. A. McGinley  
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement  
Date of Conveyance: December 1, 1933  
Granted for: Rio Hondo Channel

C.S.B-572-6

Description: That portion of the Rancho La Merced as shown on map recorded in Book 13, page 24, of Patents, Records of Los Angeles County within a strip of land 500 ft wide, 250 ft on each side of the following described centerline:

Beginning at a point in the southerly line of the 100 acre parcel of land as shown on a map recorded in Book 6545, page 202 of Deeds, records of said county, distant S. 82°09'00" E. thereon 1932.43 ft from the most westerly corner of said 100 acre parcel of land; thence S. 49°20'10" W. 1510.17 ft to a point in the northerly line of Lot 38 of that part of the Rancho Paso de Bartolo as shown on a map recorded in Book 999, pages 81 to 93 inclusive, of Deeds, records of said county, distant S. 77°58'30" E. thereon 1330.26 ft from the southeast corner of Lot 7 of La Merced Heights as shown on a map recorded in Book 28, pages 4 and 5, of Maps, records of said county, containing 17.33 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northeasterly in the said southerly line of the 100 acre parcel of land and southwesterly in the said northerly line of Lot 38.

Description approved 1-23-34; C. J. Burnham, R/W Engr Form approved 1-23-34; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 29, 1934; F. C. Min Vol 16 Page - Copied by R. Loso February 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY Hyde 7-2-34

PLATTED ON ASSESSOR'S BOOK NO. 402 BY Kimball 4-5-34

CHECKED BY [Signature] 344 CROSS REFERENCED BY Houston 3-16-34

Recorded in Book 12619 Page 125 Official Records, Feb. 8, 1934

Grantor: The Texas Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 12, 1934

Granted for: Rio Hondo Channel

C.S.B-572-6

Description: That portion of the Rancho La Merced as shown on map recorded in Book 13; page 24, of Patents, Records of Los Angeles County within a strip of land 500 ft wide, 250 ft on each side of the following described center line:

Beginning at a point in the southerly line of the 100 acre parcel of land as shown on a map recorded in Book 6545, page 202 of Deeds, records of said county, distant S. 82°09'00" E. thereon 1932.43 ft from the most westerly corner of said 100 acre parcel of land; thence S. 49°20'10" W. 1510.17 ft to a point in the northerly line of Lot 38 of that part of the Rancho Paso de Bartolo as shown on a map recorded in Book 999, pages 81 to 93 inclusive, of Deeds, records of said county, distant S. 77°58'30" E. thereon 1330.26 ft from the southeast corner of Lot 7 of La Merced Heights as shown on a map recorded in Book 28, pages 4 and 5 of Maps, records of said county, containing 17.33 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northeasterly in the said southerly line of the 100 acre parcel of land and southwesterly in the said northerly line of Lot 38.

Description approved 1-23-34; C. J. Burnham, R/W Engr  
Form approved 1-23-34; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 1-29-34; F. C. Min Vol 16 Page -  
Copied by R. Loso February 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-2-34

PLATTED ON ASSESSOR'S BOOK NO.

402 BY Kimball 4-5-34

344 BY Kimball 3-19-34

CHECKED BY *[Signature]*

CROSS REFERENCED BY Houston 3-16-34

Recorded in Book 12565 Page 223 Official Records, Feb. 8, 1934

Grantor: Los Angeles County Flood Control District

Grantee: Southern California Edison Company Ltd

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 26, 1933

Granted for: (Transmission Lines)

C.S.8603

Description: That portion of the following described 50 ft strip of land which lies within the boundaries of that portion of Block 327 in the Maclay Rancho as per map recorded in Book 37, Pages 5 et seq. of Miscellaneous Records, records of said Los Angeles County, which was conveyed to Los Angeles County Flood Control District by deed dated November 30, 1931, and recorded in Book 11347, Page 76 of Official Records, records of said Los Angeles County and within the boundaries of Paxton Avenue as same is now established along the Southeasterly line of said Block 327; the center line of said 50 ft strip of land being described as follows:

Beginning at the intersection of the center line of the steel tower line of Southern California Edison Company Ltd., known as the Kern River No. 1 transmission line and now existing over and across said Block 327 and adjoining lands, with the north line of Section 16, T 2 N, R 15 W, in the Rancho Ex-Mission de San Fernando, said point of intersection being West 717.3 ft, more or less, measured along said north line, from an 8 inch

iron pipe filled with cement and marking the Northeast corner of said Section 16; thence from said point of beginning, on an approximate bearing of S. 28°00' E. along the center line of said tower line, 2935 ft, more or less, to the center of an existing tower, the center of said tower being 30 ft, more or less, Northeasterly, measured at right angles, from the Southwesterly line of Block 328 in said Maclay Rancho and Southeasterly, 150 ft, more or less, measured at right angles, from the Northwesterly line of said Block 328.

Copied by R. Loso February 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY Booth 4-5-34

PLATTED ON ASSESSOR'S BOOK NO. 552 BY Kimball 4-26-1934

CHECKED BY MIGHT CROSS REFERENCED BY Houston 3-16-34

Recorded in Book 12679 Page 319 Official Records, April 27, 1934  
Entered in Judgment Book 825 Page 272, January 4, 1934.

LOS ANGELES COUNTY FLOOD CONTROL  
DISTRICT, a body corporate and  
politic, Plaintiff,

No. 319,092

-vs-

BANK OF AMERICA OF CALIFORNIA, a  
corporation, et al., Defendants.

FINAL JUDGMENT OF CONDEMNATION AS TO PARCELS 1 and 4.

C.S. 8226-1 ~~#30-10~~ C.S.B-1135-1

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED that the real property hereinabove referred to as Parcels 1 and 4 and described as such in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled court entered on the 17th day of January, 1933, in Book 843, page 65 of Judgments, be and the same is hereby condemned for flood control purposes and the plaintiff Los Angeles County Flood Control District, a body politic and corporate, shall and by this judgment does take, acquired and have an easement for said purposes over, through and upon the said parcels of land which are more particularly described as follows, to-wit:

PARCEL 1: That portion of that certain parcel of land in the 2629.01 acre tract of land allotted to Teodoro Verdugo and Catalina Verdugo in the final partition of the Rancho San Rafael as shown on Clerk's Filed Map No. 61 filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, as described in a quitclaim deed to Jose Urquidez recorded in Book 10184, page 35, of Official Records of Los Angeles County, lying easterly of the following described line:

Beginning at the southwesterly corner of said certain parcel of land, said corner being in the northerly line of the Chas. Castera 164.65 acre tract of land as shown on a map recorded in Book 36, page 27, of Miscellaneous Records of said county distant N. 87°30'35" W. thereon 436.14 ft from the point where said northerly line intersects the southwesterly line of La Crescenta Avenue, formerly Los Angeles Avenue (66 ft wide) as shown on County Surveyor's Map No. 8708 on file in the office of the Surveyor of Los Angeles County; thence N. 38°33'10" W. along the westerly line of said certain parcel 468.91 ft; thence N. 2°29'20" E. continuing along said westerly line 63.56 ft; thence N. 38°17'40" E. 277.95 ft to a point in the northeasterly line of said certain parcel, being also the aforesaid southwesterly line of La Crescenta Avenue, distant N. 52°14'20" W. along said northeasterly line of said certain parcel 316.27 ft from the southeasterly extremity of that portion of said easterly line having a course and distance of S. 52°15'40" E. 515.45 ft as designated in the aforesaid Quitclaim Deed, containing 5.84 acres of land, more or less.

Reference is hereby made to a Licensed Surveyor's Map recorded in Book 28, page 50, of Record of Surveys on file in the office of the Recorder of Los Angeles County, the aforesaid certain parcel described in the deed to Jose Urquidez being shown thereon as Parcel No. 2; reserving to Conception Urquidez and Jose Urquidez only the right to construct a revetment to enclose the following described portion of said parcel, to-wit:

That portion of that certain parcel of land in the 2629.01 acre tract of land allotted to Teodoro Verdugo and Catalina Verdugo in the final Partition of the Rancho San Rafael, as shown on Clerk's Filed Map No. 61, filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles designated as Parcel No. 1 in the notice "Amended Lis Pendens" recorded in Book 10861 page 331 of Official Records of said County, within a strip of land 100 ft wide bounded as follows:

Beginning at the most northerly corner of said certain parcel; thence S. 52°14'20" E. along the easterly line of said Parcel No. 1 a distance of 316.27 ft to the beginning of a tangent curve therein concave to the southwest, having a radius of 367. ft; thence southeasterly along said curve 147.62 ft to the end of same; thence S. 29°11'35" E. tangent to said curve and along said northeasterly line 160.00 ft; thence N. 74°11'35" W. to the southwesterly line of said 100 ft strip; thence northwesterly along said southwesterly line of said 100 ft strip and northeasterly along the northwesterly line of said Parcel No. 1 to the point of beginning, containing 1.27 acres of land, more or less;

and to fill the land contained within said revetment, or levee, with sand or clean dirt to the level of La Crescenta Avenue, formerly Los Angeles Avenue, and the right to excavate sand and/or material from the bottom of the reservoir site herein conveyed, for the purpose of said fill, in consideration for which said rights and the exercises thereof the said Conception Urquidez and Jose Urquidez agree to save the grantee herein harmless from any damage done to said levee or to the land enclosed therewith by reason of the maintenance of the land herein conveyed as a reservoir site, it being further understood and agreed that the said Conception Urquidez and Jose Urquidez may at any time within 10 years from the date hereof repurchase the said land subject to this reservation from the grantee herein named, its successors or assigns, it being expressly understood and agreed that at any time within said ten year period, the said Conception Urquidez and Jose Urquidez may ask for and will be entitled to have an extension not to exceed ten years within which to make the fill and repurchase herein contemplated, for the sum of \$10.00 when and if the said land be filled so that the same is substantially level with the present level of La Crescenta Avenue, but in any event the said Conception Urquidez and Jose Urquidez agree to hold the grantee herein forever harmless and blameless for the damage to said land by reason of the use for reservoir purposes of the balance of the land herein conveyed.

**PARCEL 4:** (Parcel A) that portion of that certain parcel of land in the 2629.01 acre tract of land allotted to Teodoro Verdugo and Catalina Verdugo in the final partition of the Rancho San Rafael as shown on Clerk's Filed Map No. 61 filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles as described in a quitclaim deed to Charlotte Crowell recorded in Book 10097, page 248, of Official Records of Los Angeles County, within the following described boundary:

Beginning at a point in the northerly line of the Chas. Castera 164.65 acre Tract of land as shown on a map recorded in Book 36, page 27 of Miscellaneous Records of said county distant N. 87°30'35" W. thereon 679.03 ft from the point where

said northerly line intersects the southwesterly line of La Crescenta Avenue, formerly Los Angeles Avenue, 66 ft wide, as shown on County Surveyor's Map No. 8708 on file in the office of the surveyor of Los Angeles County; thence N. 66°24'20" W. 115.43 ft; thence N. 7°09'20" W. 92.00 ft; thence N. 41°23'20" W. 77.00 ft; thence N. 67°37'20" W. 79.50 ft; thence N. 16°25'40" E. 94.00 ft; thence N. 18°26'20" W. 223.00 ft; thence N. 36°33'20" W. 120.00 ft; thence N. 52°28'20" W. 144.50 ft; thence N. 8°08'20" W. 82.00 ft; thence N. 30°31'20" W. 166.50 ft; thence N. 21°20'20" W. 174.59 ft to a point in the southerly line of that certain parcel of land as described in a Quitclaim Deed to Frank Uruquidez, recorded in Book 6328, page 313, of Deeds, records of said county, distant S. 89°12'50" W. thereon 219.10 ft from the aforesaid southwesterly line of La Crescenta Avenue; thence N. 89°12'50" E. along said southerly line, 148.14 ft; thence S. 56°05'20" E. 250.02 ft to the beginning of a curve in said southwesterly line of La Crescenta Avenue concave to the northeast having a radius of 1033 ft, a radial line thru said point on curve bears N. 45°48'40" E; thence southeasterly along said curve 145.14 ft to the end of same; thence S. 52°14'20" E. along said southwesterly line tangent to said curve 115.66 ft; thence S. 11°09'40" W. 340.80 ft; thence S. 67°15'20" E. 103.37 ft to a point in the easterly line of said certain parcel as described in Quitclaim Deed to Crowell distant N. 2°29'20" E. thereon 63.56 ft from the southerly extremity of that portion of said easterly line having a bearing and distance of N. 2°28' E. 404.00 ft as designated in the aforesaid quitclaim deed to Crowell; thence S. 2°29'20" W. along said easterly line 63.56 ft; thence S. 38°33'10" E. continuing along said easterly line 468.91 ft to a point in the aforesaid northerly line of Chas. Castera 164.65 acre tract of land distant S. 87°30'35" E. thereon 242.89 ft from the point of beginning; thence westerly in a direct line to the point of beginning, containing 6.62 acres of land, more or less.

Reference is hereby made to the Licensed Surveyor's Map filed in Book 28, page 50, of Record of Surveys on file in the office of the Recorder of Los Angeles County, the aforesaid certain parcel described in the deed to Crowell is shown thereon as Parcel 1.

(PARCEL B). That portion of that certain parcel of land in the 2629.01 acre tract of land allotted to Teodoro Verdugo and Catalina Verdugo in the final partition of the Rancho San Rafael, as shown on Clerk's Filed Map No. 61, filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles as described in a Quitclaim Deed to Charlotte Crowell recorded in Book 10097, page 248, of Official Records of Los Angeles County, lying northeasterly of that portion of the easterly boundary of that certain parcel of land designated as Parcel No. 4 in the notice of "Amended Lis Pendens" recorded in Book 10861, page 331, of Official Records of said County, having a course and distance of "S. 56°05'20" E. 250.02 ft", containing 0.12 of an acre of land, more or less.

Subject to an easement in favor of the grantors, their heirs, administrators, executors and assigns over, across and upon the following described portion of said property, to-wit:

That portion of that certain parcel of land in the 2629.01 acre tract of land allotted to Teodoro Verdugo and Catalina Verdugo in the final partition of the Rancho San Rafael, as shown on Clerk's Filed Map No. 61, filed in case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, designated as Parcel No. 4 in the notice of "Amended Lis Pendens" recorded in Book 10861, page 331, of Official Records of said County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at the northwesterly extremity of that portion of the easterly boundary having a course and distance of "S. 67° 15' 20" E. 103.37 ft"; thence westerly in a direct line to a point in that portion of the westerly boundary of said Parcel No. 4 having a course and distance of "N. 18° 26' 20" W. 223.00 ft" distant No. 18° 26' 20" W. Thereon 100.00 ft from the southerly extremity thereof, containing 0.14 of an acre of land, more or less.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate easterly and westerly lines of said Parcel No. 4.

For the purpose of constructing and maintaining thereon a viaduct for roadway purposes and the maintenance of gas, electricity, water and sewer lines upon a structure or structures to be approved in design by the engineers of the Los Angeles County Flood Control District, a body politic and corporate, so that the same will not interfere with the use of the property herein conveyed to said District.

Done in open court this 3rd day of January, 1934.

COLLIER, Judge of the Superior Court.

Copied by R. Loso March 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY Hyde 7-13-34

PLATTED ON ASSESSOR'S BOOK NO. 306 BY L. Wilson 3-27-34

CHECKED BY M. GAY CROSS REFERENCED BY Houston 3-16-34

Recorded in Book 12730 Page 203 Official Records, April 27, 1934  
Entered in Judgment Book 825 Page 270, January 4, 1934

LOS ANGELES COUNTY FLOOD CONTROL  
DISTRICT, a body corporate and  
politic, Plaintiff,

-vs-

BANK OF AMERICA OF CALIFORNIA, a  
corporation, et al., Defendants.)

No. 319092  
FINAL JUDGMENT OF CONDEMNATION  
AS TO PARCELS 2 and 3.

C.S. 8226-1 C.S.B-1135-1

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED that the real property hereinabove referred to as Parcels 2 and 3 and described as such in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled court entered on the 5th day of October, 1933, in Book 816, Page 93 of Judgments, be and the same is hereby condemned for flood control purposes and the plaintiff Los Angeles County Flood Control District, a body politic and corporate, shall and by this judgment does take, acquired and have an easement for said purposes over, through and upon the said parcels of land which are more particularly described as follows, to-wit:

PARCEL NO. 2: That portion of the Chas Castera 164.65 acre tract of land as shown on map recorded in Book 36, page 27, of Miscellaneous Records of Los Angeles County, said 164.65 acre parcel of land being also a portion of the 2629.01 acre tract of land allotted to Teodoro Verdugo and Catalina Verdugo in the final partition of the Rancho San Rafael as shown on clerk's filed map No. 61 filed in Case No. 1621 of the 17th Judicial District of the State of California in and for the County of Los Angeles, bounded as follows:

Beginning at the northwesterly corner of that certain parcel of land as conveyed to the Oakmont Country Club by deed recorded in Book 2325, page 35, of Official Records of said county; thence S. 30° 33' 40" E. along the westerly line of said certain parcel 162.25 ft to an angle point in said westerly



line; thence S. 15°34'40" E. continuing along said westerly line 73.88 ft; thence N. 46°40'06" W. 107.09 ft; thence N. 77°21'33" W. 41.75 ft; thence N. 29°25'03" W. 150.00 ft to a point in the northerly line of said Chas. Castera 164.65 acre tract of land distant N. 88°27'50" W. thereon 90.00 ft from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.33 acres of land, more or less.

**PARCEL NO. 3:** That portion of the Chas. Castera 164.65 acre tract of land as shown on a map recorded in Book 36, page 27, of Miscellaneous Records of Los Angeles County, said 164.65 acre tract being also a portion of the 2629.01 acre parcel of land allotted to Teodoro Verdugo and Cataline Verdugo in the final partition of the Rancho SanRafael as shown on Clerk's Filed Map No. 61, filed in case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, within the following described boundaries:

Beginning at the northwesterly corner of that certain parcel of land as conveyed to the Oakmont Country Club by a deed recorded in Book 2325, page 35, of Official Records of said county; thence S. 88°27'50" E. along the northerly line of said certain parcel 309.88 ft; thence S. 74°04'40" W. 100.00 ft; thence S. 48°27'32" W. 31.41 ft; thence S. 29°25'03" E. 79.00 ft; thence S. 10°07'53" E. 105.97 ft; thence S. 60°34'57" W. 90.00 ft; thence N. 46°40'06" W. 91.86 ft to a point in the westerly line of said certain parcel as granted to the Oakmont Country Club distant S. 15°34'40" E. thereon 73.88 ft from the northerly extremity of that portion of the aforesaid westerly line having a course and distance of N. 15°34'40" W. 482.11 ft; thence N. 15°34'40" W. along said westerly line 73.88 ft to said northerly extremity; thence N. 30°33'40" W. continuing along said westerly line 162.25 ft to the point of beginning.

Excepting therefrom that portion thereof included within that certain right of way (90 ft wide) as granted to the Los Angeles County Flood Control District by an easement recorded in Book 6154, page 104, of Official Records of said county.

The area of the above described parcel of land exclusive of the exception is 0.33 of an acre of land, more or less.

Done in open court this 3rd day of January, 1934.

COLLIER, Judge of the Superior Court.

Copied by R. Loso March 6, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

41 BY Hyde 7-15-34

PLATTED ON ASSESSOR'S BOOK NO.

441 BY J. Nilson 4-20-34

CHECKED BY *[Signature]*

CROSS REFERENCED BY Houston 3-16-34

Entred on Certificate No. FT 56316 February 8, 1934

Document No. 2070 C

Grantors: California Home Extension Association and The Western Empire Suburban Farms Association

Grantees: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 5, 1934

Granted for: Haines Canyon Wash

C.S. B-1134-8

Description: Lot "M" of Tract No. 3974 as shown on a map recorded in Book 44, page 10, of Maps, Records of Los Angeles County, containing 0.75 of an acre of land, more or less.

Description approved January 17, 1934; C. J. Burnham, R/W Engr  
Form approved Jan. 17, 1934; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Jan. 29, 1934; F. C. Min Vol 16 Page -  
Copied by R. Loso March 29, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 52 BY Cuman 8-17-34

PLATTED ON ASSESSOR'S BOOK NO. 639 BY Kimball 4-30-1934

CHECKED BY Wight CROSS REFERENCED BY Houston 4-12-34

Recorded in Book 12685 Page 211 Official Records, April 4, 1934

Grantor: Edward A. Rowland

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 16, 1934

C.S.B-1112-10

Granted for: Eaton Wash

~~C.S. 8492-3~~

Description: The westerly 25 ft of the easterly 50 ft of Lot 24  
Tract No. 5181 as shown on a map recorded in Book  
107, pages 31 and 32 of Maps, Records of Los Angeles  
County.

Excepting therefrom the southerly 50 ft thereof.

The area of the above described strip of land exclusive  
of the exception is 0.03 of an acre of land, more or less.

Description approved Mar. 19, 1934; C. J. Burnham, R/W Engr  
Form approved Mar. 19, 193; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors March 26, 1934; Min Vol (F.C.) 16 Page -  
Copied by R. Loso March 26, 1934; Compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Cuman 7-17-34

PLATTED ON ASSESSOR'S BOOK NO. 99 BY J. Wilson 7-26-35

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-15-34

Recorded in Book 12742 Page 38 Official Records, April 4, 1934

Grantor: Lizzie Daut

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 17, 1934

Granted for: Eaton Wash

~~C.S. 8492-3~~ C.S.B-1112-10

Description: The Westerly 25 ft of the Easterly 50 ft of the  
South half of Lot 29 of Tract No. 5181 as shown on  
a Map recorded in Book 107, pages 31 and 32 of Maps,  
Records of Los Angeles County, containing 0.03 of  
an acre of land more or less.

Form approved by Roy W. Dowds, Flood Cont. Counsel Mar. 19, 1934

Description approved March 19, 1934; C. J. Burnham, R/W Engr  
Accepted by Supervisors Mar. 26, 1934; F. C. Min Vol 16 Page -  
Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Cuman 7-17-34

PLATTED ON ASSESSOR'S BOOK NO. 99 BY J. Wilson 7-26-35

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-15-34

Recorded in Book 12581 Page 344 Official Records, April 4, 1934

Grantor: Monterey Park Land Corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 1, 1934

Granted for: San Gabriel River

C.S.B-872-1-2

Description: That portion of Lot 2 in Fractional Section 5, T. 2 S., R. 11 W., S.B.M. said Fractional Section 5 being designated as "Vega del Rio" on a map of the Rancho Paso de Bartolo recorded in Book 3, pages 130 and 131, of Patents, Records of Los Angeles County, bounded as follows:

Beginning at a point in the northerly boundary line of said Rancho Paso de Bartolo distant S. 46°41'02" W. thereon 376.29 ft from Station 12 in said northerly boundary line as shown on said map said point of beginning being on a curve concave to the north-west having a radius of 1660.08 ft a radial line thru said point on curve bears N. 64°27'14" W; thence northeasterly along said curve 458.50 ft to the end of same; thence N. 9°43'18" E. tangent to said curve 673.63 ft to a point in the northwesterly line of said Lot 2 distant S. 28°53'30" W. thereon 87.25 ft from the most northerly corner thereof; thence northeasterly along the northwesterly line of said Lot 2 and southerly along said northerly boundary line of said Rancho Paso de Bartolo to the point of beginning, containing 3.21 acres of land, more or less.

Description approved Mar. 20, 1934; C. J. Burnham, R/W Engr Form approved March 20, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors March 26, 1934; F. C. Min Vol 16 Page - Copied by R. Loso April 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. \_\_\_\_\_

37 BY *V.H. Brown* 6-22-34

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

344

BY *Kimball* 4-24-34

CHECKED BY *Wiley*

344

CROSS REFERENCED BY *Houston* 4-13-34

Recorded in Book 12738 Page 87 Official Records, April 11, 1934

Grantor: City of Whittier

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 20, 1934

Granted for: San Gabriel River

C.S.B-872-2

Description: PARCEL 1: That portion of that certain parcel of land in the Rancho Paso de Bartolo as shown on a map recorded in Book 3, pages 130 and 131, of Patents, Records of Los Angeles County and in the Rancho La Merced as shown on a map recorded in Book 13, page 24, of Patents records of said county, as conveyed to the City of Whittier by a deed recorded in Book 10313, page 91, of Official Records of said county, bounded as follows:

Beginning at the most easterly corner of said certain parcel; thence S. 59°50'00" W. along the southerly line of said certain parcel 141.64 ft to a point on a curve concave to the southeast having a radius of 3114.93 ft a radial line thru said point on curve bears S. 55°09'58" E; thence northeasterly along said curve 93.13 ft to a point in the northerly line of said certain parcel distant N. 86°15'00" W. thereon 68.28 ft from the point of beginning, a radial line thru said point on curve bears S. 53°27'11" E; thence easterly in a direct line to the point of beginning, containing 0.06 of an acre of land, more or less.

Said certain parcel is shown as Lot A on Licensed Surveyor's Map recorded in Book 29, page 43, of Record of Surveys on file in the office of the Recorder of Los Angeles County and reference is hereby made thereto.

**PARCEL 2:** That portion of Lot 10 of Tract No. 685 as shown on a map recorded in Book 15, page 171, of Maps, records of said county, bounded as follows:

Beginning at an angle point in the easterly-line of said Lot 10, distant N. 28°53'00" E. thereon 298.00 ft from the most southerly corner of said Lot 10; thence S. 28°53'00" W. along said easterly line 87.25 ft; thence N. 9°42'48" E. 7.81 ft to the beginning of a tangent curve concave to the southeast having a radius of 3114.93 ft; thence northeasterly along said curve 290.92 ft to a point in the easterly line of said Lot 10 distant N. 5°43'00" E. thereon 216.43 ft from the point of beginning, a radial line thru said last mentioned point on curve bears S. 74°56'08" E.; thence southerly along said easterly line to the point of beginning, containing 0.10 of an acre of land, more or less. Form approved by Roy W. Dowds, Dep. Co. Counsel Mar. 26, 1934 Description approved Feb. 24, 1934; C. J. Burnham, R/W Engr Accepted by Supervisors April 2, 1934; F. C. Min Vol 17 Page - Copied by R. Loso April 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 37

37 BY *J. H. Brown 6-22-34*

PLATTED ON ASSESSOR'S BOOK NO. 344

BY

*Kimball 4-24-34*

CHECKED BY *[Signature]*

CROSS REFERENCED BY *Houston 4-24-34*

Recorded in Book 12635 Page 345 Official Records, April 16, 1934

Grantors: Manuel Medeiros and Laura Medeiros

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 2, 1934

Granted for: Los Angeles River *C.S.B-1681-7*

Description: That portion of Kittridge Street, 60 ft wide, formerly Montecito Street as shown on a map of Tract No. 1875 as recorded in Book 19, page 38, of Maps, Records of Los Angeles County lying southerly of the easterly 239 ft of Lot 115, of said Tract No. 1875 and bounded southerly by the center line of said Kittridge Street and easterly and westerly by the southerly prolongations of the easterly and westerly lines of said easterly 239 ft, containing 0.16 of an acre of land, more or less. Description approved April 3, 1934; C. J. Burnham, R/W Engr Form approved April 3, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors April 9, 1934; Min Vol 17 Page 29 Copied by R. Loso April 23, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

*57 BY Booth 8-16-34*

PLATTED ON ASSESSOR'S BOOK NO. 672

*OK BY La Roche 2-7-35*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Houston 5-15-34*

Recorded in Book 12648 Page 371 Official Records, April 26, 1934

Grantors: George L. Brown and George L. Brown Jr.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: April 7, 1934

Granted for: Rio Hondo C.S.B-1284-1 C.S.B-572-8

Description: Those portions of the Rancho Paso de Bartolo as shown on a map recorded in Book 23, pages 55 and 56, of Miscellaneous Records of Los Angeles County designated as "River Bottom" on said map, lying southeasterly of the southeasterly line of Tract No. 2 of the Rancho Laguna as shown on Clerk's Filed Map No. 880 filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, County of Los Angeles and lying northwesterly of the following described lines:

PARCEL 1: Beginning at a point in the southeasterly line of Lot 124 of said Tract No. 2 distant S. 18°42'00" W. thereon 65.27 ft from the most easterly corner thereof; thence N. 33°57'15" E. 362.46 ft to a point in the southeasterly line of Lot 123 of said Tract No. 2 distant S. 70°53'00" W. thereon 38.79 ft from the most easterly corner thereof, containing 0.24 of an acre of land, more or less.

PARCEL 2: Beginning at a point in the southeasterly line of Lot 125 of said Tract No. 2 distant S. 42°04'00" W. thereon 79.23 ft from the most easterly corner thereof; thence S. 33°57'15" W. 1159.41 ft to a point in the southeasterly line of Lot 127 of said Tract No. 2 distant S. 18°44'00" W. thereon 392.92 ft from the most easterly corner thereof, containing 2.02 acres of land, more or less.

Notwithstanding anything that may be stated herein to the contrary, the easement herein granted is given to the grantee for flood control purposes only and it is further understood and agreed by the parties hereto that the said grantee shall have no right, title or interest of any kind or nature in or to any mineral rights in or under the property above described.

Description approved April 11, 1934; C. J. Burnham, R/W. Engr Form approved April 11, 1934; Roy W. Dowds, Flood Control Counsel Accepted by Supervisors April 16, 1934; F. C. Min Vol 17 Page 40 Copied by R. Lazo May 2, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-2-34

PLATTED ON ASSESSOR'S BOOK NO.

791 BY SOHN 4-28-35

CHECKED BY *Kimball*

CROSS REFERENCED BY Houston 5-15-34

Recorded in Book 1637 Page 376 Official Records, April 19, 1923

Grantors: James B. Proctor and Mary A. Proctor

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 21, 1923

Consideration: \$1.00

Granted for: Los Angeles River

C.S. 8210-4

Description: That portion of Lot 4, Range 9 of the Temple and Gibson Tract; as shown on a map recorded in Book 2, pages 540 and 541, Miscellaneous Records of Los Angeles County bounded as follows included in the following description: Beginning at a point in the southerly line of Lemon Street (60 ft wide) as shown on County Surveyor's Map No. 7811, on file in the office of the Surveyor of said County, distant easterly thereon 269.12 ft from the Easterly line of Gibson Street (33 ft wide) as shown on said map of Temple and Gibson Tract; thence southerly in a direct line to a point in the Easterly line of aforesaid Gibson Street, distant southerly

thereon 876.34 ft from the Southerly line of aforesaid Lemon Street; thence Southerly along the said Easterly line of Gibson Street to the center line of Olive Street (33 ft wide) as shown on said map of Temple and Gibson Tract; thence easterly along said last mentioned center line 800.92 ft to a point; thence northerly on a line parallel to the Easterly line of said Gibson Tract street a distance of 949.51 ft to the Beginning of a curve concave to the East and having a radius of 5000 ft (said curve being tangent to said last mentioned line); thence Northerly along said curve 1508.50 ft to the end of same; thence Northerly in a direct line to a point in the Southerly line of aforesaid Lemon Street distant 826.78 ft Easterly thereon from the point of beginning; thence Westerly in a direct line to the point of beginning.

CONTAINING 25.36 acres of land more or less.

Description approved by James W. Reagan Chief Engineer Form approved Mar. 29, 1923; V. Morgan, Dep. Co. Counsel Accepted by Supervisors April 2, 1923; F. C. Book 4, Page 166 Copied by R. Loso May 7, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY *N.H. Brown 6-14-34*

PLATTED ON ASSESSOR'S BOOK NO. 426 BY *J. Wilson 5-16-34*

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston 5-14-34*

Recorded in Book 12718 Page 258 Official Records, May 1, 1934  
Grantors: Harry L. Wells and Percy A. Wells as Executors of the Estate of Addison E. Wells, deceased and M. V. Hartranft and Elmer E. Bailey as Trustees for the Western Empire Suburban Farms Association

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 5, 1934

Granted for: Haines Canyon Wash C.S.B-1134-8

Description: Lot "A" of Tract No. 4132 as shown on a map recorded in Book 48, page 96, of Maps, Records of Los Angeles County, containing 0.75 of an acre of land, more or less.

Description approved April 17, 1934; C. J. Burnham, R/W Engr Form approved April 17, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors April 23, 1934; F. C. Min Vol 17 Page - Copied by R. Loso May 8, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 52 BY *Cuman 8-17-34*

PLATTED ON ASSESSOR'S BOOK NO. 601 BY *J. Wilson 5-15-34*

CHECKED BY *[Signature]* CROSS REFERENCED BY *Houston 5-14-34*

1934  
1935

Recorded in Book 12681 Page 378 Official Records, May 1, 1934  
Grantors: Adelbert O. Dinsmoor and F. Hechinger  
Grantee: Los Angeles County Flood Control District C.S.B-1112-10  
Nature of Conveyance: Easement *In. Re Partial Reconveyance to this*  
Date of Conveyance: March 23, 1934 *parcel see D:94-55, O.R. 12773-93*

Granted for: Eaton Wash ~~C.S. 8492-3~~

Description: The westerly 25 ft of the easterly 50 ft of the north half of Lot 29 of Tract No. 5181 as shown on a map recorded in Book 107, pages 31 and 32, of Maps, Records of Los Angeles County, containing 0.03 of an acre of land, more or less.

Description approved April 18, 1934; C. J. Burnham, R/W Engr Form approved April 18, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors April 23, 1934; F. C. Min Vol 17 Page - Copied by R. Loso May 8, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Curran 7-17-34

PLATTED ON ASSESSOR'S BOOK NO. 99 BY J. Wilson 2-26-35

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-15-34

Recorded in Book 12773 Page 93 Official Records, May 1, 1934

PARTIAL RECONVEYANCE See D:94-54, o.R.12681-378

WHEREAS, Title Insurance and Trust Company, a corp., of Los Angeles, California, as Trustee under Deed of or Transfer in Trust made by Joseph Fynney and Anne Fynney, Trustor and recorded July 7th, 1927, in Book 7597, Page 165 of Official Records, in the office of the County Recorder of the County of Los Angeles, State of California, has received from Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed of or Transfer in Trust, all estate now held by said Trustee under said Deed of or Transfer in Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of or Transfer in Trust and note secured thereby for endorsement.

NOW THEREFORE, in accordance with said request and the provisions of said Deed of or Transfer in Trust, Title Insurance and Trust Company, as Trustee, does hereby Reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, all estate now held by it thereunder in and to that property situate in the County of Los Angeles, State of California, described as follows:

The Westerly 25 ft of the easterly 50 ft of the north half of Lot 29, of Tract No. 5181 as shown on a map recorded in Book 107, pages 31 and 32 of Maps, Records of Los Angeles County, containing 0.03 of an acre of land, more or less.

DATED: April 6, 1934.

Copied by R. Loso May 9, 1934; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 44 O.K. BY Houston

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 99 O.K. BY Houston

CHECKED BY CROSS REFERENCED BY Houston 5-15-34

Recorded in Book 12697 Page 329 Official Records, May 8, 1934

Grantors: George L. Brown and George L. Brown, Jr.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: April 18, 1934

Granted for: Rio Hondo ~~C.S.B-1284~~ C.S.B-572-8

Description: That portion of that certain strip of land of variable width in Lot "A" of the "Resubdivision of a Portion of Montebello," as shown on a map recorded in Book 3, page 27 and 28, of Maps, Records of Los Angeles County as conveyed to George L. Brown et al. by a deed recorded in Book 11996, page 117, of Official Records of said county, lying north-westerly of the following described line:

Beginning at a point in the northerly line of said Lot "A" distant N. 89°48'30" W. thereon 761.62 ft from the northeasterly corner thereof; thence S. 31°32'25" W. 1508.07 ft; thence S. 33°57'15" W. 784.61 ft to a point in the southwesterly line of said Lot A distant N. 54°22'00" W. thereon 23.32 ft from the most southerly corner thereof, containing 0.06 of an acre of land, more or less.

Description approved April 24, 1934; C. J. Burnham, R/W Engr  
Form approved April 25, 1934; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors April 30, 1934; F. C. Min Vol 17 Page 67  
Copied by R. Loso May 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY Hyde 7-2-34

PLATTED ON ASSESSOR'S BOOK NO.

402 BY LaRouche 4-8-35

CHECKED BY Kimball

CROSS REFERENCED BY Houston 5-17-34

Recorded in Book 12715 Page 300 Official Records, May 8, 1934

Grantors: Meroy Home, and Albert May

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1934

Granted for: Alhambra Wash

C.S. 8499-820

Description: That portion of the southeast quarter of the north-  
west quarter of Section 11, T1S, R 12 W., S.B.M.  
designated as Lot 2 on a map of a "Part of San  
Gabriel Mission" recorded in Book 73, pages 470 and  
471, of Deeds, Records of Los Angeles County, with-  
in a strip of land 50 ft wide, 25 ft on each side  
of the following described center line:

Beginning at a point in the southwesterly line of Lot 20 of  
Tract No. 2875 as shown on a map recorded in Book 28, page 65, of  
Maps, records of said county distant S. 56°48'37" E. thereon  
30.89 ft from the southwesterly corner thereof; thence S. 1°20'  
31" E. 314.15 ft to the beginning of a tangent curve concave to  
the northwest having a radius of 315 ft; thence southwesterly  
along said curve 251.62 ft to the beginning of a tangent curve  
concave to the southeast having a radius of 315 ft, a radial  
line thru said last mentioned beginning of curve, bears S. 45°  
34'31" E; thence southwesterly along said curve 92.60 ft to a  
point in the northerly line of Lot 66 of the San Gabriel Orange  
Grove Tract as shown on a map recorded in Book 6, page 29 of  
Maps, records of said county, distant N. 80°28'15" E. thereon  
13.06 ft from the northwesterly corner thereof, a radial line  
thru said last mentioned point on curve, bears S. 62°25'04" E.  
containing 0.10 of an acre of land, more or less.

Description approved April 25, 1934; C. J. Burnham, R/W Engr  
Form approved April 25, 1934; Roy W. Dowds, Flood Cont Counsel  
Accepted by Supervisors April 30, 1934; F. C. Min Vol 17 Page 67  
Copied by R. Loso May 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Curran 7-17-34

PLATTED ON ASSESSOR'S BOOK NO. 783

BY SOHN 4-15-35

CHECKED BY Kimball

CROSS REFERENCED BY Houston 5-17-34

Recorded in Book 12693 Page 349 Official Records, May 8, 1934

Grantors: Vard B. Wallace and Mabel H. Wallace

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 21, 1934

Granted for: Alhambra Wash

C.S. 8499-1

Description: That portion of that certain parcel of land in  
that portion of Section 11, T. 1 S., R. 12 W.,  
S.B.M. known as Lot 11, Range 3 of the Alhambra  
Tract as shown on a map recorded in Book 3, page  
266, of Miscellaneous Records of Los Angeles County as conveyed



to Bertha Diana Wallace by a deed recorded in Book 11875, page 322, of Official Records of said county, bounded as follows:

Beginning at a point in the southeasterly line of said Lot 11 distant N. 60°15'22" E. thereon 212.57 ft from the most southerly corner thereof, said point of beginning being on a curve concave to the southeast having a radius of 350 ft a radial line thru said point on curve bears S. 47°27'01" E; thence northeasterly along said curve 25.92 ft to the end of same; thence N. 46°47'34" E. tangent to said curve 12.82 ft to a point in the northeasterly line of said certain parcel conveyed to Wallace distant S. 29°44'38" E. thereon 279.14 ft from the most northerly corner thereof; thence S. 29°44'38" E. along said northeasterly line 9.95 ft to a point in the said southeasterly line of Lot 11 distant N. 60°15'22" E. thereon 37.43 ft from the point of beginning; thence southwesterly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved April 24, 1934; C. J. Burnham, R/W Engr Form approved April 24, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors April 30, 1934; F. C. Min Vol 17 Page 67 Copied by R. Loso May 16, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY V. H. Brown 7-11-34

PLATTED ON ASSESSOR'S BOOK NO. 198 BY La Roche 4-17-35

CHECKED BY Humbert CROSS REFERENCED BY Houston 1-17-34

Recorded in Book 12824 Page 41 Official Records, May 23, 1934

Grantor: The City of Alhambra

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 7, 1934

Granted for: Alhambra Wash

C.S. 8499-1

Description: Those portions of that certain parcel of land in that portion of Section 11, T 1 S, R 12 W, S.B.M. known as Lot 12, Range 3 of Alhambra Tract as shown on a map recorded in Book 3, page 266, of Miscellaneous Records, of Los Angeles County as conveyed to City of Alhambra by a deed recorded in Book 12560, page 248, of Official Records of Los Angeles County within a strip of land 50 ft wide 25 ft on each side of the following described center line:

Beginning at a point in the northwesterly line of said Lot 12 distant N. 60°15'22" E. thereon 315.81 ft from the most westerly corner thereof, said point of beginning being on a curve concave to the west having a radius of 325 ft a radial line thru said point on curve bears N. 43°24'10" W; thence southerly along said curve 1.11 ft to the end of same; thence S. 46°47'34" W. tangent to said curve 73.40 ft to the beginning of a tangent curve concave to the southeast having a radius of 325 ft; thence southwesterly along said curve 251.00 ft to the end of same; thence S. 2°32'34" W. tangent to said curve 54.41 ft to the beginning of a tangent curve concave to the east having a radius of 315 ft; thence southerly along said curve 30.92 ft to a point in the southwesterly line of said Lot 12 distant S. 29°44'38" E. thereon 232.72 ft from the most westerly corner thereof, a radial line thru said last mentioned point on curve bears N. 86°55'07" E., containing 0.47 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northeasterly and southwesterly in the northwesterly and southwesterly lines of said Lot 12.

Description approved May 10, 1934; C. J. Burnham, R/W Engr  
Form approved May 10, 1934; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors May 14, 1934; F. C. Min Vol 17 Page 93  
Copied by R. Loso June 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *V.H. Brown* 7-11-34

PLATTED ON ASSESSOR'S BOOK NO.

198 BY *La Roche* 4-17-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-13-34

Recorded in Book 12722 Page 250 Official Records, May 23, 1934

Grantors: Alfred Popple and Flora Popple

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 7, 1934

Granted for: Alhambra Wash

C.S. 8499-19-20

Description: That portion of Vega Street, 49.50 ft wide, as shown on a map of the Alhambra Tract recorded in Book 3, page 266, of Miscellaneous Records of Los Angeles County, vacated by the Board of Trustees of the City of Alhambra, December 31, 1910, by Ordinance No. 441, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the northeasterly line of said Vega Street distant S.  $29^{\circ}42'43''$  E. thereon 12.79 ft from the northwesterly corner of Lot 66 of the "San Gabriel Orange Grove Tract" as shown on a map recorded in Book 6, page 29, of Maps, records of said County, said point of beginning being on a curve concave to the southeast having a radius of 315 ft, a radial line thru said point on curve bears S.  $65^{\circ}06'30''$  E; thence southwesterly along said curve 31.53 ft to a point in the center line of said Vega Street distant N.  $29^{\circ}42'43''$  W. thereon 95.67 ft from the westerly line of said Lot 66, a radial line thru said last mentioned point of curve bears S.  $70^{\circ}50'39''$  E., containing 0.03 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northeasterly in the northeasterly line of said Vega Street and in the westerly prolongation of the northerly line of said Lot 66 and southwesterly in the aforesaid centerline of Vega Street.

Said sidelines and the lines in which said sidelines terminate form the boundary lines of the above described strip of land.

Description--approved May 10, 1934; C. J. Burnham, R/W Engr  
Form approved May 10, 1934; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors May 14, 1934; F. C. Min Vol 17 Page 93  
Copied by R. Loso June 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *V.H. Brown* 7-11-34

PLATTED ON ASSESSOR'S BOOK NO.

198 BY *La Roche* 4-17-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-13-34

Recorded in Book 12801 Page 113 Official Records, May 23, 1934  
 Grantors: Arroyo Ditch & Water Company and The San Antonio  
 Irrigating Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 12, 1934

Granted For: Rio Hondo Channel

C.S.B-572-7

Description: That portion of that certain parcel of land in Lot B of Montebello as shown on a map recorded in Book 78, pages 19 to 23, inclusive, of Miscellaneous Records of Los Angeles County as conveyed to the Arroyo Ditch and Water Company by a deed recorded in Book 5562, page 37 of Deeds records of said county, bounded as follows:

Beginning at the most easterly corner of said Lot B; thence S. 38°24'15" W. along the southeasterly line of said Lot B a distance of 1268.39 ft to the most southerly corner of said certain parcel; thence N. 55°14'45" W. along the southwesterly line of said certain parcel 501.02 ft; thence N. 38°24'15" E. parallel to and 500 ft measured at right angles from the aforesaid southeasterly line of said Lot B, a distance of 1364.10 ft, thence N. 47°04'55" E. 12.35 ft to a point in the northeasterly line of said Lot B distant N. 42°55'05" W. thereon 503.91 ft from the point of beginning; thence southeasterly in a direct line to the point of beginning, containing 15.18 acres of land, more or less.

Description approved May 10, 1934; C. J. Burnham, R/ W. Engr Form approved May 10, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 14, 1934; F. C. Min Vol 17 Page 93 Copied by R. Loso June 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY V.H. Brown 11-5-34

PLATTED ON ASSESSOR'S BOOK NO.

402 BY LaRouche 4-8-35

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 8-13-34

Recorded in Book 12741 Page 284 Official Records, May 23, 1934

Grantors: Forest W. Wood and Ann E. Wood

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

C.S.B-1681-7

Date of Conveyance: April 2, 1934

In re Agrmt. affecting this parcel

Granted for: Los Angeles River

see D: 94-65, O.R. 12818-76

Description: That portion of Kittridge Street, 60 ft wide, formerly Montecito Street as shown on a map of Tract No. 1875 as recorded in Book 19, page 38 of Maps, Records of Los Angeles County bounded easterly and westerly by the southerly prolongations of the easterly and westerly lines of Lot 124 of said Tract No. 1875, containing 0.67 of an acre of land, more or less.

Description approved May 1, 1934; C. J. Burnham, R/W Engr Form approved May 1, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 7, 1934; F. C. Min Vol 17 Page 85 Copied by R. Loso June 4, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

57

BY

Booth 8-16-34

PLATTED ON ASSESSOR'S BOOK NO.

672

OK BY

LaRouche 2-7-35

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 8-13-34

Recorded in Book 12742 Page 333 Official Records, June 7, 1934  
 Grantors: Dominguez Estate Company and Dominguez Water Company  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 16, 1934  
 Granted for: Los Angeles River C.S. 8210-5

Description: That portion of Lot 5, Block F, of the Subdivision of a part of the Rancho San Pedro, known as the "Dominguez Colony" as shown on a map recorded in Book 1, pages 601 and 602 and in Book 32, pages 97 and 98, of Miscellaneous Records of Los Angeles, County, within the following described boundaries:

Beginning at the point of intersection of the northerly line of said Lot 5 and the northeasterly line of the Pacific Electric Railway Company's Right of Way, 120 ft wide, as shown on County Surveyor's Map No. 6523 on file in the office of the Surveyor of Los Angeles County; thence N. 89°30'59" E. along the northerly line of said Lot 5 a distance of 355.64 ft; thence S. 3°06'54" W. 576.72 ft to a point in the northeasterly line of said Right of Way distant S. 29°30'47" E. thereon 658.28 ft from the point of beginning; thence northwesterly in a direct line to the point of beginning, containing 1.87 of an acre of land, more or less. Description approved May 23, 1934; C. J. Burnham, R/W Engr. Form approved May 23, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 28, 1934; F. C. Min Vol 17 Page 127 Copied by R. Loso June 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

30 BY *Curran* 9-20-34

PLATTED ON ASSESSOR'S BOOK NO. 421

BY SOHN 3-29-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-14-34

Recorded in Book 12763 Page 215 Official Records, June 7, 1934  
 Grantor: Dominguez Estate Company  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 16, 1934  
 Granted for: Los Angeles River C.S. 8210-5

Description: That portion of Lot 6 in Block D, of the Subdivision of a part of the Rancho San Pedro, known as the "Dominguez Colony" as shown on a map recorded in Book 1, pages 601 and 602 and in Book 32, pages 97 and 98, of Miscellaneous Records of Los Angeles

County within a strip of land 800 ft wide, the westerly line of which is the easterly line of the Southern California Edison Company's right of way, 275 ft wide, as said easterly line is shown on a Licensed Surveyor's Map filed in Book 30, pages 22 to 25, inclusive, of Record of Surveys on file in the office of the Recorder of Los Angeles County being the easterly lines of Parcels 8 and 9 as shown on said Licensed Surveyor's Map, containing 22.17 acres of land, more or less.

Description approved May 23, 1934; C. J. Burnham, R/W Engr Form approved May 23, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 28, 1934; F. C. Min Vol 17 Page 127 Copied by R. Loso June 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

30 BY *Curran* 9-20-34

PLATTED ON ASSESSOR'S BOOK NO. 421

BY SOHN 3-29-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-14-34

Recorded in Book 12749 Page 301 Official Records, June 7, 1934

Grantor: Watson Land Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1934

Granted for: Los Angeles River

C.S. 8210-5

Description: That portion of Lot 7 in Block D of the Subdivision of a part of the Rancho San Pedro known as the "Dominguez Colony" as shown on a map recorded in Book 1, pages 601 and 602 and in Book 32, pages 97 and 98, of Miscellaneous Records of Los Angeles

County within a strip of land 800 ft wide the westerly line of which is the easterly line of the Southern California Edison Company's Right of Way, 275 ft wide, as said easterly line is shown on a Licensed Surveyor's Map filed in Book 30, pages 22 and 25, inclusive, of Record of Surveys on file in the office of the Recorder of Los Angeles County being the easterly line of Parcel 8 as shown on said Licensed Surveyors Map, containing 0.36 acres of land, more or less.

Description approved May 23, 1934; C. J. Burnham, R/W Engr Form approved May 23, 1934; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 28, 1934; F. C. Min Vol 17 Page 127 Copied by R. Loso June 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

30 BY *Cumman* 9-20-34.

PLATTED ON ASSESSOR'S BOOK NO. 421'

BY *SOHN* 4-1-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-14-34

Recorded in Book 12814 Page 131 Official Records, June 7, 1934

Grantors: Frank A. Marek and Daisy H. Marek

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1934

Granted for: Verdugo Wash

C.S. B-1135-15 C.S. 8226-3

Description: Lot A of Tract No. 4243 as shown on a map recorded in Book 76, pages 97 and 98 of Maps, Records of Los Angeles County, containing 1.40 acres of land, more or less.

Furthermore, it is agreed and understood that the grantor retains the right to build over the concrete structure under the following conditions:

That any such building shall be a clear span over the entire concrete conduit and that the concrete conduit shall in no way be used as a support for any such building either by using the side walls of the drain or any support resting on or extending through the concrete floor of the drain, also that plans and specifications for any proposed building shall be submitted to and approval obtained from the Chief Engineer of the Los Angeles County Flood Control District before any construction work is undertaken.

Description approved May 16, 1934; C. J. Burnham, R/W Engr Form approved May 16, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 28, 1934; F. C. Min Vol 17 Page 127 Copied by R. Loso June 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

10 40 BY *V.H. Brown* 11-14-34

PLATTED ON ASSESSOR'S BOOK NO.

77 BY *SOHN* 2-20-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-14-34

Recorded in Book 12830 Page 97 Official Records, June 7, 1934

Grantors: Thomas E. Fletcher and Rose M. Fletcher

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 3, 1934

C.S.B-1135-15

Granted for: Verdugo Wash

C.S.8226-3

Description: Lot 47 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59, of Maps, Records of Los Angeles County.

Excepting therefrom the southerly 158.67 ft of said Lot 47 and the northerly 120.33 ft thereof.

The area of the above described parcel of land exclusive of the exceptions is 0.10 of an acre of land, more or less.

Description approved May 16, 1934; C. J. Burnham, R/W Engr

Form approved May 16, 1934; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors May 28, 1934; F. C. Min Vol 17 Page 127

Copied by R. Loso June 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

40 BY V.H. Brown 11-14-34

PLATTED ON ASSESSOR'S BOOK NO.

77 BY SOHN 2-20-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-14-34

Recorded in Book 12756 Page 292 Official Records, June 7, 1934

Grantor: Thaddeus W. Bacon

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1934

C.S.B-1135-15

Granted for: Verdugo Wash

C.S.8226-3

Description: That portion of the northerly 120.33 ft of Lot 47 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the southeasterly corner of said northerly 120.33 ft; thence N. 86°01'48" W. along the southerly line of said northerly 120.33 ft a distance of 119.45 ft to a point on a curve concave to the south having a radius of 3609.20 ft, a radial line through said point on curve bears S. 9°39'41" E; thence easterly along said curve 120.52 ft to a point in the easterly line of said Lot 47 distant N. 0°04'42" W. thereon 26.51 ft from the point of beginning of a radial line through said last mentioned point on curve bears S. 7°44'53" E; thence southerly in a direct line to the point of beginning, containing 0.04 of an acre of land, more or less.

Description approved May 16, 1934; C. J. Burnham, R/W Engr

Form approved May 16, 1934; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors May 28, 1934; F. C. Min Vol 17 Page 127

Copied by R. Loso June 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

40 BY V.H. Brown 11-14-34

PLATTED ON ASSESSOR'S BOOK NO.

77 BY SOHN 2-20-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-14-34

Recorded in Book 12847 Page 46 Official Records, June 7, 1934

Grantor: Hadley Ranch Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement *In re Partial Reconveyance affecting*

Date of Conveyance: March 16, 1934 *this parcel see following Deed.*

Granted for: Rio Hondo Channel C.S.B-1284-2 C.S.B-572-8,9.

Description: That portion of that certain parcel of land in the "Rancho Paso de Bartolo" as shown on a map recorded in Book 23, pages 55 and 56, of Miscellaneous Records of Los Angeles County as conveyed to the Hadley Ranch Company by a deed recorded in Book 1812, page 222, of Deeds, records of said county, lying northwesterly of the following described line:

Beginning at a point in the center line of Center Street 40 ft wide as shown on County Surveyor's Map No. 7719, Sheet 1, on file in the office of the Surveyor of Los Angeles County distant S. 57° 15'55" E. thereon 148.35 ft from Station No. 57+74.92 an angle point in said center line; thence S. 35°39'56" W. 1186.80 ft to the beginning of a tangent curve concave to the east having a radius of 1660 ft; thence southerly along said curve 877.36 ft to the end of same; thence S. 5°22'59" W. tangent to said curve 969.08 ft to the beginning of a tangent curve concave to the west having a radius of 3115 ft; thence southerly along said curve 475.46 ft to a point in the southwesterly line of said certain parcel distant S. 50°44'55" E. thereon 329.61 ft from the most westerly corner of said certain parcel.

Excepting therefrom that portion thereof within the sidelines of said Center Street.

The area of the above described strip of land exclusive of the exception is 13.84 acres of land, more or less.

Description approved May 21, 1934; C. J. Burnham, R/W Engr. Form approved May 21, 1934; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 28, 1934; F. C. Min Vol 17 Page 128 Copied by R. Loso June 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY V.H. Brown 11-5-34

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Kimball 5-20-35

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-15-34

Recorded in Book 12736 Page 346 Official Records, June 7, 1934

DEED OF PARTIAL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: *See preceding Deed.*

Whereas, on January 23rd, 1931, Hadley Ranch Company, a corp, made, executed and delivered a Deed of Trust to Corporation of America, a corp., as Trustee for Bank of America National Trust and Savings Association, as Beneficiary, which Deed of Trust was recorded on Feb. 3rd, 1931, in the office of the County Recorder of Los Angeles, County of Los Angeles, State of California, in Official Records in Book 10572, at Page 319, et seq., and

Whereas, Corporation of America is now the Trustee under said Deed of Trust; and

Whereas, pursuant to the terms of said Deed of Trust, the Corporation of America has been requested to execute a partial reconveyance, and is authorized to reconvey the real property hereinafter described conveyed to it by said Deed of Trust;

Now, Therefore, said Corporation of America, a corp., as Trustee, does hereby remise, grant, release and reconvey to the person or persons legally entitled thereto all of the estate and interest derived by it through or under said Deed of Trust, in and to the following described portion of the premises therein described, to-wit:

## (Description)

In the County of Los Angeles, State of California and being that portion of that certain parcel of land in the "Rancho Paso de Bartolo", as shown on a map recorded in Book 23 pages 55 and 56, of Miscellaneous Records of Los Angeles County as conveyed to the Hadley Ranch Company by a deed recorded in Book 1812, page 222 of Deeds, records of said County, lying northwesterly of the following described line:

Beginning at a point in the center line of Center Street 40 ft wide as shown on County Surveyor's Map No. 7719, Sheet 1, on file in the office of the Surveyor of Los Angeles County distant S. 57°15'55" E. thereon 148.35 ft from Station No. 57 74.92 an angle point in said center line; thence S. 35°39'56" W. 1186.80 ft to the beginning of a tangent curve concave to the east having a radius of 1650 ft; thence southerly along said curve 877.36 ft to the end of same; thence S. 5°22'59" W. tangent to said curve 969.08 ft to the beginning of a tangent curve concave to the west having a radius of 3115 ft; thence southerly along said curve 475.46 ft to a point in the southwesterly line of said certain parcel distant S. 50°44'55" E. thereon 329.61 ft from the most westerly corner of said certain parcel.

EXCEPTING therefrom that portion thereof within the sidelines of said Center Street.

The area of the above described strip of land exclusive of the exception is 13.84 acres of land, more or less.

DATED: May 9th, 1934.

Note: This document is being recorded to clear the title now vested in the Los Angeles County Flood Control District.

Copied by R. Loso June 13, 1934; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. OK BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 8-15-34

Recorded in Book 12782 Page 248 Official Records, June 7, 1934

Grantor: Pacific Electric Railway Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 25, 1934

Granted for: San Gabriel River O.R.M. 12782-250 C.S.B-269-3

Description: A triangular shaped parcel of land being that portion of that certain piece or parcel of land conveyed by Frank Bouchard, et ux, to Pacific Electric Railway Company by deed recorded on Page 308, in Book 1784 of Deeds, Records of said County of Los Angeles, described as follows:

Beginning at a point in the northeasterly line of that certain strip of land 400 ft in width described in that certain Easement from Pacific Electric Railway Company to Los Angeles County Flood Control District recorded on Page 318 in Book 7156 of Official Records of said County of Los Angeles, said point of beginning being distant N. 65°45'55" E. 200 ft from the southeasterly extremity of that portion of the center line of said strip of land 400 ft in width, having a bearing and distance of "N. 24°14'05" W., 883.95 ft" as described in said Easement; thence from said point of beginning N. 24°14'05" W. along said northeasterly line, a distance of 147.63 ft to a point in the center line of the southerly track of said Pacific Electric Railway Company; thence S. 69°39'15" E. along said center line of the southerly track a distance of 153.61 ft; thence S. 20°20'45" W., a distance of 158.16 ft to a point in a curve in said Northeasterly line of said strip of land 400 ft in width,



concave to the west and having a radius of 1650 ft distant southeasterly thereon 72.86 ft from the point of beginning; thence northwesterly along the northeasterly line of said strip of land 400 ft in width, a distance of 72.86 ft to the point of beginning.

The triangular shaped parcel of land herein described being shown colored red on plat C.E.K. 1892 hereto attached and made a part hereof.

Form approved May 24, 1934; R. W. Dowds, Flood Cont. Counsel Description approved May 23, 1934; C. J. Burnham, R/W Engr Accepted by Supervisors May 28, 1934; F. C. Min Vol 17 Page 128 Copied by R. Loso June 13, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY V.H. Brown 11-5-34

PLATTED ON ASSESSOR'S BOOK NO.

354 BY J. Wilson 4-30-35

CHECKED BY

*Kimball*

CROSS REFERENCED BY

R.F. Steen

8-15-34

Recorded in Book 12818 Page 76 Official Records, June 9, 1934  
See D:94-59, O.R. 12741-284  
AGREEMENT SUBORDINATING DEED OF TRUST TO EASEMENT

Know All Men By These Presents: That Whereas Security-First National Bank of Los Angeles, a national banking association, is the owner and holder of a certain deed of trust executed by Forest W. Wood and Ann E. Wood, his wife, recorded February 27, 1934, in Book 12569, Page 236, of Official Records, in the office of the Recorder of the County of Los Angeles, California, which said deed of trust names Los Angeles Trust & Safe Deposit Company, a corp., as trustee, secures the payment of a certain promissory note, and affects:

- Lots 120 to 127, both inclusive, of Tract 1875, County of Los Angeles, State of California, as per map recorded in Book 19, Page 38 of Maps, in the office of the Recorder of said County.

WHEREAS, the County of Los Angeles has acquired an easement for flood control purposes over a portion of the street right-of-way adjoining the said security, as follows:

That portion of Kittridge Street, 60 ft wide, formerly Montecito Street as shown on a map of Tract No. 1875, County of Los Angeles State of California, recorded in Book 19, Page 38 of Maps, records of Los Angeles County, bounded easterly and westerly by the southerly prolongations of the easterly and westerly lines of Lot 124 of said Tract No. 1875, containing 0.67 of an acre of land, more or less.

which easement is second and subject to the effect and lien of said deed of trust, and

WHEREAS, the County of Los Angeles and the owners of said property have requested the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company to subordinate the effect and lien of said deed of trust to that of said easement.

NOW, THEREFORE, for a valuable consideration, receipt whereof is hereby acknowledged, the said Security-First National Bank of Los Angeles and the said Los Angeles Trust & Safe Deposit Company do hereby agree that said deed of trust shall by this instrument be made subordinate to that of said easement and shall hereby constitute a lien on the aforesaid strip of land as covered by said easement, second and subject to said easement, with the express agreement, that the lien of said deed of trust shall remain a lien on the property, in, under, over, along and across, which said easement has been granted, subject only to said easement, that in

all other respects said note and deed of trust and all the terms and provisions thereof shall remain in the same full force and effect as if this agreement had not been entered into.

DATED: April 28, 1934.

Copied by R. Loso June 18, 1934; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ OK BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 8-15-34

Recorded in Book 12848 Page 62 Official Records, June 15, 1934

Grantors: Edward H. Bixby, Jessie R. Bixby, Leland H. Bixby,  
Hazel Bixby, Sadie Bixby Johnston, also known as  
Sadie B. Johnston

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 3, 1933

Granted for: Marshall Canyon Wash

C.S.B-866-1

Description: Those portions of Lot 3 and of the northwest quarter of the northeast quarter Fractional Section 1, T 1 S, R 9 W, S.B.M. within a strip of land 40 ft wide, 20 ft on each side of the following described center line:

Beginning at a point in the northerly line of that certain parcel of land as described in the decree recorded in Book 1949, page 315, of Official Records of Los Angeles County, distant N. 89°45'10" E. thereon 856.19 ft from the westerly line of said northeast quarter, said point of beginning being on a curve concave to the east having a radius of 500 ft, a radial line thru said point of beginning bears S. 58°47'46" E; thence southerly along said curve 217.64 ft to the end of same; thence S. 6°15'50" W. tangent to said curve 346.76 ft to the beginning of a tangent curve concave to the west having a radius of 300.00 ft; thence southerly along said curve 58.88 ft to the end of same; thence S. 17°30'30" W. tangent to said curve 339.16 ft to a point in the southerly line of said Lot 3 distant S. 68°25'00" E. thereon 687.98 ft from the southwesterly corner of said Lot 3, containing 0.84 of an acre of land, more or less, exclusive of the exception.

The sidelines of the above described strip of land shall be prolonged or shortened so as to terminate northerly in the northerly line of said certain parcel.

Excepting therefrom that portion thereof within the public roads.

Description approved C. J. Burnham, R/W Engr May 25, 1934

Form approved May 26, 1934; Roy W. Dowis, Flood Cont. Counsel

Accepted by Supervisors June 6, 1934; F. C. Min Vol 17 Page 142

Copied by R. Loso June 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 11-28-34

PLATTED ON ASSESSOR'S BOOK NO. 339 BY Smith 12-28-34

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-15-34

Recorded in Book 12746 Page 362 Official Records, June 19, 1934

Grantor: Del Amo Estate Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1934

Granted for: Los Angeles River

C.S. 8210-5

Description: Those portions of the 295.27 acre parcel of land of the "River Tracts" of that part of the Rancho San Pedro allotted to Susana Dominguez, as shown on a map, known as Clerk's Filed Map No. 145 on file in the office of the Surveyor of Los Angeles County, filed in Case No. 3284, of the Superior Court of the State of California, in and for the County of Los Angeles and those portions of Lots 4 and 5 in Block D of the Subdivision of a part of the Rancho San Pedro, known as the "Dominguez Colony" as shown on a map recorded in Book 1, pages 601 and 602, and in Book 32, pages 97 and 98, of Miscellaneous Records of Los Angeles County, within a strip of land 800 ft wide the westerly line of which is the easterly line and the prolongation thereof of the Southern California Edison Company's Right of Way, 275 ft wide, as said easterly line is shown on a Licensed Surveyors Map filed in Book 30, pages 22 to 25, inclusive, of Record of Surveys on file in the office of the Recorder of Los Angeles County, being the easterly lines and the prolongation thereof of Parcels 4 to 8 as shown on said Licensed Surveyors Map containing 55.38 acres of land, more or less.

Description approved May 31, 1934; C. J. Burnham, R/W Engr Form approved June 1, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors June 11, 1934; Min Vol 17 Page 165 Copied by R. Loso June 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

CHECKED BY

CROSS REFERENCED BY

30 BY *Curran* 9-20-34  
421 SOHN 4-1-35  
403 BY *SNYDER* 5-14-35  
R.F. Steen 8-15-34

Recorded in Book 12882 Page 26 Official Records, June 26, 1934

Grantor: Cate Ditch Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 5, 1934

Granted for: San Gabriel River

C. S. B-872-2

Description: That portion of that certain parcel of land in the tract of land designated as "John Temple Homestead" on Clerk's Filed Map No. 171 filed as Exhibit "A" in Case No. 5816 of the Superior Court of the State of California in and for the County of Los Angeles, as conveyed to the Cate Ditch Company by a deed recorded in Book 6616, page 107 of Deeds, Records of Los Angeles County, bounded as follows:

Beginning at the most southerly corner of said certain parcel; thence N. 86°15'00" W. along the southerly line of said tract and said certain parcel 68.28 ft to a point on a curve concave to the southeast having a radius of 3114.93 ft; a radial line thru said point on curve bears S. 53°27'11" E; thence northeasterly along said curve 497.82 ft to a point in the southeasterly line of said tract and said certain parcel distant N. 2°00'00" E. thereon 233.43 ft from the southeasterly corner of said certain parcel a radial line thru said last mentioned point on curve bears S. 44°17'46" E; thence southerly along said southeasterly line to said southeasterly corner; thence S. 59°50'00" W. along the southeasterly line of said certain parcel 290.09 ft to the point of beginning, containing 1.04 acres of land, more or less.

Description approved June 12, 1934; C. J. Burnham, R/W Engr  
Form approved by R. W. Dowds, Flood Cont. Counsel June 13, 1934  
Accepted by Supervisors June 18, 1934; F. C. Min Vol 17 Page -  
Copied by R. Loso July 3, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Hyde 11-7-34  
PLATTED ON ASSESSOR'S BOOK NO. 810 BY SNYDER 5-24-35  
CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 8-15-34

Recorded in Book 12812 Page 204 Official Records, June 26, 1934

Grantor: A. L. Dowler Realty Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 4, 1934

Granted for: Walnut Creek Wash

C.S. B-570-5

Description: That portion of Lot 198 of E. J. Baldwin's Fifth  
Subdivision, as shown on a map recorded in Map  
Book 12, pages 134 and 135, records of Los Angeles  
County, within a strip of land 75.00 ft in width,  
37.50 ft on each side of the following described  
center line:

Beginning at a point on the easterly line of said Lot 198,  
distant southerly thereon 81.53 ft from the northeast corner of  
said Lot 198; thence S. 70°18' W. 645.47 ft to the beginning  
of a curve concave to the north and having a radius of 573.69  
ft; thence westerly along said curve 332.09 ft to the end of same;  
thence northwesterly in a direct line to a point on the westerly  
line of said Lot 198 distant southerly thereon 246.37 ft from  
the northwest corner of said Lot 198.

Containing 2.39 acres of land more or less.

The side lines of the above described strip of land shall  
be prolonged or shortened so as to terminate on the easterly line  
of said Lot 198 and the westerly line of said Lot 198.

The base of bearings in this description is N. 88°56'00" W.  
being the bearing of the south line of Arroyo Avenue as shown on  
a map of Tract No. 930, recorded in Map Book 17, pages 38 and 39,  
records of Los Angeles County.

Description approved June 7, 1934; C. J. Burnham, R/W Engr  
Form approved June 8, 1934; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors June 18, 1934; F. C. Min Vol 17 page -  
Copied by R. Loso July 3, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY *Curran* 11-20-34.  
PLATTED ON ASSESSOR'S BOOK NO. 415 BY SOHN 4-1-35  
CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 8-17-34

Recorded in Book 12823 Page 265 Official Records, July 3, 1934

Grantor: City of Glendale

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 31, 1934

Granted for: Verdugo Wash

C.S. B-1135-15 C.S. 82726-3

Description: Lot A of Tract No. 4243 as shown on a map recorded  
in Book 76, pages 97 and 98 of Maps, Records of  
Los Angeles County, containing 1.40 acres of land,  
more or less.

Form approved June 14, 1934; R. W. Dowds, Flood Cont. Counsel  
Description approved June 13, 1934; C. J. Burnham, R/W Engr  
Accepted by Supervisors June 25, 1934; F. C. Min Vol 17 Page -  
Copied by R. Loso July 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown. 11-14-34

PLATTED ON ASSESSOR'S BOOK NO. 77AOK BY SOHN 2-20-35

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 8-15-34

Recorded in Book 12779 Page 386 Official Records, July 3, 1934

Grantor: City of Glendale

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 31, 1934 C.S. B-1135-15

Granted for: Verdugo Wash C.S. 8226-3

Description: Lot 47 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59, of Maps, Records of Los Angeles County.

Excepting therefrom the southerly 158.67 ft of said Lot 47 and the northerly 120.33 ft thereof.

The area of the above described parcel of land exclusive of the exceptions is 0.10 of an acre of land, more or less.

Description approved June 13, 1934; C. J. Burnham, R/W Engr  
Form approved June 14, 1934; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors June 25, 1934; F. C. Min Vol 17 Page -  
Copied by R. Loso July 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown. 11-14-34

PLATTED ON ASSESSOR'S BOOK NO. 77 BY SOHN 2-20-35

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 8-15-34

Recorded in Book 12843 Page 190 Official Records, July 3, 1934

Grantor: City of Glendale

Grantee: Los Angeles County Flood Control District

Nature of Conveyance; Easement

Date of Conveyance: May 31, 1934 C.S. B-1135-15

Granted for: Verdugo Wash C.S. 8226-3

Description: That portion of the northerly 120.33 ft of Lot 47 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59 of Maps, records of Los Angeles County, bounded as follows:

Beginning at the southeasterly corner of said northerly 120.33 ft; thence N. 86°01'48" W. along the southerly line of said northerly 120.33 ft a distance of 119.45 ft to a point on a curve concave to the south having a radius of 3609.20 ft, a radial line through said point on curve bears S. 9°39'41" E; thence easterly along said curve 120.52 ft to a point in the easterly line of said Lot 47 distant N. 0°04'42" W. thereon 26.51 ft from the point of beginning a radial line through said last mentioned point on curve bears S. 7°44'53" E; thence southerly in a direct line to the point of beginning, containing 0.04 of an acre of land, more or less.

Description approved June 13, 1934; CJBurnham, R/W Engr  
Form approved June 14, 1934; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors June 25, 1934; F. C. Min Vol 17 Page -  
Copied by R. Loso July 11, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown 11-14-34

PLATTED ON ASSESSOR'S BOOK NO. 77 BY SOHN 2-20-35

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 8-15-34

Entered on Certificate No. HV 72481, June 25, 1934

Document No. 8219 C

Grantor: Los Angeles County Flood Control District

Grantee: Morton A. Miller and Carrie Miller

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 7, 1934

Granted for:

C.S. 8499-5

Description: That portion of the South 125 ft of the east 172 ft of the north 330 ft of Lot 78 of the "Lands of the San Gabriel Improvement Company" as shown on a map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of Los Angeles County within that certain parcel of land granted to the Los Angeles County Flood District by an easement described in Certificate FS-56079, Document No. 202220, on file in the office of the Registrar of Titles of Los Angeles County.

Copied by R. Loso July 18, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44

BY

Curran 11-27-34

PLATTED ON ASSESSOR'S BOOK NO. 375

BY

Smith - 12-26-34

CHECKED BY Kimball

CROSS REFERENCED BY

R.F. Steen 8-15-34

Recorded in Book 12730 Page 295 Official Records, May 22, 1934

Grantor: Los Angeles County Flood Control District

Grantee: Glendora Consolidated Mutual Irrigating Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 7, 1934

Consideration:

Granted for:

C.S. B-897-1

Description: Whereas, the Company has heretofore executed and delivered to the District without compensation an easement to enter upon that portion of its property described as the SW $\frac{1}{4}$  of Section 21, T 1 N, R 9 W, S.B.B. & M., for the purpose of constructing and maintaining thereon a spreading system for conserving the waters of the Big Dalton canyon by causing the same to percolate into the ground, and,

Whereas, the District has completed the construction of its said spreading system upon said land and does not require the use of the portion of said land hereinafter described for any flood control or water conservation purpose, and,

Whereas, the United States Forest Service desires to use as a ranger station site the said parcel of land hereinafter described, and its rules and regulations require the land to be free and clear of all encumbrances, liens or easements, and,

Whereas, the use of said land for a ranger station site will be a benefit to the District and to the public;

Now, Therefore, in consideration of the promise of the company to transfer said site to the United States Forest Service for use as a ranger station site, which promise is evidenced by the acceptance and recordation of this quitclaim deed, the Los Angeles County Flood Control District, by and through its officers thereunto duly authorized, does by these presents release, remise and forever quitclaim to the said Glendora Consolidated Mutual Irrigating Company, a corp., its successors and assigns, all its right, title and interest in and to the following described parcel of real property, located in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

That portion of the northwest quarter of the southwest quarter of Section 21, T 1 N, R 9 W, S.B.M., described as follows:

Beginning at a point in the westerly line of said Section 21 distant N. 1°06'35" W. thereon 1460.86 ft from the southwest corner thereof; thence N. 79°10'55" E. 30.43 ft to the true point of beginning a point in the easterly sideline of Glendora Mountain Road, 60 ft wide, as shown on County Surveyor's Map No. 8829 on file in the office of the Surveyor of Los Angeles County; thence N. 79°10'55" E. 160.00 ft; thence N. 1°06'35" W. parallel with the westerly line of said Section 21, a distance of 168.53 ft; thence S. 79°10'55" W. parallel to line of like bearing 162.21 ft to a point on a curve in said easterly sideline of road concave to the west, having a radius of 530 ft, distant northerly thereon 48.16 ft from the beginning of said curve, a radial line through said point on curve bears S. 83°41'00" W; thence southerly along said curve to said beginning of curve; thence S. 1°06'35" E. along said easterly sideline and tangent to said curve 120.07 ft to the point of beginning, containing 0.61 of an acre of land, more or less.

Copied by R. Loso July 25, 1934; compared by Stephens.

PLATTED ON INDEX MAP NO.

48 BY Hyde 11-27-34

PLATTED ON ASSESSOR'S BOOK NO. 338 OK BY LaRouche 3-12-35

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 8-16-34

Recorded in Book 12861 Page 229 Official Records, July 26, 1934.

Grantor: City of San Gabriel and Olive A. Fargo.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 3, 1934.

Granted for: Alhambra Wash

C.S. 8499-9-21

Description: Those portions of that certain parcel of land in Lots A and B of Tract No. 7780 as shown on a map recorded in Book 87, Pages 1 and 2, of Maps, Records of Los Angeles County as conveyed to the City of San Gabriel by a deed recorded in Book 6170, Page 339 of Official Records of said County, lying southwesterly of the following described line and the northwesterly and southeasterly prolongation thereof:

Beginning at a point in the northwesterly line of said Lot A distant S. 57°59'14" W. thereon 59.06 feet from the most northerly corner thereof; thence S. 61°59'31" E. 63.40 feet to the beginning of a tangent curve concave to the southwest having a radius of 214.71 feet; thence southeasterly along said curve 23.02 feet to a point in the easterly lines of said Lots A and B distant S. 19°20'14" E. thereon 77.32 feet from the most northerly corner of said Lot A, a radial line through said point, on curve bears S. 34°09'05" W., containing 0.14 of an acre of land, more or less.

Description approved July 12, 1934; C.J. Burnham, R/W Engr.

Form approved July 12, 1934; Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors July 16, 1934; Min Vol 17 Page -

Copied by E. Poggione August 2, 1934; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Curran 11-27-34

PLATTED ON ASSESSOR'S BOOK NO. 783 BY SOHN 4-15-35

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 8-16-34

Recorded in Book 12885 Page 145 Official Records, July 26, 1934.  
 Grantors: Leon T. Cory, Estelle J. Cory and Fidelity & Guaranty Co.  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 19, 1933  
 Granted for: Alhambra Wash C.S. 8499-1

Description: That portion of the northwesterly 55 feet of those portions of Section 11, T 1 S, R 12 W, S. B. M., known as Lot 10, Range 2, and Lot 10, Range 3, of the Alhambra Tract as shown on a map recorded in Book 3, Page 266, of Miscellaneous Records of Los Angeles County, lying easterly of the following described line and the northerly and southerly prolongation thereof:

Beginning at a point in the southeasterly line of Lot 9 of Tract No. 8660 as shown on a map recorded in Book 104, Page 61, of Maps, Records of said County distant N.60°15'22"E. thereon 126.94 feet from the most southerly corner thereof, said point being on a curve concave to the east having a radius of 350 feet, a radial line through said point on curve bears N.71°22'22"E.; thence southerly along said curve 56.99 feet to the end of same; thence S.27°57'26"E. tangent to said curve 13.43 feet to a point in the southeasterly line of the northwesterly 70 feet of said Lot 10, Range 2, and Lot 10, Range 3, distant N.60°15'22"E. thereon 546.12 feet from the southwesterly line of said Lot 10, Range 3, containing 0.06 or an acre of land, more or less.

Description approved July 2, 1934; C. J. Burnham, R/W Engr.  
 Form approved July 2, 1934; Roy W. Dowds, Flood Control Counsel.  
 Accepted by Supervisors July 9, 1934; Min Vol 17 Page -  
 Copied by Poggione August 2, 1934; compared by Stephens.

PLATTED ON INDEX MAP NO.

43 BY V.H. Brown 11-19-34  
 44

PLATTED ON ASSESSOR'S BOOK NO.

198 BY LaRouche 4-17-35

CHECKED BY *Michael*

CROSS REFERENCED BY D.F. Steen 8-16-34

Recorded in Book 12845 Page 314 Official Records, July 26, 1934.  
 Grantor: Celia Holzhauser Fitch who acquired title as Celia Holzhauser.  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 29, 1934.  
 Granted for: Alhambra Wash C.S. 8499-19

Description: That portion of Lot 67 of "San Gabriel Orange Grove Tract" as shown on a map recorded in Book 6, Page 29, of Maps, Records of Los Angeles County, within a strip of land 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the northerly line of said Lot 67 distant S.81°46'40"W. thereon 192.27 feet from the northeasterly corner thereof, said point of beginning being on a curve concave to the east having a radius of 315 feet, a radial line through said point on curve bears N.81°27'22"E.; thence southerly along said curve 1.87 feet to the end of same; thence S.8°53'01"E. tangent to said curve 93.13 feet to a point in the southerly line of said Lot 67, distant S.81°46'40"W. thereon 192.33 feet from the southeasterly corner thereof, containing 0.09 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate northerly in the northerly line and southerly in the westerly and southerly line of said Lot 67.

Description approved July 6, 1934; C. J. Burnham, R/W Engr.  
 Form approved July 6, 1934; Roy W. Dowds, Flood Control Counsel.  
 Accepted by Supervisors July 16, 1934; Min Vol 17 Page -  
 Copied by Poggione August 2, 1934; compared by Stephens.



PLATTED ON INDEX MAP NO.

<sup>43</sup>  
~~44~~ BY *Curran* 11-27-34

PLATTED ON ASSESSOR'S BOOK NO. 783

BY *SOHN* 4-16-35CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 8-16-34

Recorded in Book 12836 Page 325, Official Records, July 26, 1934  
 Grantor: Olive A. Fargo  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 5, 1934  
 Granted for: Alhambra Wash C.S. 8499-9  
 Description: PARCEL 1. That portion of Lot 1 of Tract No. 2699 as

shown on a map recorded in Book 31, Page 90, of Maps, Records of Los Angeles County, and that portion of the southerly 2.50 feet of Rose's Road as shown on a map recorded in Book 6155, Pages 41 and 42, of Deeds, records of said County as vacated by Ordinance No. 112 adopted by the Board of Trustees of the City of San Gabriel at a regular meeting of said board on December 5, 1916, within a strip of land 35 feet wide, 17.50 feet on each side of the following described center line:

Beginning at a point in the northerly line of said southerly 2.50 feet distant N.89°46'30"E. thereon 50.71 feet from the northeasterly prolongation of the northwesterly line of said Lot 1 said point being the beginning of a tangent curve concave to the west having a radius of 99.56 feet a radial line through said beginning of curve bears S.89°46'30"W.; thence southwesterly along said curve 62.38 feet to the end of same; thence S.35°40'22"W. tangent to said curve 214.54 feet to the beginning of a tangent curve concave to the east having a radius of 200 feet; thence southerly along said curve 100.17 feet to the end of same; thence S.6°58'37"W. tangent to said curve 218.27 feet to the beginning of a tangent curve concave to the east having a radius of 300 feet; thence southerly along said curve 79.34 feet to the end of same; thence S.8°10'31"E. tangent to said curve 130.55 feet to a point in the easterly line of that certain parcel of land as conveyed to Alice A. Gill by a deed recorded in Book 7832, Page 88, of Official Records of said county distant N.26°18'45"W. thereon 94.04 feet from the most easterly corner of said certain parcel, containing 0.65 of an acre of land, more or less.

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate northerly in the northerly line of said 2.50 feet and southerly in the easterly line of said certain parcel conveyed to Gill.

PARCEL 2. That portion of said Lot 1 bounded as follows:  
 Beginning at a point in the southerly line of said Lot 1 distant N.89°49'16"E. thereon 74.53 feet from the southwestly corner of said Lot 1, said point being the southeasterly corner of said certain parcel conveyed to Gill; thence N.4°23'20"E. along the easterly line of said certain parcel 410.98 feet; thence S.8°10'31"E. 6.84 feet to the beginning of a tangent curve concave to the west having a radius of 517.50 feet; thence southerly along said curve 100.71 feet to the end of same; thence S.2°58'29"W. tangent to said curve 302.90 feet to a point in the southerly line of said Lot 1 distant N.89°49'16"E. thereon 21.27 feet from the point of beginning; thence westerly in a direct line to the point of beginning; containing 0.14 of an acre of land, more or less.  
 Description approved July 7, 1934; C. J. Burnham, R/W Engr.  
 Form approved July 9, 1934; Roy W. Dowds, Flood Control Counsel.  
 Accepted by Supervisors July 16, 1934; F. C. Min Vol 17 Page -  
 Copied by E. Poggione July 31, 1934; compared by Stephens,

PLATTED ON INDEX MAP NO.

~~44~~ BY *Curran* 11-27-34

PLATTED ON ASSESSOR'S BOOK NO. 783

BY *SOHN* 4-16-35CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 8-16-34

D 94

Recorded in Book 12861 Page 225 Official Records, July 26, 1934  
 Grantors: Lawrence J. Butka and Title Insurance & Trust Company.  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement In re Partial Reconvey-  
 Date of Conveyance: April 2, 1934. ance affecting this Par. see D: 94-76, O.R. 12835-367  
 Granted for: Alhambra Wash C.S. 8499-8

Description: That portion of the southeasterly 135 feet of the southwesterly 134 feet of Lot 19 of the Orienta Tract as shown on a map recorded in Book 15, Page 78, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most easterly corner of said 135 feet; thence S.60°29'39"W. along the southeasterly line of said Lot 19 a distance of 0.80 feet; thence N.26°31'57"W. 5.36 feet; thence N.29°52'40"W. 129.64 feet to a point in the northwesterly line of said 135 feet distant S.60°29'39"W. thereon 0.92 feet from the most northerly corner of said 135 feet; thence northeasterly and southeasterly along the northwesterly and north-easterly lines of said 135 feet to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved July 5, 1934; C. J. Burnham, R/W Engr. Form approved July 5, 1934; Roy W. Dowds, Flood Control Counsel. Accepted by Supervisors July 16, 1934; F.C.Min. Vol. 17 Page - Copied by Poggione August 2, 1934; compared by Stephens.

PLATTED ON INDEX MAP NO. 43 BY V.H. Brown 11-19-34

PLATTED ON ASSESSOR'S BOOK NO. 769 BY Kimball 3-1-35

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 8-16-34

Recorded in Book 12833 Page 337 Official Records, July 26, 1934  
 Grantor: Minnie G. Wheeler  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement C.S. 8499-9-21  
 Date of Conveyance: July 9, 1934  
 Granted for: Alhambra Wash

Description: That portion of Lot D of Tract No. 4483 as shown on a map recorded in Book 49, Page 10, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most northerly corner of said Lot D; thence S.9°37'53"E. along the easterly line of said Lot D 162.16 feet; thence N.23°53'20"W. 153.15 feet to a point in the northwesterly line of said Lot D distant S.60°22'07"W. thereon 40.14 feet from the point of beginning; thence northeasterly in a direct line to the point of beginning, containing 0.07 of an acre of land, more or less.

Description approved July 11, 1934; C. J. Burnham, R/W Engr. Form approved July 11, 1934; Roy W. Dowds, Flood Control Counsel. Accepted by Supervisors July 16, 1934; F.C.Min. Vol. 17, Page - Copied by Poggione August 2, 1934; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Osborn* 11-27-34

PLATTED ON ASSESSOR'S BOOK NO. 783 BY SOHN 4-16-35

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 8-16-34

Recorded in Book 12847 Page 314 Official Records, July 26, 1934

Grantor: Carson Estate Company.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement *For consent to grant of easement by*

Date of Conveyance: May 22, 1934 *Standard Oil Co. see O.R. 13179-268*

Granted for: Los Angeles River

C.S. 8210-5

Description: PARCEL 1. Those portions of Lots 5 and 6 in Block E of the Subdivision of a part of the Rancho San Pedro, known as the "Dominguez Colony" as shown on a map recorded in Book 1, Pages 601 and 602, and in Book 32, Pages 97 and 98, or Miscellaneous Records of Los Angeles County within a strip of land 800 feet wide, the westerly line of which is that portion of the easterly line having a course and distance of "N.3°06'54"E. 874.49" and the northerly and southerly prolongation thereof of the Southern California Edison Company's Right of Way, 275 feet wide as shown on the Licensed Surveyor's Map filed in Book 30, Pages 22 to 25, inclusive of Record of Surveys on file in the Office of the Recorder of Los Angeles County, said portion of the easterly line being a portion of the easterly line of Parcel 11 as shown on said Licensed Surveyor's Map.

Excepting therefrom that portion of said Lot 6 lying westerly of the easterly line of the Pacific Electric Railway Companys Right of Way, Long Beach Branch, (120 feet wide) as shown on County Surveyor's Map No. 6523 on file in the office of the Surveyor of Los Angeles County.

The area of the above described strip of land exclusive of exceptions is 44.59 acres of land more or less.

PARCEL 2. Those portions of said Lots 5 and 6, bounded as follows:

Beginning at the most southerly corner of said Parcel 11; thence N.31°59'24"E. along the easterly line of said Parcel 11 a distance of 436.64 feet to an angle point therein; thence S.3°06'54"W. along the aforesaid southerly prolongation a distance of 888.73 feet to a point in the easterly line of said Pacific Electric Railway Company's Right of Way, distant S.19°29'13"E. thereon 548.53 feet from the point of beginning; thence northerly in a direct line to the point of beginning, containing 2.15 acres of land, more or less.

Description approved July 7, 1934; C. J. Burnham, R/W Engr. Form approved July 9, 1934; Roy W Dowds, Flood Control Counsel. Accepted by Supervisors July 16, 1934; F.C.Min. Vol. 17 Page - Copied by Poggione August 2, 1934; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *Currin 9-20-34*

PLATTED ON ASSESSOR'S BOOK NO. 421

BY *SOHN 4-1-35*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F.Steen 8-16-34*

Recorded in Book 12894, 188 Official Records, July 26, 1934.

Grantor: Jeannette M Sparks and Glendora Consolidated Mutual Irr.Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 21, 1934.

Granted for: Big Dalton Wash

C.S. B-897-2

Description: The east 25 feet of the S $\frac{1}{2}$  of the S $\frac{1}{2}$  of the N $\frac{1}{2}$  of the S.E. $\frac{1}{4}$  of Section 29, T 1 N, R 9W, S.B.M., containing 0.19 of an acre of land, more or less.

Description approved July 5, 1934; C. J. Burnham, R/W Engr. Form approved July 5, 1934; Roy W. Dowds, Flood Control Counsel. Accepted by Supervisors July 16, 1934; F.C.Min. Vol. 16 Page - Copied by Poggione, Aug. 2, 1934; compared by Stephens & Sam Houston.

PLATTED ON INDEX MAP NO.

48 BY *Hyde 11-27-34*

PLATTED ON ASSESSOR'S BOOK NO.

338 BY *LaRouch 3-12-35*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F.Steen 8-16-34*

Recorded in Book 12887 Page 190 Official Records, July 26, 1934.  
 Grantor: Charles S. Sanderson and Alice E. Sanderson.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement

Date of Conveyance: June 18, 1934.

Granted for: San Gabriel River

C.S. B-872-1

Description: That portion of Lot 3 of Tract No. 3584 as shown on a map recorded in Book 38, Page 70 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most northerly corner of said lot 3; thence southwesterly along the northwesterly line of said Lot 3 to a point distant N.27°26'10"E. thereon 489.22 feet from the most westerly corner thereof; thence N.40°58'53"E. 833.40 feet to the beginning of a tangent curve concave to the southeast having a radius of 5479.65 feet; thence northeasterly along said curve 735.45 feet to a point on the northeasterly line of said Lot 3 distant S.81°50'45"E. thereon 472.63 feet from the aforesaid most northerly corner thereof, a radial line through said last mentioned point bears S.41°19'43"E.; thence westerly in a direct line to the point of beginning, containing 6.95 acres of land, more or less. Description approved July 9, 1934; C. J. Burnham R/W Engr. Form approved July 9, 1934; Roy W. Dowds, Flood Control Counsel Accepted by Supervisors July 16, 1934 F.C.Min Vol 17 Page - Copied by Poggione August 2, 1934; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *Hyde* 11-7-34

PLATTED ON ASSESSOR'S BOOK NO. 391

BY *Kimball* 5-28-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-17-34

Recorded in Book 12835 Page 367, Official Records, July 26, 1934.

PARTIAL RECONVEYANCE

See D:94-74, O.R. 12861-225

WHEREAS, the Title Insurance and Trust Company, a corporation, of Los Angeles, California, as Trustee under Deed of or Transfer in Trust made by Lawrence J. Butka and Esther Ann Butka, Trustor and recorded May 22, 1930, in Book 9988, Page 211 of Official Records, in the office of the County Recorder of the County of Los Angeles, State of California, has received from Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed of or Transfer in Trust, all estate now held by said Trustee under said Deed of or Transfer in Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of or Transfer in Trust and note secured thereby for endorsement.

NOW THEREFORE, in accordance with said request and the provisions of said Deed of or Transfer in Trust, Title Insurance and Trust Company, as Trustee, does hereby reconvey, without warranty to the person or persons legally entitle thereto, all estate now held by it thereunder in and to that property situate in the County of Los Angeles, State of California, described as follows:

A perpetual esement for flood control purposes in, over, and across the following described real property:

That portion of the southeasterly 135 feet of the southwesterly 134 feet of Lot 19 of the Orienta Tract as shown on a map recorded in Book 15, Page 78 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most easterly corner of said 135 feet; thence S.60°29'39"W. along the southeasterly line of said Lot 19 a distance of 0.80 feet; thence N.26°31'57"W. 5.36 feet; thence N.29°52'40"W. 129.64 feet to a point in the northwesterly line of said 135 feet distant S.60°29'39"W. thereon 0.92 feet from most northerly corner of said 135 feet; thence northeasterly and southeasterly along the northwesterly and northeasterly lines of said 135 feet to the point of beginning, containing 0.01 of an acre of land, more or less.

IN WITNESS WHEREOF, Title Insurance and Trust Company, as Trustee, has caused its corporate name and seal to be hereto affixed by its Assistant Secretary, thereunto duly authorized, this 2nd day of May, 1934.

Copied by E. Poggione August 3, 1934; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY R.F. Steen 8-16-34

Recorded in Book 12829 Page 386 Official Records, August 1, 1934.  
Grantors: Mary Maud Cullen, The First National Bank of Glendora,  
Clifford H. Wood, Josephine S. Wood and Glendora Consolidated Mutual Irr. Co.  
Grantee: L.A. County Flood Control District.

Nature of Conveyance: Easement

Date of Conveyance: May 21, 1934 In re Partial Reconveyance affecting this parcel see -

Granted for: Big Dalton Wash D: 94-79, O.R. 12867-300. C.S.B-897-2

Description: The east 15 feet of the E $\frac{1}{2}$  or the N $\frac{1}{2}$  of the N $\frac{1}{2}$  of the N.E. $\frac{1}{4}$  of the S.E. $\frac{1}{4}$  of Section 29, T 1 N, R 9 W, S.B.M., containing 0.11 of an acre of land, more or less.

Description approved July 5, 1934; C. J. Burnham, R/W Engr.  
Form approved July 5, 1934; Roy W. Dowds, Flood Control Counsel  
Accepted by Supervisors July 16, 1934; F.C.Min. Vol. 17 Page -  
Copied by E. Poggione August 8, 1934; compared by Stephens.

PLATTED ON INDEX MAP NO. 48 BY Hyde 11-27-34

PLATTED ON ASSESSOR'S BOOK NO. 338 BY LaRouche 3-12-35

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-16-34

Recorded in Book 12934 Page 107 Official Records, August 6, 1934  
Grantors: Henry Wilhelm, Elise Wilhelm, sometimes known as Elsie Wilhelm, also known as Eliza Wilhelm; Farmers and Merchants Trust Company of Long Beach, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 10, 1934

Granted for: Alhambra Wash C.S. 8499-21

Description: Those portions of Lots A and B in Tract No. 4483 as shown on a map recorded in Book 49, page 10, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point in the northerly line of said Lot A distant S. 89°47'44" W. thereon 65.50 ft from the most easterly corner of said Lot A said point of beginning being on a curve concave to the east having a radius of 500 ft, a radial line thru said point on curve bears N. 76°16'17" E; thence southerly along said curve 88.67 ft to the end of same; thence S. 23°53'20" E. tangent to said curve 116.25 ft to a point in the southeasterly line of said Lot B distant N. 60°22'07" E. thereon 138.39 ft from the most southerly corner of said Lot B; thence S. 60°22'07" W. along the southeasterly line of said Lot B. 50.26 ft; thence N. 23°53'20" W. 111.48 ft; thence N. 20°02'24" W. 120.09 ft to a point in said northerly line of Lot A distant S. 89°47'44" W. thereon 54.38 ft from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.25 of an acre of land, more or less.

Form approved July 19, 1934; R. W. Dowds, Flood Cont. Counsel

Description approved July 19, 1934; C. J. Burnham, R/W Engr  
Accepted by Supervisors July 30, 1934; F. C. Min Vol 17 Page 253  
Copied by R. Looe August 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Cowan* 11-27-34PLATTED ON ASSESSOR'S BOOK NO. 783 BY *SOHN* 4-16-35CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-16-34

Recorded in Book 12917 Page 130 Official Records, August 6, 1934  
 Grantors: John W. Smith, Emma B. Smith, Clyde W. Champion and  
 Bernice M. Champion

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 11, 1934

Granted for: Alhambra Wash C.S. 8499-8

Description: Those portions of Lots 18, 19, 20 and 21 of "Orienta  
 Tract" as shown on a map recorded in Book 15, page  
 78 of Maps, Records of Los Angeles County, bounded  
 as follows:

Beginning at the most easterly corner of said Lot 19; thence  
 S. 60°29'39" W. along the southeasterly line of said Lot 19, a  
 distance of 44.00 ft to the most easterly corner of the south-  
 easterly 135 ft of the southwesterly 134 ft of said Lot 19;  
 thence northwesterly and southwesterly along the northeasterly  
 and northwesterly lines of said southeasterly 135 ft  
 of the southwesterly 134 ft to a point distant S. 60°29'39" W.  
 thereon 0.92 ft from the most northerly corner thereof; thence  
 N. 29°52'40" W. 115.23 ft to the beginning of a tangent curve  
 concave to the northeast having a radius of 1025 ft; thence north-  
 westerly along said curve 26.72 ft to a point in the northwesterly  
 line of the southeasterly 98 ft of said Lots 18 and 21 dis-  
 tant S. 60°20'24" W. thereon 45.02 ft from the northeasterly line  
 of said Lot 18, a radial line thru said last mentioned point on  
 curve bears N. 61°36'57" E; thence N. 60°20'24" E. along the  
 northwesterly line of said 98 ft a distance of 50.01 ft to a point  
 on a curve concave to the northeast having a radius of 975 ft, a  
 radial line thru said point on curve bears N. 61°40'53" E; thence  
 southeasterly along said curve 26.53 ft to the end of same; thence  
 S. 29°52'40" E. tangent to said curve 246.33 ft; thence S. 26°31'  
 57" E. 9.25 ft to a point in the southeasterly line of said Lot  
 20 distant N. 60°29'39" E. thereon 4.98 ft from the most south-  
 erly corner thereof; thence southwesterly and northwesterly along  
 the southeasterly and southwesterly lines of said Lot 20 to the  
 point of beginning, containing 0.32 of an acre of land, more or  
 less.

The Grantor reserves the right of access and use of the  
 land covered by the easement to plant and improve same up to the  
 channel on both sides and to build or bridge over the said chan-  
 nel under the building restrictions of the cities of San Gabriel  
 and Alhambra, provided that such use is approved by the said  
 District.

Form approved July 13, 1934; R. W. Dowds, Flood Cont. Counsel  
 Description approved July 13, 1934; C. J. Burnham, R/W Engr  
 Accepted by Supervisors July 30, 1934; F. C. Min Vol 17 Page 253  
 Copied by R. Loso August 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *V.H. Brown* 11-19-34PLATTED ON ASSESSOR'S BOOK NO. 783 BY *SOHN* 4-15-35769 BY *Kimball* 3-1-35CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-17-34

Recorded in Book 12867 Page 300 Official Records, Aug. 16, 1934  
PARTIAL RELEASE OF MORTGAGE See D:99-77, O.R.17829-386

For a valuable consideration, the undersigned, The First Savings Bank of Glendora, a corp., does hereby release and discharge from the lien of that certain Mortgage, executed by Mary Maud Cullen, and recorded February 21, 1931, in Book 10664, page 191, of Official Records in the office of the Recorder of Los Angeles County, California.

A perpetual easement for flood control purposes in, over, and across the east 15 ft of the east half of the north half of the north half of the northeast quarter of the southeast quarter of Section 29, T 1 N, R 9 W, S.B.M., containing 0.11 of an acre of land, more or less.

The easement herein released being the same as that conveyed to the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT by an easement recorded August 1, 1934, in Book 12829 page 386 of Official Records in the office of the Recorder of said County.

DATED: August, 13, 1934

Copied by R. Loso August 24, 1934; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~                      OK                      BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~                      OK                      BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 11-20-34

Recorded in Book 12861 Page 369 Official Records, Aug. 31, 1934  
 Grantors: Eleanor Hall Halsted, also known as Eleanor H. Halsted,  
 and Ida Marguerite Halsted

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 24, 1934

Granted for: Alhambra Wash

C.S. 8499-9-21

Description: That portion of Section 11, T 1 S, R 12 W, S.B.M. lying easterly of the easterly line of Tract No. 4483, as shown on a map recorded in Book 49, page 10, of Maps, Records of Los Angeles County, and easterly of the easterly line of Tract No. 9056 as shown on a map recorded in Book 125, page 47 of Maps, records of said County; westerly of the westerly line of Tract No. 710 as shown on a map recorded in Book 16, page 50, of Maps, Records of said County; northerly of the northerly line of the Orienta Tract as shown on a map recorded in Book 15, pages 78 and 79, of Maps, Records of said County, and southwesterly of the following described line:

Beginning at a point in the easterly line of said Tract No. 4483 distant S. 9°37'53" E. thereon 275.49 ft from the most northerly corner of Lot B of said Tract No. 4483; thence S. 23°53'20" E. 205.98 ft to a point in the northwesterly line of Lot 24 of the aforesaid Orienta Tract distant N. 60°20'24" E. thereon 108.58 ft from the most westerly corner of said Lot 24, containing 0.03 of an acre of land, more or less.

Form approved Aug. 2, 1934; J.H.O'Connor, Flood Cont. Counsel

Description approved Aug. 1, 1934; E. Vaughan, Asst. R/W Engr

Accepted by Supervisors Aug. 16, 1934; F.C. Min Vol 17 Page -

Copied by R. Loso September 7, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

*44* BY *Quinn* 11-27-34

PLATTED ON ASSESSOR'S BOOK NO. *783 AOK* BY *SOHN* 4-16-35

CHECKED BY *Kimberly*

CROSS REFERENCED BY *R.F. Steen* 11-20-34

Recorded in Book 12920 Page 297 Official Records, Aug. 31, 1934  
 Grantors: Ralph A. Hix, Eleanor Irene Hix, Harry B. Thomas,  
 Ruby D. Thomas, Olive A. Fargo, Louis M. Webster,  
 Gertrude Webster, Ida Marguerite Halsted and Eleanor  
 Hall Halsted sometimes known as Eleanor H. Halsted  
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 24, 1934

Granted for: Alhambra Wash

C.S. 8499-21

Description: Those portions Lots A, B, C, and D of Tract No.  
 7780 as shown on a map recorded in Book 87, Pages  
 1 and 2, of Maps, Records of Los Angeles County,  
 bounded as follows:

Beginning at the most easterly corner of said Lot D; thence  
 S. 60°19'16" W. along the southerly line of said Lot D 4.11 ft;  
 thence N. 21°06'31" W. 125.78 ft to the beginning of a tangent  
 curve concave to the southwest having a radius of 164.71 ft;  
 thence northwesterly along said curve 117.53 ft to the end of  
 same; thence N. 61°59'31" W. tangent to said curve 92.24 ft to a  
 point in the northwesterly line of said Lot A distant S. 57°59'  
 14" W. thereon 116.78 ft from the most northerly corner thereof;  
 thence N. 57°59'14" E. along said northwesterly line 5.36 ft;  
 thence southeasterly along the southwesterly line of that cer-  
 tain parcel of land as conveyed to the City of San Gabriel by  
 a deed recorded in Book 6170, page 339, of Official Records of  
 said county the following courses and distances:

S. 62°10'31" E. 96.97 ft and S. 50°22'46" E. 83.03 ft to a  
 point in the easterly line of said Tract No. 7780 distant N. 19°  
 20'14" W. thereon 158.27 ft from the point of beginning; thence  
 southerly in a direct line to the point of beginning, containing  
 0.04 of an acre of land, more or less.

Form approved Aug. 2, 1934; J. H. O'Connor, Flood Cont. Counsel  
 Description approved Aug. 1, 1934; E. Vaughan, Asst R/W Engr  
 Accepted by Supervisors Aug. 16, 1934; F. C. Min Vol 17 Page -  
 Copied by R. Loso September 7, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Lawrence H. H. H.*

PLATTED ON ASSESSOR'S BOOKNO. 783

BY SOHN 4-16-35

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 11-20-34

Recorded in Book 12964 Page 298 Official Records, Oct. 4, 1934

Grantor: John W. Souder

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 3, 1934

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499-10

Description: That portion of Lot 12 of Tract No. 8180 as shown  
 on a map recorded in Book 87, pages 22 and 23, of  
 Maps, Records of Los Angeles County, within the  
 following described boundaries:

Beginning at the most southerly corner of said Lot 12;  
 thence N. 29°45'00" W. along the southwesterly line of said Lot  
 12 a distance of 34.06 ft; thence S. 32°13'30" E. 34.09 ft to a  
 point in the southeasterly line of said Lot 12, distant N. 60°13'  
 00" E. thereon 1.47 ft from the point of beginning; thence south-  
 westerly in a direct line to the point of beginning, containing  
 0.01 of an acre of land, more or less.



Description approved Aug. 14, 1934; C. J. Burnham, R/W Engr  
Form approved Aug. 14, 1934; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Aug. 27, 1934; F. C. Min Vol 17 Page -  
Copied by R. Loso October 10, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *Curran* 1-18-35.

PLATTED ON ASSESSOR'S BOOK NO. 769

BY *Kimball* 3-1-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-21-34

Recorded in Book 13020 Page 221 Official Records, Oct. 16, 1934  
Grantors: Guy E. West, Blanche L. West, Chas. H. Bush and  
Evelyn Bush

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1934

Granted for: Alhambra Wash C.S. 8499-5

Description: That portion of Lot 20 of Mission Court, as shown on  
a map recorded in Book 12, page 133, of Maps, Records  
of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said Lot 20; thence  
S. 0°12'00" E. along the easterly line of said Lot 20 a distance  
of 91.58 ft; thence N. 22°14'00" W. 98.76 ft to a point on the  
northerly line of said Lot 20 distant S. 89°45'00" W. thereon  
37.05 ft from the point of beginning; thence easterly in a direct  
line to the point of beginning, containing 0.04 of an acre of land,  
more or less.

Description approved Aug. 15, 1934; C. J. Burnham, R/W Engr  
Form approved Aug. 17, 1934; Roy W. Dowds, Flood Cont Counsel  
Accepted by Supervisors Sept. 21, 1934; F. C. Min Vol 17 Page -  
Copied by R. Loso October 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Curran* 11-27-34

PLATTED ON ASSESSOR'S BOOK NO. 375

BY *Smith* 12-22-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-21-34

Recorded in Book 13065 Page 56 Official Records, Oct. 16, 1934

Grantor: The Christian and Missionary Alliance

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 1, 1934

Consideration:

Granted for: Sycamore Wash C.S. B-1123-5 ~~C.S. 8665-2~~

Description: A strip of land of a uniform width of 5 ft, being  
the easterly 5 ft of Lot 23 of Tract No. 7370, as  
shown on map recorded in Book 99, pages 23 and 24,  
of Maps, Records of Los Angeles County, containing  
0.01 of an acre of land more or less.

Description approved Sept. 12, 1934; C. J. Burnham, R/W Engr  
Form approved Sept. 13, 1934; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Sept. 24, 1934; F. C. Min Vol 17 Page -  
Copied by R. Loso October 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

41 BY *Hyde* 11-22-34

PLATTED ON ASSESSOR'S BOOK NO.

177 BY *J. Wilson* 4-29-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-21-34

Recorded in Book 13061 Page 86 Official Records, Oct. 16, 1934  
 Grantor: The Christian and Missionary Alliance  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 1, 1934  
 Granted for: Sycamore Wash C.S. B-1123-5 ~~C.S. 8665-2~~  
 Description: A strip of land of a uniform width of 5 ft, being the easterly 5 ft of Lot 2 of Tract No. 7370 as shown on map recorded in Book 99, pgs 23 and 24, of Maps, Records of Los Angeles County, containing 0.02 of an acre of land more or less.  
 Description approved Sept. 12, 1934; C. J. Burnham, R/W Engr Form approved Setp. 13, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 24, 1934; F. C. Min Vol 17 Page - Copied by R. Loso October 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY Hyde 11-22-34.

PLATTED ON ASSESSOR'S BOOK NO. 177 BY J.W. Wilson 4-29-35

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-21-34

Recorded in Book 12918 Page 396 Official Records, Oct. 16, 1934  
 Grantors: J. C. Baudin, Marie Baudin, and Cedar Investments, Inc.  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 11, 1934  
 Granted for: Little Dalton Wash C.S. B-599-3  
 Description: That portion of Lot 1 of Tract No. 478 as shown on a map recorded in Book 15, page 63 of Maps, Records of Los Angeles County, bounded as follows:  
 Beginning at the most northerly corner of that certain parcel of said Lot 1 as described in Certificate L-7018, on file in the office of the Registrar of Titles of Los Angeles County; thence S. 56°41'30" W. along the northwesterly line of said certain parcel 753.21 ft to the angle point in the westerly line of said Lot 1; thence northerly along the westerly line of said Lot 1 to a point which is S. 0°02'30" W. thereon 505.08 ft from the northwesterly corner thereof; thence N. 56°45'49" E. 752.61 ft to a point on the easterly line of said Lot 1 distant N. 0°01'15" E. thereon 17.78 ft from the point of beginning; thence southerly in a direct line to the point of beginning, thence southerly in a direct line to the point of beginning, containing 0.27 of an acre of land more or less.  
 Description approved Sep. 12, 1934; C. J. Burnham, R/W Engr Form approved Sep. 12, 1934; Roy W. Dowds, Flood Cont. Coun. Accepted by Supervisors Sept. 21, 1934; F.C. Min Vol 17 Page - Copied by R. Loso October 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Curran 11-20-34.

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Kimball 5-28-35

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 5-21-34

Recorded in Book 12976 Page 363 Official Records, Oct. 16, 1934

Grantor: Laura V. Taylor

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 6, 1934

Granted for: Eaton Wash

~~C.S. 1112-10~~ ~~C.S. 8492-3~~

Description: The Westerly 25 ft of the easterly 50 ft of the south half of Lot 30 of Tract No. 5181 as shown on a map recorded in Book 107, pages 31 and 32, of Maps, Records of Los Angeles County, containing 0.03 of an acre of land, more or less.

Description approved Sep. 7, 1934; C. J. Burnham, R/W Engr

Form approved Sep. 7, 1934; Roy W. Dowds, Dep. Co. Counsel

Accepted by Supervisors Sep. 21, 1934; F. C. Min Vol 17 Page -

Copied by R. Loso October 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Quinn* 11-24-34

PLATTED ON ASSESSOR'S BOOK NO.

99 BY J. Wilson 2-26-35

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 11-21-34

Recorded in Book 12976 Page 364 Official Records, Oct. 16, 1934

Grantors: George F. Grogan, Minnie E. Grogan and Adelbert O. Dinsmoor

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 7, 1934

Granted for: Eaton Wash

~~C.S. B-1112-10~~ ~~C.S. 8492-3~~

Description: The Westerly 25 ft of the easterly 50 ft of the north half of Lot 31 of Tract No. 5181 as shown on map recorded in Book 107, pages 31 and 32 of Maps, Records of Los Angeles County, containing 0.03 of an acre of land, more or less.

Description approved Sep. 11, 1934; C. J. Burnham, R/W Engr

Form approved Sept. 11, 1934; Roy W. Dowds, Dep. Co. Counsel

Accepted by Supervisors September 21, 1934; F.C. Min Vol 17 Page -

Copied by R. Loso October 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Quinn* 11-24-34

PLATTED ON ASSESSOR'S BOOK NO.

99 BY J. Wilson 2-26-35

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 11-21-34

Recorded in Book 12982 Page 272 Official Records, Oct. 16, 1934

Grantors: John Girvan, Bessie Girvan; Jacob Rudel and Elisa Rudel

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 27, 1934

Granted for: Eaton Wash

C.S. B-1112-8 ~~C.S. 8492-3~~

Description: That portion of that certain parcel of land in Lot 5 of Fractional Section 7, T 1 S, R 11 W, S.B.M. as conveyed to John Girvan et ux by a deed recorded in Book 3904 page 149 of Official Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the westerly line of said Lot 5 distant S.  $0^{\circ}07'36''$  E. thereon 440.01 ft from the southwesterly corner of Tract No. 7796 as shown on a map recorded in Book 94, pages 99 and 100, of Maps, Records of said county, said point of beginning being on a curve concave to the southwest having a radius of 1000 ft, a radial line thru said point on curve bears S.  $42^{\circ}48'44''$  W; thence southeasterly along said curve 212.30 ft to the end of same; thence S.  $35^{\circ}01'26''$  E. tangent to said curve 407.43 ft to the beginning of a tangent curve concave to the southwest having a radius of 1000 ft; thence southeasterly along said curve 5.74 ft to a point in the center line of Encinita Avenue, 60 ft wide, as shown on County Surveyor's Map No. 8877 on file in the office of the Surveyor of Los Angeles County, distant North thereon 750.19 ft from the northwesterly corner of Tract No. 1238 as shown on a map recorded in Book 17, page 196 of Maps, Records of said county, a radial line thru said point on curve bears S.  $55^{\circ}18'17''$  W., containing 0.42 of an acre of land.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly in the westerly line of said Lot 5 and southeasterly in the westerly sideline of said Encinita Avenue.

Description approved Aug. 29, 1934; C. J. Burnham, R/W Engr Form approved Aug. 29, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sep. 21, 1934; F. C. Min Vol 17 Page - Copied by R. Loso October 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Cornwall 11-24-34*

PLATTED ON ASSESSOR'S BOOK NO. 301

BY *Smith 1-2-35*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 11-21-34*

Recorded in Book 12902 Page 342 Official Records, Oct. 16, 1934

Grantor: San Gabriel County Water District

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1934

Consideration:

Granted for: Rubio Wash

C.S.B-271-6

Description: That portion of that certain parcel of land of Lot 37 of the "Replat of part of the Town of East San Gabriel" as shown on a map recorded in Book 83, page 36, of Miscellaneous Records of Los Angeles County as conveyed to the San Gabriel County Water District by deeds recorded in Book 7736, page 134, of Official Records of said county and in Book 7736, page 286 of Official Records of said county, lying westerly of the following described line and the northerly and southerly prolongation thereof;

Beginning at a point in the southerly line of said Lot 37 distant S.  $89^{\circ}32'30''$  W. 99.95 ft from the southeasterly corner of said Lot 37; thence N.  $2^{\circ}16'55''$  W. 600.30 ft to a point in the northerly line of said Lot 37 distant N.  $89^{\circ}32'30''$  E. thereon 182.31 ft from the northwesterly corner thereof, containing 0.39 of an acre of land, more or less.

Description approved Sept. 4, 1934; C. J. Burnham, R/W Engr Form approved Sept. 4, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 21, 1934; F. C. Min Vol 17 Page - Copied by R. Loso October 25, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Cornwall 11-24-34*

PLATTED ON ASSESSOR'S BOOK NO. 727

BY *H.B. Snyder 5-3-35*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 11-22-34*

Recorded in Book 12980 Page 341 Official Records, Oct. 24, 1934

Grantor: Ellen F. Bolieu

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 19, 1934

Granted for: Alhambra Wash

C.S. 8499-10

Description: That portion of that certain parcel of land in Lot 5 in Range 7 of the "Lands of the Lake Vineyard Land and Water Association, Alhambra Addition Tract", as shown on a map recorded in Book 3, pages 298 and 299, of Miscellaneous Records of Los Angeles County, as conveyed to John Bolieu et ux, by deed recorded in Book 9156, page 224, of Official Records of said county, lying northeasterly of the following described line:

Beginning at a point in the northwesterly line of said certain parcel distant S. 60°13'00" W. thereon 17.62 ft from the most northerly corner thereof; thence S. 32°13'30" E. 100.39 ft to a point in the southeasterly line of said certain parcel distant S. 60°13'00" W. thereon 13.27 ft from the most easterly corner thereof, containing 0.04 of an acre of land, more or less.

Description approved Oct. 1, 1934; C. J. Burnham, R/W Engr

Form approved Oct. 1, 1934; Roy W. Dowds, Flood Cont Counsel

Accepted by Supervisors Oct. 8, 1934; F. C. Min Vol 17 Page -

Copied by R. Loo October 31, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *Quinn* 1-18-35.

PLATTED ON ASSESSOR'S BOOK NO. 769

BY *Kimball* 3-1-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-6-34

Recorded in Book 13090 Page 169 Official Records, Nov. 7, 1934

Grantor: Southern California Edison Company Ltd (formerly Southern California Edison Company)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 10, 1934

Consideration: \$1.00

Granted for: Alhambra Wash

C.S. 8499-6

Description: That portion of Lot 3 of "Richard Garvey's Addition No. 2 to the Tract of land known as the Garvey Ranch" as per map recorded in Book 70, pages 69, 70 and 71 of Miscellaneous Records, records of said County, described and designated as Parcel 10 in the deed to Southern California Edison Company, recorded in Book 1752, Page 266 of Official Records, records of said County, which lies within a strip of land 75 ft wide; the westerly line of which is described as follows:

Beginning at a point in the Northwesterly line of said Parcel 10 distant N. 53°53'35" E thereon 594.02 ft from the Easterly line of San Gabriel Boulevard, 60 ft wide, as shown on a map of Tract No. 7107, as recorded in Book 80, pages 64 and 65 of Maps, records of said County; thence S. 21°12'37" E., 258.69 ft to a point in the Southeasterly line of said Parcel 10 distant N. 53°53'35" E. thereon 706.21 ft from the most Southerly corner of said Parcel 10, a point in said Easterly line of San Gabriel Boulevard, containing 0.45 of an acre of land, more or less.

The Easterly side-line of the above described strip of land is to be prolonged or shortened so as to terminate Northerly and Southerly in the Northwesterly and Southeasterly lines of said Parcel 10.

The aforesaid described strip of land is shown as Parcel 26 on Licensed Surveyor's Map filed in Book 30, page 19 of Record of Surveys on file in the office of the Recorder of Los Angeles County.

Form approved by Roy W. Dowds, Flood Control Counsel  
 Description approved October 16, 1934; C. J. Burnham, R/W Engr  
 Accepted by Supervisors Oct. 22, 1934; F. C. Min Vol 17 Page -  
 Copied by R. Loso November 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY *Curran* 1-14-35.

PLATTED ON ASSESSOR'S BOOK NO. 467

BY *Kimball* 12-27-1934

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-6-34

Recorded in Book 13127 Page 75 Official Records, Nov. 7, 1934

Grantors: E. Grimes and Lela Thomas Grimes

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 9, 1934

Granted for: Alhambra Wash

C.S. 8499-1

Description: Those portions of that certain parcel of land in that portion of Section 11, T 1 S, R 12 W, S.B.M. known as Lot 10, Range 2 and Lot 11, Range 2, of the Alhambra Tract as shown on a map recorded in Book 3, page 266, of Miscellaneous Records of Los Angeles County as conveyed to E. Grimes et ux. by a deed recorded in Book 880, page 264, of Official Records of said county, within a strip of land 50 ft wide 25 ft on each side of the following described center line:

Beginning at a point in the northwesterly line of said certain parcel distant N. 60°15'22" E. thereon and along the southwesterly prolongation thereof 568.70 ft from the northeasterly line of Granada Avenue, 66 ft wide, as shown on said map of the Alhambra Tract; thence S. 27°57'26" E. 153.49 ft to the beginning of a tangent curve concave to the west having a radius of 325 ft; thence southerly along said curve 16.60 ft to a point in the southeasterly line of said certain parcel conveyed to Grimes distant N. 60°15'22" E., thereon and along the southwesterly prolongation thereof 562.97 ft from the aforesaid northeasterly line of Granada Avenue, a radial line thru said point on curve bears S. 64°58'12" W., containing 0.18 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly and southeasterly in the northwesterly and southeasterly lines of said certain parcel conveyed to Grimes.

Description approved Oct. 16, 1934; C. J. Burnham, R/W Engr  
 Form approved Oct. 16, 1934; R. W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Oct. 22, 1934; F. C. Min Vol 17 Page -  
 Copied by R. Loso November 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *Curran* 1-18-35.

PLATTED ON ASSESSOR'S BOOK NO.

198 BY *LaRouche* 4-17-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-6-34

Recorded in Book 13053 Page 253 Official Records, Nov. 7, 1934  
LOS ANGELES COUNTY FLOOD  
CONTROL DISTRICT, Plaintiff,

No. 365,174

C.S. 8226-3

-vs-  
S. L. Milner, et al.,  
Defendants.)

FINAL JUDGMENT

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED that the real property hereinabove referred to and described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled court entered on the 24th day of July, 1934, in Book 891, Page 93 of Judgments, be and the same is hereby condemned for flood control purposes, and the plaintiff Los Angeles County Flood Control District, a body politic and corporate, shall and by this judgment does take, acquire and have an easement for said purposes over, through and upon the said parcels of land which are more particularly described as follows, to-wit:

PARCEL NO. 1: That portion of that certain parcel of land in Lots 48 and 49 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59 of Maps records of Los Angeles County as conveyed to S. L. Milner by a deed recorded in Book 12122, page 338 of Official Records of said County, lying southerly of the following-described line:

Beginning at a point in the westerly line of said Lot 48 distant N. 0°08'00" W. thereon 222.73 ft from the southwesterly corner thereof, said point of beginning being on a curve concave to the south having a radius of 3609.20 ft, a radial line through said point of beginning bears S. 6°48'22" E; thence easterly along said curve 389.84 ft to the end of same; thence N. 89°22'57" E. tangent to said curve 1.55 ft to a point in the northerly line of said Oliver's West Glendale Tract distant N. 86°03'00" W. thereon 351.72 ft from the northeasterly corner thereof, containing 0.03 of an acre of land, more or less.

PARCEL NO. 2: Those portions of Lots 48 to 53, inclusive OF Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northwesterly corner of the southerly 200 ft of said Lots 48 to 53, inclusive; thence N. 0°08'00" W. along the westerly line of said Lot 48 a distance of 22.73 ft, to a point on a curve concave to the south having a radius of 3609.20 ft a radial line thru said point on curve bears S. 6°48'22" E; thence easterly along said curve 389.84 ft to the end of same; thence N. 89°22'57" E. tangent to said curve 1.55 ft to a point in the northerly line of said Lots 48 to 53, inclusive, distant N. 86°03'00" W. thereon 351.72 ft from the northeasterly corner of said Lot 53; thence easterly and southerly along the northerly and easterly lines of said Lots 48 to 53, inclusive, and westerly along the northerly line of the said southerly 200 ft to the point of beginning.

Excepting therefrom that portion thereof as conveyed to S. L. Milner, by deed recorded in Book 12122 page 338 of Official Records of said County, also the westerly 10 ft of the above described parcel.

The area of the above described parcel of land exclusive of the exceptions is 0.63 of an acre of land, more or less.

PARCEL NO. 3: That portion of the easterly 58 ft of the southerly 200 ft of Lot 52 of Oliver's West Glendale Tract as shown on a map recorded in Book 9, pages 58 and 59, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northeasterly corner of said easterly 58 ft; thence S. 0°08'00" E. along the easterly line of said easterly 58 ft a distance of 37.59 ft; thence S. 89°22'57" W. 58.00 ft to a point in the westerly line of said easterly 58 ft distant S.0°08' E.

thereon 38.39 ft from the northwesterly corner thereof; thence northerly and easterly along the westerly and northerly lines of said easterly 58 ft to the point of beginning, containing 0.05 of an acre of land, more or less.

Done in open court this 17th day of September, 1934.

COLLIER, Judge of the Superior Court.

Copied by R. Loso November 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

40 BY Hyde 1-16-35

PLATTED ON ASSESSOR'S BOOK NO. 404 77

BY LaRaucho 4-9-35 SOHN 2-20-35

CHECKED BY Kimball 77 404

CROSS REFERENCED BY R.F. Steen 12-6-34

Recorded in Book 13066 Page 200 Official Records, Nov. 7, 1934

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, Plaintiff,

No. 364,994 - C.S. B-1143-4 C.S. 8210-2

-vs-

Ralph A. Chase, et al., Defendants.)

FINAL JUDGMENT

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED that the real property hereinabove referred to and described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled court entered on the 5th day of July, 1934, in Book 889, page 288 of Judgments, be, and the same is hereby, condemned for flood control purposes and for the construction and maintenance thereon of a railroad spur track over which riprap rock and other materials may be transported for the construction and maintenance of the levees along the Los Angeles River, and the plaintiff Los Angeles County Flood Control District, a body politic and corporate, shall and by this judgment does take, acquire and have an easement for said public purposes over, through and upon said parcel of land which is more particularly described as follows, to-wit:

That portion of the San Antonio Rancho as shown on a map recorded in Book 1, page 389 of Patents, Records of Los Angeles County, bounded as follows:

Beginning at the intersection of the easterly line of the Los Angeles and Salt Lake Railroad Company's San Pedro Branch, Right of Way 80 ft wide, as shown on County Surveyor's Map No. 6520 on file in the office of the Surveyor of Los Angeles County with the westerly line of the Los Angeles County Flood Control District's Right of Way, 500 ft wide, established by the Final Judgment in Case No. B-90613 of the Superior Court in and for the County of Los Angeles, State of California; thence northerly along said easterly line of said 80 ft Right of Way, 200.00 ft; thence northeasterly in a direct line to a point in said westerly line of said 500 ft, Right of Way, distant northerly thereon 380.00 ft from the point of beginning; thence southerly in a direct line to the point of beginning, containing 0.40 of an acre of land, more or less.

Pursuant to the terms of said interlocutory judgment, the owner retains any and all mineral rights in said property, which can be extracted without interfering with the use thereof for flood control and spur track purposes.

Done in open court this 17th day of September, 1934.

COLLIER, Judge of the Superior Court.

Copied by R. Loso November 14, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

32 BY Curran 1-9-35

PLATTED ON ASSESSOR'S BOOK NO. 424

BY Kimball 4-4-35

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-6-34



Recorded in Book 13076 Page 212 Official Records, Nov. 7, 1934

Grantors: John Paul Conil and Adelbert O. Dinsmoor

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1934

Granted for: Eaton Wash

C.S. B-1112-10 C.S. 8492-3

Description: Those portions of the south half of Lot 26 and the North half of Lot 27 of Tract No. 5181 as shown on a map recorded in Book 107, pages 31 and 32, of Maps, Records of Los Angeles County within the westerly 25 ft of the easterly 50 ft of said Tract No. 5181, containing 0.06 of an acre of land more or less.

Description approved October 16, 1934; C. J. Burnham, R/W Engr Form approved October 16, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 22, 1934; F. C. Min Vol 17 Page - Copied by R. Loso November 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY V.H. Brown 1-18-35

PLATTED ON ASSESSOR'S BOOK NO.

99 BY J. Wilson 2-26-35

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 12-28-34

Entered on Certificate No. BA 19472, October 17, 1934

Document No. 13692 C

Grantors: Samuel T. Stephens, Emma L. Stephens, William H. Lang Jean N. Lang, and Security-First National Bank of Los Angeles, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

C.S. 8499-21

Date of Conveyance: July 24, 1934

Granted for: Alhambra Wash

Description: That portion of Lot A of Tract No. 710 as shown on a map recorded in Book 16, page 50, of Maps, Records OF Los Angeles County, lying Southwesterly of the following described line and the northwesterly and southeasterly prolongation thereof:

Beginning at a point in the easterly line of Tract No. 4483 as shown on a map recorded in Book 49, page 10, of Maps, records of said county distant S. 9°37'53" E. thereon 275.49 ft from the most northerly corner of Lot B of said Tract No. 4483; thence S. 23°53'20" E. 205.98 ft to a point in the northwesterly line of Lot 24 of the Orienta Tract as shown on a map recorded in Book 15, pages 78 and 79, of Maps, records of said County distant N. 60°20'24" E. thereon 108.58 ft from the most Westerly corner of said Lot 24, containing 0.09 of an acre of land, more or less.

Description approved Aug. 30, 1934; C. J. Burnham, R/W Engr Form approved Aug. 30, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 21, 1934; F. C. Min Vol 17 Page - Copied by R. Loso November 15, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY V.H. Brown 1-18-35

PLATTED ON ASSESSOR'S BOOK NO.

783 BY SOHN 4-16-35

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 12-31-34

Entered on Certificate No. HE 67341, October 17, 1934

Document No. 13693 C

Grantors: Mahlon Vail, Irene Howard Vail; and Security Title Insurance and Guarantee Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1934

Granted for: Eaton Wash C.S.B-1112-8 ~~C.S. 8492-3~~

Description: That portion of the west half of the southeast quarter of Fractional Section 7, T 1 S, R 11 W, S.B.M. within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the center line of Rosemead Avenue 60-ft wide, as shown on County Surveyor's Map No. 8962, Sheet 3 on file in the office of the Surveyor of Los Angeles County distant S. 0°07'31" E. thereon 672.32 ft from the centerline of Broadway, 60 ft wide, as shown on said County Surveyor's Map No. 8962, Sheet 3; thence S. 50°45'11" E. 1646.83 ft to the beginning of a tangent curve concave to the southwest having a radius of 1000 ft; thence southeasterly along said curve 62.23 ft to a point in the easterly line of said west half of the southeast quarter distant S. 0°07'36" E. thereon 440.01 ft from the southwesterly corner of Tract No. 7796 as shown on a map recorded in Book 94, pages 99 and 100 of Maps, Records of Los Angeles County, a radial line thru said point on curve bears S. 42°48'44" W., containing 3.84 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly in the easterly sideline of Rosemead Avenue and southeasterly in said easterly line of the west half of the southeast quarter.

Description approved Aug. 20, 1934; C. J. Burnham, R/W Engr Form approved Aug. 20, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 21, 1934; F. C. Min Vol 17 Page - Copied by R. Loso November 22, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY V.H. Brown 1-18-35

PLATTED ON ASSESSOR'S BOOK NO.

301 BY SOHN 1-31-35

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-28-34

Recorded in Book 13162 Page 75 Official Records, Nov. 23, 1934

Grantors: Christine Osmund, May Osmund, Carl Osmund, Albert Osmund, Myrtle Osmund Snow (formerly Myrtle Osmund), and National Title Insurance Company, a corp., as trustee under Deed of Trust recorded in OR11987-145.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 15, 1934

Granted for: Eaton Wash C.S.B-1112-10 ~~C.S. 8492-3~~

Description: That portion of that certain parcel of land in the Rancho San Francisquito as shown on a map recorded in Book 1, pages 31 and 32, of Patents Records of Los Angeles County as described in the Deed of Trust recorded in Book 11987, page 145, of Official Records of said county, lying westerly of a line which is parallel to and 50 ft measured at right angles from the easterly line and the southerly prolongation thereof of Tract No. 5181 as shown on a map recorded in Book 107, pages 31 and 32 of Maps, records of said county.

Excepting from the above described land that certain parcel of land as conveyed to the County of Los Angeles by a deed recorded in Book 11859, page 294 of Official Records of said county.

The area of the above described land exclusive of exception is 1.18 acres of land, more or less.

Description approved Oct. 23, 1934; C. J. Burnham, R/W Engr Form approved Oct. 23, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 29, 1934; F. C. Min Vol 18 Page - Copied by R. Loso November 30, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *V.H. Brown* 1-18-35

PLATTED ON ASSESSOR'S BOOK NO.

99 BY *J. Wilson* 2-26-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-28-34

Recorded in Book 13162 Page 77 Official Records, Nov. 23, 1934

Grantors: C. C. Penrose, Irrigation Company of Pomona

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1934

Consideration: \$1.00

Granted for: San Antonio Wash

C.S. B-590-2

Description: That portion of that certain parcel of land in Lots 6 and 7 of Tract No. 2167 as shown on a map recorded in Book 22, page 33 of Maps, Records of Los Angeles County as conveyed to C. C. Penrose by a deed recorded in Book 8155, page 78, of Official Records, of said county, lying westerly of the following described line:

Beginning at a point in southerly line of said Lot 7 distant N. 88°15'50" E. thereon 44.99 ft from the southwesterly corner thereof, said point of beginning being on a curve concave to the east, having a radius of 700 ft, a radial line thru said point on curve bears N. 87°41'48" E.; thence northerly along said curve 282.89 ft to the end of same; thence N. 20°51'05" E. tangent to said curve 148.85 ft to that portion of the westerly line of said certain parcel having a course and distance of N. 35°57'30" E. 101.82 ft distant N. 36°02'20" E. thereon 86.34 ft from the southwesterly extremity thereof, containing 0.21 of an acre of land, more or less.

Description approved Oct. 26, 1934; C. J. Burnham, R/W Engr Form approved Oct. 26, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Nov. 8, 1934; F. C. Min Vol 18 Page - Copied by R. Loso November 30, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY *Curran* 1-30-35

PLATTED ON ASSESSOR'S BOOK NO.

797 BY *SNYDER* 5-23-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 1-2-35

Recorded in Book 13189 Page 61 Official Records, Dec. 14, 1934  
 Grantors: Edgar P. Jochimsen and Mildred Jochimsen; Title Insurance and Trust Company, as trustee under Deed of Trust recorded in Book 12778, page 297 of Official Records  
 Grantee: Los Angeles County Flood Control District In re Partial Recon-  
 Nature of Conveyance: Easement *veyances affecting this parcel see D:94-109, O.R. 13331-33 -*  
 Date of Conveyance: August 3, 1933 *D:94-110, O.R. 13338-24*  
 Granted for: Marshall Canyon Wash C.S. B-866-2  
 Description: That portion of Lot 11 of "Firey & Rhorer's Subdi-  
 vision of the Soto Tract of the Rancho San Jose" as shown on a map recorded in Book 16, page 10, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at the intersection of the southerly line of Foot-hill Boulevard (100 ft wide) as described in a deed to the State of California as recorded in Book 7336, page 281, of Official Records of said county and the easterly line of Firey Avenue as shown on said map; thence S. 68°25'00" E. along said southerly line 26.55 ft; thence S. 19°03'00" W. 346.63 ft; thence S. 25°33'00" W. 100.31 ft to a point in said easterly line distant S. 17°06'30" W. thereon 447.73 ft from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.18 of an acre of land, more or less.

Excepting therefrom that portion thereof within the public roads.

Description approved Feb. 20, 1934; C. J. Burnham, R/W Engr Form approved Feb. 20, 1934; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Nov. 19, 1934; F. C. Min Vol 18 Page - Copied by R. Loso December 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY *Curran* 1-30-35.

PLATTED ON ASSESSOR'S BOOK NO. 339

BY *Kimball* 3-28-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-31-34

Recorded in Book 13128 Page 291 Official Records, Dec. 14, 1934

Grantor: Welch, McNeil and Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

*Re partial reconveyance.*

Date of Conveyance: August 13, 1934.

*See D:94-99, O.R. 13135-390.*

Granted for: Alhambra Wash

C.S. 8499-10

Description: That portion of Lot 7 Range 7 of the "Lands of the Lake Vineyard Land and Water Association, Alhambra Addition Tract" as shown on a map recorded in Book 3, pages 298 and 299, of Miscellaneous Records of Los Angeles County, and that portion of Section 10 T 1 S, R 12 W, S.B.M., bounded as follows:

Beginning at the point of intersection of the southeasterly line of Main Street, 90 ft wide, as shown on a map of Tract No. 501 recorded in Book 15, page 2, of Maps, records of said county with the southwesterly line of Lot 7 Range 6 of the Alhambra Tract as shown on a map recorded in Book 3, page 266, of Miscellaneous Records of said county; thence southeasterly along said southwesterly line of Lot 7 to a point in that portion of the northwesterly line of said Tract No. 501 having a bearing and distance of "N. 60°31'30"E. 63.83"; thence S. 60°31'30" W. along said northwesterly line 14.77 ft; thence N. 29°26'30" W. 141.00 ft to a point in the aforesaid southeasterly line of Main Street distant S. 60°31'30" W. thereon 14.02 ft from the point of beginning; thence northeasterly in a direct line to the point of beginning containing 0.05 of an acre of land, more or less.

Description approved Oct. 29, 1934; C. J. Burnham, R/W Engr  
Form approved October 29, 1934; Roy W. Dowds, Flood Cont Counsel  
Accepted by Supervisors Nov. 19, 1934; F. C. Min Vol 18 Page--  
Copied by R. Loso December 20, 1934; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *Curran* 1-18-35

PLATTED ON ASSESSOR'S BOOK NO. 198

BY *La Roche* 4-17-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R. F. Steen* 12-31-34

Recorded in Book 13183 Page 93 Official Records, Dec. 31, 1934

Grantor: Mary Louise Brand

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 17, 1934

Granted for: Brand Canyon Debris Basin

C.S. B-289

Description: That portion of Block 123 of the "Subdivision of Rancho Providencia and Scott Tract" as shown on a map recorded in Book 43, pages 47 to 59, inclusive, of Miscellaneous Records of Los Angeles County and that portion of Section 7, T 1 N, R 13 W, of "V. Beaudry's Mountains" as shown on a map recorded in Book 36, pages 67 to 71 inclusive of Miscellaneous Records of said county within the following described boundaries:

Beginning at a point in the northeasterly prolongation of the southeasterly line of Lot 12 of Tract No. 7017 as shown on a map recorded in Book 78, page 43, of Maps Records of said county distant N. 23°51'00" E. thereon 9.74 ft from the northeasterly corner of said Lot 12; thence N. 23°51'00" E. along said northeasterly prolongation 77.00 ft; thence N. 52°27'00" E. 115.94 ft; thence N. 32°27'10" E. 194.80 ft; thence N. 67°27'25" E. 23.10 ft; thence N. 20°58'20" W. 16.51 ft; thence N. 32°27'10" E. 163.25 ft; thence N. 40°53'50" E. 113.00 ft; thence N. 15°06'20" W. 206.00 ft; thence N. 34°11'55" E. 317.47 ft; thence N. 73°37'40" E. 229.19 ft; thence S. 18°58'10" E. 185.50 ft; thence S. 56°41'50" W. 159.50 ft; thence S. 22°59'20" E. 226.00 ft; thence S. 5°28'20" W. 304.83 ft; thence S. 56°30'15" W. 384.70 ft; thence S. 28°45'00" W. 113.12 ft; thence S. 33°45'46" W. 79.60 ft; thence N. 56°14'14" W. 30.00 ft to a point in that portion of the center line of that certain strip of land 40 ft wide as granted to the Los Angeles County Flood Control District by an easement recorded in Book 9385, page 320, of Official Records of said county, having a bearing and distance therein of "N. 33°45'46" E. 577.36 ft" distant S. 33°45'46" W. thereon 10.00 ft from the northeasterly extremity thereof; thence N. 56°14'14" W. 30.00 ft; thence N. 33°45'46" E. 77.00 ft; thence N. 28°45'00" E. 110.50 ft; thence N. 18°10'15" E. 96.72 ft; thence N. 38°37'05" W. 120.50 ft; thence S. 34°46'30" W. 302.37 ft to a point in the southeasterly line of that certain parcel of land, designated as Parcel 2 in an easement granted to the City of Glendale as recorded in Book 4547, page 14, of Official Records of said county distant N. 42°30'00" E. thereon 35.00 ft from the northeasterly extremity of the curve in said last mentioned southeasterly line concave to the northwest, having a radius of 115.63 ft; thence S. 42°30'00" W. along said southeasterly line 35.00 ft to the aforesaid northeasterly extremity of said curve; thence southwesterly along said curve 116.50 ft to the end of same; thence N. 79°46'30" W. along said last mentioned southeasterly line and tangent to said curve 15.34 ft to the point of beginning, containing 8.12 acres of land, more or less.

The easement herein granted by the Party of the First Part is subject to the following conditions:

1. The downstream face of the dam will be planted with shrubbery.

2. A fence will be constructed between the road leading into Brand Park and the debris basin which will assist in screening the latter.

3. The row of Eucalyptus trees, being 12 to 14 trees, along the present roadway in front of and near the chauffer's house, will not be destroyed or removed unless absolutely necessary for the construction or maintenance of said debris basin.

Description approved Dec. 3, 1934; C. J. Burnham, R/W Engr Form approved Dec. 5, 1934; Roy W. Dowds, Flood Control Counsel Accepted by Supervisors Dec. 13, 1934; Min Vol 18 Page - Copied by R. Loso January 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

40 BY 1-24-35 V.H. Brown.

PLATTED ON ASSESSOR'S BOOK NO.

370 BY LaRouche 3-12-35  
705 BY J. Wilson J-16-35

CHECKED BY *Kimball* 3/5 CROSS REFERENCED BY R.F. Steen 1-23-35

Recorded in Book 13190 Page 60 Official Records, Dec. 31, 1934

Grantor: Santa Fe Springs Waste Water Disposal Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 3, 1934

Granted for: Rio Hondo Channel

C.S.B-572-7

Description: That portion of that certain parcel of land in Lot B of Montebello as shown on a map recorded in Book 78, pages 19 to 23, inclusive, of Miscellaneous Records of Los Angeles County as conveyed to the Arroyo Ditch and Water Company by a deed recorded in Book 5562, page 37 of Deeds records of said county, bounded as follows:

Beginning at the most easterly corner of said Lot B; thence S. 38°24'15" W. along the southeasterly line of said Lot B a distance of 1268.39 ft to the most southerly corner of said certain parcel; thence N. 55°14'45" W. along the southwesterly line of said certain parcel 501.02 ft; thence N. 38°24'15" E. parallel to and 500 ft measured at right angles from the aforesaid southeasterly line of said Lot B, a distance of 1364.10 ft; thence N. 47°04'55" E. 12.35 ft to a point in the northeasterly line of said Lot B distant N. 42°55'05" W. thereon 503.91 ft from the point of beginning; thence southeasterly in a direct line to the point of beginning, containing 15.18 acres of land, more or less.

Santa Fe Springs Waste Water Disposal Company expressly reserves unto itself, its successors and assigns, all rights and privileges in the above described property granted to it in that certain right of way dated November 13, 1928, from Arroyo Ditch and Water Company and The San Antonio Irrigating Company, recorded in Book 7341, page 153, of Official Records of said Los Angeles County.

Description approved Nov. 21, 1934; C. J. Burnham, R/W Engr Form approved Nov. 23, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 13, 1934; F. C. Min Vol 18 Page - Copied by R. Loso January 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY V.H. Brown 2-28-35

PLATTED ON ASSESSOR'S BOOK NO.

402 BY LaRouche 4-9-35

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 1-23-35

Recorded in Book 13245 Page 3 Official Records, Dec. 31, 1934  
 Grantors: The San Antonio Irrig. Co., Arthur G. Gage, William F. Peschke, (also known as William Peschke), Mrs. Wm. F. Peschke, John Graf Zobelein, Alvina Graf Zobelein, (also known as Alvina Zobelein), Fannie V. Gage, Oscar J. Peschke, (also known as Oscar Peschke), Marie Peschke, Helen H. Carico, (formerly Helen Dochterman), Frieda Smith, (formerly Frieda Dochterman), J. J. Woodworth, Adele Conway Woodworth, Harold C. Keay, Frederick William Dochterman, Ira B. Walton, Olive V. Walton, James O. Holmes, Geo. B. Warman, J. H. Taylor, Max Schwed, Andres Lugo, Pedro Lugo, William Specht, Annie Rouse, Edith W. Gunn, (also known as Edith Walton Gunn), Henry Reich, (also known as Henry G. Reich), and Carl Reich

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 7, 1934

Granted for: Rio Hondo Channel C.S.B-1284-1 C.S.B-572-8

Description: That portion of that certain 16 ft strip of land in the Rancho Paso de Bartolo as shown on a map recorded in Book 23, pages 55 and 56 of Miscellaneous Records of Los Angeles County as conveyed to the San Antonio

Irrigation Company et al by a deed recorded in Book 1324, page 286 of Deeds, records of Los Angeles County lying northwesterly of the following described line and the southwesterly prolongation thereof;

Beginning at a point in the southerly line of Lot 127 of Tract No. 2 of the Rancho Laguna as shown on Clerk's Filed Map No. 880 filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles distant S. 82°24'05" W. thereon 161.39 ft from the southeasterly corner of said Lot 127; thence S. 35°39'56" W. 263.88 ft to a point in the center line of Center Street 40 ft wide as shown on said map of Tract No. 2 distant S. 57°15'55" E., thereon 148.35 ft from Station 57+74.92 an angle point in the center line of Center Street 40 ft wide as shown on County Surveyor's Map No. 7719, Sheet No. 1 on file in the office of the Surveyor of Los Angeles County.

Excepting therefrom that portion thereof within the sidelines of the aforesaid Center Street.

The area of the above described strip of land exclusive of the exception is 0.13 of an acre of land, more or less.

Description approved Nov. 23, 1934; C. J. Burnham, R/W Engr Form approved Nov. 23, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 13, 1934; F. C. Min Vol 18 Page - Copied by R. Loso January 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY *K.H. Brown* 2-28-35

PLATTED ON ASSESSOR'S BOOK NO. 791 BY *SOHN* 4-28-35

CHECKED BY *Kimball* 791 CROSS REFERENCED BY *R.F. Steen* 1-24-34

Recorded in Book 13229 Page 43 Official Records, Dec. 31, 1934

Grantors: Glendora Consolidated Mutual Irrigating Company; Edwin C. McCarty also known as E. C. McCarty

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 24, 1934

Granted for: Big Dalton Wash C.S.B-897-2

Description: The east 25 ft of the north 145.2 ft of the East 300 ft of the north half of the south half of the north half of the southeast quarter of Section 29, T 1 N, R 9 W, S.B.M., and the east 15 ft of the

south 10 acres of the north 20 acres of the northeast quarter of the southeast quarter of said Section 29, T 1 N, R 9 W, S.B.M. . . . Excepting therefrom that portion thereof within Valley Center Avenue, 40 ft and 60 ft wide, as shown on County Surveyor's Map No. 8096 on file in the office of the County Surveyor of Los Angeles County.

The area of the above described strip of land exclusive of exceptions is 0.15 of an acre of land, more or less.

Description approved Nov. 23, 1934; C. J. Burnham, R/W Engr Form approved Nov. 23, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 13, 1934; F. C. Min Vol 18 Page - Copied by R. Loso January 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY Booth 2-4-35

PLATTED ON ASSESSOR'S BOOK NO.

338 BY LaRouche 3-12-35

CHECKED BY Kimball

CROSS REFERENCED BY P.F. Steen 1-24-35

Recorded in Book 13142 Page 327 Official Records, Dec. 31, 1934  
Grantors: Irrigation Company of Pomona, M. C. Patten, Louis Ferrell, Ruth Harrison Ferrell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 18, 1934

Granted for: San Antonio Wash

C.S. B-590-2

Description: That portion of the north 35 ft of Block 239 of the of the Pomona Tract as shown on a map recorded in Book 3, pages 96 and 97, of Miscellaneous Records of Los Angeles County lying easterly of the following described line and the northerly and southerly prolongation thereof;

Beginning at a point in the northerly line of said Block 239 distant S. 88°16'05" W. thereon 75.70 ft from the most easterly corner thereof; thence S. 13°15'23" W. 36.23 ft to a point in the southerly line of said north 35 ft distant S. 88°16'05" W. thereon 73.44 ft from the southeasterly corner thereof, containing 0.06 of an acre of land, more or less.

Description approved Dec. 6, 1934; C. J. Burnham, R/W Engr Form approved Dec. 6, 1934; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Dec. 13, 1934; F. C. Min Vol 18 Page - Copied by R. Loso January 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY Cuman 1-30-35

PLATTED ON ASSESSOR'S BOOK NO.

797 BY SNYDER 5-23-35

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-25-35

Recorded in Book 13158 Page 274 Official Records, Dec. 31, 1934  
Grantors: Frank Tenney Johnson, Vinnie F. Johnson; and Anna Sutton Fee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Re partial reconveyance

Date of Conveyance: October 9, 1934

See D:94-102, O.R. 13228-174

Granted for: Alhambra Wash

C.S. B499-8

Description: Those portions of Lots 17, 22 and the northwesterly 52 ft of Lots 18 and 21 of the "Orienta Tract" as shown on a map recorded in Book 15, pages 78 & 79 of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:



Beginning at a point in the northwesterly line of said Lot 17 distant S. 60°20'24" W. thereon 0.23 ft from the most northerly corner thereof; thence S. 22°45'20" E. 105.38 ft to the beginning of a tangent curve concave to the northeast having a radius of 1000 ft; thence southeasterly along said curve 97.68 ft to a point in the southeasterly line of said northwesterly 52 ft distant S. 60°20'24" W. thereon 20.01 ft from the northeasterly line of said Lot 18, a radial line thru said point on curve bears N. 61°38'52" E., containing 0.23 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly in the northwesterly lines of said Lots 17 and 22 and southeasterly in the southeasterly line of said northwesterly 52 ft. The Grantor reserves the right of access and use of the land covered by the easement to plant and improve same up to the channel on both sides and to build or bridge over the said channel under the building restrictions of the cities of San Gabriel and Alhambra, provided that such use is approved by the said District. Description approved Nov. 21, 1934; C. J. Burnham, R/W-Engr Form approved Nov. 23, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 13, 1934; F. C. Min Vol 18 Page - Copied by R. Loso January 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Hyde 3-13-35  
44 BY

PLATTED ON ASSESSOR'S BOOK NO. 769

BY Kimball 3-18-35

CHECKED BY Kimball 783  
769

CROSS REFERENCED BY SOHN 4-16-35  
D.F. Steen 1-25-35

Recorded in Book 13204 Page 116 Official Records, Dec. 31, 1934

Grantor: San Gabriel River Improvement Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 5, 1934

C.F. 1849

Granted for: San Gabriel River

Description: That portion of Lot 2 of Tract No. 1077 as shown on a map recorded in Book 18, pages 194 and 195, of Maps Records of Los Angeles County; that portion of the San Gabriel Extension of Naples, Sheet 2, as shown on a map recorded in Book 7, page 31, of

Miscellaneous Maps records of Orange County and that portion of the San Gabriel Extension of Naples, Sheet 2, as shown on a map recorded in Book 10, pages 134 and 135 of Maps, records of Los Angeles County, within the following described boundaries:

Parcel No. 1: Beginning at the point of intersection of the southwesterly line of said Tract No. 1077 with the northwesterly line of the Los Angeles County Flood Control District Right of Way, 400 ft wide, as granted to the Los Angeles County Flood Control District by an easement recorded in Book 11183, page 220, of Official Records of Los Angeles County; thence N. 42°18'00" W. along said southwesterly line of Tract No. 1077 a distance of 83.94 ft to a point on a curve concave to the North having a radius of 256.84 ft a radial line through said point on curve bears N. 7°53'58" E; thence easterly along said curve 160.12 ft to the end of same; thence N. 62°10'45" E. tangent to said curve 100.62 ft to a point in the northwesterly line of said district right of way distant N. 54°00'45" E. thereon 231.96 ft from the point of the beginning; thence southwesterly in a direct line to the point of beginning, containing 0.14 of an acre of land, more or less.

**Parcel No. 2:** Beginning at the intersection of said southwesterly line of Tract No. 1077 with the southeasterly line of said district right of way; thence N.  $54^{\circ}00'45''$  E. along said southeasterly line of said district right of way 291.23 ft; thence S.  $45^{\circ}50'45''$  W. 100.62 ft to the beginning of a tangent curve concave to the east having a radius of 256.84 ft; thence southwesterly along said curve 216.59 ft to a point in the southwesterly line of said San Gabriel Extension of Naples, Sheet 2, distant S.  $42^{\circ}18'00''$  E. thereon 127.49 ft from the point of beginning; thence northwesterly in a direct line to the point of beginning, containing 0.25 of an acre of land, more or less. Description approved Dec. 11, 1934; C. J. Burnham, R/W Engr Form approved Dec. 11, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 13, 1934; F. C. Min Vol 18 Page - Copied by R. Loso January 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 31 BY *V.H. Brown* 2-27-35  
 PLATTED ON ASSESSOR'S BOOK NO. 151 BY *La Roche* 3-19-35  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-25-35

Entered on Certificate No. AN 15415, December 31, 1934

Document No. 17587 C

Grantor: The City of Glendale

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

*C.S. B-1135-15*

Date of Conveyance: November 1, 1934

*C.S. 8226-3*

Granted for: Verdugo Wash

**Description:** That portion of that certain parcel of land in West Glendale as shown on a map recorded in Book 42, page 39, of Miscellaneous Records of Los Angeles County as described in Certificate AN-15415 on file in the office of the Registrar of Titles of Los Angeles County, within a strip of land 90 ft wide, 45 ft on each side of the following described center line:

Beginning at a point in the northerly line of said West Glendale Distant easterly thereon 304.96 ft from the northeasterly corner of Tract No. 5116 as shown on a map recorded in in Book 54, page 36, of Maps, records of said county; thence southwesterly in a direct line to the easterly line of said Tract No. 5116 distant southerly thereon 142.20 ft from the northeasterly corner of said Tract No. 5116, containing 0.38 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northeasterly in the northerly line of said certain parcel.

Description approved Nov. 23, 1934; C. J. Burnham, R/W Engr Form approved Nov. 23, 1934; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 13, 1934; F. C. Min Vol 18 Page - Copied by R. Loso January 15, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY *V.H. Brown* 3-7-35  
 PLATTED ON ASSESSOR'S BOOK NO. 77 BY *SOHN* 2-20-35  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-25-35

Recorded in Book 13135 Page 390 Official Records, Jan. 11, 1935  
Deed of Partial Reconveyance

See D:94-92, O.R. 13128-291

Know All Men by These Presents: Whereas, on June 3, 1934, Welch, McNeil & Company, a Corp., made, executed and delivered a Deed of Trust to Corporation of America, a Corp., as Trustee for Bank of America N. T. & S. A., a Corp., as Beneficiary, which Deed of Trust was recorded on September 26, 1934, in the office of the County Recorder of County of Los Angeles, State of California, in Book 12979, of Official Records, at Page 243, et seq.; and

WHEREAS, Corporation of America is now the Trustee under said Deed of Trust; and

WHEREAS, pursuant to the terms of said Deed of Trust, the Corporation of America has been requested to execute a partial reconveyance, and is authorized to reconvey the real property hereinafter described, conveyed to it by said Deed of Trust;

Now, Therefore, said Corporation of America, a corp., as Trustee, does hereby remise, grant, release and reconvey to the person or persons legally entitled thereto all of the Estate and interest derived by it through or under said Deed of Trust, in and to the following described portion of the premises therein described, to-wit:

(DESCRIPTION)

A perpetual easement for flood control purposes in, over and across the followint described real property situate in the County of Los Angeles, State of California, to-wit:

That portion of Lot 7 Range 7 of the "Lands of the Lake Vineyard Land and Water Association, Alhambra Addition Tract" as shown on a map recorded in Book 3, pages 298 and 299, of Miscellaneous Records of Los Angeles County, and that portion of Section 10, T 1 S, R 12 W, S.B.M., bounded as follows;

Beginning at the point of intersection of the southeasterly line of Main Street, 90 ft wide, as shown on a map of Tract No. 501 recorded in Book 15, page 2, of Maps records of said county with the southwesterly line of Lot 7 Range 6 of the Alhambra Tract as shown on a map recorded in Book 3, page 266, of Miscellaneous Records of said county; thence southeasterly along said southwesterly line of Lot 7 to a point in that portion of the northwesterly line of said Tract N. 501 having a bearing and distance of "N. 60°31'30" E 63.83"; thence S. 60°31'30" W. along said northwesterly line 14.77 ft; thence N. 29°26'30" W. 141.00 ft to a point in the aforesaid southeasterly line of Main Street distant S. 60°31'30" W. thereon 14.02 ft from the point of beginning; thence Northeasterly in a direct line to the point of beginning containing 0.05 of an acre of land, more or less.

DATED: October 20, 1934

Copied by R. Loso January 17, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. O.K. BY Houston

~~PLATTED ON~~ ASSESSOR'S BOOK NO. O.K. BY Houston

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Houston 3-6-35

Recorded in Book 13253 Page 83 Official Records, Jan. 21, 1935

Grantor: Los Angeles County Flood Control District

Grantees: Henry R. Freeman and Carolyn K. Freeman; Earl A. Crouchley and Carrie B. Crouchley

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 13, 1934

Consideration:

C.S.B-271-7

Granted for:

Description: An undivided one-half interest to Henry R. Freeman and Carolyn K. Freeman, as joint tenants, and an undivided one-half interest to Earl A. Crouchley and Carrie B. Crouchley, as joint tenants. The said parcel is more particularly described as follows:

That portion of that certain parcel of land in Block 40 of a "Replat of Part of the Town of East San Gabriel" as shown on a map recorded in Book 83, page 36, of Miscellaneous Records of Los Angeles County and in the west half of Fourth Street, 60 ft wide, as shown on said map, vacated by the Board of Supervisors of Los Angeles County as recorded in Book 3576, page 290, of Official Records of said county as granted to the Los Angeles County Flood Control District by an easement recorded in Book 4208, page 34, of Official Records of said county, lying southwesterly of the following described line:

Beginning at a point in the southerly line of Block 41 of said replat distant S. 89°38'00" W. thereon and along the easterly prolongation thereof 142.00 ft from southwesterly corner of Lot 17 in Block B of Tract No. 5808 as shown on a map recorded in Book 64, page 94, of Maps, records of said county; thence northwesterly in a direct line to the westerly line of said certain parcel distant S. 2°34'45" E. thereon 233.00ft from the northerly line of said Block 40, containing 0.74 of an acre of land, more or less.

Copied by R. Loso January 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 44 44 BY V.H. Brown 3-13-35

PLATTED ON ASSESSOR'S BOOK NO. 727 BY SNYDER 5-3-35

CHECKED BY Kirkell CROSS REFERENCED BY Houston 3-6-35

Recorded in Book 13201 Page 166 Official Records, Jan. 21, 1935

Grantor: Los Angeles County Flood Control District.

Grantee: Alfred E. Hart and Beatrice O. Hart

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 13, 1934

Consideration:

C.S.B-271-7

Granted for:

Description: Parcel 1; That portion of that certain parcel/in Block 41 of a "Replat of Part of the Town of East San Gabriel" as shown on a map recorded in Book 83, page 36, of Miscellaneous Records of Los Angeles County and in the east half of Fourth Street 60 ft wide, as shown on said map, vacated by the Board of Supervisors of Los Angeles County as recorded in Book 3576, page 290, of Official Records of said county, as granted to the Los Angeles County Flood Control District by an easement recorded in Book 4208, page 34, of Official Records of said county, lying southwesterly of the following described line;

Beginning at a point in the southerly line of said Block 41 distant S. 89°38'00" W. thereon 142 ft from the southwesterly corner of Lot 17 in Block B of Tract No. 5808 as shown on a map

recorded in Book 64, page 94, of Maps, records of said county; thence northwesterly in a direct line to a point in the westerly line of said certain parcel distant S. 2°34'45" E. thereon 233.00 ft from the northerly line of Block 40 of said replat, containing 0.07 of an acre of land, more or less.

Parcel 2: That portion of said Block 41 within the following described boundaries:

Beginning at the aforesaid southwesterly corner of Lot 17; thence S. 89°38'00" W. along the westerly prolongation of the southerly line of Lot 17 a distance of 60.00 ft; thence northwesterly in a direct line to a point in the easterly line of said certain parcel distant N. 41°06'00" W. thereon 240.00 ft from the point of beginning; thence southeasterly in a direct line to the point of beginning, containing 0.11 of an acre of land, more or less.

Copied by R. Loso January 30, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 3-13-35

PLATTED ON ASSESSOR'S BOOK NO. 727 BY SNYDER 5-3-35

CHECKED BY Kimball CROSS REFERENCED BY Houston 3-6-35

Recorded in Book 13248 Page 111 Official Records, Jan. 23, 1935

Grantor: City of Glendale

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1934

Granted for: Brand Canyon-Debris Dam and Basin C.S.B-289

Description: That portion of Block 123 of the "Subdivision of Rancho Providencia and Scott Tract" as shown on a map recorded in Book 43, pages 47 to 59, inclusive, of Miscellaneous Records of Los Angeles County and that portion of Section 7, T. 1 N. R. 13 W of "V. Beaudry's Mountains" as shown on a map recorded in Book 36, pages 67 to 71 inclusive of Miscellaneous Records of said county within the following described boundaries:

Beginning at a point in the northeasterly prolongation of the southeasterly line of Lot 12 of Tract No. 7017 as shown on a map recorded in Book 78, page 43, of Maps Records of said county distant N. 23°51'00" E. thereon 9.74 ft from the northeasterly corner of said Lot 12; thence N. 23°51'00" E. along said northeasterly prolongation 77.00 ft; thence N. 52°27'00" E. 115.94 ft; thence N. 32°27'10" E. 194.80 ft; thence N. 67°27'25" E. 23.10 ft; thence N. 20°58'20" W. 16.51 ft; thence N. 32°27'10" E. 163.25 ft; thence N. 40°53'50" E. 113.00 ft; thence N. 15°06'20" W. 206.00 ft; thence N. 34°11'55" E. 317.47 ft; thence N. 73°37'40" E. 229.19 ft; thence S. 18°58'10" E. 185.50 ft; thence S. 56°41'50" W. 159.50 ft; thence S. 22°59'20" E. 226.00 ft; thence S. 5°28'20" W. 304.83 ft; thence S. 56°30'15" W. 384.70 ft; thence S. 28°45'00" W. 113.12 ft; thence S. 33°45'46" W. 79.60 ft; thence N. 56°14'14" W. 30.00 ft to a point in that portion of the centerline of that certain strip of land 40 ft wide as granted to the Los Angeles County Flood Control District by an easement recorded in Book 9385, page 320, of Official Records of said county, having a bearing and distance therein of "N. 33°45'46" E. 577.36 ft" distant S. 33°45'46" W. thereon 10.00 ft from the northeasterly extremity thereof; thence N. 56°14'14" W. 30.00 ft; thence N. 33°45'46" E. 77.00 ft; thence N. 28°45'00" E. 110.50 ft; thence N. 18°16'15" E. 96.72 ft; thence N. 38°37'05" W. 120.50 ft; thence S. 34°46'30" W. 302.37 ft to a point in the southeasterly line of that certain parcel of land, designated as Parcel 2 in an easement granted to the City of

Glendale as recorded in Book 4547, page 14, of Official Records of said county distant N. 42°30'00" E. thereon 35.00 ft from the northeasterly extremity of the curve in said last mentioned southeasterly line concave to the northwest, having a radius of 115.63 ft; thence S. 42°30'00" W. along said southeasterly line 35.00 ft to the aforesaid northeasterly extremity of said curve; thence southwesterly along said curve 116.50 ft to the end of same; thence N. 79°46'30" W. along said last mentioned southeasterly line and tangent to said curve 15.34 ft to the point of beginning, containing 8.12 acres of land, more or less.

The easement herein granted by the Party of the First Part is subject to the following conditions:

1. The downstream face of the dam will be planted with shrubbery.
2. A fence will be constructed between the road leading into Brand Park and the debris basin which will assist in screening the latter.

Description approved December 12, 1934; C. J. Burnham, R/W Engr Form approved Dec. 12, 1934; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 3, 1935; F. C. Min Vol 18 Page - Copied by R. Loso January 31, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. *40* BY *V.H. Brown 3-7-35*  
 PLATTED ON ASSESSOR'S BOOK NO. *370 OK* BY *J. Wilson 5-3-35*  
*705 OK* BY *J. Wilson 5-16-35*  
 CHECKED BY *Kerrall 105/370* CROSS REFERENCED BY *Houston 3-7-35*

Recorded in Book 13228 Page 174 Official Records, Feb. 5, 1935

PARTIAL RECONVEYANCE See D:94-96, O.R. 13158-274

WHEREAS, Title Insurance and Trust Company, a corp., of Los Angeles, California, as Trustee under Deed of or Transfer in Trust made by Frank Tenney Johnson and Vinnie F. Johnson, Trustor, recorded September 27, 1934, in Book 12963, Page 317 of Official Records, in the office of the County Recorder of the County of Los Angeles, State of California, has received from Beneficiary thereunder, a written request to reconvey, in accordance with the terms of said Deed of or Transfer in Trust, all estate now held by said Trustee under said Deed of or Transfer in Trust in and to the hereinafter described property, said Beneficiary having presented said Deed of or Transfer in Trust and note secured thereby for endorsement.

NOW THEREFORE, in accordance with said request and the provisions of said Deed of or Transfer in Trust, Title Insurance and Trust Company, as Trustee, does hereby Reconvey, without warranty, to The Person or Persons Legally Entitled Thereto, all estate now held by it thereunder in and to that property situate in the County of Los Angeles, State of California, described as follows:

A perpetual easement for flood control purposes, in, over and across the following described real property:

Those portions of Lots 17, 22 and the NWly 52 ft of Lots 18 and 21 of the "Orienta Tract" as shown on a map recorded in Book 15, Pages 78 and 79, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the NWly line of said Lot 17 distant S. 60°20'24" W. thereon 0.23 ft from the most Nly corner thereof; thence S. 22°45'20" E. 105.38 ft to the beginning of a tangent curve concave to the Northeast having a radius of 1000 ft; thence SEly along said curve 97.68 ft to a point in the SEly line of said NWly 52 ft distant S. 60°20'24" W. thereon 20.01 ft

from the NEly line of said Lot 18, a radial line through said point on curve bears N. 61°38'52" E., containing 0.23 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NWly in the NWly lines of said Lots 17 and 22 and SEly in the SElyline of said NWly 52 ft.

DATED: January 31, 1935.

Copied by R. Loso February 13, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. *O.K.*

BY *Houston*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *O.K.*

BY *Houston*

CHECKED BY

CROSS REFERENCED BY *Houston 3-7-35*

Recorded in Book 13315 Page 43 Official Records, Feb. 20, 1935

Grantors: Alfred E. Hart and Beatrice O. Hart

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 27, 1934

Granted for: Rubio Wash

*C.S. B-271-7*

Description: That portion of Block 41 of a "Replat of Part of the Town of East San Gabriel" as shown on a map recorded in Book 83, page 36, of Miscellaneous Records of Los Angeles County and the east half of Fourth Street, 60 ft wide, as shown on said map, vacated by the Board of Supervisors of Los Angeles County as recorded in Book 3576, page 290, of Official Records of said county within the following described boundaries:

Beginning at the NWly extremity of that portion of the Ely line of that certain strip of land granted to the Los Angeles County Flood Control District by an easement recorded in Book 4208 page 34, of Official Records of said county having a bearing and distance of "S. 41°06'00" E. 401.75 ft;" thence SEly along said Ely line to a point distant N. 41°06'00" W. thereon 240.00 ft from the SWly corner of Lot 17 in Block "B" of Tract No. 5808 as shown on a map recorded in Book 64, page 94 of Maps, Records of said County; thence NWly in a direct line to a point in the Ely line of said strip of land distant S. 3°19'00" E. thereon 100.00 ft from the Nly line of Block 40 of said replat; thence Sly in a direct line to the point of beginning, containing 0.05 of an acre of land, more or less.

Description approved Jan. 14, 1935; C. J. Burnham/ R/W Engr Form approved Jan. 14, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 30, 1935; F. C. Min Vol 18 Page - Copied by R. Loso March 7, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO.

*44 BY V.H. Brown 5-24-35*

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

*727 BY SNYDER 5-3-35*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 3-29-35*

Recorded in Book 13213 Page 273 Official Records, Feb. 20, 1935

Grantor: Luella H. Andrews

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 11, 1935

Granted for: Eaton Wash

~~*C.S. 8492-3*~~ *C.S. B-1112-10*

Description; The Wly 25 ft of the Ely 50 ft of the South half of Lot 31 of Tract No. 5181 as shown on a map recorded in Book 107, pages 31 and 32 of Maps, Records of Los Angeles County, containing 0.03 of an acre of land, more or less.

Description approved Jan. 15, 1935; C. J. Burnham, R/W Engr Form approved Jan. 15, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 30, 1935; F. C. Min Vol 18 Page - Copied by R. Loso March 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *V.H. Brown* 5-24-35

PLATTED ON ASSESSOR'S BOOK NO. 99 BY *La Roche* 5-7-35

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-29-35

Recorded in Book 13203 Page 336 Official Records, Feb. 20, 1935

Grantor: Charles H. Goldman

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 4, 1935

Granted for: Eaton Wash

~~C.S. 8492-3~~ C.S. B-1112-10

Description: That portion of the north half of Lot 26 of Tract No. 5181 as shown on a map recorded in Book 107, pages 31 and 32 of Maps, Records of Los Angeles County within the westerly 25 ft of the easterly 50 ft of said Tract No. 5181, containing 0.03 of an acre of land, more or less.

Description approved Jan. 9, 1935; C. J. Burnham, R/W Engr Form approved Jan. 10, 1935; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Jan. 30, 1935; F. C. Min Vol 18 Page - Copied by R. Loso March 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *V.H. Brown* 5-24-35

PLATTED ON ASSESSOR'S BOOK NO. 99 BY *La Roche* 5-7-35

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-29-35

Recorded in Book 13316 Page 38 Official Records, Feb. 20, 1935

Grantors: Thomas C. Ridgeway and Grace Rowley Ridgeway; Hal Hall

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 31, 1934

Granted for: Eaton Wash

C.S. B-1112-10 ~~C.S. 8492-3~~

Description: The Wly 25 ft of the Ely 50 ft of the north half of Lot 30 of Tract No. 5181 as shown on a map recorded in Book 107, pages 31 and 32 of Maps, Records of Los Angeles County, containing 0.03 of an acre of land more or less.

Description approved Jan. 9, 1935; Form approved Jan. 10, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 30, 1935; F. C. Min Vol 18 Page - Copied by R. Loso March 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *V.H. Brown* 5-24-35

PLATTED ON ASSESSOR'S BOOK NO. 99 BY *La Roche* 5-7-35

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-29-35



Recorded in Book 13173 Page 388 Official Records, Feb. 20, 1935  
 Grantors: Mary L. McCarty, Rolland McCarty, William McCarty,  
 Thelma J. McCarty, Mary McCarty, Pearl Lynch (formerly  
 Pearl Lacey) Edwin McCarty; Glendora Consolidated  
 Mutual Irrigating Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 24, 1934

Granted for: Big Dalton Wash

C.S. B-897-2

Description: The east 25 ft of east 1320 ft of the north half of  
 the south half of the north half of the southeast  
 quarter of Section 29, T 1 N, R 9 W, S.B.M.

Excepting therefrom that portion thereof within the north  
 145.2 ft of the east 300 ft of said east 1320 ft.

The area of the above described strip of land exclusive of  
 exception is 0.11 of an acre of land, more or less.

Description approved Jan. 4, 1935; C. J. Burnham, R/W Engr

Form approved Jan. 7, 1935; Roy W. Dowds, Flood Cont Counsel

Accepted by Supervisors Jan. 30, 1935; F. C. Min Vol 18 Page -

Copied by R. Loso March 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY Hyde 6-5-35

PLATTED ON ASSESSOR'S BOOK NO.

338 BY La Roche 5-21-35

CHECKED BY

*Kimball*

CROSS REFERENCED BY

R.F. Steen 4-1-35

Recorded in Book 13260 Page 234 Official Records, Feb. 20, 1935

Grantor: Inger K. Spaith, who acquired title as Inger E. Spaith

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 21, 1934

C.S. B-263-1

Granted for: Sierra Madre Wash

Consideration: \$1.00

Description: That portion of Lot 166 of Tract No. 2456, Sheet No.  
 1 and Sheet No. 2, as shown on a map recorded in  
 Book 24, pages 36 and 37, of Maps, records of Los  
 Angeles County, lying westerly of the following  
 described line:

Beginning at a point on the northerly line of said Lot 166,  
 distant S. 89°23'00" W. thereon 81.88 ft from the northeasterly  
 corner thereof; thence S. 3°53'32" W. 25.08 ft to a point on the  
 southerly line of said Lot 166, distant S. 89°23'00" W. thereon  
 83.86 ft from the southeasterly corner thereof, containing 0.02 of  
 an acre of land, more or less.

Description approved Dec. 31, 1934; C. J. Burnham, R/W Engr

Form approved Dec. 31, 1934; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Jan. 30, 1935; F. C. Min Vol 18 Page -

Copied by R. Loso March 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

45 BY Hyde 5-27-35

PLATTED ON ASSESSOR'S BOOK NO.

749 BY SNYDER 5-16-35

CHECKED BY

*Kimball*

CROSS REFERENCED BY

R.F. Steen 4-1-35

Recorded in Book 13283 Page 120 Official Records, Feb. 20, 1935  
 Grantors: Esther Rhoades Tankel, Harold B. Rhoades, and  
 Bank of America National Trust and Savings Association,  
 as Trustees Under the Will of Benjamin Allen Rhoades,  
 also known as Ben A. Rhoades, also known as  
 B. A. Rhoades, deceased.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 2, 1935

Granted for: Rio Hondo Channel C.S.B-1284-1 C.S.B-572-8

Description: That portion of that certain parcel of land in the  
 Rancho Paso de Bartolo as shown on a map recorded  
 in Book 23, pages 55 and 56, of Miscellaneous Re-  
 cords of Los Angeles County as conveyed to Ida M.

Rhodes et al. by decree recorded in Book 9533, page 123, of  
 Official Records of said county lying northwesterly of the fol-  
 lowing described line and the southwesterly prolongation thereof:

Beginning at a point in the southerly line of Lot 127 of  
 Tract No. 2 of the Rancho Laguna as shown on Clerk's Filed Map  
 No. 880 filed as Exhibit "A" in Superior Court Case No. B-25296  
 of the State of California in and for the County of Los Angeles  
 distant S. 82°24'05" W., thereon 161.39 ft from the southeasterly  
 corner of said Lot 127; thence S. 35°39'56" W. 263.88 ft to a point  
 in the centerline of Center Street, 40 ft wide as shown on said  
 map filed as Exhibit "A" distant S. 57°15'55" E. thereon 148.35  
 ft from Station 57+74.92 an angle point in the centerline of  
 Center Street 40 ft wide as shown on County Surveyor's Map No.  
 7719, Sheet No. 1 on file in the office of the Surveyor of Los  
 Angeles County.

Excepting therefrom that portion thereof within the side  
 lines of said Center Street.

The area of the above described strip of land exclusive of the  
 exceptions is 0.75 of an acre of land, more or less.

Form approved Jan. 10, 1935; Roy W. Dowds, Flood Cont Counsel  
 Description approved Jan. 9, 1935; C. J. Burnham, R/W Engr  
 Accepted by Supervisors Jan. 30, 1935; F. C. Min Vol 18 Page -  
 Copied by R. Loso March 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown* 5-21-35

PLATTED ON ASSESSOR'S BOOK NO. 792 BY *SOHN* 4-28-35

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-1-35

Recorded in Book 13262 Page 225 Official Records, Feb. 20, 1935  
 Grantors: Heryn R. Freeman and Carolyn K. Freeman; Earl A.  
 Crouchley and Carrie B. Crouchley; Alfred E. Hart  
 and Beatrice O. Hart

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 27, 1934

Granted for: Rubio Wash C.S. B-271-7

Description: That portion of Block 40 of a "Replat of Part of  
 the Town of East San Gabriel" as shown on a map  
 recorded in Book 83, page 36 of Miscellaneous Re-  
 cords of Los Angeles County and the west half of

Fourth Street, 60 ft wide, as shown on said map, vacated by the  
 Board of Supervisors of Los Angeles County as recorded in Book  
 3576, page 290, of Official Records of said county, within the  
 following described boundaries:

Beginning at the northwesterly extremity of that portion of  
 the easterly line of that certain strip of land granted to the  
 Los Angeles County Flood Control District by an easement recorded  
 in Book 4208 page 34, of Official Records of said county having

a bearing and distance of "S. 41°06'00" E. 401.75 ft"; thence SEly along said Ely line to a point distant N. 41°06'00" W. thereon 240.00 ft from the SWly corner of Lot 17 in Block B of Tract No. 5808 as shown on a map recorded in Book 64, page 94, of Maps, records of said county; thence NWly in a direct line to a point in the easterly line of said strip of land distant S. 3°19'00" E. thereon 100.00 ft from the Nly line of said Block 40; thence southerly in a direct line to the point of beginning, containing 0.17 of an acre of land, more or less.

Description approved Jan. 14, 1935; C. J. Burnham, R/W Engr Form approved Jan. 14, 1935; Roy W. Dowds, Flood Cont Counsel Accepted by Supervisors Jan. 30, 1935; F. C. Min Vol 18 Page - Copied by R. Loso March 7, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *V.H. Brown* 5-24-35

PLATTED ON ASSESSOR'S BOOK NO.

727 BY *SNYDER* 5-3-35

CHECKED BY *Kumbell*

CROSS REFERENCED BY *R.F. Steen* 3-29-35

Recorded in Book 13203 Page 365 Official Records, Feb. 27, 1935

Grantor: Frank F. Pellissier & Sons, Inc.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 10, 1934

Granted for: San Gabriel River

*C.S.B-872-2-3*

Description: PARCEL 1: That portion of Lot 39 of that part of the Rancho Paso de Bartolo as shown on a map recorded in Book 999, pages 81 to 93, inclusive, of Deeds, Records of Los Angeles County, bounded as follows:

Beginning at the most northerly corner of said Lot 39 said corner being also the northerly extremity of that portion of the southeasterly boundary line of Lot 1 of Tract No. 3159 as shown on a map recorded in Book 35, page 73, of Maps, records of said county, designated on said last mentioned map as the "Westerly line Lot 39"; thence S. 18°06'50" W. along said southeasterly line of Lot 1 a distance of 34.94 ft; thence N. 62°48'30" E. 49.83 ft to a point in the Nly line of said Lot 39 distant S. 72°27'10" E. thereon 35.19 ft from the point of beginning; thence Wly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

<sup>810</sup>  
PARCEL 2: That portion of Lot 4 in Block N of the "Subdivisions of the Rancho Potrero de Felipe Lugo" as shown on a map recorded in Book 43, pages 43, 44 and 45, of Miscellaneous Records of said county and that portion of that certain 50 ft strip of land as shown on a map of Tract No. 2377, recorded in Book 23, page 107, of Maps, records of said county, bounded as follows:

Beginning at the Sly extremity of that portion of the NWly line of Lot 3 of said Tract No. 2377 having a course and distance of "N. 16°49' E. 620.53"; thence N. 16°48'02" E. along said NWly line 401.44 ft; thence S. 63°02'20" W. 349.97 ft to a point in the compromise line as described in deed recorded in Book 6514, page 72, of Deeds, records of said county distant N. 52°38'02" E. thereon 350.62 ft from that portion of the NWly line of said Tract No. 2377, having a course and distance of "S. 88°26' E. 572.23"; thence SWly along said compromise line and easterly along the aforesaid NWly line of said Tract No. 2377 to the point of beginning, containing 2.36 acres of land, more or less.

<sup>810</sup>  
PARCEL 3: That portion of Lot 2 of said Tract No. 2377, bounded as follows:

Beginning at a point in the Wly line of said Lot 2 distant S. 17°09'55" W. thereon 453.47 ft from the NWly corner thereof said point of beginning being on a curve concave to the northwest having a radius of 6116.26 ft, a radial line thru said point on curve bears N. 32°01'53" W; thence NEly along said curve 30.72 ft to a point in the Ely line of said Lot 2 distant S. 17°09'55" W. thereon 419.20 ft from the NEly corner thereof, a radial line thru said last mentioned point on curve bears N. 32°19'09" W; thence S. 17°09'55" W. along said easterly line of Lot 2 a distance of 733.41 ft to a point on a curve concave to the northwest having a radius of 6616.26 ft, a radial line thru said point on curve bears N. 27°29'06" W; thence southwesterly along said curve 28.07 ft to a point in the aforesaid westerly line of Lot 2 distant S. 17°09'55" W. thereon 729.80 ft from the point of beginning, a radial line thru said point on curve bears N. 27°14'31" W; thence north-erly in a direct line to the point of beginning, containing 0.34 of an acre of land, more or less.

Description approved Dec. 17, 1934; C. J. Burnham, R/W Engr Form approved Dec. 17, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 2, 1935; F. C. Min Vol 18 Page - Copied by R. Loso March 8, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

37 BY *Hyde* 5-14-35

PLATTED ON ASSESSOR'S BOOK NO.

391 *J. Wilson* 5-22-35  
810 BY *SNYDER* 5-24-35

CHECKED BY

*Kimball* 810  
391

CROSS REFERENCED BY *R.F. Steen* 4-2-35

Recorded in Book 13209 Page 384 Official Records, Feb. 27, 1935

Grantors: Eustace Barlow and Kate Barlow

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 24, 1934

Granted for: Eaton Wash

C.S. B-1112-8 C.S. 8492-3

Description: That portion of that certain parcel of land in Lot 5 of Fractional Section 7, T 1 S, R 11 W, S.B.M. as conveyed to Eustace Barlow et ux. by a deed recorded in Book 3991, page 23, of Official Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the westerly line of said Lot 5 distant S. 0°07'36" E. thereon 440.01 ft from the southwesterly corner of Tract No. 7796 as shown on a map recorded in Book 94, pages 99 and 100, of Maps, records of said county, said point of beginning being on a curve concave to the southwest having a radius of 1000 ft, a radial line thru said point on curve bears S. 42°48'44" W; thence southeasterly along said curve 212.30 ft to the end of same; thence S. 35°01'26" E. tangent to said curve 407.43 ft to the beginning of a tangent curve concave to the southwest having a radius of 1000 ft; thence southeasterly along said curve 5.74 ft to a point in the centerline of Encinita Avenue, 60 ft wide, as shown on County Surveyor's Map No. 8877, on file in the office of the County Surveyor of Los Angeles County, distant North thereon 750.19 ft from the northwesterly corner of Tract No. 1238 as shown on a map recorded in Book 17, page 196, of Maps, records of said county, a radial line thru said last mentioned point on curve bears S. 55°18'17" W., containing 0.90 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northwesterly in the westerly line of said Lot 5 and southeasterly in the westerly side line of said Encinita Avenue.

Description approved Jan. 24, 1935; C. J. Burnham, R/W Engr  
Form approved Jan. 24, 1935; Roy W. Dowds, Flood Cont Counsel  
Accepted by Supervisors Feb. 6, 1935; F. C. Min Vol 18 Page -  
Copied by R. Loso March 8, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *V.H. Brown* 5-24-35

PLATTED ON ASSESSOR'S BOOK NO. 301 BY *J. Wilson* 4-25-35

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-2-35

Recorded in Book 13238 Page 201 Official Records, Feb. 27, 1935  
Grantors: Albert K. Lucas and Alita Lucas; Adelbert O. Dinsmoor  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Quitclaim Deed  
Date of Conveyance: January 23, 1935  
Granted for:

Consideration: \$1.00 *C.S.B-1112-10 C.S. 8492-3*

Description: The Easterly 50 ft of the South 50 ft of Lot 24 of  
Tract No. 5181 as shown on a map recorded in Book  
107, pages 31 and 32 of Maps, Records of Los Angeles  
County, containing 0.06 of an acre of land, more  
or less.

Description approved Jan. 25, 1933; C. J. Burnham, R/W Engr  
Form approved Jan. 29, 1935; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Feb. 6, 1935; F. C. Min Vol 18 Page -  
Copied by R. Loso March 8, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *V.H. Brown* 5-24-35

PLATTED ON ASSESSOR'S BOOK NO. 99 BY *La Roche* 5-7-35

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-2-35

Recorded in Book 13331 Page 33 Official Records, March 1, 1935  
Deed of Partial Reconveyance

*D:94-92.O.R.13189-61*

Whereas, the indebtedness secured to be paid by the Deed of  
Trust, executed by Edgar P Jochimsen and Mildred Jochimsen, husband  
and wife to Willard D. Ellis and Walter C. Dean and Chas. Parker,  
as Trustees, dated June 1, 1934, and recorded in the County Record-  
er's office of the County of Los Angeles, State of California, in  
Book 12919 of Official Records at page 137 and following, has been  
partially, but not fully, paid;

NOW THEREFORE, I, the undersigned Trustee, do, at the request  
of the beneficiary under said Deed of Trust, hereby grante, remise,  
release and reconvey unto the person or persons legally entitled  
thereto, without any warranty, all the estate and interest derived  
to said Willard D. Ellis, Walter C. Dean, and Chas. Parker, as  
Trustees, by or through said Deed of Trust, in the lands situated  
in the County of Los Angeles, State of California, described as  
follows, to-wit:

That portion of Lot 11 of "Firey & Rhorer's Subdivision of  
the Soto Tract of the Rancho San Jose" as shown on a map re-  
corded in Book 16, page 10, of Miscellaneous Records of Los  
Angeles County, bounded as follows:

Beginning at the intersection of the Southerly line of  
Foothill Boulevard (100 ft wide) as described in a deed to the  
State of California as recorded in Book 7336, page 281 of Official  
Records of said county and the Ely line of Firey Avenue as shown on  
said map; thence S. 68°25'00" E. along said Sly line 26.55 ft; thence  
S. 19°03'00" W. 346.63 ft; thence S. 25°33'00" W. 100.31 ft to a

point in said Ely line distant S. 17°06'30" W. thereon 447.73 ft from the point of beginning; thence Nly in a direct line to the point of beginning; containing 0.18 of an acre, more or less; excepting therefrom that portion thereof within the public roads, together with the appurtenances.

This partial reconveyance is made by virtue of the power in me vested by a covenant on the part of the Grantor in said Deed of Trust contained, which provides that any one of the Trustees named or appointed in said Deed of Trust may, at any time, act along and perform any act, exercise any power, execute any trust and make any conveyance or reconveyance thereunder, with the same effect as if all said Trustees had so acted, and all such acts thereunder shall be deemed to be the acts of all Trustees.

TO HAVE AND TO HOLD the same, without any warranty, and subject to all unpaid taxes and all other liens and assessments unto the said person or persons legally entitled thereto forever.

These presents are intended as a PARTIAL RECONVEYANCE, and as to the remaining lands described in said Deed of Trust, said Deed of Trust is in full force, life and effect.

DATED: February 18, 1935.

Copied by R. Loso March 12, 1935; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ OK. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK. BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 4-2-35*

Recorded in Book 13338 Page 24 Official Records, March 1, 1935  
D:94-92, O.R./3189-61 DEED OF PARTIAL RECONVEYANCE

WHEREAS, the indebtedness secured to be paid by the Deed of Trust, executed by Edgar P. Jochimsen and Mildred Jochimsen, husband and wife to Willard D. Ellis, Walter C. Dean and Chas. Parker, as Trustees, dated June 1, 1934, and recorded in the County Recorder's office of the County of Los Angeles, State of California, in Book 12943 of Official Records at page 152 and following, has been partially, but not fully, paid;

NOW THEREFORE, I, the undersigned Trustee, do, at the request of the beneficiary, under said Deed of Trust, hereby grant, remise release and reconvey unto the person or persons legally entitled thereto, without any warranty, all the estate and interest derived to said Willard D. Ellis, Walter C. Dean, and Chas, Parker, as Trustees, by or through said Deed of Trust, in the lands situated in the County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot 11 of "Firey and Rhorer's Subdivision of the Soto Tract of the Rancho San Jose" as shown on a map recorded in Book 16, page 10, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at the intersection of the Southerly line of Foothill Boulevard (100 ft wide) as described in a deed to the State of California as recorded in Book 7336, page 281 of Official Records of said county and the Ely line of Firey Avenue as shown on said map; thence S. 68°25'00" E. along said Sly line 26.55 ft; thence S. 19°03'00" W. 346.63 ft; thence S. 25°33'00" W. 100.31 ft to a point in said Ely line distant S. 17°06'30" W. thereon 447.73 ft from the point of beginning, thence Nly in a direct line to the point of beginning; containing 0.18 of an acre, more or less, excepting therefrom that portion thereof within the public roads, together with the appurtenances.

This partial reconveyance is made by virtue of the power in me vested by a covenant on the part of the Grantor in said Deed of Trust contained, which provides that any one of the Trustees named or appointed in said Deed of Trust may, at anytime, act alone and perform any act, exercise any power, execute any trust and make any conveyance or reconveyance thereunder, with the same effect as if all said Trustees had so acted, and all such acts thereunder shall be deemed to be the acts of all Trustees.

TO HAVE AND TO HOLD the same, without any warranty, and subject to all unpaid taxes and all other liens and assessments unto the said person or persons legally entitled thereto forever.

These presents are intended as a partial reconveyance, and as to the remaining lands described in said Deed of Trust, said Deed of Trust, said Deed of Trust is in full force, life and effect.

DATED: February 18, 1935.

Copied by R. Loso March 12, 1935; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ OK. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK. BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 4-2-35*

Recorded in Book 13318 Page 138 Official Records, March 11, 1935

Grantor: La Verne Water Association

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 28, 1935

Granted for: Thompson Creek

Description: That portion of that certain parcel of land in Lot 1 of that portion of the land described in the deed from Concepcion Palomares and Francisco Palomares to A. R. Meserve and C. F. Loop which has been partitioned by said Loop and Meserve, known as the Loop and Meserve Tract as shown on a map recorded in Book 52, page 1, of Miscellaneous Records of Los Angeles County, as conveyed to La Verne Water Association by a deed recorded in Book 4723, page 296, of Official Records of said county, bounded as follows:

Beginning at the SWly corner of said certain parcel a point in the Wly line of said Lot 1 distant S. 0°09'25" W. thereon 485.00 ft from the NWly corner thereof; thence N. 0°09'25" E. along said Wly line 66.57 ft; thence N. 45°23'55" E. 98.52 ft to a point in the Ely line of said certain parcel distant S. 0°09'25" W. thereon 346.65 ft from the NEly corner of said certain parcel; thence S. 0°09'25" W. along said Ely line 70.26 ft to a point on a curve concave to the southeast, having a radius of 300 ft, a radial line thru said point on curve bears S. 62°44'10" E; thence SWly along said curve 71.83 ft to a point in the Sly line of said certain parcel distant S. 87°52'30" E. thereon 45.18 ft from the point of beginning, a radial line thru said last mentioned point on curve bears S. 76°27'20" E; thence Wly in a direct line to the point of beginning, containing 0.14 of an acre of land, more or less.

Description approved Jan. 31, 1935; C. J. Burnham, R/W Engr

Form approved Feb. 1, 1935; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Feb. 20, 1935; F.C.Min Vol 18 Page -

Copied by R. Loso March 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY *Curran 6-24-35*

PLATTED ON ASSESSOR'S BOOK NO. 386

BY *H.B.S. 5-22-35*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen*

Recorded in Book 13318 Page 140 Official Records, March 11, 1935

Grantor: State of California

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 30, 1934

Granted for: San Gabriel River

*C.S. B-269-1*

Description: A strip of land of a uniform width of 250 ft being the Wly 250 ft of Lot 2 of Citrus Grove Heights as shown on a map recorded in Book 22, pages 86 and 87, of Maps, records of Los Angeles County.

Excepting therefrom that portion thereof within the sidelines of the Los Angeles and Salt Lake Railroad Company's Right of Way as shown on County Surveyor's Map No. 8102 on file in the office of the Surveyor of Los Angeles County.

The area of the above described parcel of land exclusive of the exception is 10.91 acres of land, more or less.

This easement is granted pursuant to the provisions of Sub-Section 8, Section 675 of Political Code upon the assumption that the State of California is the owner of the real property over which the said easement is granted, and is made subject to any and all prior rights.

Description approved Feb. 14, 1935; C. J. Burnham, R/W Engr Form approved Feb. 15, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 27, 1935; F. C. Min Vol 18 Page - Copied by R. Loso March 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

*37 BY Hyde 5-14-35*

PLATTED ON ASSESSOR'S BOOK NO.

*349 BY La Roche 4-11-35*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 4-3-35*

Recorded in Book 13272 Page 222 Official Records, March 11, 1935

Grantors: William E. Dickerson, Edith Dickerson, Orange Grove Tract Water Co., and The First National Bank of Pomona

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 4, 1933

Granted for: San Jose Creek

*C.S. 8998-4*

Description: The Nly 30 ft of that certain parcel of land in Lot 18 of the "Rearrangement Lots 11 to 23 inclusive J. E. Packards Orange Grove Tract" as shown on a map recorded in Book 42, page 2, of Miscellaneous Records of Los Angeles County, as conveyed to William E.

Dickerson et ux by a deed recorded in Book 8765, page 153, of Official Records, of said county, containing 0.08 of an acre of land, more or less.

Form approved by Roy W. Dowds, Flood Cont. Counsel; Jan. 31, 1935

Description approved Jan. 31, 1935; C. J. Burnham, R/W Engr

Accepted by Supervisors Feb. 20, 1935; F. C. Min Vol 18 Page -

Copied by R. Loso March 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

*49 BY Curran 6-24-35*

PLATTED ON ASSESSOR'S BOOK NO.

*110 BY SNYDER 5-8-35*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 4-3-35*



Recorded in Book 13258 Page 284 Official Records, March 11, 1935

Grantors: Alfred E. Hart and Beatrice O. Hart

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 31, 1935

Consideration: \$1.00

Granted for: Rubio Wash

C.S.B-271-6

Description: That certain parcel of land in Lot 37, of "Replat of part of the town of East San Gabriel" as shown on a map recorded in Book 83, page 36 of Miscellaneous Records of Los Angeles County as conveyed to Alfred E. Hart et ux, by deed recorded in Book 3834, page 316, of Official Records of said county, containing 1.00 acre of land, more or less. Form approved by Roy W. Dowds, Flood Cont. Counsel

Description approved Feb. 5, 1935; C. J. Burnham, R/W Engr.

Accepted by Supervisors Feb. 20, 1935; F. C. Min Vol 18 Page -

Copied by R. Loso March 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

1144 BY *V.H. Brown* 5-24-35

PLATTED ON ASSESSOR'S BOOK NO.

727 BY *SNYDER* 5-2-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 4-18-35

Recorded in Book 13313 Page 133 Official Records, March 11, 1935

Grantors: Mrs. Margaret Kuns Williams

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 24, 1935

Granted for: Thompson Creek

Description: The Wly 37 ft of that certain parcel of land in Lot 1 of that portion of the land described in the deed from Concepcio Palomares and Francisco Palomares to A. R. Meserve and C. F. Loop, which has been partitioned by said Loop and Meserve, known as the Loop and Meserve Tract as shown on a map recorded in Book 52, page 1, of Miscellaneous Records of Los Angeles County, as conveyed to Mrs. Margaret Kuns Williams by a deed recorded in Book 6484, page 230, of Official Records of said county, containing 0.77 of an acre of land, more or less.

Description approved Jan. 28, 1935; C. J. Burnham, R/W Engr.

Form approved Jan. 29, 1935; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Feb. 6, 1935; F. C. Min Bk 18 Page -

Copied by R. Loso March 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY *Curran* 6-24-35

PLATTED ON ASSESSOR'S BOOK NO. 386

BY *H.B.S.* 5-22-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 4-18-35

Entered on Certificate No. II 76455, October 29, 1934

Document No. 14363 C

Grantor: California Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 25, 1933

C.S.B-1135-14

Granted for: Verdugo Wash

C.S. 8226-3

Description: That portion of Lot 146 of the "Pioneer Investment & Trust Co's Glendale Place" as shown on a map recorded in Book 8, pages 122 and 123 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the NEly corner of said Lot 146; thence S. 0° 13'00" E. along the Ely line of said Lot 146 a distance of 53.56 ft; thence S. 89°27'00" W. 50.00 ft to a point in the Wly line of said Lot 146 distant S. 0°13'00" E. thereon 57.64 ft from the NWly corner thereof; thence Nly and Ely along the Wly and Nly lines of said Lot 146 to the point of beginning, containing 0.06 of an acre of land, more or less.

It is understood and agreed that the cost and expense of the storm water conduit or causeway to be constructed by Grantee in and along the land covered by this easement is to be paid from funds of Los Angeles County Flood Control District, and without assessment therefor against adjoining land.

Description approved Aug. 23, 1934; C. J. Burnham, R/W Engr Form approved Aug. 23, 1934; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Sept. 21, 1934; F. C. Min Vol 17 Page - Copied by R. Ioso March 27, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Hyde 5-16-35  
 PLATTED ON ASSESSOR'S BOOK NO. 77 BY J. Wilson 5-2-35  
 CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 4-18-35

Entered on Certificate No. II 76456, October 29, 1934

Document No. 14362 C

Grantor: California Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 25, 1933

C.S. B-1135-14

Granted for: Verdugo Wash

C.S. 8226-3

Description: Those portions of Lots 147 & 148 of the "Pioneer Investment & Trust Co's Glendale Place" as shown on a map recorded in Bk 8, pgs 122 & 123, of Maps, records of Los Angeles County, bounded as follows:

Beginning at the NEly corner of said Lot 147; thence S. 0°13'00" E. along the Ely line of said Lot 147 a distance of 57.64 ft; thence S. 89°27'00" W. 100.00 ft to a point in the Wly line of said Lot 148 distant S. 0°13'00" E. thereon 65.79 ft from the NWly corner thereof; thence Nly along the Wly line of said Lot 148 and Ely along the Nly line of said Lots 148 & 147 to the point of beginning, containing 0.14 of an acre of land, more or less.

It is understood and agreed that the improvements on said Lots 147 and 148 include a Swimming Pool or Plunge and other improvements; and that the Grantor herein reserves to itself, its successors and assigns the right to discharge waste water therefrom and/or from other or future improvements placed thereon, into the concrete storm water conduit or causeway to be constructed by Grantee in and along the land covered by said easement; and as part of the consideration for this grant, the Grantee agrees that in constructing such conduit and causeway it will provide and maintain, at Grantee's cost and expense, an underground drain of adequate size and character for the free passage of waste water from such Pool, Plunge and/or improvements, into such storm water conduit or causeway.

It is further understood and agreed that the cost and expense of constructing and maintaining the storm water conduit, causeway and drain is to be paid from the funds of the Los Angeles County Flood Control District, and without assessment against adjoining land.

Form approved Aug. 23, 1934; Roy W. Dowds, Flood Control Counsel

Description approved Aug. 23, 1934; C. J. Burnham, R/W Engr

Accepted by Supervisors Sept. 21, 1934; F. C. Min Vol 17 Page -

Copied by R. Ioso March 27, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Hyde 5-16-35  
 PLATTED ON ASSESSOR'S BOOK NO. 404 BY J. Wilson 5-15-35  
 77 --- HBS 5-22-35  
 CHECKED BY *Kimball* 17/404 CROSS REFERENCED BY R.F. Steen 4-18-35

Entered on Certificate No. BX26367, February 28, 1935  
 Document No. 2594 D  
 Grantors: Prescott Franklin Cogswell and Marion Louise Pitcher  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 23, 1935 *C.S. B-1112-10*  
 Granted for: Eaton Wash *C.S. 8492-3*  
 Description: The Ely 35 ft of the Wly 60 ft of Lot 29 of Tract No. 7177 as shown on a map recorded in Book 84, page 43, of Maps, Records of Los Angeles County, containing 0.30 of an acre of land, more or less.  
 Form approved Jan. 29, 1935; R. W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Feb. 6, 1935; F. C. Min Vol 18 Page -  
 Description approved by Los Angeles County Flood Control District;  
 C. J. Burnham, R/W Engr.  
 Copied by R. Loso April 24, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. *44 BY V.H. Brown 5-24-35*  
 PLATTED ON ASSESSOR'S BOOK NO. *115 BY SNYDER 5-21-35*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 5-9-35*

Entered on Certificate No. HW 72833, February 28, 1935  
 Document No. 2595 D  
 Grantors: John A. Overstreet and Fay Overstreet; Ava Jackson, C. C. Jackson, Prescott Franklin Cogswell and Marion Louise Pitcher  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 22, 1935 *C.S. B-1112-10*  
 Granted for: Eaton Wash *C.S. 8492-3*  
 Description: The Ely 35 ft of the Wly 60 ft of Lot 25 of Tract No. 7177 as shown on a map recorded in Book 84, pg. 43, of Maps, records of Los Angeles County, containing 0.04 of an acre of land, more or less.  
 Description approved 1-25-35; C. J. Burnham, R/W Engr  
 Form approved January 29, 1935; R. W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Feb. 6, 1935; F. C. Min Vol 18 Page -  
 Copied by R. Loso April 24, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. *44 BY V.H. Brown 5-24-35*  
 PLATTED ON ASSESSOR'S BOOK NO. *115 BY SNYDER 5-21-35*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 5-9-35*

Recorded in Book 13421 Page 108 Official Records, April 24, 1935  
 Grantors: J. Ross Hanawalt and Josephine B. Hanawalt  
 The First National Bank of Pomona, Trustee  
 Title Guarantee and Trust Company, Trustee  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 29, 1935  
 Granted for: Thompson Creek  
 Description: PARCEL 1: Those portions of those certain parcels of land in Lot 1 of that portion of the land described in the deed from Concepcion Palomares and Francisco Palomares to A. R. Meserve and C. F. Loop, which has been partitioned by said Loop and Meserve, known as the Loop and Meserve Tract as shown on a map recorded in Book 52, page 1, of Miscellaneous Records of Los Angeles County, as conveyed to J. Ross Hanawalt et ux. by deeds recorded in Book 10350, page 297, of Official Records of said county and in Book 6170, page 45 of Official Records of said county, bounded as follows:

Beginning at a point in the most Wly line of said certain parcels distant S.  $0^{\circ}09'25''$  W. thereon 346.65 ft from the NWly corner thereof; thence N.  $45^{\circ}23'55''$  E. 465.05 ft to the beginning of a tangent curve concave to the northwest having a radius of 382.50 ft; thence NEly along said curve 10.84 ft to a point in the Nly line of said Lot 1 distant S.  $87^{\circ}52'30''$  E. thereon 407.91 ft from the NWly corner thereof, a radial line thru said point on curve bears N.  $46^{\circ}13'32''$  W; thence S.  $87^{\circ}52'30''$  E. along the Nly line of said Lot 1 a distance of 45.37 ft to a point on a curve concave to the northwest having a radius of 417.50 ft and concentric to said 382.50 ft radius curve, a radial line thru said last mentioned point on curve bears N.  $50^{\circ}22'04''$  W; thence SWly along said curve 42.02 ft to the end of same a point in the SEly prolongation of the radial line thru the point of beginning of said 382.50 ft curve, distant SEly thereon 35.00 ft from said beginning of curve; thence S.  $45^{\circ}23'55''$  W. tangent to said curve and parallel to and 35 ft measured at right angles from the above mentioned line having a course of "N.  $45^{\circ}23'55''$  E." a distance of 421.17 ft to the beginning of a tangent curve concave to the Southeast having a radius of 300 ft; thence SWly along said curve 94.95 ft to a point in the aforesaid most Wly line of said certain parcels distant S.  $0^{\circ}09'25''$  W. thereon 70.26 ft from the point of beginning, a radial line thru said point on curve bears S.  $62^{\circ}44'10''$  E; thence Nly in a direct line to the point of beginning, containing 0.42 of an acre of land more or less.

**PARCEL 2:** That portion of that certain parcel of land in said Lot 1 as conveyed to J. Ross Hanawalt et ux. by said deed recorded in Book 10350, page 297 of Official Records of said county, bounded as follows:

Beginning at the SWly corner of that certain parcel of land as conveyed to the La Verne Water Association by a deed recorded in Book 4723, page 296, of Official Records of said county a point in the Wly line of said Lot 1 distant S.  $0^{\circ}09'25''$  W. thereon 485.00 ft from the NWly corner thereof; thence S.  $87^{\circ}52'30''$  E. along the Sly line of said certain parcel conveyed to the La Verne Water Association a distance of 45.18 ft to a point on a curve concave to the southeast having a radius of 300 ft, a radial line thru said point on curve bears S.  $76^{\circ}27'20''$  E; thence SWly along said curve 40.22 ft to a point in the Sly line of said certain parcel conveyed to Hanawalt distant S.  $87^{\circ}52'30''$  E. thereon 38.52 ft from the SWly corner thereof, a radial line thru said last mentioned point on curve bears S.  $84^{\circ}08'15''$  E; thence Wly along said Sly line of said certain parcel conveyed to Hanawalt to said southwest corner thereof; thence N.  $0^{\circ}09'25''$  E. along the aforesaid Wly line of said Lot 1 a distance of 39.87 ft to the point of beginning; containing 0.04 of an arc of land, more or less.

Description approved March 28, 1935; C. J. Burnham, R/W Engr  
Form approved March 28, 1935; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors April 10, 1935; E. C. Min Vol 18 Page -  
Copied by R. Loso May 3, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

49 BY *Curran* 6-24-35.

PLATTED ON ASSESSOR'S BOOK NO. 386

BY *H.B.S.* 5-22-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-8-35

1935

1936

Recorded in Book 13431 Page 49 Official Records, April 24, 1935

Grantor: Sylvia Park Development Corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 19, 1935

Granted for: Eaton Wash

*C.S.B-1112-10 C.S. 8492-3*

Description: That portion of the north half of Lot 26 of Tract No. 5181 as shown on a map recorded in Book 107, pages 31 and 32 of Maps, Records of Los Angeles County, within the Wly 25 ft of the Ely 50 ft of said Tract No. 5181, containing 0.03 of an acre of land, more or less.

Description approved March 28, 1935; G. J. Burnham, R/W Engr Form approved March 28, 1935; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors April 10, 1935; F. C. Min Vol 18 Page - Copied by R. Loso May 3, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

*44 BY V.H. Brown 5-24-35*

PLATTED ON ASSESSOR'S BOOK NO.

*99 OK BY La Roche 1-3-36*

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 5-9-35*

Recorded in Book 13375 Page 132 Official Records, April 24, 1935

Grantors: John E. Carson and Grace G. Carson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 27, 1935

Granted for: Big Dalton Wash

*C.S.B-897-3*

Description: A strip of land of a uniform width of 60 ft being the Ely 60 ft of that certain parcel of land in the S.W. 1/4 of the N.E. 1/4 of Section 32, T 1 N, R 9 W, S.B.M., as conveyed to John E. Carson et ux by a deed recorded in Book 8860, page 250, of Official Records of Los Angeles County.

Excepting therefrom that portion thereof within the sidelines of Alostia Avenue, 100 ft wide, as granted to the State of California by an easement recorded in Book 7275, page 353, of Official Records of said county.

The area of the above described parcel of land, exclusive of the exception, is 0.33 of an acre of land, more or less.

Form approved by R. W. Dowds, Flood Cont. Counsel 4-4-35;

Description approved 4-4-35; C. J. Burnham, R/W Engr

Accepted by Supervisors April 10, 1935; F. C. Min Vol 18 Page - Copied by R. Loso May 3, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

*48 BY Hyde 6-5-35*

PLATTED ON ASSESSOR'S BOOK NO.

*813 BY La Roche 3-31-36*

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 5-10-35*

Recorded in Book 13323 Page 342 Official Records, April 24, 1935

Grantor: Bradbury Estate Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 12, 1935

Granted for: Rubio Wash

*C.S.B-271-1*

Description: That portion of the northwest quarter of Section 1, T 1 S, R 12 W, S.B.M. within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the Nly line of said Section 1, distant N.  $89^{\circ}01'18''$  E. thereon 352.40 ft from the NWly corner thereof; thence S.  $8^{\circ}32'32''$  E. 56.67 ft to the beginning of a tangent curve concave to the east having a radius of 1000 ft; thence Sly along said curve 106.14 ft to the end of same; thence S.  $14^{\circ}37'25''$  E. tangent to said curve 755.41 ft to the beginning of a tangent curve concave to the west having a radius of 500 ft; thence Sly along said curve 119.49 ft to the end of same; thence S.  $0^{\circ}55'50''$  E. tangent to said curve 837.08 ft. to a point in the centerline of Rose Avenue, 60 ft wide, as shown on a map of Tract No. 9036 as recorded in Book 128, pages 21, 22 and 23 of Maps, records of Los Angeles County, distant N.  $38^{\circ}51'37''$  E. thereon 945.88 ft from the Wly line of said Section 1.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate Nly in the aforesaid Nly line of said Section 1 and Sly in the NWly line of said Rose Avenue.

Excepting from the above described strip of land that portion thereof within those certain parcels of land as conveyed to the San Marino City School District of the County of Los Angeles, California, by deeds recorded in Book 10363, page 179, of Official Records and in Book 9573, page 204, of Official Records of said county.

The area of the above described strip of land exclusive of the exceptions is 2.01 acres of land, more or less. Description approved March 22, 1935; C. J. Burnham, R/W Engr Form approved March 25, 1935; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors April 10, 1935; Min Vol 18 Page - F. C. Copied by R. Loso May 3, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. *44BY V.H. Brown 9-23-35*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *707 BY SOHN 1-6-36*

CHECKED BY *Kumbell* CROSS REFERENCED BY *Houston 6-13-35*

Recorded in Book 13351 Page 262 Official Records, April 24, 1935

Grantor: San Marino City School District of the County of Los Angeles, California.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 7, 1935

Granted for: Rubio Wash *C.S.B-271-1*

Description: Those portions of those certain parcels of land in the N.W.1/4 of Section 1, T 1 S, R 12 W, S.B.M. as conveyed to the San Marino City School District of the County of Los Angeles, California, by deeds recorded in Book 9573, page 204, of Official Records of Los Angeles County and in Book 10363, page 179, of Official Records of said county, bounded as follows:

Beginning at the NEly corner of said certain parcels; thence along the Ely lines of said certain parcels the following courses and distances; S.  $7^{\circ}05'17''$  E. 118.41 ft, S.  $15^{\circ}07'53''$  E. 199.12 ft to the SEly corner of said certain parcels; thence S.  $39^{\circ}01'43''$  W. along the Sly line of said certain parcels 11.94 ft; thence N.  $14^{\circ}37'25''$  W. 179.54 ft to the beginning of a tangent curve concave to the east having a radius of 1025 ft; thence Nly along said curve 108.79 ft to the end of same; thence N.  $8^{\circ}32'32''$  W. 29.73 ft to a point in the Nly line of said certain parcels distant S.  $89^{\circ}01'19''$  W. thereon 16.93 ft from the point of beginning; thence Ely in a direct line to the point of beginning, containing 0.09 of an acre of land more or less.

Description approved April 2, 1935; C. J. Burnham, R/W Engr.  
Form approved April 3, 1935; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors April 10, 1935; F. C. Min Vol 18 Page -  
Copied by R. Loso May 3, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *V.H. Brown* 9-23-35  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 707 BY *SOHN* 1-6-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston* 6-13-35

Recorded in Book 13342 Page 287 Official Records, April 24, 1935

Grantors: Whittier Water Company and Andrew M. Chaffey; and  
California Trust Company, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 26, 1934

Granted for: San Gabriel River C.S. B-872-2

Description: That portion of Lot 1 of Tract No. 3159 as shown  
on map recorded in Book 35, page 73, of Maps, Records  
of Los Angeles County within a strip of land 500 ft  
wide the SEly line of which is described as follows:

Beginning at a point in the Nly line of said Lot 1 distant  
S. 71°39'10" E. thereon 274.24 ft from the most Nly corner thereof;  
thence S. 63°02'20" W. 767.89 ft to the beginning of a tangent  
curve concave to the southeast having a radius of 2614.93 ft;  
thence SWly along said curve 2434.47 ft to the end of same;  
thence S. 9°41'50" W. tangent to said curve 681.44 ft to the be-  
ginning of a tangent curve concave to the northwest having a radius  
of 2160.08 ft; thence SWly along said curve 191.37 ft to a point  
in the SWly line of said Lot 1 distant S. 50°42'10" E. thereon  
313.87 ft from the SWly corner thereof, a radial line thru said  
point on curve bears N. 75°13'36" W; containing 29.52 acres of  
land, more or less.

Subject to easements, incumbrances and obligations of record.

The easement hereby granted is not used or useful in and does  
not in any manner interfere with the public utility business of  
said grantor Whittier Water Company.

Description approved March 28, 1935; C. J. Burnham, R/W Engr  
Form approved March 28, 1935; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors April 10, 1935; F. C. Min Vol 18 Page -  
Copied by R. Loso May 3, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY *V.H. Brown* 8-28-35  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 391 BY *J. Wilson* 2-11-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-11-35

Recorded in Book 13385 Page 180 Official Records, April 25, 1935

Grantor: Catherine Thomsen who acquired title as Catharina Thomsen

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 9, 1935

Granted for: Big Dalton Wash C.S. B-897-2

Description: That portion of the West 1/2 of the West 1/2 of  
the southwest 1/4 of Section 28, T 1 N, R 9 W,  
S.B.M., bounded as follows:

Beginning at the NWly corner of said West 1/2 of the West 1/2  
of the Southwest 1/4 of Section 28; thence Ely along the Nly line  
of said west 1/2 of the west 1/2 of the southwest 1/4 of Section 28

a distance of 60.00 ft; thence S.  $0^{\circ}38'45''$  W. parallel with and 60 ft Ely measured at right angles from the Wly line of said Section 28 a distance of 2095.76 ft to the beginning of a tangent curve concave to the northwest having a radius of 372.18 ft; thence SWly along said curve 195.23 ft to the beginning of a tangent curve concave to the southeast having a radius of 260 ft a radial line thru said last mentioned beginning of curve bears S.  $59^{\circ}17'57''$  E; thence SWly along said curve 21.43 ft to a point in the aforesaid Wly line of Section 28 distant S.  $0^{\circ}38'45''$  W. thereon 2299.87 ft from the point of beginning, a radial line thru said last mentioned point on curve bears S.  $64^{\circ}01'21''$  E; thence Nly in a direct line to the point of beginning.

Excepting from the above described parcel of land that portion thereof within the sidelines of Valley Center Avenue, 60 ft wide, as granted to the County of Los Angeles by an easement recorded in Book 12456, page 287, of Official Records of said County.

The area of the above described parcel of land exclusive of the exception is 2.91 acres of land, more or less.  
Description approved 4-10-35; C. J. Burnham, R/W Engr  
Form approved 4-11-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors April 17, 1935; F. C. Min Vol 18 Page -  
Copied by R. Loso May 3, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Hyde 9-26-35  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 813 BY LaRouche 3-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 6-11-35

Recorded in Book 13450 Page 88 Official Records, May 15, 1935

Grantors: George A. Colby and Hattie B. Colby; Glendora  
Consolidated Mutual Irrigating Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Road Deed.

Date of Conveyance: April 11, 1935

Granted for: Big Dalton Wash C.S. B-897-1

Description: That portion of the Southeast quarter of the southeast quarter of Section 20, T 1 N, R 9 W, S.B.M., described as follows:

That portion of said Section 20 lying SEly of Glendora Mountain Road, 60 ft wide, as granted to the County of Los Angeles by an easement recorded in Book 5678, page 343, of Official Records of Los Angeles County and Nly, of the Nly line of East Palm Drive formerly known as Highland Avenue, 40 ft wide, as shown on a map of Tract No. 1234, recorded in Book 21, page 56 of Maps, records of said county, containing 0.65 of an acre of land more or less.

Reference is hereby made to County Surveyor's Map No. 8829 on file in the office of the Surveyor of the Los Angeles County. Description approved April 13, 1935; C. J. Burnham, R/W Engr Form approved April 19, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 1, 1935; F. C. Min Vol 19 Page - Copied by R. Loso May 22, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Hyde 9-26-35  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 338 BY LaRouche 3-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 6-11-35



Recorded in Book 13359 Page 341 Official Records, May 15, 1935

Grantors: John B. Keating and Marie B. Keating

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 15, 1935

Granted for: Eaton Wash

C.S.B-1112-4

Description: That portion of that certain parcel of land in the land allotted to A. B. Chapman in the Santa Anita Rancho as shown on a map, known as Clerk's Filed Map No. 602, filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles as conveyed to A. B. Chapman Estate et al. by a deed recorded in Book 12275, page 201, of Official Records, of Los Angeles County within the following described boundaries:

Beginning at the NWly corner of said certain parcel; thence S.  $89^{\circ}35'06''$  E. along the Nly line of said certain parcel 45.83 ft; thence S.  $10^{\circ}10'37''$  E. 92.40 ft to the beginning of a tangent curve concave to the northeast having a radius of 450 ft; thence SEly along said curve 183.54 ft to the end of same; thence S.  $34^{\circ}10'57''$  E. tangent to said curve 104.94 ft to a point in the Sly line of said certain parcel distant S.  $89^{\circ}35'06''$  E. thereon 65.89 ft from the SWly corner thereof; thence Wly and Nly along the Sly and Wly lines of said certain parcel to the point of beginning, containing 0.36 of an acre of land, more or less.

Description approved April 18, 1935; C. J. Burnham, R/W Engr Form approved April 19, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 1, 1935; F. C. Min Vol 19 Page - Copied by R. Loso May 22, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

BY *Curran* 2-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY *Kimball* 12-27-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 6-13-35

Recorded in Book 13423 Page 186 Official Records, May 15, 1935

Grantor: Lizzie Daut

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1935

Granted for: Eaton Wash

~~C.S. 8492-3~~ C.S.B-1112-10

Description: The Wly 9 ft of the Ely 34 ft of Lot 23 of Tract No. 5181 as shown on map recorded in Book 107, pages 31 and 32, of Maps, Records of Los Angeles County, containing 0.03 of an acre of land more or less.

Description approved April 19, 1935; C. J. Burnham, R/W Engr Form approved April 22, 1935; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 5-1-35; F. C. Min Vol 19 Page - Copied by R. Loso May 22, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

BY *V.N. Brown* 9-23-35

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 99

BY *A.F. La R.* 1-10-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 6-13-35

Recorded in Book 13381 Page 224 Official Records, May 15, 1935

Grantor: City of Alhambra

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 19, 1935

Granted for: Rubio Wash

*C.S. B-271-1*

Description: That portion of the south 185 ft of the west 180 ft of the north half of the west half of Lot 24 in Block 17 of Subdivision No. 3 of the Sunny Slope Estate as shown on a map recorded in Book 55, pages 33, 34 and 34 $\frac{1}{2}$ , Miscellaneous Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the centerline of Rose Avenue, 60 ft wide, as shown on said map distant N. 38°51'37" E. thereon 945.88 ft from the Wly line of Section 1 T 1 S, R 12 W, S.B.M.; thence S. 3°37'12" E. 779.56 ft to a point in the Sly line of Longden Drive, 30 ft wide, as shown on the aforesaid map distant S. 89°42'00" E. thereon 642.66 ft from the SWly corner of the northwest quarter of said Section 1, containing 0.05 of an acre of land, more or less.

Description approved April 25, 1935; C. J. Burnham, R/W Engr Form approved April 26, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 1, 1935; F. C. Min Vol 19 Page - Copied by R. Loso May 22, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. *44 BY V.H. Brown 9-23-35*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *63 BY SOHN 1-10-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 6-28-35*

Recorded in Book 13381 Page 225 Official Records, May 15, 1935

Grantor: Madeline F. Wills

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 28, 1935

Granted for: Rubio Wash

*C.S. B-271-1*

Description: Those portions of Lots 2 and 15 in Tract No. 9036 as shown on a map recorded in Book 128, pages 21, 22 and 23, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the centerline of Rose Avenue, 60 ft wide, as shown on said map distant N. 38°51'37" E. thereon 945.88 ft from the Wly line of Section 1, T 1 S, R 12 W, S.B.M.; thence S. 3°37'12" E. 779.56 ft to a point in the centerline of Longden Drive, 60 ft wide as shown on the aforesaid map distant S. 89°42'00" E. thereon 642.66 ft from the SWly corner of the northwest quarter of said Section 1, containing 0.01 of an acre of land, more or less.

Description approved April 25, 1935; C. J. Burnham, R/W Engr Form approved April 26, 1935; Roy W. Dowds, Flood Control Counsel Accepted by Supervisors May 1, 1935; F. C. Min Vol 19 Page - Copied by R. Loso May 22, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. *4 + 44 BY V.H. Brown 9-23-35*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *63 BY SOHN 1-10-36*

*707 ..... Sohn 1-6-36*

CHECKED BY *Kimball 63 707* CROSS REFERENCED BY *R.F. Steen 7-1-35*

Recorded in Book 13360 Page 342 Official Records, May 15, 1935

Grantor: Sunny Slope Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 13, 1935

Granted for: Rubio Wash

C.S. B-271-1

Description: That portion of Tract No. 9036 as shown on a map recorded in Book 128, pages 21 to 23, inclusive of Maps, Records of Los Angeles County, and that portion of Block 17 of Subdivision No. 3 of the Sunny Slope Estate as shown on a map recorded in Book 55, pages 33, 34 and 34½, of Miscellaneous Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the centerline of Rose Avenue, 60 ft wide, as shown on said map of Subdivision No. 3 distant N. 38°51' 37" E. thereon 945.88 ft from the Wly line of Section 1, T 1 S, R 12 W, S.B.M.; thence S. 3°37'12" E. 779.56 ft to a point in the Sly line of Longden Drive, 30 ft wide, shown as an unnamed road on said map of Subdivision No. 3 distant S. 89°42'00" E. thereon 642.66 ft from the SWly corner of the northwest quarter of said Section 1, containing 0.80 of an acre of land more or less.

Subject to the following reservations and conditions:

1. Reserving to the Sunny Slope Water Company such easements and rights of way as are now vested in said Company in so far as the same is not inconsistent with the property for Flood Control purposes

2. The construction of the Rubio Wash channel by the Los Angeles County Flood Control District across the property described herein shall be done without special assessment by said District, it being expressly understood that, so far as the Sunny Slope Water Company is concerned, in event it should be necessary to remove, replace, relocate or reinstall any pipe, pipe line or connection now on said property or any part thereof in the course of said construction or if any damage should result therefrom, the entire cost thereof, including such damage, shall be borne and paid by the Los Angeles County Flood Control District.

Description approved April 25, 1935; C. J. Burnham, R/W Engr Form approved April 26, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Brd of Supervisors May 1, 1935; F. C. Min Vol 19 Page Copied by R. Loso May 22, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY V.H. Brown 9-23-35

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

6340K BY SOHN 1-10-36  
707. ex. John - 1-6-36

CHECKED BY

Kumball 63  
707

CROSS REFERENCED BY

R.F. Steen 7-1-35

Recorded in Book 13397 Page 250 Official Records, May 15, 1935

Grantors: John B. Keating and Marie B. Keating

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 15, 1935

Granted for: Eaton Wash

C.S. B-1112-4

Description: Those portions of that certain parcel of land in land allotted to A. B. Chapman in the Rancho Santa Anita as shown on a map, known as Clerk's Filed Map No. 602, filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles as conveyed to John B. Keating by a deed recorded in Book 7487, page 340, of Official Records of Los Angeles County, bounded as follows:

Parcel 1: Beginning at the NWly corner of said certain parcel of land; thence N.  $89^{\circ}36'15''$  E. along the Nly line of said certain parcel 50.93 ft to a point on a curve concave to the southwest having a radius of 1250 ft, a radial line thru said last mentioned point on curve bears S.  $64^{\circ}29'32''$  W; thence SEly along said curve 119.91 ft to the end of same; thence S.  $20^{\circ}00'42''$  E. tangent to said curve 188.27 ft to a point in the Nly line of Lombardy Road, 60 ft wide, as conveyed to the County of Los Angeles by a deed recorded in Book 9456, page 228, of Official Records of said county distant N.  $88^{\circ}14'15''$  E. thereon 56.67 ft from the Wly line of said certain parcel; thence Wly along the Nly side line of said Lombardy Road and Nly along the Wly line of said certain parcel to the point of beginning, containing 0.35 of an acre of land, more or less.

Parcel 2: Beginning at the SWly corner of Parcel 1 herein described; thence S.  $1^{\circ}45'45''$  E. 30.00 ft to a point in the Wly porlongation of the centerline of said Lombardy Road distant S.  $88^{\circ}14'15''$  W. thereon 9.03 ft from the Wly line thereof; thence N.  $89^{\circ}14'15''$  E. along said prolongation 9.03 ft to said Wly line; thence N.  $13^{\circ}30'55''$  W. along said last mentioned Wly line 31.33 ft to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved April 18, 1935; C. J. Burnham, R/W Engr Form approved April 19, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 1, 1935; F. C. Min Vol 19 Page Copied by R. Loso May 23, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Curran 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65 BY Kimball 12-27-35

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-10-36

Recorded in Book 13413 Page 238 Official Records, May 15, 1935

Grantors: M. T. Harriman also known as Mary T. Harriman;  
Madeline F. Wills and City of Alhambra

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 4, 1935

Granted for: Rubio Wash

C.S. B-271-1

Description: That portion of the south half of the west half of Lot 24 of Block 17 of Subdivision No. 3 of the Sunny Slope Estate as shown on a map recorded in Book 55, pages 33, 34 and  $34\frac{1}{2}$  of Miscellaneous Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the centerline of Rose Avenue, 60 ft wide as shown on said map distant N.  $38^{\circ}51'37''$  E. thereon 945.83 ft from the Wly line of Section 1, T 1 S, R 12 W, S.B.M: thence S.  $3^{\circ}37'12''$  E. 779.56 ft to a point in the Southerly line of Longden Drive, shown as an unnamed street 30 ft wide on the aforesaid map distant S.  $39^{\circ}42'00''$  E. thereon 642.66 ft from the SWly corner of the northwest quarter of said Section 1, containing 0.19 of an acre of land, more or less.

Description approved 4-25-35; C. J. Burnham, R/W Engr Form approved 4-26-35; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 1, 1935; F. C. Min Bk 19 Page - Copied by R. Loso May 23, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY V.H. Brown 9-23-35

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

63 BY SOHN 1-10-36

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 7-2-35

Entered on Certificate No. GA 58255, April 25, 1935  
Document No. 5261 D

Grantors: O. H. Myrick, also known as Orlando H. Myrick and  
First Trust and Savings Bank of Pasadena

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 1, 1935

Granted for: Big Dalton Wash

C.S. B-897-2

Description: The Ely 25 ft of the north quarter of the southeast quarter of the southeast quarter of Section 29, T 1 N, R 9 W, S.B.M., containing 0.19 of an acre of land, more or less.

Description approved April 10, 1935; C. J. Burnham, R/W Engr Form approved April 11, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors April 17, 1935; F. C. Min Vol 18 Page - Copied by R. Loso May 24, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY Hyde 9-26-35

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

813 BY La Rancho 3-31-36

CHECKED BY

Kimball

CROSS REFERENCED BY

R. F. Steen 6-11-35

Entered on Certificate No. EJ 45536, May 15, 1935

Document No. 6383 D

Grantors: William H. Sims and Clara E. Sims; Prescott Franklin Cogswell and Marion Louise Pitcher

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 23, 1935

Granted for: Eaton Wash

~~C.S. 8492-9~~ C.S. B-1112-10

Description: The Ely 15 ft of the Wly 40 ft of Lot 3 of Tract No. 7177 as shown on a map recorded in Book 84, page 43, of Maps, Records of Los Angeles County, containing 0.03 of an acre of land, more or less.

Form approved April 22, 1935; Roy W. Dowds, Flood Cont. Counsel

Description approved April 22, 1935; C. J. Burnham, R/W Engr

Accepted by Supervisors May 1, 1935; F. C. Min Vol 19 Page -

Copied by R. Loso May 24, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY V.H. Brown 9-25-35

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 115

BY Kimball 12-20-35

CHECKED BY

Kimball

CROSS REFERENCED BY

R. F. Steen 7-2-35

Recorded in Book 13382 Page 313 Official Records, May 20, 1935

Grantors: W. W. Crenshaw and Citizens National Trust & Savings Bank of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 9, 1935

Granted for: Verdugo Wash

C.S. 8226-1

Description: That portion of the 2629.01 acre parcel of land allotted to Teodoro and Catalina Verdugo in the final partition of the Rancho San Rafael as shown on map C. F. 61 filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles within a strip of land, 90 ft wide, 45 ft on each side of the following described center line:

Beginning at a point in the Sly line of that certain parcel of land as conveyed to the Oakmont Country Club by deed recorded in Book 2325, page 35, of Official Records of said county, said southerly line being also the Nly line of San Gabriel Avenue (50 ft wide) as shown on a map of Selvas de Verdugo, Sheet No's. 13 and 14, as recorded in Book 84, pages 99 and 100, of Maps, records of said county, distant S.  $89^{\circ}04'00''$  W. thereon 275.34 ft from the Wly line of the Glendale and Montrose Railway, Right of Way, (30 ft wide) as shown on said last mentioned map; thence N.  $29^{\circ}36'13''$  W. 2062.30 ft to the beginning of a curve concave to the southwest having a radius of 250 ft; thence NWly along said curve 152.72 ft to end of same; thence N.  $64^{\circ}36'13''$  W. 146.51 ft to the beginning of a curve concave to the northeast having a radius of 1290.39 ft; thence NWly along said last mentioned curve 632.37 ft to the end of same; thence N.  $36^{\circ}31'30''$  W. 174.12 ft to the beginning of a curve concave to the northeast, having a radius of 5000 ft; thence NWly along said last mentioned curve 620.25 ft to the end of same; thence N.  $29^{\circ}25'03''$  W. 522.06 ft to a point on the Nly line of the aforesaid certain parcel, said last mentioned Nly line, being the Nly line of the Chas. Castera 164.65 acre tract as shown on a map recorded in Book 36, page 27 of Miscellaneous Records of said county, distant S.  $88^{\circ}27'50''$  E. thereon 67.41 ft from the most Nly corner of the aforesaid certain parcel, containing 8.91 acres of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate Sly and Nly in the Sly and Nly lines of the aforesaid certain parcel.

All curves in the above description are tangent to the straight lines which they join.

Description approved May 6, 1935; C. J. Burnham, R/W Engr  
Form approved May 6, 1935; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors May 8, 1935; Min Vol (F.C.) 19 Page -  
Copied by R. Loso May 28, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY Hyde 9-17-35  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 441 BY Asquith 4/13/36

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 7-3-35

Recorded in Book 13378 Page 291 Official Records, May 20, 1935  
Grantors: W. W. Crenshaw and Citizens National Trust &  
Savings Bank of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 25, 1935

Granted for: Verdugo Wash C.S. 8226-1

Description: That portion of the 2629.01 acre parcel of land allotted to Teodoro and Catalina Verdugo in the final partition of the Rancho San Rafael as shown on Clerk's Filed Map No. 61 filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the county of Los Angeles, within the following described boundaries:

Beginning at the intersection of the NELY prolongation of the radial line through the SELY extremity of that portion of the center line of a 90 ft strip of land having a bearing and distance of "N.  $64^{\circ}36'13''$  W. 146.51 ft" as described in an easement to the Los Angeles County Flood Control District recorded in Book 6154, page 104, of Official Records of said county with the NELY sideline of said 90 ft strip; thence SWly along the curve in said NELY sideline to the end of same, thence S.  $29^{\circ}36'13''$  E.

tangent to said curve 302.00 ft; thence N.  $21^{\circ}26'10''$  W. 140.78 ft; thence N.  $29^{\circ}36'13''$  W. 135.00 ft; thence N.  $84^{\circ}50'47''$  E. 27.00 ft; thence N.  $5^{\circ}09'13''$  W. 40.00 ft; thence S.  $84^{\circ}50'47''$  W. 50.00 ft to a point on a curve concave to the southwest having a radius of 250 ft, a radial line through said point on curve bears S.  $53^{\circ}47'15''$  W; thence NWly along said curve 123.88 ft to the end of same; thence N.  $64^{\circ}36'13''$  W. tangent to said curve 44.30 ft to the point of beginning, containing 0.18 of an acre of land, more or less. Description approved May 6, 1935; C. J. Burnham, R/W Engr Form approved by May 6, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 8, 1935; F. C. Min Vol 19 Page - Copied by R. Loso May 28, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY Hyde 9-17-35  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 441 BY Asquith 4/13/36  
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 7-3-35

Recorded in Book 13418 Page 227 Official Records, May 20, 1935  
 Grantors: Frederick A. H. Fysh, also known as F. A.H. Fysh, an  
 Ida M. Fysh, also known as Ida Macklin Fysh  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 21, 1935  
 Granted for: Rubio Wash C.S. B-271-1

Description: Those portions of Lots 11 and 25 in Block 17 of "Subdivision No. 3 of the Sunny Slope Estate" as shown on a map recorded in Book 55, pages 33, 34 and  $34\frac{1}{2}$ , of Miscellaneous Records of Los Angeles County within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the centerline of Rose Avenue, 60 ft wide, as shown on said map distant N.  $38^{\circ}51'37''$  E. thereon 945.83 ft from the Wly line of Section 1, T 1 S, R 12 W, S.B.M.; thence S.  $3^{\circ}37'12''$  E. 779.56 ft to a point in the Sly line of Longden Drive, shown as an unnamed road, 30 ft wide on the aforesaid map, distant S.  $89^{\circ}42'00''$  E. thereon 642.66 ft from the SWly corner of the northwest quarter of said Section 1, containing 0.55 of an acre of land, more or less.

Excepting that portion thereof within Lot 2 of Tract No. 9036 as shown on a map recorded in Book 128, page 21 to 23 inclusive, of Maps, records of said county.

Description approved May 6, 1935; C. J. Burnham, R/W Engr Form approved May 6, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 8, 1935; F. C. Min Vol 19 Page - Copied by R. Loso May 28, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 444 BY V.H. Brown 9-23-35  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 707 BY SOHN 1-6-36  
 63 BY SOHN 1-10-36  
 CHECKED BY Kimball<sup>63</sup> CROSS REFERENCED BY R.F. Steen 7-3-35  
 707

Recorded in Book 13374 Page 219 Official Records, April 25, 1935

Grantors: Ronald F. Williams, Mrs Mary V. Williams

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 3, 1935

Granted for: Thompson Creek

Description: The Wly 37 ft of that certain parcel of land in Lot 1 of that portion of the land described in the deed from Concepcion Palomares and Francisco Palomares to A. R. Meserve and C. F. Loop, which has been partitioned by said Loop and Meserve, known as the Loop and Meserve Tract as shown on a map recorded in Book 52, page 1, of Miscellaneous Records of Los Angeles County, as conveyed to Ronald F. Williams by a deed recorded in Book 13256 page 114 of Official Records of said County, containing 0.18 of an acre of land more or less.

Description approved April 5, 1935; C. J. Burnham, R/W Engr Form approved April 8, 1935; R. W. Dowd, Flood Control Counsel Accepted by Supervisors 4-17-35; F. C. Min Vol 18 Page - Copied by R. Loso May 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 49 BY Hyde 10-3-35

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 386 BY G. W. STENQUEST 1-13-36

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen* 7-3-35

Recorded in Book 13186 Page 171 Official Records, December 31, 1934

Grantors: Title Guarantee and Trust Company; and Title Guarantee and Trust Company, as trustee under the will of Leslie C. Brand, Deceased

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 1, 1934

Consideration: C.S. B-289

Granted for: Brand Canyon Debris Dam and Basin

Description: That portion of Block 123 of the "Subdivision of Rancho Providencia and Scott Tract", as shown on a map recorded in Book 43, pages 47 to 59 inclusive of Miscellaneous Records of Los Angeles County and that portion of Section 7, T 1 N, R 13 W. of "V. Beaudry's Mountains" as shown on a map recorded in Book 36, pages 67 to 71 inclusive of Miscellaneous Records of said county within the following described boundaries:

Beginning at a point in the NEly prolongation of the SEly line of Lot 12 of Tract No. 7017, as shown on a map recorded in Book 78, pages 43, of Maps, records of said county distant N. 23° 51' 00" E. thereon 9.74 ft from the NEly corner of said Lot 12; thence N. 23° 51' 00" E. thereon 9.74 ft from the NEly corner of said Lot 12; thence N. 23° 51' 00" E. along said NEly prolongation 77.00 ft; thence N. 52° 27' 00" E. 115.94 ft; thence N. 32° 27' 10" E. 194.80 ft; thence N. 67° 27' 25" E. 23.10 ft; thence N. 20° 58' 20" W. 16.51 ft; thence N. 32° 27' 10" E. 163.25 ft; thence N. 40° 53' 50" E. 113.00 ft; thence N. 15° 06' 20" W. 206.00 ft; thence N. 84° 11' 55" E. 317.47 ft; thence N. 73° 37' 40" E. 229.19 ft; thence S. 18° 58' 10" E. 185.50 ft; thence S. 56° 41' 50" W. 159.50 ft; thence S. 22° 59' 20" E. 226.00 ft; thence S. 5° 28' 20" W. 304.83 ft; thence S. 56° 30' 15" W. 384.70 ft; thence S. 28° 45' 00" W. 113.12 ft; thence S. 33° 45' 46" W. 79.60 ft; thence N. 56° 14' 14" W. 30.00 ft to a point in that portion of the center line of that certain strip of land 40 ft wide as granted to the Los Angeles County Flood Control District by an easement recorded in Book 9385, Page 320 of Official Records of said County, having a bearing and distance therein of "N. 33° 45' 46" E. 577.36 ft" distant S. 33° 45' 46"



W. thereon 10.00 ft from the NEly extremity thereof; thence N.  $56^{\circ}14'14''$  W. 30.00 ft; thence N.  $33^{\circ}45'46''$  E. 77.00 ft; thence N.  $28^{\circ}45'00''$  E. 110.50 ft; thence N.  $18^{\circ}10'15''$  E. 96.72 ft; thence N.  $38^{\circ}37'05''$  W. 120.50 ft; thence S.  $34^{\circ}46'30''$  W. 302.37 ft to a point in the SEly line of that certain parcel of land, designated as Parcel 2 in an easement granted to the City of Glendale as recorded in Book 4547, page 14 of Official Records of said county distant N.  $42^{\circ}30'00''$  E. thereon 35.00 ft from the NEly extremity of the curve in said last mentioned SEly line concave to the northwest, having a radius of 115.63 ft; thence S.  $42^{\circ}30'00''$  W. along said SEly line 35.00 ft to the aforesaid NEly extremity of said curve; thence SWly along said curve 116.50 ft to the end of same; thence N.  $79^{\circ}46'30''$  W. along said last mentioned SEly line and tangent to said curve 15.34 ft to the point of beginning, containing 8.12 acres of land, more or less,

Form approved Dec. 5, 1934; Roy W. Dowds, Flood Cont. Counsel Description approved Dec. 3, 1934; C.J. Burnham, R/W Engr. Accepted by Supervisors Dec. 13, 1934; Min Vol 18 Page - Copied by R. Loso June 10, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

40 BY *Hyde* 9-5-35

PLATTED ON CADASTRAL MAP NO.

BY

705 *OK J. Wilson*, 1-28-36

PLATTED ON ASSESSOR'S BOOK NO.

370 *OK BY LaRouche* 1/30/36

CHECKED BY *Kimball* 370  
705

GROSS REFERENCED BY *R.F. Steen* 7-3-35

Recorded in Book 13417 Page 320 Official Records, June 5, 1935

Grantors: Gordon W. Miller and Erma Miller

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 7, 1935

Granted for: Los Angeles River

C.S. B-268-1

Description: That portion of Lot 37 of Tract No. 4852 as shown on a map recorded in Book 53, pages 49 and 50, of Maps, Records of Los Angeles County, lying Nly of the following described line and the Ely prolongation thereof:

Beginning at a point in the Nly line of said Lot 37 distant N.  $77^{\circ}34'59''$  E. thereon 129.30 ft from the NWly corner thereof, said point of beginning being the beginning of a tangent curve concave to the south, having a radius of 1000 ft; thence Ely along said curve 30.47 ft to a point in the Ely line of said Lot 37 distant N.  $17^{\circ}46'10''$  E. thereon 248.58 ft from the SEly corner thereof, a radial line thru said last mentioned point on curve bears S.  $10^{\circ}40'17''$  E., containing 0.01 of an acre of land, more or less.

Description approved May 14, 1935; C. J. Burnham, R/W Engr Form approved May 14, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 22, 1935; F. C. Min Vol 19 Page - Copied by R. Loso June 13, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

54 BY *V.H. Brown* 10-10-35

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

682 BY *Snyder* 12-31-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 7-5-35

Recorded in Book 13396 Page 318 Official Records, June 5, 1935

Grantor: Theresa V. Hutchins

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1935

Granted for: Los Angeles River

C.S. B-268-1

Description: That portion of Lot 36 of Tract No. 4852 as shown on a map recorded in Book 53, pages 49 and 50, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most Ely corner of said Lot 36; thence S. 32°03'10" W. along the SEly line of said Lot 36 a distance of 28.55 ft to a point on a curve concave to the South, having a radius of 1000 ft, a radial line thru said last mentioned point on curve bears S. 0°50'02" E; thence Wly along said curve 171.70 ft to a point in the Wly line of said Lot 36 distant N. 17°46'10" E. thereon 248.58 ft from the SWly corner thereof, a radial line thru said last mentioned point on curve bears S. 10°40'17" E; thence Nly and Ely along the Wly and Nly lines of said Lot 36 to the point of beginning, containing 0.04 of an acre of land, more or less.

Description approved May 14, 1935; C. J. Burnham R/W Engr Form approved May 14, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 22, 1935; F. C. Min Vol 19 Page - Copied by R. Loso June 13, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY *V.H. Brown* 10-10-35

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 682 BY *SNYDER* 12-31-35

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-5-35

Recorded in Book 13429 Page 257 Official Records, June 6, 1935

LOS ANGELES COUNTY FLOOD CONTROL

DISTRICT, a body corporate and politic, Plaintiff,

No. 231,287

vs.

SAN GABRIEL RIVER IMPROVEMENT COMPANY, INC., a corp., et al.,

FINAL JUDGMENT.

Defendants.)

C.F. 1849

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described in the first amended and supplemental complaint herein, and in the interlocutory judgment of the above entitled court, entered on the 29th day of January, 1932, in Book 810, at page 210, of Judgments as Parcels Nos. 7 and 8 be and the same is hereby condemned for the following flood control purposes, for the construction and maintenance thereon of an official channel for the flood and storm waters of the lower east San Gabriel River, and the plaintiff Los Angeles County Flood Control District, a body politic and corporate, shall, and by this judgment does take, acquire and have an easement for said purposes over, through and upon the said parcels of land which are more particularly described as follows, to-wit:

PARCEL NO. 7: That portion of the Pacific Electric Railway Company's Right of Way (200 ft wide) as shown on a map recorded in Book 1898, page 212, of Deeds, Records of Los Angeles County, within a strip of land 400 ft wide 200 ft on each side of the following described center line:

Beginning at a point in the NEly line of said right of way distant N. 42°18'00" W. thereon 261.28 ft from the boundary line between the Counties of Los Angeles and Orange as shown on County Surveyor's Map No. 8175, Sheet No. 2, on file in the office of the Surveyor of Los Angeles County; thence S. 54°00'45" W. 201.22 ft

to a point in the SWly line of said right of way distant N.  $42^{\circ}18'00''$  W. thereon 250.15 ft from the aforesaid boundary line between the Counties of Los Angeles and Orange, containing 1.85 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NEly and SWly in the NEly and SWly lines of said right of way.

*406*  
**PARCEL NO. 8:** That portion of that certain 182.10 acre parcel of land in Sections 10 and 11, T 5 S, R 12 W, S.B.M. as shown on a map filed in Tideland Survey No. 106 on file in the office of the Surveyor of Los Angeles County and granted to the Alamitos Land Company by a patent from the State of California recorded in Book 9, page 105, of Patents, Records of Los Angeles County, within a strip of land 400 ft wide, 200 ft on each side of the following described center line:

Beginning at a point in the SWly line of the Pacific Electric Railway Company's right of way (200 ft wide) as shown on a map recorded in Book 1898, page 212, of Deeds, records of said county distant N.  $42^{\circ}25'30''$  W. thereon 250.15 ft from the boundary line between the Counties of Los Angeles and Orange as shown on County Surveyor's Map No. 8175, Sheet No. 2, on file in the office of the Surveyor of Los Angeles County; thence S.  $53^{\circ}52'54''$  W. 16.75 ft to the beginning of a tangent curve concave to the southeast having a radius of 2200 ft; thence SWly along said curve 877.56 ft to a point in the NEly line of Second Street (80 ft wide) as conveyed to the State of California by deed recorded in Book 1126, page 256, of Official Records of Los Angeles County distant N.  $44^{\circ}07'30''$  W. thereon 27.35 ft from the aforesaid County boundary line, a radial line through said point on curve bears S.  $58^{\circ}58'23''$  E. containing 8.21 acres of land, more or less.

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate NEly in the SWly line of said Pacific Electric Railway Company's right of way and SWly in the aforesaid NEly line of Second Street.

Also that portion of said 182.10 acre parcel of land and that portion of that certain strip of land (60 ft wide) as conveyed to the County of Orange for road purposes by deed recorded in Book 174, page 388, of Deeds, Records of Orange County that will accrue to said 182.10 acre parcel of land if said road is vacated, described as follows:

Beginning at a point in the SWly line of the aforesaid Second Street distant S.  $44^{\circ}07'30''$  E. thereon 221.38 ft from the aforesaid county boundary said point of beginning being on a curve concave to the southeast having a radius of 2000 ft, a radial line through said point of beginning bears S.  $62^{\circ}54'05''$  E; thence Sly along said curve 317.15 ft to the end of same; thence S.  $18^{\circ}00'47''$  W. 2.61 ft to a point in the SWly line of said 182.10 acre parcel of land; thence N.  $65^{\circ}11'00''$  W. along said last mentioned SWly line 593.61 ft to a point distant N.  $65^{\circ}11'00''$  W. thereon 123.04 ft from the aforesaid county boundary line; thence N.  $49^{\circ}30'37''$  E. 78.52 ft; thence S.  $49^{\circ}17'55''$  E. 119.17 ft; thence N.  $26^{\circ}35'40''$  E. 442.47 ft to a point in the aforesaid SWly line of Second Street distant N.  $44^{\circ}07'30''$  W. thereon 449.64 ft from the point of beginning; thence SEly in a direct line to the point of beginning, containing 4.12 acres of land, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the easement over said Parcel No. 7 hereby acquired by the plaintiff shall be and is subject to the right of the defendant Pacific Electric Railway Company, a corporation, its successors and assigns, to construct, maintain and operate its present and additional railroad tracks, adjuncts and appurtenances upon and across said Parcel No. 7.

Done in open court this 29th day of May, 1935.

BISHOP, Presiding Judge of the Superior Court.

Copied by R. Loso June 14, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

31 BY V.H. Brown 8-22-35

PLATTED ON CADASTRAL MAP NO.

149 BY J. Wilson 4-14-36

PLATTED ON ASSESSOR'S BOOK NO.

406 BY Kimball 4-6-36

CHECKED BY

Kimball 149  
406

CROSS REFERENCED BY R.F. Steen 7-3-35 D 94

Entered on Certificate No. HO 70241, May 20, 1935

Document No. 6514 D

Grantors: May E. Harding and Sidney H. Harding; Prescott  
Franklin Cogswell and Marion Louise Pitcher

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 23, 1935

C.S.B-1112-10

Granted for: Eaton Wash

~~C.S. 8492-3~~

Description: The Ely 35 ft of the Wly 60 ft of Lot 28 of Tract  
No. 7177 as shown on a map recorded in Book 84, page  
43 of Maps, Records of Los Angeles County, contain-  
ing 0.04 of an acre of land, more or less.

Description approved April 29, 1935; C. J. Burnham, R/W Engr  
Form approved April 29, 1935; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors May 8, 1935; F. C. Min Vol 19 Page -  
Copied by R. Loso June 18, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *V.H. Brown* 9-25-35

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 115

BY *Kimball* 12-20-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 7-8-35

Recorded in Book 13473 Page 205 Official Records, June 26, 1935

Grantors: Frances Smith Schlattau formerly known as Frances M.  
Smith

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 13, 1935

Granted for: Los Angeles River

C.S.B-268-1

Description: Those portions of Lots 2 and 3 of Tract No. 2793  
as shown on a Map recorded in Book 28, page 1, of  
Maps, Records of Los Angeles County, within the  
following described boundaries:

Beginning at the SWly corner of said Lot 3; thence N. along  
the Wly line of said Lot 3 a distance of 204.36 ft to a point on  
a curve, concave to the south, having a radius of 1200 ft, a  
radial line through said point on curve bears S. 10°54'27" E;  
thence Ely along said curve 201.47 ft to a point in the Ely line  
of said Lot 2 distant N. thereon 181.68 ft from the SEly corner  
thereof, a radial line through said last mentioned point on  
curve bears S. 1°17'18" E; thence Sly along said Ely line of Lot 2  
and Wly along the Sly lines of said Lots 2 and 3 to the point of  
beginning.

Excepting therefrom that portion thereof within the Wly 80 ft  
of said Lot 3.

The area of the above described parcel of land, exclusive of  
the exception, is 0.53 of an acre of land, more or less.

Description approved May 20, 1935; C. J. Burnham, R/W Engr  
Form approved May 20, 1935; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors May 29, 1935; F.C. Min Vol 19 Page 111  
Copied by R. Loso July 3, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

54 BY *V.H. Brown* 10-10-35

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

682 BY *SNYDER* 12-31-35

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 7-8-35

Recorded in Book 13553 Page 1, Official Records, June 26, 1935  
 Grantors: C. A. Adair and Margaret Adair also known as Margret Adair

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1935

Granted for: Los Angeles River

C.S. B-268-1

Description: That portion of Lot 4 of Tract No. 2793 as shown on a map recorded in Book 28, page 1, of Maps, Records of Los Angeles County, within the following described boundaries:

Beginning at the SWly corner of said Lot 4; thence N. along the Wly line of said Lot 4 a distance of 204.79 ft; thence N.  $77^{\circ} 34'58''$  E. 70.76 ft to the beginning of a tangent curve, concave to the south, having a radius of 1200 ft; thence Ely along said curve 31.62 ft to a point in the Ely line of said Lot 4 distant North thereon 204.36 ft from the SEly corner thereof a radial line through said last mentioned point on curve bears S.  $10^{\circ}54'27''$  E; thence Sly and Wly along the Ely and Sly lines of said Lot 4 to the point of beginning, containing 0.47 of an acre of land more or less.

Description approved May 27, 1935; C. J. Burnham, R/W Engr. Form approved May 27, 1935; Roy W. Dowds, Flood Cont Counsel ACCEPTED BY Supervisors June 5, 1935; F. C. Min Vol 19 Page 119 Copied by R. Loso July 3, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO. 54 BY V.H. Brown 10-10-35

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 682 BY SNYDER 12-31-35

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 7-8-35

Recorded in Book 13549 Page 4 Official Records, June 26, 1935

Grantors: John F. Warner and Blanche L. Warner

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 13, 1935

Granted for: Los Angeles River

C.S. B-268-1

Description: That portion of that certain parcel of land in Lot 42 of Tract No. 4852 as shown on a map recorded in Book 53, pages 49 and 50, of Maps Records of Los Angeles County as conveyed to John F. Warner et ux. by a deed recorded in Book 7511, page 182, of Official Records of said county bounded as follows:

Beginning at the most Wly corner of said Lot 42; thence N.  $77^{\circ} 34'58''$  E. along the Wly line of said Lot 42 a distance of 33.67 ft to a point on a curve concave to the southeast, having a radius of 800 ft; thence SWly along said curve 33.56 ft to a point in the SWly line of said Lot 42 distant S.  $23^{\circ}43'00''$  E. thereon 0.72 ft from the point of beginning, a radial line thru said last mentioned point on curve bears S.  $14^{\circ}49'15''$  E; thence NWly along the SWly line of said Lot 42 to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved May 20, 1935; C. J. Burnham, R/W Engr Form approved May 20, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 29, 1935; F. C. Min Vol 19 Page 111 Copied by R. Loso July 5, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO. 54 BY V.H. Brown 10-10-35

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 682 BY SNYDER 12-31-35

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 7-8-35

Recorded in Book 13451 Page 285 Official Records, June 26, 1935

Grantor: National Title Insurance Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 27, 1935

Granted for: Big Dalton Wash

C.S. B-897-1

Description: That portion of the S.E.  $\frac{1}{4}$  of the S.E.  $\frac{1}{4}$  of Sec. 20, T 1 N, R 9 W, S.B.M., described as follows:

That portion of said Section 20 lying SEly of Glendora Mountain Road, 60 ft wide, as granted to the County of Los Angeles by an easement recorded in Book 5678, page 343, of Official Records of Los Angeles County and Nly of the Nly line of East Palm Drive formerly known as Highland Avenue, 40 ft wide, as shown on a map of Tract No. 1234, recorded in Book 21, page 56, of Maps, records of said county, containing 0.65 of an acre of land more or less.

Reference is hereby made to County Surveyor's Map No. 8829 on file in the office of the Surveyor of Los Angeles County. Description approved May 28, 1935; C. J. Burnham, R/W Engr Form approved May 29, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors June 5, 1935; F.C. Min Vol 19 Page 119 Copied by R. Loso July 5, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

48 BY *Hyde* 9-26-35

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 338

BY *LaRouché* 3-30-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 7-8-35

Recorded in Book 13491 Page 194 Official Records, June 26, 1935

Grantor: The First National Bank of Beverly Hills

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 20, 1935

Granted for: Alhambra Wash

C.S. 8499-19-20

Description: That portion of the SEly 100 ft of Lot 11 in Block 3 of Tract No. 4566 as shown on a map recorded in Book 49, page 54 of Maps, Records of Los Angeles County and that portion of Vega Street, 49.50 ft wide as shown on a map of the Alhambra Tract recorded in Book 3, page 266 of Miscellaneous Records of said county, vacated by the Board of Trustees of the City of Alhambra, December 31, 1910, by Ordinance No. 441 that accrues to said 100 ft by reason of said vacation, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of said Vega Street distant N.  $29^{\circ}42'43''$  W. thereon 95.67 ft from the SEly line thereof, said point of beginning being on a curve concave to the south-east having a radius of 315 ft, a radial line thru said point on curve bears S.  $70^{\circ}50'39''$  E; thence SWly along said curve 121.56 ft to a point in the SEly line of said Lot 11 distant S.  $60^{\circ}28'16''$  W. thereon 98.81 ft from the NEly line of said Vega Street, a radial line thru said last mentioned point on curve bears N.  $87^{\circ}02'43''$  E. containing 0.13 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the said center line of Vega Street and SWly in the SEly line of said Lot 11.

Description approved June 4, 1935; C. J. Burnham, R/W Engr Form approved June 4, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors June 18, 1935; F. C. Min Vol 19 Page - Copied by R. Loso July 5, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. <sup>44</sup> 43 BY Hyde 9-20-35

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 198 BY J. Wilson 2-6-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 9-16-35*

Recorded in Book 13628 Page 38 Official Records, August 14, 1935

Grantors: Daniel R. Luckham and Frances M. Luckham; Security-First National Bank of Los Angeles, as trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1935

Consideration:

Granted for: Los Angeles River C.S.B-268-1

Description: The Sly 200 ft of Lot 7 of Tract No. 2793 as shown on a map recorded in Book 28, page 1, of Maps, Records of Los Angeles County, containing 0.47 of an acre of land, more or less.

Description approved June 28, 1935; C. J. Burnham, R/W Engr Form approved June 28, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors July 5, 1935; Min Vol 19 Page - Copied by R. Loso August 21, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY *V.H. Brown 10-10-35*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 682 BY SNYDER 12-31-35

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 9-13-35*

Recorded in Book 13621 Page 110 Official Records, August 22, 1935

Grantors: Kerckhoff-Cuzner Mill and Lumber Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1935

Granted for: Eaton Wash ~~C.S. 8492-3~~ C.S.B-1112-10

Description: That portion of Lot 4 of Tract No. 3749 as shown on a map recorded in Book 44, page 38 of Maps, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the NEly lines of Lots 4 and 5 of F. W. Gibson's Tract as shown on a map recorded in Book 15, page 39 of Miscellaneous Records of said county distant S. 67°43'30" E. thereon 716.70 ft from the SEly line of Ellis Lane, 80 ft wide as shown on Clerks Filed Map No. 1667 filed in the Superior Court of the State of California in and for the County of Los Angeles in Case No. 270698, said point of beginning being on a curve concave to the southwest having a radius of 300 ft, a radial line thru said point on curve bears N. 77°19'11" W; thence Sly along said curve 32.12 ft to the end of same; thence S. 18°48'50" W. tangent to said curve 1067.32 ft to the beginning of a tangent curve concave to the east, having a radius of 750 ft; thence Sly along said curve 247.67 ft to the end of same; thence S. 0°06'25" E. tangent to said curve 140.72 ft to a point in the centerline of Valley Boulevard formerly Pomona Boulevard, as shown on County

Surveyor's Map No. B-630 on file in the office of the Surveyor of Los Angeles County distant S.  $61^{\circ}06'05''$  E. thereon 128.20 ft from its intersection with the Sly prolongation of the Ely line of said Lot 4 of said Tract No. 3749, containing 0.06 of an acre of land, more or less.

Description approved Aug. 6, 1935; C. J. Burnham, R/W Engr  
Form approved August 9, 1935; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Aug. 14, 1935; F. C. Min Vol 19 Page -  
Copied by R. Lozo August 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *V.H. Brown* 9-25-35

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 727 BY *Asquith* 2-11-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-13-35

Recorded in Book 13581 Page 213 Official Records, Aug. 22, 1935

Grantors: E. R. Haworth and Ezella L. Haworth; and  
The Coast Mutual Building-Loan Association

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 23, 1935

Granted for: Los Angeles River C.S. B-268-1

Description: That portion of that certain parcel of land in Lot 1 of Tract No. 2793 as shown on a map recorded in Bk. 28, page 1, of Maps, Records of Los Angeles County, as described in a deed to The Coast Mutual Building Loan Association recorded in Book 11655, page 293, of Official Records of said county, within the following described boundaries:

Beginning at the SWly corner of said Lot 1; thence North along the Wly line of said Lot 1 a distance of 181.68 ft to a point on a curve, concave to the south, having a radius of 1200 ft, a radial line thru said point on curve bears S.  $1^{\circ}17'18''$  E; thence Ely along said curve 73.03 ft to a point in the Ely line of said certain parcel distant North thereon 165.02 ft from the SEly corner thereof, a radial line thru said last mentioned point on curve, bears S.  $2^{\circ}11'55''$  W; thence Sly and Wly along the Ely and Sly lines of said certain parcel to the point of beginning, containing 0.29 of an acre of land more or less.

Description approved August 6, 1935; C. J. Burnham, R/W Engr  
Form approved August 6, 1935; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors August 14, 1935; F. C. Min Vol 19 Page -  
Copied by R. Lozo August 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY *V.H. Brown* 10-10-35

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 682 BY *SNYDER* 12-31-35

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-13-35



Recorded in Book 13576 Page 245 Official Records, August 22, 1935

Grantor: Mayme O. Warren and James W. Jackson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 13, 1935

Granted for: Los Angeles River

*C.S.B-268-1*

Description: The Sly 200 ft of Lot 6 of Tract No. 2793 as shown on a map recorded in Book 28, page 1, of Maps, Records of Los Angeles County, containing 0.47 of an acre of land, more or less.

Description approved August 6, 1935; C. J. Burnham, R/W Engr Form approved August 6, 1935; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Aug. 14, 1935; F.C.Min Vol 19 Page - Copied by R. Loso August 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

*54 BY I.H. Brown 10-10-35*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*682 BY SNYDER 12-31-35*

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 9-13-35*

Recorded in Book 13562 Page 288 Official Records, Aug. 22, 1935

Grantors: Grace L. Raymond and Herbert D. Raymond; and

Title Guarantee and Trust Company, Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1935

Granted for: Los Angeles River

*C.S.B-268-1*

Description: The Sly 200 ft of Lot 8 of Tract No. 2793 as shown on a map recorded in Book 28, page 1, of Maps, Records of Los Angeles County, containing 0.47 of an acre of land, more or less.

Description approved Aug. 5, 1935; C. J. Burnham, R/W Engr Form approved Aug. 6, 1935; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Aug. 14, 1935; F.C.Min Vol 19 Page - Copied by R. Loso August 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

*54 BY I.H. Brown 10-10-35*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*682 BY SNYDER 12-31-35*

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 9-13-35*

Recorded in Book 13627 Page 87 Official Records, Aug. 22, 1935

Grantor: Albert B. Gardner and Hazel L. Gardner; and

California Trust Company, as trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1935

Granted for: Los Angeles River

*C.S.B-268-1*

Description: The Sly 200 ft of Lot 9 of Tract No. 2793 as shown on a map recorded in Book 28, page 1, of Maps, Records of Los Angeles County, containing 0.47 of an acre of land more or less.

Description approved August 5, 1935; C.J. Burnham, R/W Engr. Form approved Aug. 6, 1935; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Aug. 14, 1935; F.C.Min Vol 19 Page -  
Copied by R. Loso August 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY *I.H. Brown* 10-10-35

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 682 BY *SNYDER* 12-31-35

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-13-35

Recorded in Book 13562 Page 292 Official Records, Aug. 22, 1935  
Grantors: William H. Davies; Azusa Agricultural Water Company;  
S.P. Jewett surviving Trustee for Azusa Land and Water  
Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 2, 1935

Granted for: Little Dalton Wash C.S. B-599-10

Description: That portion of Lot 1 in Block C of "Subdivision  
No. 1 of lands of Azusa Land & Water Co." as shown  
on a map recorded in Book 16, pages 17 and 18, of  
Miscellaneous Records of Los Angeles County, within  
a strip of land 50 ft wide, 25 ft on each side of  
the following described center line.

Beginning at a point in the centerline of First Street, 80ft  
wide, as shown on said map distant N.  $89^{\circ}58'35''$  E. thereon 1107.54  
ft from the center line of Azusa Avenue, 80 ft wide, as shown on  
said map; thence S.  $43^{\circ}39'43''$  W. 300.87 ft to the beginning of a  
tangent curve, concave to the northwest, having a radius of  
436.76 ft; thence SWly along said curve 216.14 ft to the beginning  
of a tangent curve, concave to the southeast, having a radius of  
485.87 ft, a radial line through said last mentioned beginning of  
curve bears S.  $17^{\circ}59'02''$  E.; thence SWly along said curve 350.40 ft  
to the beginning of a tangent curve, concave to the southeast,  
having a radius of 1000 ft, a radial line through said last men-  
tioned point on curve bears S.  $59^{\circ}18'16''$  E; thence SWly along  
said curve 310.58 ft to the end of same; thence S.  $12^{\circ}54'03''$  W.  
tangent to said curve 285.98 ft to the beginning of a tangent  
curve, concave to the west, having a radius of 1000 ft; thence  
Sly along said curve 278.14 ft to the end of same; thence S.  $28^{\circ}50'$   
 $13''$  W. tangent to said curve 359.47 ft to a point in the center  
line of said Azusa Avenue, distant S.  $0^{\circ}00'22''$  W. thereon 1684.99  
ft from the said centerline of First Street.

Excepting therefrom that portion thereof within that certain  
parcel of land as conveyed to The City of Azusa by a deed recorded  
in Book 1602, page 93, of Official Records of said county.

The area of the above described strip of land, exclusive of  
the exception is 0.45 of an acre of land, more or less.  
Description approved July 16, 1935; C. J. Burnham, R/W Engr  
Form approved July 17, 1935; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Brd of Supervisors Aug. 2, 1935; F. C. Min Vol 19 Pg-  
Copied by R. Loso August 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY *Booth* 10-2-35

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 106 BY *J. Wilson* 1-21-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-16-35

Recorded in Book 13523 Page 373 Official Records, Aug. 22, 1935  
 Grantors: W. C. Constant; Katherine M. Constant; George A. Kerr;  
 Azusa Agricultural Water Company; S. P. Jewett, surviving  
 Trustee for Azusa Land and Water Company; California  
 Title Insurance Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1935

Granted for: Little Dalton Wash

C.S.B-599-10

Description: That portion of the south 283' of Lot 10 in Block C of "Subdivision No. 1 of lands of Azusa Land & Water Co." as shown on a map recorded in Book 16, pages 17 and 18, of Miscellaneous Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the centerline of First Street, 80 ft wide, as shown on said map distant N. 89°58'35" E. thereon 1107.54 ft from the centerline of Azusa Avenue, 80 ft wide, as shown on said map; thence S. 43°39'43" W. 300.87 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 436.76 ft; thence SWly along said curve 216.14 ft to the beginning of a tangent curve, concave to the southeast, having a radius of 485.87 ft, a radial line through said last mentioned beginning of curve bears S. 17°59'02" E; thence SWly along said curve 350.40 ft to the beginning of a tangent curve, concave to the southeast, having a radius of 1000 ft, a radial line through said last mentioned point on curve bears S. 59°18'16" E; thence SWly along said curve 310.58 ft to the end of same; thence S. 12°54'03" W. tangent to said curve 285.98 ft to the beginning of a tangent curve, concave to the west, having a radius of 1000 ft; thence Sly along said curve 278.14 ft to the end of same; thence S. 28°50'13" W. tangent to said curve 359.47 ft to a point in the centerline of said Azusa Avenue, distant S. 0°00'22" W. thereon 1684.99 ft from the said centerline of First Street.

Excepting therefrom that portion thereof within the north 100 ft of the south 283 ft of the west 472 ft of said Lot 10.

The area of the above described parcel of land exclusive of the exception is 0.41 of an acre of land, more or less.

Description approved July 15, 1935; C. J. Burnham, R/W Engr Form approved July 15, 1935; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Aug. 2, 1935; H. C. Min Vol 19 Page - Copied by R. Loso August 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY Booth-10-2-35

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

106 BY J. Wilson 1-21-36

CHECKED BY

*Kimball*

CROSS REFERENCED BY R.F. Steen 9-16-35

Recorded in Book 13617 Page 116 Official Records, Aug. 22, 1935

Grantors: Elmer Earl Jones also known as Elmer E. Jones;  
 Laura Durrell Jones also known as Laura D. Jones;  
 M. T. Durrell and Lillie D. Durrell; Azusa Agricultural  
 Water Company; S. P. Jewett surviving Trustee for Azusa  
 Land and Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1935

Granted for: Little Dalton Wash

C.S.B-599-10

Description: Those portions of Lot 9 and the north 47 ft of Lot 10, in Block C, of "Subdivision No. 1 of lands of the Azusa Land & Water Co." as shown on a map recorded in Book 16, pages 17 and 18 of Miscellaneous Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the centerline of First Street, 80 ft wide, as shown on said map distant N.  $89^{\circ}58'35''$  E. thereon 1107.54 ft from the centerline of Azusa Avenue, 80 ft wide, as shown on said map; thence S.  $43^{\circ}39'43''$  W. 300.87 ft to the beginning of a tangent curve, concave to the northwest having a radius of 436.76 ft; thence SWly along said curve 216.14 ft to the beginning of a tangent curve, concave to the southeast, having a radius of 485.87 ft, a radial line through said last mentioned beginning of curve bears S.  $17^{\circ}59'02''$  E; thence SWly along said curve 350.40 ft to the beginning of a tangent curve, concave to the southeast, having a radius of 1000 ft, a radial line through said last mentioned point on curve bears S.  $59^{\circ}18'16''$  E; thence SWly along said curve 310.58 ft to the end of same; thence S.  $12^{\circ}54'03''$  W. tangent to said curve 285.98 ft to the beginning of a tangent curve, concave to the west, having a radius of 1000 ft; thence S.  $28^{\circ}50'13''$  W. tangent to said curve 359.47 ft to a point in the centerline of said Azusa Avenue, distant S.  $0^{\circ}00'22''$  W. thereon 1684.99 ft from the said centerline of First Street, containing 0.19 of an acre of land, more or less.

Form approved July 17, 1935; R. W. Dowds, Flood Cont. Counsel  
Description approved July 16, 1935; C. J. Burnham, R/W Engr  
Accepted by Supervisors Aug. 2, 1935; F. C. Min Vol 19 Page -  
Copied by R. Loso August 29, 1935; compared by Stephens  
thence Sly along said curve 278.14 ft to the end of same;

PLATTED ON INDEX MAP NO.

47 BY Asher 10-8-37.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

106 BY J.W/Son 1-21-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 9-16-35*

Recorded in Book 13590 Page 187 Official Records, Aug. 22, 1935

Grantor: Mortgage Guarantee Company

Grantee: Los Angeles County Flood Control District,

Nature of Conveyance: Easement

Date of Conveyance: June 25, 1935

Granted for: Alhambra Wash

C.S. 8499-1

Description: Those portions of Lots 23 and 24 in Tract No. 4682 as shown on a map recorded in Book 50, page 3, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the Nly line of Lot 68 of the San Gabriel Orange Grove Tract as shown on a map recorded in Book 6, page 29, of Maps, records of said county distant S.  $81^{\circ}46'40''$  W. thereon 192.33 ft from the NEly corner thereof; thence S.  $8^{\circ}53'01''$  E. 107.62 ft to the beginning of a tangent curve concave to the west having a radius of 325 ft; thence Sly along said curve 218.85 ft to the end of same; thence S.  $29^{\circ}41'54''$  W. tangent to said curve 63.92 ft to the beginning of a tangent curve concave to the east having a radius of 325 ft; thence Sly along said curve 269.20 ft to a point in the Sly line of Lot 9 of Tract No. 8660 as shown on a map recorded in Book 104, page 61, of Maps, records of said county distant N.  $60^{\circ}15'22''$  E. thereon 152.45 ft from the most Sly corner thereof, a radial line thru said last mentioned point on curve bears N.  $72^{\circ}14'24''$  E., containing 0.06 of an acre of land, more or less.

Description approved July 5, 1935; C. J. Burnham, R/W Engr

Form approved July 5, 1935; R. W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Aug. 2, 1935; F. C. Min Vol 19 Page -

Copied by R. Loso August 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Hyde 9-19-35

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

198 BY J.Wilson 2-6-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 9-16-35*

Recorded in Book 13560 Page 292 Official Records, Aug. 22, 1935

Grantor: Albertie E. Bolen

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 4, 1935

Granted for:

C.S. B-1135-6

Consideration: \$1.00

C.S. 8226-2

Description: Those portions of Lots 35 and 41 of Tract No. 2292 as shown on a map recorded in Book 23, pages 106 and 107, of Maps, Records of Los Angeles County, lying Wly of the following described line and the Sly prolongation thereof;

Beginning at a point in the Nly line of said Lot 41 distant S.  $88^{\circ}35'30''$  W. thereon 5.39 ft from the NEly corner thereof, said point of beginning being on a curve concave to the west having a radius of 3055 ft, a radial line thru said point on curve bears N.  $87^{\circ}22'06''$  W; thence Sly along said curve 45.35 ft to the end of same; thence S.  $3^{\circ}28'56''$  W. tangent to said curve 135.27 ft to a point in the Sly line of said Lot 35 distant S.  $88^{\circ}35'30''$  W. thereon 15.68 ft from the SEly corner thereof.

Excepting therefrom that portion thereof within the Wly 75 ft of said Lot 41.

The area of the above described strip of land exclusive of the exception is 0.26 of an acre of land, more or less.

Description approved Aug. 6, 1935; C. J. Burnham, R/W Engr.

Form approved Aug. 6, 1935; R. W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Aug. 14, 1935; F. C. Min Vol 19 Page -

Copied by R. Loso August 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

41 BY Hyde 9-17-35

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 719

BY Asquith 3-30-36

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 9-16-35

Recorded in Book 13564 Page 258 Official Records, Aug. 22, 1935

Grantors: Robert E. Bird and Antoninia Bird, also known as

Antonet Bird; citizens National Trust & Savings Bank of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 11, 1935

Granted for: Los Angeles River

C.S. B-268-1

Description: Those portions of Lot 11 and the west 50 ft of Lot 10 of Tract No. 2793 as shown on a map recorded in Book 28 page 1, of Maps, Records of Los Angeles County, within the following described boundaries:

Beginning at the SWly corner of said Lot 11; thence North along the Wly line of said Lot 11 a distance of 195.55 ft to a point on a curve, concave to the southeast, having a radius of 1000 ft, a radial line thru said last mentioned point on curve bears S.  $20^{\circ}07'08''$  E; thence NEly along said curve 134.43 ft to the end of same; thence N.  $77^{\circ}34'58''$  E. tangent to said curve 21.61 ft to a point in the Ely line of said west 50 ft of Lot 10 distant North thereon 204.79 ft from the SEly corner thereof; thence Sly and Wly along the Ely and Sly lines of said Wly 50 ft and Wly along the Sly line of said Lot 11 to the point of beginning.

Excepting therefrom that portion thereof within the Wly 75 ft of said Lot 11.

The area of the above described parcel of land exclusive of the exception is 0.35 of an acre, of land more or less.

Description approved July 19, 1935; C. J. Burnham, R/W Engr  
 Form approved July 20, 1935; R. W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Aug. 2, 1935; F. C. Min Vol 19 Page -  
 Copied by R. Loso August 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY *V.H. Brown 10-10-35*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 682 BY *SNYDER 12-31-35*  
 CHECKED BY *K...* CROSS REFERENCED BY *R.F. Steen 9-13-35*

Recorded in Book 13629 Page 84 Official Records, Aug. 22, 1935

Grantor: The Atchison, Topeka and Santa Fe Railway Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 9, 1935

Consideration:

Granted for: Rio Hondo Channel C.S.B-1284-2 C.S. B-572-9

Description: That portion of the Railway Company's right of way 100 ft wide in Tract 43, T 2 S, R 12 W, S.B.M. and in the San Antonio Rancho as shown on a map recorded in Book 1, page 389, of Patents, Records of Los Angeles County, said right of way being shown on County Surveyor's Map No. 6442 on file in the office of the Surveyor of Los Angeles County, bounded as follows:

Beginning at a point in the SWly line of said 100 ft right of way distant S. 68°01'25" E. thereon 120.48 ft from the most Nly corner of Lot 23 of East Laguna as shown on Clerk's Filed Map No. 988 filed as Exhibit "A" in Case No. B-81961 of the Superior court of the State of California in and for the County of Los Angeles, said point of beginning being on a curve concave to the west having a radius of 2615 ft, a radial line through said point of beginning bears N. 70°21'23" W; thence Nly along said curve 100.20 ft to a point in the NEly line of said 100 ft right of way distant S. 68°01'25" E. thereon 210.25 ft from the most Wly corner of Lot 132 of the Rancho Laguna, Tract No. 2 as shown on Clerk's Filed Map No. 980, filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, a radial line through said last mentioned point bears N. 72°33'06" W; thence S. 68°01'25" E. along said NEly right of way line 501.30 ft to a point on a curve concave to the west having a radius of 3115 ft, a radial line through said last mentioned point on a curve bears N. 71°49'25" W; thence Sly along said curve a distance of 100.13 ft to a point in the SWly line of said 100 ft right of way distant S. 68°01'25" E. thereon 500.33 ft from the point of beginning, a radial line through said last mentioned point on curve bears N. 69°58'55" W; thence NWly in a direct line to the point of beginning, containing 1.15 acres of land, more or less.

Form approved by R. W. Dowds, Flood Cont. Counsel

Description approved Aug. 6, 1935; C. J. Burnham, R/W Engr

Accepted by Supervisors Aug. 14, 1935; F. C. Min Vol 19 Page -

Copied by R. Loso August 29, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY *Luman 1-27-36*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 392 BY *J. Wilson 2-10-36*  
 CHECKED BY *Kubell* CROSS REFERENCED BY *R.F. Steen 9-12-35*

Recorded in Book 13631 Page 247 Official Records, Sep. 13, 1935  
 Grantors; Southern Pacific Railroad Company; and Southern Pacific Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Agreement

Date of Conveyance: May 9, 1935

Consideration: \$10.00

Granted for: San Gabriel River

C.S.B-269-4

Description: Those portions of the Southern Pacific Railroad Company's right of way, Santa Ana Branch, 100 ft wide, in Section 11, T 3 S, R 12 W, of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" as shown on a map recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County and in Book 32, page 18, of Miscellaneous Records of said county, as said right-of-way is shown on County Surveyor's Map No. 6307, on file in the office of the Surveyor of Los Angeles County, with- in the following described boundaries:

Parcel 1: Beginning at a point in the SWly line of said right-of-way, distant S.  $56^{\circ}43'00''$  E. thereon 744.28 ft from the center line of Downey-Norwalk Road, formerly Downey, Norwalk & Orange County Line Road as shown on County Surveyor's Map No. 7729 on file in the office of the Surveyor of Los Angeles County; thence N.  $23^{\circ}16'15''$  E. 101.54 ft to a point in the NEly line of said right-of-way distant S.  $56^{\circ}43'00''$  E. thereon 790.66 ft from said centerline of Downey-Norwalk Road; thence S.  $56^{\circ}43'00''$  E. along said NEly right-of-way line 159.63 ft; thence S.  $33^{\circ}17'00''$  W. 100 ft to a point in the aforesaid SWly line of right of way distant S.  $56^{\circ}43'00''$  E. thereon 141.97 ft from the point of beginning; thence NWly in a direct line to the point of beginning, containing 0.35 of an acre of land, more or less.

Parcel 2: Beginning at the SEly corner of said Parcel 1; thence N.  $33^{\circ}17'00''$  E. along the SEly line of said Parcel 1 a distance of 100.00 ft to the NEly corner thereof; thence S.  $56^{\circ}43'00''$  E. along the NEly line of the aforesaid right-of-way 246.56 ft; thence S.  $23^{\circ}16'15''$  W. 101.54 ft to a point in the aforesaid SWly line of right-of-way distant S.  $56^{\circ}43'00''$  E. thereon 264.22 ft from said SEly corner of Parcel 1; thence NWly in a direct line to said SEly corner, containing 0.59 of an acre of land, more or less.

Said parcels of land being shown and outlined on blue print map marked L.A.Div'n Drawing A-987, Sheet No. 1 of 1.

Conditions and reservations not copied.

Accepted by Brd of Supervisors Aug. 14, 1935; F.C.MinVol 19 Pg - Copied by R. Loso September 24, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO. 33

BY *Curran* 6-5-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788.....

BY *Kimball* 3-24-36

CHECKED BY *Kimball*<sup>494</sup><sub>788</sub>

CROSS REFERENCED BY *R.F.Steen* 1-7-36

Recorded in Book 13637 Page 361 Official Records, Oct. 10, 1935  
 Grantor: Southern California Edison Company Ltd., (formerly Southern California Edison Company)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: August 5, 1935

Granted for:

C.S.B-268-1

Description: Parcel 1: That portion of that certain parcel of land in Lot 1 of Tract No. 2793 as shown on a map recorded in Book 28, Page 1 of Maps, Records of

Los Angeles County, as conveyed to William Edward Pell, et al., by a deed recorded in Book 4596, page 27 of Official Records of said County, within the following described boundaries:

Beginning at the SWly corner of said certain parcel; thence N. along the Wly line of said certain parcel a distance of 165.02 ft to a point on a curve, concave to the South having a radius of 1200 ft, a radial line through said point on curve bears S. 2°11'55" W; thence Ely along said curve 72.19 ft to a point in the Ely line of said Lot 1 distance North thereon 144.23 ft from the SEly corner thereof, a radial line through said last mentioned point on curve bears S. 5°38'44" W; thence Sly and Wly along the Ely and Sly lines of said Lot 1 to the point of beginning, containing 0.26 of an acre of land, more or less.

Parcel 2: That portion of Lot 35 of Tract No. 4852, as SHOWN ON A MAP RECORDED IN Book 53, pages 49 and 50 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most Nly corner of said Lot 35; thence South along the Ely line of said Lot 35 a distance of 53.60 ft to a point on a curve, concave to the South, having a radius of 1000 ft, a radial line through said point on curve bears S. 6°12'10" W; thence Wly along said curve 122.81 ft to a point in the NWly line of said lot 35, distant S. 32°03'10" W. thereon 28.55 ft from the NWly corner thereof, a radial line through said last mentioned point on curve bears S. 0°50'02" E; thence NEly and Ely along the NWly and Nly lines of said Lot 35 to the point of beginning, containing 0.10 of an acre of land, more or less.

Description approved Aug. 14, 1935; C. J. Burnham, R/W Engr Form approved August 14, 1935; R. W. Dowds, Flood Cont. Counsel Accepted by Brd of Supervisors Aug. 15, 1935; Min Vol 19 Pg 337 Copied by R. Loso October 17, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO. 5- 54 BY V.H. Brown 3-31-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 682 OK BY LaRancho 2/5/36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-7-36

Recorded in Book 13624 Page 387 Official Records, Oct. 10, 1935

Grantors: T. Russell Harriman, Jr., and Marietta Fry Harriman

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1935

Granted for: Eaton Wash

C.S. B-1112-4

Description: That portion of that certain parcel of land of the land of A. B. Chapman in the Rancho Santa Anita as shown on a map known as Clerk's Filed Map No. 602, filed in Case No. 4780, of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, as described in a deed to Marietta Fry Harriman recorded in Book 12828, page 57, of Official Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:



Beginning at a point in the center line of that portion of Lombardy Road, 60 ft wide as described in a deed to the County of Los Angeles recorded in Book 9456, page 228, of Official Records of said county distant S.  $88^{\circ}14'15''$  W. thereon 490.32 ft from the center line of Madre Street, 60 ft wide, shown on a map of Tract No. 7987 recorded in Book 139, pages 61 and 62 of Maps, records of said county; thence S.  $20^{\circ}00'42''$  E. 118.15 ft to the beginning of a tangent curve concave to the west having a radius of 2300 ft; thence Sly along said curve 522.13 ft to the end of same; thence S.  $7^{\circ}00'17''$  E. tangent to said curve 263.60 ft to the beginning of a tangent curve concave to the west having a radius of 500 ft; thence Sly along said curve 289.93 ft to the end of same; thence S.  $26^{\circ}13'07''$  W. tangent to said curve 361.94 ft; thence S.  $21^{\circ}43'09''$  W. 59.79 ft to a point in the centerline of the Nly portion of Huntington Drive, 40 ft wide, shown on said map of Tract No. 7987 distant S.  $81^{\circ}47'49''$  W. thereon 527.85 ft from the aforesaid centerline of Madre Street, containing 0.15 of an acre of land, more or less.

Description approved 9-10-35; C. J. Burnham, R/W Engr  
Form approved 9-11-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 9-18-35; F.C.Min Vol 19 Page -  
Copied by R. Loso October 17, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY *J.M.* 1-30-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 1-8-36

Recorded in Book 13676 Page 276 Official Records, Oct. 10, 1935  
Grantors: Lea McDermott, Arthème Germain, Anton Rieder,  
H. F. Beidleman, Rose B. Rieder, Bardeen Petroleum  
Co. Ltd

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1935

Granted for: RioHondo Channel

C.S. B-572-7

Description: That portion of that certain parcel of land in Lot 38 of that part of the Rancho Paso de Bartolo as shown on a map recorded in Book 999, pages 81 to 93, inclusive of Deeds, Records of Los Angeles County as conveyed to Albert Germain by a deed recorded in Book 4218, page 295, of Official Records of said County, within a strip of land 500 ft wide, 250 ft on each side of the following described centerline:

Beginning at a point in the Nly line of said Lot 38 distant S.  $77^{\circ}58'30''$  E. thereon 1330.26 ft from the Southeast corner of Lot 7, of La Merced Heights as shown on a map recorded in Book 28, pages 4 and 5, of Maps, records of said county; thence S.  $49^{\circ}20'10''$  W. 4448.16 ft to a point in the NEly line of Lot B of Montebello, as shown on a map recorded in Book 78, pages 19 to 23 inclusive, of Miscellaneous Records of said county, distant S.  $42^{\circ}55'05''$  E. thereon 358.58 ft from the most Nly corner of said Lot B, containing 22.70 acres of land more or less.

The sidelines of the above described strip of land shall be prolonged or shortened NEly so as to terminate in the Nly line of said Lot 38.

Accepted by Supervisors 9-18-35; F.C.Min Vol 19 Page -  
Copied by R. Loso October 18, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

36 BY *Curran* 1-27-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 118

402 BY *JOHN* 1-31-36  
*JOHN* 1-20-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 1-8-36

B 94

Recorded in Book 13753 Page 87 Official Records, Oct. 17, 1935  
 Grantors: Southern Pacific Company and Southern Pacific Railroad  
 Company  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Agreement  
 Date of Conveyance: August 14, 1935 O.R.M. 13753-90  
 Consideration: \$10.00  
 Granted for: Rubio Wash  
 Description: A strip of land 50 ft in width, lying, being and  
 situate in Section 1, T 1 S, R 12 W, S.B.M.,  
 County of Los Angeles, State of California,  
 particularly described as follows, to-wit:

**BEGINNING** at a point in the NWly line of the Southern Pacific  
 Railroad Company's right of way, distant N.  $56^{\circ}07'47''$  E. 649.85  
 ft thereon, from the Wly line of said Section 1; thence N.  $56^{\circ}07'$   
 $47''$  E. 52.96 ft, along said NWly line of right of way; thence  
 S.  $14^{\circ}37'25''$  E. 35.99 ft; thence Sly on a curve concave to the  
 West tangent to last mentioned course and having a radius of  
 525 ft an arc distance of 6.39 ft to a point in the SEly line of  
 said right of way; thence S.  $56^{\circ}07'47''$  W. 53.56 ft, along said  
 SEly line of right of way; thence Nly on a curve concave to the  
 West, having a radius of 475 ft, (a radial line of said curve  
 from last mentioned point bears S.  $78^{\circ}16'40''$  W;) an arc distance  
 of 24.05 ft; thence N.  $14^{\circ}37'25''$  W., tangent to last described  
 curve at last mentioned point, a distance of 18.54 ft to the  
 point of beginning, containing an area of 2,128 sq. ft, more  
 or less, as shown in tinted coloring on blueprint map Los Angeles  
 Division Drawing A-1233, Sheet No. 1, dated March 2, 1935, hereto  
 attached and made a part hereof.

Conditions and reservations not copied.

Accepted by Supervisors Aug. 14, 1935; F. C. Min Book 19 Page -  
 Copied by R. Loso October 24, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 3-16-36  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 707 BY *Kimball* 3-31-36  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-9-36

Entered on Certificate No. IN 77957, August 22, 1935  
 Document No. 11070 D

Grantors: Emma Guess and Pearl E. Caldwell  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 26, 1935  
 Granted for: Eaton Wash C.S. B-1112-10 ~~C.S. 8492-3~~  
 Description: The Ely 40 ft of Lot 6 of the Guess Tract as  
 shown on a map recorded in Book 21, page 63 of  
 Maps, Records of Los Angeles County, containing  
 0.57 of an acre of land, more or less.

Description approved Aug. 5, 1935; C.J. Burnham, R/W Engr.  
 Form approved Aug. 6, 1935; Roy W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Aug. 14, 1935; F. C. Min Vol 19 Page -  
 Copied by R. Loso October 24, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO. 44 BY *Curran* 2-17-36  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 99 BY *SNYDER* 1-17-36  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-8-36

Entered on Certificate No. BA 19263, August 22, 1935  
Document No. 11071 D

Grantors: H. C. Forst, F. Ruth Forst, F. M. Guess, Adeline Anna Guess, E. W. Hickey, Catherine Hickey and Pearl E. Caldwell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 25, 1935

Granted for: Eaton Wash

~~C.S. 8492-3~~ C.S. B-1112-10

Description: The Ely 40 ft of Lot 7 of the Guess Tract as shown on a map recorded in Book 21, page 63, of Maps, Records of Los Angeles County, containing 0.59 of an acre of land, more or less.

Description approved Aug. 5, 1935; C.J. Burnham, R/W Engr Form approved Aug. 6, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Aug. 14, 1935; F. C. Min Vol 19 Page - Copied by R. Loso October 24, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY SNYDER 1-17-36

CHECKED BY *Kiuball*

CROSS REFERENCED BY *R.F. Steen* 1-8-36

Entered on Certificate No. 2130 August 22, 1935

Document No. 11072 D

Grantors: Charles Henry Lee, Edith May Lee, Azusa Agricultural Water Company; S. P. Jewett, surviving Trustee for Azusa Land and Water Company, a defunct corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1935

C.S. B-286-7

Granted for: Little Dalton Wash

C.S. B-599-10-

Description: That portion of Lot 11 in Block C of "Subdivision No. 1 of lands of Azusa Land & Water Co." as shown on a map recorded in Book 16, pages 17 and 18, of Miscellaneous Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the centerline of First Street, 80 ft wide, as shown on said map distant N. 89°58'35" E. thereon 1107.54 ft from the centerline of Azusa Avenue, 80 ft wide, as shown on said map; thence S. 43°39'43" W. 300.87 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 436.76 ft; thence SWly along said curve 216.14 ft to the beginning of a tangent curve, concave to the southeast, having a radius of 485.87 ft, a radial line through said last mentioned beginning of curve bears S. 17°59'02" E; thence SWly along said curve 350.40 ft to the beginning of a tangent curve, concave to the southeast, having a radius of 1000 ft, a radial line through said last mentioned point on curve bears S. 59°18'16" E; thence SWly along said curve 310.58 ft to the end of same; thence S. 12°54'03" W. tangent to said curve 285.98 ft to the beginning of a tangent curve concave to the west, having a radius of 1000 ft; thence Sly along said curve 278.14 ft to the end of same; thence S. 28°50'13" W. tangent to said curve 359.47 ft to a point in the centerline of said Azusa Avenue, distant S. 0°00'22" W. thereon 1684.99 ft from the said centerline of First Street, containing 0.39 of an acre of land, more or less.

PLATTED ON INDEX MAP NO.

47 BY *Booth* - 2-26-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

106 BY *J. Wilson* 1-21-36

CHECKED BY *Kiuball*

CROSS REFERENCED BY *R.F. Steen* 1-9-36

Entered on Certificate No. CF 28745, August 22, 1935

Document No. 11073 D

Grantors: John Arleigh Lee, Edna Pearl Lee, Azusa Agricultural Water Company, S. P. Jewett surviving Trustee for Azusa Land and Water Company, a defunct Corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 2, 1935

C.S. B-286-7

Granted for: Little Dalton Wash

C.S. B-599-10

Description: That portion of Lot 12 in Block C of "Subdivision No. 1 of Lands of Azusa Land & Water Co." as shown on a map recorded in Book 16, pages 17 and 18 of Miscellaneous Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the centerline of First Street, 80 ft wide, as shown on said map distant N.  $89^{\circ}58'35''$  E. thereon 1107.54 ft from the centerline of Azusa Avenue, 80 ft wide, as shown on said map; thence S.  $43^{\circ}39'43''$  W. 300.87 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 436.76 ft; thence SWly along said curve 216.14 ft to the beginning of a tangent curve, concave to the southeast, having a radius of 485.87 ft, a radial line through said last mentioned beginning of a curve bears S.  $17^{\circ}59'02''$  E; thence SWly along said curve 350.40 ft to the beginning of a tangent curve, concave to the southeast, having a radius of 1000 ft, a radial line through said last mentioned point on curve bears S.  $59^{\circ}18'16''$  E; thence SWly along said curve 310.58 ft to the end of same; thence S.  $12^{\circ}54'03''$  W. tangent to said curve 285.98 ft to the beginning of a tangent curve, concave to the west, having a radius of 1000 ft; thence Sly along said curve 278.14 ft to the end of same; thence S.  $28^{\circ}50'13''$  W. tangent to said curve 359.47 ft to a point in the centerline of said curve 359.47 ft to a point in the centerline of said Azusa Avenue, distant S.  $0^{\circ}00'22''$  W. thereon 1684.99 ft from the said centerline of First Street, containing 0.40 of an acre of land, more or less. Accepted by Supervisors Aug. 2, 1935; F. C. Min Vol 19 Page - Description approved July 16, 1935; C. J. Burnham, R/W Engr. Form approved July 17, 1935; Roy W. Dowds, Flood Cont. Counsel Copied by R. Loso October 24, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

47 BY Booth. 2-26-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

106 BY J.W. /son 1-21-36

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 1-9-36*

Recorded in Book 13774 Page 108 Official Records, Oct. 25, 1935

Grantors: Elizabeth C. Smythe and A. B. Smythe; Frederic W. Dennis and Equitable Trust Company as co-trustees under the will of Nathan Jenks, deceased

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 13, 1935

Consideration:

Granted for: Eaton Wash

C.S. B-1112-4

Description: That portion of that certain parcel of land in the land allotted to A. B. Chapman in the Santa Anita Rancho as shown on Clerk's Filed Map No. 602 filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California in and

for the County of Los Angeles, described in Parcel 1 of a deed to Elizabeth C. Smythe as recorded in Book 10680, page 296, of Official Records of Los Angeles County, within the following described boundaries:

Beginning at the SWly corner of said certain parcel; thence N.  $0^{\circ}25'49''$  E. along the Wly line of said certain parcel 223.82 ft to a point on a curve, concave to the west, having a radius of 850 ft, a radial line thru said point on curve bears S.  $68^{\circ}55'10''$  W; thence Sly along said curve 161.76 ft to the end of same; thence S.  $10^{\circ}10'37''$  E. tangent to said curve 69.79 ft to a point in the Sly line of said certain parcel distant S.  $89^{\circ}35'06''$  E. thereon 57.53 ft from the point of beginning; thence Wly in a direct line to the point of beginning, containing 0.17 of an acre of land more or less.

Description approved Sept. 27, 1935; C. J. Burnham, R/W Engr Form approved Sep. 27, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 9, 1935; F. C. Min Vol 19 Page - Copied by R. Loso October 31, 1935; compared by

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65

BY *J. Wilson* 2-3-36

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen* 2-10-36

Recorded in Book 13788 Page 33 Official Records, Oct. 25, 1935

Grantors: Robert P. Miller and Helen C. Miller

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1935

Granted for: Eaton Wash

*C.S.B-1112-4*

Description: That portion of that certain parcel of land of the land allotted to A. B. Chapman in the Rancho Santa Anita as shown on a map, known as Clerk's Filed Map No. 602, filed in Court Case No. 4780 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, as described in a deed to Robert P. Miller et ux. recorded in Book 9954, page 107, of Official Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the centerline of that portion of Lombardy Road, 60 ft wide as described in a deed to the County of Los Angeles recorded in Book 9456, page 228, of Official Records of said county distant S.  $88^{\circ}14'15''$  W. thereon 490.32 ft from the centerline of Madre Street, 60 ft wide, shown on a map of Tract No. 7987 recorded in Book 139, pages 61 and 62, of Maps, records of said county; thence S.  $20^{\circ}00'42''$  E. 118.15 ft to the beginning of a tangent curve concave to the west having a radius of 2300 ft; thence Sly along said curve 522.13 ft to the end of same; thence S.  $7^{\circ}00'17''$  E. tangent to said curve 263.60 ft to the beginning of a tangent curve concave to the west having a radius of 500 ft; thence Sly along said curve 289.93 ft to the end of same; thence S.  $26^{\circ}13'07''$  W. tangent to said curve 361.94 ft; thence S.  $21^{\circ}43'09''$  W. 59.79 ft to a point in the centerline of the Nly portion of Huntington Drive, 40 ft wide, shown on said map of Tract No. 7987 distant S.  $81^{\circ}47'49''$  W. thereon 527.85 ft from the aforesaid centerline of Madre Street, containing 0.21 of an acre of land more or less.

Description approved 9-27-35; C. J. Burnham, R/W Engr Form approved 9-27-35; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 9, 1935; F.C. Min Vol 19 Page - Copied by R. Loso October 31, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65

BY *J. Wilson* 2-3-36

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen* 2-10-36

B 94

Recorded in Book 13746 Page 193 Official Records, Oct. 25, 1935

Grantors: Chapea Water Company, and City of South Pasadena

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1935

Granted for: Eaton Wash

C.S. B-1112-4

Description: That portion of that certain parcel of land of the Land of A. B. Chapman in the Rancho Santa Anita as shown on a map, known as Clerk's Filed Map No. 602, filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, as described in a deed to the Chapea Water Company recorded in Book 6060, page 265, of Official Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of that portion of Lombardy Road, 60 ft wide as described in a deed to the County of Los Angeles recorded in Book 9456, page 228, of Official Records of said county distant S.  $38^{\circ}14'15''$  W. thereon 490.32 ft from the centerline of Madre Street, 60 ft wide, shown on a map of Tract No. 7987 recorded in Book 139, pages 61 and 62 of Maps, records of said county; thence S.  $20^{\circ}00'42''$  E. 118.15 ft to the beginning of a tangent curve concave to the west having a radius of 2300 ft; thence Sly along said curve 522.13 ft to the end of same; thence S.  $7^{\circ}00'17''$  E. tangent to said curve 263.60 ft to the beginning of a tangent curve concave to the west having a radius of 500 ft; thence Sly along said curve 289.93 ft to the end of same; thence S.  $26^{\circ}13'07''$  W. tangent to said curve 361.94 ft; thence S.  $21^{\circ}43'09''$  W. 59.79 ft to a point in the centerline of the Nly portion of Huntington Drive, 40 ft wide, shown on said map of Tract No. 7987 distant S.  $81^{\circ}47'49''$  W. thereon 527.85 ft from the aforesaid centerline of Madre Street, containing 0.17 of an acre of land more or less.

Description approved Sep. 27, 1935; C. J. Burnha, R/W Engr Form approved Sep. 27, 1935; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 9, 1935; F. C. Min Vol 19 Page - Copied by R. Loso November 1, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Curran 2-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 65

BY J. Wilson 2-7-36

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 2-10-36

Recorded in Book 13774 Page 112 Official Records, Oct. 25, 1935

Grantors: Frank Hollister, Minnie N. Hollister, John Buckley and Mary M. Buckley

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 13, 1935

Granted for: Los Angeles River

C.S. B-268-1

Description: That portion of the Wly 80 ft of Lot 3 of Tract No. 2793 as shown on a map recorded in Book 28, page 1, of Maps, Records of Los Angeles County, within the following described boundaries:

Beginning at the SWly corner of said Lot 3; thence North along the Wly line of said Lot 3 a distance of 204.36 ft to a point on a curve, concave to the south, having a radius of 1200 ft, a radial line through said point on curve bears S.  $10^{\circ}54'27''$  E; thence Ely along said curve 80.79 ft to a point in the Ely line of said Wly 80 ft of Lot 3 distant North thereon 199.40 ft from the SEly corner thereof, a radial line through said last mentioned point on curve bears S.  $7^{\circ}03'01''$  E; thence Sly and Wly along the

Ely and Sly lines of said Wly 80 ft of Lot 3 to the point of beginning, containing 0.37 of an acre of land, more or less. Description approved Sep. 27, 1935; C. J. Burnham, R/W Engrl Form approved Sep. 27, 1935; Roy W. Dowds, Flood Cont. Counsel Copied by R. Loso November 1, 1935; compared by Stephens (Accepted by Supervisors Oct. 9, 1935; F. C. Min Vol 19 Page -

PLATTED ON INDEX MAP NO.

54 BY *V.H. Brown 3-31-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

682 BY *La Roche 2/6/36*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 1-9-36*

Recorded in Book 13822 Page 80 Official Records, Nov. 13, 1935

Grantors: Wilbur Goodwin and Hetty Unsworth Goodwin

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 15, 1935

Granted for: Sycamore Storm Drain

C.S.B-1123-4

Description: That portion of Lot 65 in the Treadwell Tract, as shown on a map recorded in Book 11, page 180, of Maps, Records of Los Angeles County, within a strip of land 25 ft wide, 12.50 ft on each side of the following described center line:

Beginning at a point in the NWly line of Lot 6 of Tract No. 3210, as shown on a map recorded in Book 35, Page 87, of Maps, Records of said County, distant S.  $46^{\circ}33'50''$  W., thereon 317.73 ft from the most Nly corner of said Lot 6, said point of beginning being on a curve concave to the Northeast, having a radius of 600 ft, a radial line through said point of beginning bears N.  $10^{\circ}41'32''$  E; thence NWly along said curve 353.69 ft to the beginning of a tangent curve concave to the northeast, having a radius of 436.14 ft, a radial line through said last mentioned beginning of curve bears N.  $44^{\circ}28'01''$  E; thence NWly along said last mentioned curve 84.52 ft to the end of same; thence N.  $34^{\circ}25'49''$  W. tangent to said last mentioned curve, 84.85 ft to a point in the center line of Treadwell Street, 60 ft wide, shown as Lot C on said map of Treadwell Tract, distant N.  $49^{\circ}12'01''$  E. thereon and along the SWly prolongation thereof 251.66 ft from the center line of San Fernando Road, 66 ft wide, as shown on said last mentioned map, containing 0.08 of an acre of land, more or less.

Description approved Oct. 17, 1935; C.J. Burnham, R/W Engr Form approved 10-17-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 10-24-35; F. C. Min Vol 20 Page - Copied by R. Loso Nov. 20, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

41 BY *Hyde*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

224 BY *La Roche 4-16-36*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 1-7-36*

Recorded in Book 13809 Page 130 Official Records, Nov. 13, 1935

Grantors: John R. Cain, Ray A. Myers, and Nellie Verlie Carroll, formerly known as Nellie Verlie Myers

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1935

Granted for: Sycamore Storm Drain

C.S.B-1123-4

Description: That portion of Lot 66 in Treadwell Tract as shown on a map recorded in Book 11, page 180 of Maps, Records of Los Angeles County, within a strip of land 25 ft wide, 12.50 ft on each side of the following described centerline:

Beginning at a point in the NWly line of Lot 6 of Tract No. 3210, as shown on a map recorded in Book 35, page 87, of Maps, Records of said County, distant S. 46°33'50" W. thereon 317.73 ft from the most Nly corner of said Lot 6, said point of beginning being on a curve concave to the northeast, having a radius of 600 ft, a radial line through said point of beginning bears N. 10°41'32" E; thence NWly along said curve 353.69 ft to the beginning of a tangent curve concave to the northeast, having a radius of 436.14 ft, a radial line through said last mentioned beginning of curve bears N. 44°28'01" E; thence NWly along said last mentioned curve 84.52 ft to the end of same; thence N. 34°25'49" W. tangent to said last-mentioned curve, 84.85 ft to a point in the center line of Treadwell Street, 60 ft wide, shown as Lot C on said map of Treadwell Tract, distant N. 49°12'01" E. thereon and along the SWly prolongation thereof 251.66 ft from the center line of San Fernando Road, 66 ft wide, as shown on said last mentioned map; containing 0.01 of an acre of land, more or less.

Description approved Oct. 23, 1935; C. J. Burnham, R/W Engr Form approved Oct. 23, 1935; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 30, 1935; F. C. Min Vol 20 Page - Copied by R. Loso November 20, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

41 BY Hyde 2-5-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

224 BY LaRouche 4-16-36

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 1-7-36

Recorded in Book 13752 Page 296 Official Records, Nov. 13, 1935

Grantor: Hayward Lumber & Investment Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 8, 1935

Granted for: Rubio Wash

c.s.B-271-8

Description: That portion of that certain parcel of land in Lot 1 of Fractional Section 19, T 1 S, R 11 W, S.B.M. as described in a deed to Hayward Lumber & Investment Company, recorded in Book 12767 page 210, of Official Records of Los Angeles County, being designated as Parcel 2 therein, bounded as follows:

Beginning at the most Wly corner of said certain parcel; thence N. 89°55'45" E. along the Nly line thereof 28.96 ft; thence S. 40°10'55" E. 534.87 ft to a point in the Sly line of aforesaid certain parcel distant N. 89°55'45" E. thereon 29.56 ft from the SWly corner thereof; thence Wly and NWly along the Sly and SWly lines of said certain parcel to the point of beginning, containing 0.27 of an acre of land more or less.

Description approved Oct. 17, 1935; C. J. Burnham, R/W Engr Form approved Oct. 17, 1935; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors 10-24-35; F. C. Min Vol 20 Page - Copied by R. Loso Nov. 21, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

44 BY *Quinn* 2-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99-1 BY SNYDER 1-17-36

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 1-8-36



Recorded in Book 13747 Page 300 Official Records, Nov. 13, 1935  
 Grantor: Hayward Lumber & Investment Company  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 8, 1935  
 Granted for: Rubio Wash C.S. B-271-8

Description: The SWly 60 ft of that certain parcel of land in Lot 1 of Fractional Section 19, T 1 S, R 11 W, S.B.M., as described in Parcel 1 of a deed to Hayward Lumber & Investment Company, recorded in Book 12767, page 210, of Official Records of Los Angeles County.

Excepting therefrom that portion thereof within that certain parcel of land as described in decree to the County of Los Angeles, recorded in Book 6098, page 26, of Deeds, Records of said county.

The area of the above described SWly 60 ft, exclusive of the exception, is 0.07 of an acre of land more or less. Description approved Oct. 17, 1935; C. J. Burnham, R/W Engr Form approved 10-17-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 10-24-35; F. C. Min Vol 20 Page - Copied by R. Loso November 21, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

44 BY *Cowan* 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY SNYDER 1-17-36

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 1-8-36*

Recorded in Book 13747 Page 301 Official Records, Nov. 13, 1935  
 Grantors: Rose A. Cowman also known as Rose Cowman  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 10, 1935  
 Granted for: Alhambra Wash C.S. 8499-10

Description: That portion of the SEly 50 ft of Lot 4 in Tract No. 501 as shown on a map recorded in Book 15, page 2, of Maps, Records of Los Angeles County, lying NEly of the following described line:

Beginning at a point in the NWly line of said SEly 50 ft distant S. 60°28'00" W. thereon 3.82 ft from the most Nly corner thereof; thence S. 33°09'25" E. 50.10 ft to a point in the SEly line of said Lot 4 distant S. 60°28'00" W. thereon 0.84 ft from the most Ely corner thereof, containing 0.01 of an acre of land, more or less.

Description approved 10-23-35; C. J. Burnham, R/W Engr Form approved 10-23-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 10-30-35; F. C. MinVol 20 Page - Copied by R. Loso Nov. 21, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

43 BY *Hyde* 2-11-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

198 BY *J. Wilson* 2-6-36

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 1-10-36*

Recorded in Book 13763 Page 263 Official Records, Nov. 13, 1935

Grantors: George H. Gamble and Dorothy K. Gamble and  
State Subsidiary, Ltd., as trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 13, 1935

Granted for: Los Angeles River

C.S. B-268-1

Description: That portion of that certain parcel of land in Lot 43 of Tract No. 4852 as shown on a map recorded in Book 53, pages 49 and 50, of Maps, Records of Los Angeles County as conveyed to George H. Gamble et ux. by a deed recorded in Book 3993, page 341, of Official Records of Los Angeles County, bounded as follows:

Beginning at the NEly corner of said Lot 43; thence S. 23° 43'00" E. along the NEly line of said Lot 43 a distance of 0.72 ft to a point on a curve, concave to the southeast, having a radius of 800 ft, a radial line thru said point on curve bears S. 14° 49'15" E; thence SWly along said curve 56.63 ft to a point in the SWly line of said certain parcel distant S. 25°43'50" E. thereon 5.23 ft from the NWly corner thereof, a radial line thru said last mentioned point on curve bears S. 18°52'37" E; thence NWly and Ely along the SWly and Nly lines of said certain parcel to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved 10-17-35; C. J. Burnham, R/W Engr  
Form approved 10-17-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 10-24-35; F. C. Min Vol 20 Page -  
Copied by R. Loso November 21, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO. 54 BY V.H. Brown 3-31-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 682 BY La Roche 2/6/36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-7-35

Recorded in Book 13780 Page 197 Official Records, Nov. 13, 1935

Grantors: John C. Heim and Marie Heim

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 13, 1935

Granted for: Los Angeles River

C.S. B-268-1

Description: The Sly 200 ft of Lot 5 of Tract No. 2793 as shown on a map recorded in Book 28, page 1, of Maps, Records of Los Angeles County, containing 0.47 of an acre of land, more or less.

Description approved 10-10-35; C. J. Burnham, R/W Engr  
Form approved 10-10-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 10-16-35; F. C. Min Vol 20 Page -  
Copied by R. Loso November 21, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO. 54 BY V.H. Brown 3-31-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 682 BY La Roche 2/6/36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-7-35

Recorded in Book 13779 Page 189 Official Records, Nov. 13, 1935  
 Grantors: Godfrey Bindewald and Edith Randell Bindewald  
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 7, 1935

Granted for: Eaton Wash

C.S.B-1112-4

Description: That portion of that certain parcel of land in land allotted to A. B. Chapman in the Rancho Santa Anita as shown on a map, known as Clerk's Filed Map No. 602, filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles as described in a deed to Godfrey Bindewald et ux., recorded in Book 13310, page 306 of Official Records of Los Angeles County, within a strip of land, 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the center line of California Street, 100 ft wide, as described in a deed to The County of Los Angeles, recorded in Book 7749 page 187, of Official Records of said County distant N.89°35'06" W. thereon 517.71 ft from the centerline of Madre Street, 60 ft wide, as shown on a map of Tract No. 7987, recorded in Book 139, pages 61 and 62 of Maps, records of said county; thence S. 34°10'57" E. 352.60 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1200 ft; thence SEly along said curve 296.79 ft to the end of same; thence S. 20°00'42" E. tangent to said curve 203.37 ft to a point in the centerline of that portion of Lombardy Road, 60 ft wide, as described in a deed to the County of Los Angeles recorded in Book 9456, page 228, of Official Records of said county distant S. 88°14'15" W. thereon 490.32 ft from said centerline of Madre Street, containing 0.27 of an acre of land more or less. Description approved Oct. 25, 1935; G.J. Burnham, R/W Engr Form approved 10-28-35; Roy W. Dowds, Flood Conty Counsel Accepted by Supervisors 10-30-35; F. C. Min Vol 20 Page - Copied by R. Loso Nov. 21, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

44 BY Curran 2-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65

BY

J. Wilson 1-31-36

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 2-7-36

Recorded in Book 13695 Page 360 Official Records, Nov. 13, 1935

Grantor: Southern California Edison Company, Ltd., (formerly Southern California Edison Company)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 30, 1935

Granted for: Eaton Wash

C.S.B-1112-4

Description: That portion of that certain parcel of land of A.B. Chapman in the Rancho Santa Anita, as shown on a map known as Clerk's Filed Map No. 602 in Case No. 4780 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, as conveyed to Southern California Edison Company by a deed recorded in Book 1752, page 266 of Official Records of Los Angeles County, being described in Parcel 27 thereof, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the center line of that portion of Lombardy Road, 60 ft wide as described in a deed to the County of Los Angeles, recorded in Book 9456, Page 228 of Official Records of said County distant S.88°14'15" W., thereon 490.32 ft from the center line of Madre Street, 60 ft wide, shown on a Map of Tract

No. 7987, recorded in Book 139, Pages 61 & 62 of Maps, records of said County; thence S.  $20^{\circ}00'42''$  E., 118.15 ft to the beginning of a tangent curve concave to the West having a radius of 2300 ft; thence Sly, along said curve 522.13 ft to the end of same; thence S.  $7^{\circ}00'17''$  E. tangent to said curve 263.60 ft to the beginning of a tangent curve concave to the West having a radius of 500 ft; thence Sly, along the curve 289.93 ft to the end of same; thence S.  $26^{\circ}13'10''$  W. tangent to said curve 361.94 ft; thence S.  $21^{\circ}43'09''$  W., 59.79 ft to a point in the center line of the Nly portion of Huntington Drive 40 ft wide, shown on said map of Tract No. 7987 distant S.  $81^{\circ}47'49''$  W., thereon 527.85 ft from the aforesaid center line of Madre Street, containing 0.01 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged so as to terminate SWly in the Nly line of said Nly portion of Huntington Drive.

The above described property is a portion of Parcel 55, as same is shown and designated upon a Licensed Surveyor's Map of Property owned by Southern California Edison Company Ltd., filed in Book 30, page 9 of Record of Surveys, records of said Los Angeles County.

Description approved 10-17-35; C. J. Burnham, R/W Engr  
Form approved R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Oct. 24, 1935; F. C. MinVol 20 Page -  
Copied by R. Loso Nov. 21, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65

BY *Wilson* 2-3-36

CHECKED BY *Kuikall*

CROSS REFERENCED BY *R.F. Steen* 2-7-36

Recorded in Book 13750 Page 306 Official Records, Nov. 13, 1935  
Grantors: Security First National Bank of Los Angeles, Trustee  
under the Will of William M. Orr, deceased, Fred A.  
Harrison, Mabel I. Harrison, and Olive A. Fargo  
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 5, 1934

Granted for: Alhambra Wash

*C.S. 8499-21*

Description: PARCEL 1: That portion of Section 11, T 1 S, R 12 W, S.B.M., bounded as follows:

Beginning at a point in the Nly line of said Section 11 distant S.  $89^{\circ}49'16''$  W. thereon 0.95 ft from the SWly corner of Lot 1 of Tract No.

2699 as shown on a map recorded in Book 31, page 90 of Maps, Records of Los Angeles County; thence N.  $89^{\circ}49'16''$  E. along said Nly line 96.75 ft; thence S.  $2^{\circ}58'29''$  W. 7.90 ft to the beginning of a tangent curve concave to the northeast having a radius of 500 ft; thence Sly along said curve 145.76 ft to a point in the Nly line of Lot A of Tract No. 4483 as shown on a map recorded in Book 49, page 10, of Maps, Records of Los Angeles County distant S.  $89^{\circ}47'44''$  W. thereon 65.50 ft from the most Ely corner thereof a radial line thru said point on curve bears N.  $76^{\circ}16'17''$  E; thence S.  $89^{\circ}47'44''$  W. along said Nly line of said Lot A, a distance of 54.38 ft; thence N.  $20^{\circ}02'24''$  W. 162.21 ft to the point of beginning, containing 0.25 of an acre of land, more or less.

PARCEL 2: That portion of Section 2 T 1 S, R 12 W, S.B.M., bounded as follows:

Beginning at the SWly corner of Lot 1 of Tract No. 2699 as shown on a map recorded in Book 31, page 90 of Maps, Records of

Los Angeles County; thence S.  $89^{\circ}49'16''$  W. along the Sly line of said Section 2 a distance of 0.95 ft; thence N.  $20^{\circ}02'24''$  W. 239.01 ft; thence N.  $21^{\circ}06'31''$  W. 7.13 ft to a point in the SEly line of Tract No. 7780 as shown on a map recorded in Book 87, pgs 1 and 2, of Maps, records of said county distant S.  $60^{\circ}19'16''$  W. thereon 4.11 ft from the most Ely corner thereof; thence NEly in a direct line to said most Ely corner; thence S.  $19^{\circ}20'14''$  E. along the SWly line of said Tract 2699 a distance of 247.17 ft to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved 10-17-35; C. J. Burnham, R/W Engr.  
Form approved 10-17-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Oct. 24, 1935; F. C. Min Vol 20 Page -  
Copied by R. Loso Nov. 21, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

783 BY *Asquith* 2-10-36

CHECKED BY

*Kimball* CROSS REFERENCED BY *R.F. Steen* 1-10-36

Recorded in Book 13833 Page 44 Official Records, Nov. 13, 1935

Grantor: Southern California Edison Company Ltd., (formerly  
Southern California Edison Company)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 18, 1935

Consideration: \$1.00

Granted for: Rubio Wash

C.S. B-271-7

Description: Those portions of those certain parcels of land in Block A of Freer Tract as shown on a map recorded in Book 39, page 82 of Miscellaneous Records of Los Angeles County, as described in the deeds to Edison Securitates Company, recorded in Book 1209, page 366 of Official Records of said County and in Book 1676, page 297 of Official Records of said County, within a strip of land 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the Wly line of that certain parcel as described in said last mentioned deed distant N.  $0^{\circ}27'55''$  W. thereon 18.03 ft from the most Nly corner of that certain parcel of land as described in a deed to James A. Benjamin, et ux, recorded in Book 1274, page 48 of Official Records of said County; thence S.  $34^{\circ}39'20''$  E. 291.06 ft to a point in the Sly line of that certain parcel of land described in the first mentioned deed distant N.  $86^{\circ}59'30''$  E. thereon 136.72 ft from the SWly corner thereof, containing 0.38 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate NWly and SEly in the Wly and Sly lines of said certain parcels as described in said deeds to Edison Securities Company.

Description approved Oct. 28, 1935; C. J. Burnham, R/W Engr.  
Form approved 10-28-35; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Oct. 30, 1935; F. C. Min Vol 20 Page -  
Copied by R. Loso Nov. 25, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY *SNYDER* 1-17-36

CHECKED BY

*Kimball* CROSS REFERENCED BY *R.F. Steen* 1-10-36

Recorded in Book 13777 Page 199 Official Records, Nov. 13, 1935

Grantor: City of Pasadena

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 8, 1935

Granted for: Eaton Wash

C.S.B.-1112-3-4

Description: That portion of Lot 6 in Block 4 of Subdivision No. 2 Sunny Slope Estate as shown on a map recorded in Book 54, pgs 91 and 92, of Miscellaneous Records of Los Angeles County and that portion of that certain parcel of land in Lot 9 of Block 6 of said Subdivision No. 2 as described in a deed to the City of Pasadena, recorded in Book 12132, page 292, of Official Records of said County, described as follows:

Parcel 1: That portion of said Lot 6, bounded as follows: Beginning at a point in the Ely line of said Lot 6 distant S.  $1^{\circ}26'48''$  W. thereon 163.86 ft from the NEly corner thereof, said point of beginning being on a curve concave to the northeast, having a radius of 650.00 ft, a radial line through said point of beginning bears N.  $51^{\circ}05'08''$  E; thence NWly along said curve 114.30 ft to the end of same; thence N.  $30^{\circ}32'20''$  W. tangent to said curve a distance of 69.00 ft to a point in the Sly line of that portion of Blanche Street as described in an easement to the County of Los Angeles recorded in Book 6057, page 53, of Official Records of said county distant N.  $89^{\circ}36'02''$  W. thereon 60.10 ft from the SEly corner thereof; thence Ely and Nly along the Sly and Ely lines of said portion of Blanche Street and Ely and Sly along the Nly and Ely lines of said Lot 6 to the point of beginning, containing 0.17 of an acre of land more or less.

Subject to an easement for drainage purposes over a strip of land 27.00 ft wide as granted to the County of Los Angeles by deed recorded in Book 6779, page 38, of Official Records of said County.

Parcel 2: That portion of said certain parcel of land in Lot 9, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the Nly line of said certain parcel distant N.  $89^{\circ}39'27''$  W. thereon 131.39 ft from the NEly corner thereof, said point of beginning being on a curve concave to the southwest, having a radius of 600.00 ft, a radial line through said point of beginning bears S.  $58^{\circ}50'33''$  W; thence SEly along said curve 165.40 ft to the end of same; thence S.  $15^{\circ}21'47''$  E. tangent to said curve a distance of 247.64 ft to a point in the Ely line of said certain parcel distant S.  $0^{\circ}05'43''$  W. thereon 389.51 ft from said NEly corner of said certain parcel, containing 0.95 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NWly and Sly in the Nly and Ely lines of said certain parcel of land.

Description approved 10-19-35; C. J. Burnham, R/W Engr.

Form approved 10-21-35; R. W. Dowds, Flood Cont. Counsel

Accepted by Supervisors 10-24-35; F. C. Min Vol 20 Page -

Copied by R. Loso November 25, 1935; compared by DuPuis

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

366 BY J. Wilson - 2-11-36

CHECKED BY

*Kimball*

CROSS REFERENCED BY *R.F. Steen* 10-30-36

Recorded in Book 13760 Page 116 Official Records, Nov. 26, 1935

Grantor: Huntington Land and Improvement Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 16, 1935

Consideration:

Granted for: Eaton Wash

~~C.S. 8492-3~~ C.S. B-1112-10

Description: The Ely 40 ft of Lot 5, Block 10, of Rosemead Sheet 2 as shown on a map recorded in Book 21, pages 114 and 115, of Maps, Records of Los Angeles County, containing 0.42 of an acre of land, more or less.

Description approved 10-29-35; C. J. Burnham, R/W Engr Form approved 10-29-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 10-6-35; F. C. Min Vol 20 Page - Copied by R. Loso December 4, 1935; compared by Poggione

PLATTED ON INDEX MAP NO.

44 BY Curran 2-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

29 BY M. G. SOHN 1-28-36

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-15-36

Recorded in Book 13760 Page 119 Official Records, Nov. 26, 1935

Grantor: Los Angeles & Salt Lake Railroad Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 31, 1935

C.S. B-1284-1

Granted for: Rio Hondo Channel

C.S. B-572-7-8

Description: That portion of the Los Angeles & Salt Lake Railroad Company's right of way, 100 ft wide, as shown on a map of the Resubdivision of a portion of Montebello, recorded in Book 3, pages 27 and 28, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point in the Nly line of said right of way distant N. 89°48'30" W. thereon 709.68 ft from the SEly corner of Lot 1 as shown on said map; thence S. 31°32'25" W. 117.10 ft to a point in the Sly line of said right of way distant N. 89°48'30" W. thereon 761.62 ft from the NEly corner of Lot A as shown on said map; thence N. 89°48'30" W. along said Sly line of said right of way 585.47 ft; thence N. 31°32'25" E. 117.10 ft to a point in the Nly line of said right of way distant N. 89°48'30" W. thereon 585.47 ft from the point of beginning; thence Ely in a direct line to the point of beginning; containing 1.34 acres of land, more or less.

Description approved Sep. 3, 1935; C. J. Burnham, R/W Engr

Form approved by Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Sep. 18, 1935; F.C. Min Vol 19 Page -

Copied by R. Loso December 4, 1935; compared by Poggione

PLATTED ON INDEX MAP NO.

36 BY Curran 1-31-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 402

BY Sohn 1-30-36

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-15-36

Entered on Certificate No. AQ 16387; October 25, 1935

Document No. 14835 D

Grantors: Daisy L. Janssen, California Title Insurance Company,  
as Trustee, Los Nietos Valley Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 6, 1935

Granted for: San Gabriel River

C.S. B-269-4

Description: That portion of that certain parcel of land in Section 2, T 3 S, R 12 W, of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" as shown on a map recorded in Book 1, page 502, and in Book 32, page 18 of Miscellaneous Records of Los Angeles County as described in Certificate AQ-16387 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

Beginning at the most Sly corner of said certain parcel; thence N.  $58^{\circ}33'00''$  W. along the SWly line thereof 215.01 ft; thence N.  $11^{\circ}23'47''$  E. 253.23 ft to a point in the Nly line of said certain parcel distant N.  $74^{\circ}35'30''$  W., thereon 196.23 ft from the most Ely corner thereof; thence Ely and Sly along the Nly and Ely lines of said certain parcel to the point of beginning, containing 1.23 acres of land, more or less.

Description approved Sep. 26, 1935; C. J. Burnham, R/W Engr Form approved Sep. 26, 1935; Roy W. Downs, Flood Cont. Counsel Accepted by Supervisors Oct. 9, 1935; F. C. Min Vol 19 Page - Copied by R. Loso December 18, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY *Curran* 6-5-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788

BY *Kimball* 3-24-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R. F. Steen* 1-15-36

Recorded in Book 13881 Page 88 Official Records, Jan. 6, 1936

Grantor: Mabel L. Powell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 27, 1935

Granted for: Alhambra Wash

C.S. 8499-10

Description: That portion of the SEly 100 ft of the NWly 200 ft of the NEly 480 ft of Lot 10, Range 6, of the Alhambra Tract as shown on a map recorded in Book 3, page 266, of M. R. of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NWly line of said SEly 100 ft distant N.  $60^{\circ}31'30''$  E. thereon 38.77 ft from the most Wly corner thereof, said point of beginning being on a curve concave to the northeast having a radius of 2000 ft, a radial line thru said point of beginning bears N.  $50^{\circ}06'35''$  E; thence SEly along said curve 102.20 ft to a point in the SEly line of said SEly 100 ft distant N.  $60^{\circ}31'30''$  E. thereon 59.30 ft from the most Sly corner thereof, a radial line thru said point on curve bears N.  $47^{\circ}10'55''$  E., containing 0.12 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NWly and SEly in the NWly and SEly line of said SEly 100 ft.



Form approved 12-5-35; R. W. Dowds, Flood Cont. Counsel  
Description approved 12-5-35; C. J. Burnham, R/W Engr  
Accepted by Supervisors 12-18-35; F. C. Min Bk. 20 Page -  
Copied by R. Loso Jan. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *Hyde* 2-11-36  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 198 BY *J. Wilson* 2-6-36  
CHECKED BY *Kumbell* CROSS REFERENCED BY *R. F. Steen* 1-15-36

Recorded in Book 13784 Page 368 Official Records, Jan. 6, 1936  
Grantors: Jacob Bean Realty Company; Huntington Land and Improve-  
ment Company; City of Alhambra

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 23, 1935

Granted for: Alhambra Wash C.S. 8499-12

Description: Those portions of Lots 1 and 3 of Bean Tract, as shown on a map recorded in Book 14, page 28, of Maps, Records of Los Angeles County; those portions of Lots 4 and 5 in Block 10 of the Stoneman Tract, as shown on a map recorded in Book 16, page 25, of Miscellaneous Records of said County; that portion of the NEly 20 ft of the NWly 50 ft of Lot 6 in said Block 10 of the Stoneman Tract; all of the NEly 10 ft of Lot 8 in said Block 10 of the Stoneman Tract; those portions of the NEly 10 ft of Lots 9 and 10 in said Block 10 of the Stoneman Tract; that portion of the SWly 30 ft of Monterey Road, a vacated street, as shown on a map recorded in Book 84, pages 29 and 30, of Miscellaneous Records of said County, within a strip of land, 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the NWly line of the SEly 33 ft of Alhambra Road as shown on a map of Tract No. 7610, recorded in Bk 88, pgs 54 and 55, of Maps, Records of said County, distant N. 60° 20' 15" E. thereon 203.82 ft from the NWly prolongation of the centerline of Chapel Street, 60 ft wide, as shown on said map of Tract No. 7610; thence N. 36° 27' 10" W. 33.53 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 865.11 ft; thence NWly along said curve 129.18 ft to the end of same; thence N. 45° 00' 30" W. tangent to said curve 949.37 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 2000 ft; thence NWly along said curve 237.27 ft to the end of same; thence N. 38° 12' 40" W. tangent to said curve 1248.26 ft to a point in the NWly line of Lot 2 in Tract No. 2700, as shown on a map recorded in Book 28, page 13, of Maps, Records of said county, distant S. 54° 38' 48" W. thereon 16.72 ft from the most Nly corner of said Lot 2.

Excepting therefrom that portion thereof in said SWly 30 ft of Monterey Road, vacated, lying NWly of the NEly prolongation of the center line of Pine Street, 60 ft wide as shown on said map of Tract No. 2700; that portion of said SWly 30 ft of Monterey Road, vacated, bounded NWly by the NEly prolongation of the SEly line of the NWly 50 ft of said Lot 6 and bounded ~~and~~ SEly by the NEly prolongation of the SEly line of Lot 7 in said Block 10 of the Stoneman Tract; that portion of said SWly 30 ft of Monterey Road, vacated, lying SEly of the NEly prolongation of the SEly line of said Lot 10.

The area of the above described strip of land exclusive of the exceptions is 1.39 acres of land more or less.

Description approved 12-5-35; C. J. Burnham, R/W Engr.  
Form approved 12-5-35; R. W. Dowds, Flood Cont Counsel  
Accepted by Supervisors 12-18-35; F. C. Min Vol 20 Page -  
Copied by R. Loso Jan. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *Hyde* 2-11-36  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 769 BY *M. G. SOHN* 1-31-36  
CHECKED BY *Kumbell* CROSS REFERENCED BY *R. F. Steen* 1-22-36

Recorded in Book 13835 Page 348 Official Records, Jan. 6, 1936

Grantor: Carmel of St. Teresa of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 28, 1935

Granted for: Alhambra Wash C.S. 8499-12

Description: Those portions of Lots 38, 39 and 40 in Phillips Old Home Tract, as shown on a map recorded in Bk 7, pages 54 and 55, of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the NWly line of the SEly 33 ft of Alhambra Road as shown on a map of Tract No. 7610, recorded in Book 88, pages 54 and 55 of Maps, Records of said county, distant N.  $60^{\circ}20'15''$  E. thereon 203.82 ft from the NWly prolongation of the centerline of Chapel Street, 60 ft wide, as shown on said map of Tract No. 7610; thence N.  $36^{\circ}27'10''$  W. 33.53 ft to the beginning of a tangent curve concave to the southwest, having a radius of 865.11 ft; thence NWly along said curve 129.18 ft to the end of same; thence N.  $45^{\circ}00'30''$  W. tangent to said curve 588.70 ft to a point in the centerline of McLean Street, 60 ft wide, as shown on said map of Phillips Old Home Tract, distant N.  $56^{\circ}09'25''$  E. thereon 261.04 ft from the NWly prolongation of the center line of Monterey Street, formerly Chataqua Avenue, 60 ft wide, as shown on said map of Phillips Old Home Tract, containing 0.12 of an acre of land more or less.

Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel

Description approved 11-26-35; C. J. Burnham, R/W Engr

Accepted by Supervisors 12-3-35; F. C. Min Vol 20 Page -

Copied by R. Loso Jan. 12, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *Hyde* 2-11-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

769 BY M. G. SOHN 1-31-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 1-21-36

Recorded in Book 13839 Page 270 Official Records, Jan. 6, 1936

Grantors: John F. Rhone; Caroline R. Hewitson also known as

Caroline A. Rhone; Leonard F. Rhone; Edward C. Rhone

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 7, 1935

Granted for: Alhambra Wash C.S. 8499-12

Description: That portion of Lot 36 in Phillips Old Home Tract as shown on a map recorded in Book 7, pages 54 and 55, of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NWly line of the SEly 33 ft of Alhambra Road as shown on a map of Tract No. 7610, recorded in Book 88, pages 54 and 55, of Maps, records of said county, distant N.  $60^{\circ}20'15''$  E. thereon 203.82 ft, from the NWly prolongation of the center line of Chanel Street, 60 ft wide, as shown on said map of Tract No. 7610; thence N.  $36^{\circ}27'10''$  W. 33.53 ft to the beginning of a tangent curve, concave to the Southwest, having a radius of 865.11 ft; thence NWly along said curve 129.18 ft to the end of same; thence N.  $45^{\circ}00'30''$  W. tangent to said curve 588.70 ft to a point in the center line of McLean Street, 60 ft wide, as shown on said map of Phillips Old Home Tract, distant N.  $56^{\circ}09'25''$  E. thereon 261.04 ft from the NWly prolongation of the center line of Monterey Street, formerly Chataqua

Avenue, 60 ft wide, as shown on said map of Phillips Old Home Tract, containing 0.09 of an acre of land, more or less. Description approved 11-26-35; C. J. Burnham, R/W Engr Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 12-3-35; F. C. Min Vol 20 Page - Copied by R. Loso Jan. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Hyde 2-11-36  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 769 BY M. G. SOHN 1-31-36  
 CHECKED BY *Kumbell* CROSS REFERENCED BY R.F. Steen 1-22-36

Recorded in Book 13898 Page 144 Official Records, Jan. 6, 1936  
 Grantors: Don M. Harris and Edna Marie Card Harris  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 23, 1935  
 Granted for: Alhambra Wash C.S. 8499-12

Description: That portion of the NWly 75 ft of Lot 9 in Block 10 of the Stoneman Tract, as shown on a map recorded in Book 16, page 25, of Miscellaneous Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the centerline of McLean Street, 60 ft wide, as shown on a map of Phillips Old Home Tract, recorded in Book 7, pages 54 and 55, of Maps, records of said county, distant N.  $56^{\circ}09'25''$  E. thereon 261.04 ft from the NWly prolongation of the centerline of Monterey Street, formerly Chataqua Avenue, 60 ft wide, as shown on said map of Phillips Old Home Tract; thence N.  $45^{\circ}00'30''$  W. 360.67 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 2000 ft; thence NWly along said curve 237.27 ft to the end of same; thence N.  $38^{\circ}12'40''$  W. tangent to said curve 1248.26 ft to a point in the NWly line of Lot 2 in Tract No. 2700, as shown on a map recorded in Book 28 page 13 of Maps, Records of said county, distant S.  $54^{\circ}38'48''$  W. thereon 16.72 ft from the most Nly corner of said Lot 2.

Excepting therefrom that portion thereof within the NEly 10 ft of said Lot 9.

The area of the above described parcel of land exclusive of the exception is 0.01 of an acre of land, more or less. Description approved 12-9-35; C. J. Burnham, R/W Engr Form approved 12-10-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 12-18-35; F. C. Min Vol 20 Page - Copied by R. Loso Jan. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Hyde 2-11-36  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 769 BY M. G. SOHN 1-31-36  
 CHECKED BY *Kumbell* CROSS REFERENCED BY R.F. Steen 1-22-36

Recorded in Book 13830 Page 343 Official Records, Jan. 6, 1936  
 Grantor: Ethel B. Tasse  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 23, 1935  
 Granted for: Alhambra Wash C.S. 8499-12

Description: That portion of the NWly half of Lot 8 in Block 10 of the Stoneman Tract, as shown on a map recorded in Book 16, page 25, of Miscellaneous Recrds of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of McLean Street, 60 ft wide, as shown on a map of Phillips Old Home Tract, recorded in Book 7, pages 54 and 55, of Maps, records of said county, distant N.  $56^{\circ}09'25''$  E. thereon 261.04 ft from the NWly prolongation of the center line of Monterey Street, formerly Chatauqua Avenue, 60 ft wide, as shown on said map of Phillips Old Home Tract; thence N.  $45^{\circ}00'30''$  W. 360.67 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 2000 ft; thence NWly along said curve 237.27 ft to the end of same; thence N.  $38^{\circ}12'40''$  W. tangent to said curve 1248.26 ft to a point in the NWly line of Lot 2 in Tract No. 2700, as shown on a map recorded in Book 28, page 13, of Maps, Records of said County, distant S.  $54^{\circ}38'48''$  W. thereon 16.72 ft from the most Nly corner of said Lot 2.

Excepting therefrom that portion thereof within the NEly 10 ft of said Lot 8. the area of the above described parcel of land, exclusive of the exception is 0.01 of an acre of land, more or less.

Description approved 11-26-35; C. J. Burnham, R/W Engr  
Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 12-3-35; F. C. Min Vol 20 Page -  
Copied by R. Loso 1-14-36; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Hyde 2-11-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

769 BY M. G. SOHN 1-31-36

CHECKED BY

*Kumbell*

CROSS REFERENCED BY

*R.F. Steen 1-22-36*

Recorded in Book 13900 Page 88 Official Recrds, Jan. 6, 1936  
Grantors: George H. Pethybridge and Security-First National Bank  
of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 23, 1935

Granted for: Alhambra Wash

C.S. 8499-12

Description: That portion of the SEly 50 ft of Lot 7 in Block 10 of the Stoneman Tract, as shown on a map recorded in Book 16, page 25, of Miscellaneous Records of Los Angeles County, and that portion of the SWly half of Monterey Road, a vacated street, as shown on a map recorded in Book 84, pages 29 and 30, of M.R., of said county, bounded NWly and SEly by the NEly prolongations of the NWly and SEly lines of said SEly 50 ft of Lot 7, within a strip of land, 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the centerline of McLean Street, 60 ft wide, as shown on a map of Phillips Old Home Tract, recorded in Book 7, pages 54 and 55 of Maps, records of said County, distant N.  $56^{\circ}09'25''$  E. thereon 261.04 ft from the NWly prolongation of the centerline of Monterey Street, formerly Chatauqua Avenue, 60 ft wide, as shown on said map of Phillips Old Home Tract; thence N.  $45^{\circ}00'30''$  W. 360.67 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 2000 ft; thence N.  $45^{\circ}00'30''$  W. 360.67 ft to the beginning of a tangent curve, NWly along said curve 237.27 ft to the end of same; thence N.  $38^{\circ}12'40''$  W. tangent to said curve 1248.26 ft to a point in the NWly line of Lot 2 in Tract No. 2700, as shown on a map recorded in Book 28, page 13, of Maps, Records of said County, distant S.  $54^{\circ}38'48''$  W. thereon 16.72 ft from the most Nly corner of said Lot 2, containing 0.05 of an acre of land more or less.

Description approved 11-26-35; C. J. Burnham, R/W Engr  
Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 12-3-35; F. C. Min Vol 20 Page -  
Copied by R. Loso Jan. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Hyde 2-11-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 769 BY M. G. SOHN 1-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-22-36

Recorded in Book 13907 Page 81 Official Records, Jan. 6, 1935

Grantors: Harry Ashton as Trustee in Bankruptcy of the Estate  
of Charles Edward Christopher, Bankrupt, and  
Winnie W. Christopher

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 19, 1935

Granted for: Alhambra Wash C.S. 8499-12

Description: That portion of the NWly 50 ft of Lot 7 in Block  
10 of the Stoneman Tract, as shown on a map recorded  
in Book 16, page 25, of Miscellaneous Records of  
Los Angeles County, and that portion of the SWly  
half of Monterey Road, a vacated street, as shown  
on a map recorded in Book 84, pages 29 and 30, of M.R. of said  
County bounded NWly and SEly by the NEly prolongations of the NWly  
and SEly lines of said NWly 50 ft of Lot 7, within a strip of  
land, 50 ft wide, 25 ft on each side of the following described  
centerline:

Beginning at a point in the centerline of McLean Street,  
60 ft wide, as shown on a map of Phillips Old Home Tract, recorded  
in Book 7, pages 54 and 55, of Maps, records of said County, dis-  
tant N.  $56^{\circ}09'25''$  E. thereon 261.04 ft from the NWly prolongation  
of the centerline of Monterey Street, formerly Chataqua Avenue,  
60 ft wide, as shown on said map of Phillips Old Home Tract; thence  
N.  $45^{\circ}00'30''$  W. 360.67 ft to the beginning of a tangent curve,  
concave to the northeast, having a radius of 2000 ft; thence NWly  
along said curve 237.27 ft to the end of same; thence N.  $38^{\circ}12'40''$   
W. tangent to said curve 1248.26 ft to a point in the NWly  
line of Lot 2 in Tract No. 2700, as shown on a map recorded in  
Book 28, page 13, of Maps, records of said County, distant S.  $54^{\circ}38'48''$   
W. thereon 16.72 ft from the most Nly corner of said Lot 2,  
containing 0.05 of an acre of land, more or less.

Note: This Easement made and given in accordance with an  
order of Court of the Hon. Samuel W. McNabb, Referee in Bankruptcy  
dated November 19th, 1935, as per certified copy attached hereto  
and made a part hereof.

Description approved 12-9-35; C. J. Burnham, R/W Engr  
Form approved 12-10-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 12-18-35; F. C. Min Vol 20 Page -  
Copied by R. Loso January 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY Hyde 2-11-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 769 BY M. G. SOHN 1-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-22-36

Recorded in Book 13880 page 174 Official Records, Jan. 6, 1936  
 Grantors: John H. Ruese also known as J. H. Ruese, and Emma A. Ruese

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 23, 1935

Granted for: Alhambra Wash

C.S. 8499-12

Description: That portion of Lot 6 in Block 10 of the Stoneman Tract, as shown on a map recorded in Book 16, page 25, of Miscellaneous Records of Los Angeles County, and that portion of the SWly half of Monterey Road, a vacated street, as shown on a map recorded in Book 84, pages 29 and 30, of Miscellaneous Records of said County bounded NWly by the SEly line and the NEly prolongation thereof of the NWly 50 ft of said Lot 6 and bounded SEly by the NEly prolongation of the SEly line of said Lot 6, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the centerline of McLean Street, 60 ft wide, as shown on a map of Phillips Old Home Tract, recorded in Book 7, pages 54 and 55, of Maps, records of said County, distant N.  $56^{\circ}09'25''$  E. thereon 261.04 ft from the NWly prolongation of the center line of Monterey Street, formerly Chataqua Avenue, 60 ft wide, as shown on said map of Phillips Old Home Tract; thence N.  $45^{\circ}00'30''$  W. 360.67 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 2000 ft; thence NWly along said curve 237.27 ft to the end of same; thence N.  $38^{\circ}12'40''$  W. tangent to said curve 1248.26 ft to a point in the NWly line of Lot 2 in Tract No. 2700, as shown on a map recorded in Book 28, page 13, of Maps, Records of said County, distant S.  $54^{\circ}38'48''$  W. thereon 16.72 ft from the most Nly corner of said Lot 2.

Excepting therefrom that portion thereof within the NWly 50 ft of said Lot 6.

The area of the above described parcel of land exclusive of the exception is 0.05 of an acre of land more or less.

Description approved 11-26-35; C. J. Burnham, R/W Engr  
 Form appvoed 11-20-35; R. W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors 12-3-35; F. C. Min Vol 20 Page -  
 Copied by R. Loso Jan. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY Hyde 2-11-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 769 BY M. G. SOHN 1-31-36

CHECKED BY *Kumbell*

CROSS REFERENCED BY R.F. Steen 1-22-36

Recorded in Book 13852 Page 262 Official Records, Jan. 6, 1936

Grantors: Arthur J. Robinson, Laura M. Robinson, and Title Insurance and Trust Company, as trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 8, 1935

Granted for: Rubio Wash

C.S. B-271-8

Description: The SWly 60 ft of that certain parcel of land in Lot 1 of Fractional Section 19, T 1 S, R 11 W, S.B.M., as described in a deed to Arthur J. Robinson et ux., recorded in Book 11568 page 307, of Official Records of Los Angeles County.

Excepting therefrom that portion thereof within that certain parcel of land as described in decree to the County of Los Angeles, recorded in Book 6098, page 26, of Deeds, Records of said county.

The area of the above described SWly 60 ft, exclusive of the exception, is 0.07 of an acre of land more or less.  
Description approved 11-26-35; C. J. Burnham, R/W Engr Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 12-3-35; F. C. Min Vol 20 Page - Copied by R. Loso Jan. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY M. G. SOHN 1-28-36

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen* 1-16-36

Recorded in Book 13907 Page 83 Official Records, Jan. 6, 1935

Grantors: John C. Ivory, John M. Ivory and Security Title Insurance and Guarantee Company, as trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 3, 1935

Granted for: Rubio Wash

C.S. B-271-8

Description: The SWly 60 ft of that certain parcel of land in Lot 1 of Fractional Section 19, T 1 S, R 11 W, S.B.M., as described in a deed to Henry Heath, recorded in Book 13138, page 355, of Official Records of Los Angeles County.

Excepting therefrom that portion thereof within that certain parcel of land as described in decree to the County of Los Angeles, recorded in Book 6098, page 26, of Deeds, Records of said county.

The area of the above described swly 60 ft, exclusive of the exception, is 0.06 of an acre of land more or less.

Description approved 11-26-35; C. J. Burnham, R/W Engr Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 12-3-35; F. C. Min Vol 20 Page - Copied by R. Loso Jan. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY M. G. SOHN 1-28-36

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen* 1-16-36

Recorded in Book 13925 Page 49 Official Records, Jan. 6, 1936

Grantors: Hattie A. Hubbel and Effie M. West

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 4, 1935

Granted for: Rubio Wash

C.S. B-271-8

Description: The SWly 60 ft of those certain parcels of land in Lot 1 of Fractional Section 19, T 1 S, R 11 W, S.B.M., as described in the deeds to Hattie A. Hubbel and Effie M. West, recorded in Book 780, page 14, of Official Records of Los Angeles County and in Book 1385, page 369, of Official Records of said county.

Excepting therefrom that portion thereof within that certain parcel of land as described in decree to the County of Los Angeles, recorded in Book 6098, page 26, of Deeds, Records of said County.

The area of the above described SWly 60 ft, exclusive of the exception, is 0.10 of an acre of land, more or less. Description approved 11-26-35; C. J. Burnham, R/W Engr. Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 12-3-35; F. C. Min Vol 20 Page - Copied by R. Loso Jan. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Curran 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY M. G. SOHN 1-28-36

CHECKED BY Kimbell

CROSS REFERENCED BY R.F. Steen 1-16-36

Recorded in Book 13888 Page 192 Official Records, Jan. 6, 1936  
Grantors: Lula Hayer, Ralph O. Lovell, Ruth W. Lovell; Blanche Welton and Francis G. Welton as trustees

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1935

Granted for: Rubio Wash

C.S. B-271-7

Description: That portion of the West 5 Acres of that tract of land marked "H. A. Smith 11 Acres", on a map of the Subdivisions of Block "B" Freer Tract recorded in Book 42, page 12, of Miscellaneous Records of Los Angeles County, lying NEly of the following described line:

Beginning at a point in the Nly line of said West 5 Acres distant N. 89°30'45" E. thereon 364.65 ft from the NWly corner thereof; thence SEly in a direct line to a point in the Ely line of said West 5 Acres distant S. 0°21'20" E. thereon 89.25 ft from the NEly corner thereof, containing 0.06 of an acre of land or less.

Description approved 11-26-35; C. J. Burnham, R/W Engr Form approved 11-26-36; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 12-3-35; F. C. Min Vol 20 Page - Copied by R. Loso Jan. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Curran 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY M. G. SOHN 1-28-36

CHECKED BY Kimbell

CROSS REFERENCED BY R.F. Steen 1-16-36

Recorded in Book 13817 Page 356 Official Records, Jan. 6, 1936  
Grantors: Mabel B. Clever as trustee of the estate of Michael Albert Clever, deceased; Josephine A. Clever and Mabel B. Clever

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1935

Granted for: Rubio Wash

C.S. B-271-8

Description: That portion of that certain parcel of land in Lot 1 of Fractional Section 19, T 1 S, R 11 W, S.B.M., as described in a deed to M. A. Clever, recorded in Book 4123, page 209, of Deeds, records of Los Angeles County, within the following described boundaries:



Beginning at a point in the Nly line of said certain parcel distant S.  $89^{\circ}55'45''$  W. thereon 79.56 ft from the NEly corner thereof; thence S.  $40^{\circ}07'55''$  E. 124.16 ft to a point in the Ely line of said certain parcel distant S.  $0^{\circ}16'15''$  E. thereon 95.01 ft from said NEly corner; thence Nly and Wly along the Ely and Nly lines of aforesaid certain parcel to the point of beginning.

Excepting therefrom that portion thereof within the sidelines of Muscatel Avenue, as described in a deed to the County of Los Angeles recorded in Book 105, page 237, of Official Records of said County.

The area of the above described parcel of land exclusive of the exception is 0.06 of an acre of land more or less. Description approved 12-5-35; C. J. Burnham, R/W Engr Form approved 12-5-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 12-18-35; F. C. Min Vol 20 Page - Copied by R. Loso January 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Curran 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY M. G. SOHN 1-27-36

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 1-16-36*

Recorded in Book 13920 Page 65 Official Records, Jan. 6, 1936  
Grantors: Mamie V. Benjamin, James A. Benjamin and William J. Clark

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 3, 1935

Granted for: Rubio Wash

*C.S.B-271-7*

Description: That portion of that certain parcel of land in Block A of Freer Tract as shown on a map recorded in Book 39, page 82, of Miscellaneous Records of Los Angeles County, as described in a deed to James A. Benjamin et ux, recorded in Book 1274, page 48 of Official Records of said County, bounded as follows:

Beginning at a point in the Wly line of said certain parcel of land distant S.  $0^{\circ}27'55''$  E. thereon 35.36 ft from the most Nly corner of said certain parcel; thence S.  $34^{\circ}39'20''$  E. 48.00 ft to a point in the Wly line of that certain parcel of land as described in a deed to Edison Securities Company, recorded in Book 1209, page 366 of Official Records of said County distant S.  $0^{\circ}27'55''$  E. thereon 42.34 ft from the most Nly corner of said last mentioned parcel; thence Nly along the Wly line of said last mentioned parcel and NWly and Sly along the NEly and Wly lines of said first mentioned parcel to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved 11-27-35; C. J. Burnham, R/W Engr Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 12-11-35; F. C. Min Vol 20 Page - Copied by R. Loso January 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Curran 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY M. G. SOHN 1-27-36

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 1-16-36*

Recorded in Book 13871 Page 218 Official Records, Jan. 6, 1936

Grantors: Lutie M. Beck, Title Insurance and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 4, 1935

Granted for: Rubio Wash

*C.S.B-271-8*

Description: That portion of that certain parcel of land in Lot 1 of Fractional Section 19, T 1 S, R 11 W, S.B.M., as described in a deed to James R. Beck, et ux. recorded in Book 6663, page 391, of Official Records of Los Angeles County, bounded as follows:

Beginning at a point in the Nly line of said lot, distant S. 89°50'15" W. thereon 167.18 ft from the NEly corner of said certain parcel; thence S. 40°10'55" E., 160 ft to a point in the Sly line of said certain parcel distant S. 89°55'45" W. thereon 64.25 ft from the SEly corner thereof; thence S. 89°55'45" W. along said Sly line 78.39 ft; thence N. 40°10'55" W., 159.84 ft to a point in said Nly line distant S. 89°50'15" W. thereon 78.29 ft from the point of beginning; thence Ely in a direct line to the point of beginning; containing 0.22 of an acre of land, more or less.

Description 11-26-35; C. J. Burnham, R/W Engr

Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel

Accepted by Supervisors 12-3-35; F. C. Min Vol 20 Page -

Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

*44* BY *Quinn* 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*99* BY M. G. SOHN 1-28-36

CHECKED BY

*Kimbo*

CROSS REFERENCED BY

*R.F. Steen* 1-16-36

Recorded in Book 13882 Page 167 Official Records, Jan. 6, 1936

AGREEMENT

In consideration of the promise of the Los Angeles County Flood Control District to construct and improve a channel for the waters of the Little Dalton Wash through my property adjacent to said wash, I hereby agree to execute an easement for flood control purposes to said Los Angeles County Flood Control District, for that portion of a strip of land along said wash approximately 30 ft wide, as now marked out upon the ground, the same being across Lot 8 of Block I of Tract Sub. #1 of Lands of Azusa Land & Water Co., M. R. 16-17, 18, and the said District is hereby authorized to proceed with the construction and improvement of said channel (said construction to be of concrete) within the boundaries above referred to, pending the preparation and execution of said written easement.

Dated this 28th day of July, 1930

MRS. G. W. ELLINGTON.

Description approved 11-22-35; C. J. Burnham, R/W Engr

Form approved by R. W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Dec. 2, 1935; F. C. Min Vol 20 Page

Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

*OK*

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *OK*

BY

CHECKED BY

CROSS REFERENCED BY

*R.F. Steen* 1-16-36

Recorded in Book 13830 Page 340 Official Records, Jan. 6, 1936  
AGREEMENT

In consideration of the promise of the Los Angeles County Flood Control District to construct and improve a channel for the waters of the Little Dalton Wash through my property adjacent to said Wash, I hereby agree to execute an easement for flood control purposes to said Los Angeles County Flood Control District, for that portion of a strip of land along said Wash approximately 30 ft wide, as now marked out upon the ground, the same being across Lot 7 of Block I of Tract Sub. #1 of Lands of Azusa Land & Water Co., M. R. 16-17, 18, and the said District is hereby authorized to proceed with the construction and improvement of said channel (said construction to be of concrete) within the boundaries above referred to, pending the preparation and execution of said written easement.

Dated this 28th day of July, 1930.

HARVEY T. ELLINGTON

Description approved 11/22-35; C. J. Burnham, R/W Engr  
 Form approved by Roy W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Dec. 2, 1935; F. C. Min Vol 20 Page -  
 Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *OK* BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-23-36*

Recorded in Book 13847 Page 254 Official Records, Jan. 6, 1936

Grantors: Robert Millard and Louise Millard

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 28, 1935

Granted for: Sycamore Storm Drain

*C.S.B-1123-2*

Description: That portion of Lot 12 in Tract No. 9694, as shown on a map recorded in Book 139, pages 18 and 19, of Maps, Records of Los Angeles County, within a strip of land 35 ft wide, 17.50 ft on each side of the following described center line:

Beginning at a point in the NWly prolongation of that portion of the center line of San Fernando Road 60 ft wide, having a bearing and distance of "S. 32°40'05" E. 225.11 ft", as shown on said map of Tract No. 9694, distant N. 32°40'05" W. thereon and along said center line of San Fernando Road, 295.40 ft from the center line of Edward Avenue, 60 ft wide, as shown on said map; thence S. 10°24'33" W. 204.95 ft to a point in the center line of the Alley, 20 ft wide, as shown on said map, distant N. 32°40'05" W. thereon 147.88 ft from the SWly prolongation of said center line of Edward Avenue.

Excepting therefrom that portion thereof shown as "a 25' Storm Drain Easement to the County of Los Angeles," on said map of Tract No. 9694.

The Ely sideline of the above described strip of land is to be prolonged so as to terminate Sly in the SWly line of said Lot 12.

The area of the above described strip of land, exclusive of the exception, is 0.01 of an acre of land, more or less.

This easement is signed with the understanding and upon the condition, that that portion of land covered by said easement and not used for the actual location of the concrete conduit is reserved by said owners for the construction of a building or buildings. Provided, however, that the construction of said buildings shall not interfere with the use of said concrete conduit for flood control purposes.

Description approved 11-27-35; C. J. Burnham, R/W Engr  
Form approved 11-29-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 12-11-35; F. C. Min Vol 20 Page -  
Copied by R. Loso January 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 41 BY *V.H. Brown 6-24-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 - BY *AFL 4-16-36*

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 1-23-36*

Recorded in Book 13880 Page 172 Official Records, Jan. 6, 1936  
Grantors: Bank of America National Trust and Savings Association  
Williames, Inc., Ltd., and Edward H. Buente

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 15, 1935

Granted for: Sycamore Storm Drain *C.S.B-1123-2*

Description: That portion of that certain parcel of land in the  
2790.16 acre parcel of land allotted to Jesse D.  
Hunter in the final partition of the Rancho San  
Rafael, as shown on a map known as Clerk's Filed  
Map No. 61, filed in Case No. 1620 of the District

Court of the 17th Judicial District of the State of California  
in and for the County of Los Angeles, as described in a deed to  
Merchants National Trust and Savings Bank of Los Angeles, record-  
ed in Book 4766, page 251, of Official Records of said county,  
within a strip of land, 35 ft wide, 17.50 ft on each side of the  
following described centerline:

Beginning at a point in the centerline of the Alley, 20 ft  
wide, as shown on a map of Tract No. 9694, recorded in Book 139,  
pages 18 and 19, of Maps, records of said county, distant N. 32°  
40'05" W. thereon 147.88 ft from the centerline of Edward Avenue,  
60 ft wide, as shown on said map of Tract No. 9694; thence S.  
10°24'33" W. 81.40 ft to the beginning of a tangent curve, concave  
to the northwest, having a radius of 220 ft; thence SWly along  
said curve 155.53 ft to the end of same; thence S. 50°54'55" W.  
tangent to said last mentioned curve 64.46 ft to a point in the  
SWly line of the Southern Pacific Railroad Company's Right of  
Way, 100 ft wide, as described in a deed recorded in Book 25, pg  
548, of Deeds, records of said county, distant SEly thereon  
493.56 ft from the centerline of Kerr Street, 30 ft wide, as  
shown on a map of Tract No. 5037, recorded in Book 53, page 19,  
of Maps, records of said county, a radial line thru said point  
in the SWly line of Right of Way bears S. 51°03'18" W.

Excepting therefrom that portion thereof within the bound-  
aries of said Tract No. 9694.

The sidelines of the above described strip of land are to  
be prolonged or shortened so as to terminate Nly in the SWly line  
of said Tract No. 9694.

The area of the above described strip of land exclusive  
of the exception is 0.15 of an acre of land more or less.

Description approved Dec. 5, 1935; C. J. Burnham, R/W Engr  
Form approved Dec. 5, 1935; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 12-18-35; F. C. Min Vol 20 Page -  
Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 41 BY *V.H. Brown 6-24-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY *AFL 4-16-36*

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 1-23-36*

Recorded in Book 13817 Page 354 Official Records, Jan. 6, 1936  
 Grantors: Bank of America National Trust and Savings Association  
 Willames, Inc., Ltd., and Edward H. Buente  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 15, 1935  
 Granted for: Sycamore Storm Drain C.S. B-1123-2

Description: Those portions of Lots 13, 14 and 15 in Tract No. 9694, as shown on a map recorded in Book 139, pgs 18 and 19, of Maps, Records of Los Angeles County, within a strip of land 35 ft wide, 17.50 ft on each side of the following described center line:

Beginning at a point in the NWly prolongation of that portion of the center line of San Fernando Road 60 ft wide, having a bearing and distance of "S. 32°40'05" E. 225.11 ft", as shown on said map of Tract No. 9694, distant N. 32°40'05" W. thereon and along said center line of San Fernando Road, 295.40 ft from the center line of Edward Avenue, 60 ft wide, as shown on said map; thence S. 10°24'33" W. 204.95 ft to a point in the center line of the Alley, 20 ft wide, as shown on said map, distant N. 32°40'05" W. thereon 147.88 ft from the SWly prolongation of said center line of Edward Avenue.

Excepting therefrom that portion thereof shown as "a 25' Storm Drain Easement to the County of Los Angeles," on said map of Tract No. 9694, and excepting therefrom that portion thereof shown as "a Storm Drain Easement to the City of Los Angeles," on said map.

The area of the above described strip of land, exclusive of the exceptions, is 0.02 of an acre of land, more or less. Description approved 12-3-35; C. J. Burnham, R/W Engr Form approved 12-5-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 12-18-35; F. C. Min Vol 20 Page - Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY *V.H. Brown 6-2-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY *A.F.L. 4-16-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-23-36*

Recorded in Book 13842 Page 318 Official Records, Jan. 6, 1936  
 Grantors: Forest Lawn Company, American Security & Fidelity Corporation, Forest Lawn Cemetery Association, Bank of America National Trust & Savings Association, Southern California Telephone Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement  
 Date of Conveyance: September 26, 1935  
 Granted for: Sycamore Storm Drain C.S. B-1123-5

Description: Those portions of Lots 1 and 2 of Tract No. 3210, as shown on a map recorded in Book 33, page 31, of Maps, Records of Los Angeles County; that portion of Lot 9 of Tract No. 3210, as shown on a map recorded in Book 63, pages 19 and 20, of Maps, Records of said county, and that portion of the Los Angeles and Salt Lake Railroad Company's right-of-way, 30 ft wide, as shown on first above mentioned map of Tract No. 3210, within a strip of land, 25 ft wide, 12.50 ft on each side of the following described center line:

Beginning at a point in the SEly line of said Lot 2 distant N. 49°08'46" E. thereon 20.18 ft from the most Sly corner thereof; thence N. 17°16'59" W. 212.71 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 500 ft; thence NWly along said curve 189.26 ft to the end of same; thence N. 38°58'14" W. tangent to said curve 62.97 ft to the beginning of a 38°

tangent curve, concave to the east, having a radius of 500 ft; thence Nly along said last mentioned curve 427.63 ft to the end of same; thence N.  $10^{\circ}01'56''$  E. tangent to said last mentioned curve 574.02 ft to the beginning of a tangent curve, concave to the east, having a radius of 837.28 ft; thence Nly along said last mentioned curve 145.01 ft to a point in the Nly line of said Lot 9, distant S.  $82^{\circ}21'18''$  E. thereon 258.65 ft from the NWly corner thereof, a radial line through said last mentioned point on curve bears S.  $70^{\circ}02'41''$  E., containing 0.92 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate Nly in said Nly line of Lot 9 and Sly in said SEly line of Lot 2.

Description approved 11-21-35; C. J. Burnham, R/W Engr  
Form approved 11-21-35; R. W. Dowds, Dep. Co. Counsel  
Accepted by Supervisors 12-2-35; F. C. Min ~~pk~~ 20 Page -  
Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY *V.H. Brown 6-2-36*

PLATTED ON CADASTRAL MAP NO. BY *La Roche 4-24-36*

PLATTED ON ASSESSOR'S BOOK NO. *177* BY *Kimball 4-16-36*  
*224 OK* BY *Asquith 4-29-36*  
*643*

CHECKED BY *Kimball 177/643* CROSS REFERENCED BY *R.F. Steen 1-23-36*

Recorded in Book 13825 Page 303 Official Records, Jan. 6, 1936

Grantors: George E. O'Dell also known as George Edward O'Dell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 18, 1935

Granted for: San Gabriel River *C.S. 8269-3*

Description: That portion of that certain parcel of land in Tract No. 2 of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" as shown on a map recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County, as conveyed to Elizabeth Bouchard in "Order settling First and Final Account and for Distribution" as recorded in Book 4400, page 219, of Deeds, records of said county within a strip of land 400 ft wide, 200 ft on each side of the following described center line:

Beginning at a point in the NWly line of Tract No. 2813 as shown on a map recorded in Book 28, page 12, of Maps, records of said county distant S.  $24^{\circ}05'55''$  W. thereon 359.85 ft from the most Nly corner thereof, said point of beginning being on a curve concave to the west having a radius of 1450 ft a radial line through said point of beginning bears S.  $83^{\circ}38'57''$  W; thence Nly along said curve 452.59 ft to the end of same; thence N.  $24^{\circ}14'05''$  W. 883.95 ft to the beginning of a curve concave to the east having a radius of 1910.08 ft; thence Nly along said curve 451.73 ft to the end of same; thence N.  $10^{\circ}41'05''$  W. 66.05 ft to a point on the Ely prolongation of the Nly line of the Rancho Santa Gertrudes as shown on a map of Tract No. 3093 as recorded in Book 32, page 77 of Maps records of said county, distant S.  $69^{\circ}36'30''$  E. thereon 1524.67 ft from the angle point designated as Sta. 6 Ro. Paso de Bartolo as shown on said last mentioned map, containing 2.65 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate SEly in the NWly line of the aforesaid Tract No. 2813 and the Sly line of the aforesaid Tract No. 2 and NWly in the aforesaid Ely prolongation of the Nly line of the Rancho Santa Gertrudes as shown on said Tract No. 3093.

All curves in the above description are tangent to the straight lines which they join.

Reference is hereby made to County Surveyor's Map No. 6164 on file in the office of the Surveyor of Los Angeles County. Description approved 11-29-35; C. J. Burnham, R/W Engr Form approved 11-29-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Dec. 11, 1935; F. C. Min Vol 20 Page - Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 26 36 BY *V.H. Brown* 6-10-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 354 BY *J. Wilson* 4-13-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-23-36

Recorded in Book 13784 Page 366 Official Records, Jan. 6, 1936

Grantor: Union Oil Company of California

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 18, 1935

Granted for:

Description: *C.S. B-1113*  
All those certain rights, and rights of way as granted to the Union Oil Company of California, by those certain deeds recorded in Book 1689, page 269, Book 2308, page 130, Book 1942, page 380, all of Official Records of Los Angeles County, insofar as they affect that portion of Farm lot 20 of Alamitos Tract as shown on a map recorded in Book 36, pages 37 to 44, inclusive, of Miscellaneous Records of Los Angeles County, lying SWly of the SWly line of that certain strip of land 80 ft wide, as described in deeds to the Pacific Electric Railway Company, recorded in Book 1927, page 97, and in Book 1933, page 52 of Deeds, records of said county, and Wly of the Ely line of that certain parcel of land as described in a deed to Boyd Hammond, recorded in Book 6474, page 300, of Official Records of said County.

Description approved Dec. 4, 1935; C. J. Burnham, R/W Engr

Form approved R. W. Dowds, Dep. Co. Counsel

Accepted by Supervisors 12-18-35; F. C. Min Vol 20 Page -

Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30 30 BY *V.H. Brown* 5-28-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 *OK* BY *Kimball* 4-9-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-24-36

Recorded in Book 13606 Page 380 Official Records, Jan. 6, 1936

Grantor: University of Southern California

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 12, 1935

Granted for:

Description: *C.S. 8603*  
Block 328 of The Maclay Rancho ex Mission of San Fernando as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County.

Excepting therefrom those certain parcels of land as described in a deed to George L. Hooley et al., recorded in Bk 4696, pg 312, of Official Records of said county and also excepting that certain parcel of land as described in a deed to Henry Pouymari et al, recorded in Book 4705, page 353, of Official Records of said County.

Description approved 12-17-35; C. J. Burnham, R/W Engr  
Form approved by Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Dec. 20, 1935; F. C. Min Vol 20 Page -  
Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY *V.H. Brown 3-24-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ~~550~~ 552 BY *Asquith 4-24-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-27-36*

Recorded in Book 13786 Page 360 Official Records, Jan. 6, 1936

Grantors: William Edward Pell and Beatrice C. Bole

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 11, 1935

Granted for: Los Angeles River

*C.S. B-268-1*

Description: That portion of that certain parcel of land in Lot 1 of Tract No. 2793 as shown on a map recorded in Book 28, page 1, of Maps, Records of Los Angeles County, as conveyed to William Edward Pell et al. by deed recorded in Book 4596, page 27, of Official Records of said county, within the following described boundaries:

Beginning at the SWly corner of said certain parcel; thence North along the Wly line of said certain parcel a distance of 165.02 ft to a point on a curve, concave to the south, having a radius of 1200 ft, a radial line thru said point on curve bears S. 2°11'55" W; thence Ely along said curve 72.19 ft to a point in the Easterly line of said Lot 1 distant North thereon 144.23 ft from the SEly corner thereof, a radial line thru said last mentioned point on curve bears S. 5°38'44" W; thence Sly and Wly along the Ely and Sly lines of said Lot 1 to the point of beginning, containing 0.26 of an acre of land, more or less.

Description approved Dec. 17, 1935; C. J. Burnham, R/W Engr

Form approved 12-18-35; R. W. Dowds, Flood Cont Counsel

Accepted by Supervisors 12-20-35; F. C. Min Vol 20 Page -

Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY *V.H. Brown 3-31-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 682 BY *Asquith 4-6-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-27-36*

Recorded in Book 13906 Page 92 Official Records, Jan. 6, 1936

Grantors: Evelyn L. Box; Chapea Water Company and City of South Pasadena

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 22, 1935

Granted for: Eaton Wash

*C.S. B-1112-4*

Description: That portion of that certain parcel of land of the land of A. B. Chapman in the Rancho Santa Anita as shown on a map, known as Clerk's Filed Map No. 602, filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, as described in a deed to Evelyn L. Box recorded in Book 7423, page 139 of Official Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:



Beginning at a point in the centerline of that portion of Lombardy Road, 60 ft wide, as described in a deed to the County of Los Angeles recorded in Book 9456, page 228, of Official Records of said county distant S.  $88^{\circ}14'15''$  W. thereon 490.32 ft from the centerline of Madre Street, 60 ft wide, shown on a map of Tract No. 7987 recorded in Book 139, pages 61 and 62, of Maps, records of said county; thence S.  $20^{\circ}00'42''$  E. 118.15 ft to the beginning of a tangent curve concave to the west having a radius of 2300 ft; thence Sly along said curve 522.13 ft to the end of same; thence S.  $7^{\circ}00'17''$  E. tangent to said curve 263.60 ft to the beginning of a tangent curve concave to the west having a radius of 500 ft; thence Sly along said curve 289.93 ft to the end of same; thence S.  $26^{\circ}13'07''$  W. tangent to said curve 361.94 ft; thence S.  $21^{\circ}43'09''$  W. 59.79 ft to a point in the centerline of the Nly portion of Huntington Drive, 40 ft wide, shown on said map of Tract No. 7987 distant S.  $81^{\circ}47'49''$  W. thereon 527.85 ft from the aforesaid centerline of Madre Street, containing 0.21 of an acre of land more or less.

Description approved 11-26-35; C. J. Burnham, R/W Engr  
Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 12-3-35; F. C. Min ~~Ek~~ 20 Page -  
Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65 BY *Asquith* 4-21-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 2-7-36

Recorded in Book 13850 Page 338 Official Records, Jan. 6, 1936  
Grantors: John J. Knabb, Lildon P. Knabb, Adam Brandt,  
Katharine Brandt and C. A. Warren

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1935

Granted for: Eaton Wash

*C.S. B-1112-9*

Description: That portion of Lot 4 of Tract No. 5246 as shown on a map recoded in Book 55, page 14, of Maps, records of Los Angeles County, lying Wly of the following described line and the Northerly prolongation thereof:

Beginning at a point in the Nly line of said Lot 4 distant S.  $80^{\circ}43'42''$  W. thereon 486.14 ft from the NEly corner thereof: thence S.  $19^{\circ}29'22''$  E. 135.04 ft to the beginning of a tangent curve concave to the northeast having a radius of 700 ft; thence SEly along said curve 58.51 ft to a point in the Nly line of the south 10 ft of said Lot 4 distant S.  $80^{\circ}43'42''$  W. thereon 449.13 ft from the NEly corner thereof, a radial line thru said last mentioned point of curve bears N.  $65^{\circ}43'17''$  E; containing 0.12 of an acre of land, more or less.

The said Nly line of the South 10 ft of said Lot 4 is the Sly boundary line of the above described parcel.

Description approved 11-26-35; C. J. Burnham, R/W Engr  
Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Dec. 3, 1935; F. C. Min Vol 20 Page -  
Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-11-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

301 BY *Asquith* 4-24-36

CHECKED BY

*Kimball*

CROSS REFERENCED BY *R.F. Steen* 2-24-36

Recorded in Book 13935 Page 6 Official Records, Jan. 6, 1936

Grantors: Harry Kirk, Carrie E. Michaels, John J. Knabb and  
Lildon P. Knabb

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1935

Granted for: Eaton Wash

C.S. B-1112-9

Description: That portion of Lot 5 and of the south 10 ft of  
Lot 4 of Tract No. 5246 as shown on a map recorded  
in Book 55, page 14, of Maps, records of Los Angeles  
County, lying SWly of the following described line  
and the Nly prolongation thereof:

Beginning at a point in the Nly line of said south 10 ft of  
Lot 4 distant S.  $80^{\circ}43'42''$  W. thereon 449.13 ft from the NEly  
corner thereof, said point of beginning being on a curve concave  
to the northeast having a radius of 700 ft, a radial line thru  
said point on curve bears N.  $65^{\circ}43'17''$  E. thence SEly along said  
curve 231.81 ft to a point in the Sly line of said Lot 5 distant  
S.  $80^{\circ}43'42''$  W. thereon 353.17 ft from the SEly corner thereof,  
a radial line thru said point on curve bears N.  $46^{\circ}44'52''$  E.,  
containing 0.14 of an acre of land, more or less.

Description approved 11-26-35; C. J. Burnham, R/W Engr  
Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Dec. 3, 1935; Minute Book 20 Page -  
Copied by R. Loso Jan. 15, 1936; compared by Stephens  
PLATTED ON INDEX MAP NO.

44 BY Hyde 3-11-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 301 BY *Asquith 4-24-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-25-36*

Recorded in Book 13875 Page 196 Official Records, Jan. 6, 1936

Grantor: Carrie E. Michaels

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 7, 1935

Granted for: Eaton Wash

C.S. B-1112-9

Description: That portion of Lot 6 of Tract No. 5246 as shown on  
a map recorded in Book 55, page 14, of Maps, records  
of Los Angeles County, lying SWly of the following  
described line and the NWly prolongation thereof:

Beginning at a point in the Nly line of said Lot 6 distant  
S.  $80^{\circ}43'42''$  W. thereon 353.17 ft from the NEly corner thereof,  
said point of beginning being on a curve concave to the northeast  
having a radius of 700 ft, a radial line thru said point on curve  
bears N.  $46^{\circ}44'52''$  E. thence SEly along said curve 293.93 ft  
to a point in the Sly line of said Lot 6 distant S.  $80^{\circ}51'05''$  W.  
thereon 142.96 ft from the SEly corner thereof, a radial line thru  
said point on curve bears N.  $22^{\circ}41'20''$  E. containing 0.26 of an  
acre of land, more or less.

Description approved 11-26-35; C. J. Burnham, R/W Engr  
Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Dec. 3, 1935; Min Bk. 20 Page -  
Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Hyde 3-11-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 301 BY *Asquith 4-24-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-25-36*

Recorded in Book 13831 Page 329 Official Records, Jan. 6, 1936

Grantor: Harry Kirk also known as H. Kirk

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1935

Granted for: Eaton Wash

*C.S.B.-1112-9*

Description: Those portions of Lots 11 and 12 in Tract No. 1238 as shown on a map recorded in Book 17, page 196 of Maps, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the Nly lines of said Tract No. 1238 and of Tract No. 5246, as shown on a map recorded in Bk 55, page 14, of Maps, Records of said county, distant N.  $80^{\circ}43'42''$  E., thereon 259.51 ft from the NWly corner of Lot 14 of said Tract No. 1238; thence S.  $19^{\circ}29'22''$  E. 550.49 ft to the beginning of a tangent curve concave to the northeast, having a radius of 750 ft; thence SEly along said curve 453.57 ft to a point in the Sly line of Lot 6 of said Tract No. 5246, distant N.  $77^{\circ}04'20''$  W. thereon 171.43 ft from the most Sly corner thereof, a radial line thru said point on curve bears N.  $35^{\circ}51'36''$  E., containing 0.28 of an acre of land more or less.

Description approved 11-26-35; C. J. Burnham, R/W Engr  
Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 12-3-35; F. C. Min Vol 20 Page -  
Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

*44 BY Hyde 3-11-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*301 BY Asquith 4-24-36*

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 2-25-36*

Recorded in Book 13822 Page 367 Official Records, Jan. 6, 1936

Grantors: J. D. Demes, J. T. Wilson also known as James T. Wilson  
Anna M. Wilson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1935

Granted for: Eaton Wash

*C.S.B.-1112-9*

Description: That portion of Lot 10 of Tract No. 1238 as shown on a map recorded in Book 17, page 196, of Maps, Records of Los Angeles County, lying NEly of the following described line:

Beginning at a point in the Nly line of said Lot 10 distant N.  $80^{\circ}43'42''$  E. thereon 385.76 ft from the NWly corner of said Lot 10; thence S.  $19^{\circ}29'22''$  E. 35.73 ft to the beginning of a tangent curve concave to the northeast having a radius of 800 ft; thence SEly along said curve 380.96 ft to a point on the SWly line of Lot 1 of Tract No. 5246 as shown on a map recorded in Book 55, page 14, of Maps, records of said county, distant S.  $77^{\circ}04'20''$  E. thereon and along the SWly line of said Lot 10 a distance of 614.48 ft from the SWly corner of said Lot 10, a radial line thru said point on curve bears N.  $43^{\circ}13'35''$  E. containing 0.05 of an acre of land, more or less.

Description approved 12-9-35; C. J. Burnham, R/W Engr  
Form approved 12-10-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Dec. 18, 1935; F. C. Min Vol 20 Page -  
Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

*44 BY Hyde 3-11-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*301 BY Asquith 4-24-36*

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 2-25-36*

Recorded in Book 13786 Page 361 Official Records, Jan. 6, 1936  
 Grantors: Harry Kirk, Carrie E. Michaels, John J. Knabb, Lildon P. Knabb, Adam Brandt, Katharine Brandt, George C. Cook, Emma May Cook, Mary Elizabeth Norton, R. W. Stoneman, and Effie L. Stoneman

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1935

Granted for: Eaton Wash

C.S. B-1112-9

Description: That portion of Lot 3 of Tract No. 5246 as shown on a map recorded in Book 55, page 14, of Maps, Records of Los Angeles County, lying Wly of the following described line:

Beginning at a point in the Nly lines of said Tract No. 5246 and of Tract No. 1238, as shown on a map recorded in Book 17, page 196, of Maps, Records of said county, distant S.  $80^{\circ}43'42''$  W. thereon 558.80 ft from the NEly corner of Lot 5 of said Tract No. 1238; thence S.  $19^{\circ}29'22''$  E., 406.44 ft to a point in the Sly line of said Lot 3, distant S.  $80^{\circ}43'42''$  W. thereon 486.14 ft from the SEly corner thereof, containing 0.21 of an acre of land, more or less.

Description approved Nov. 26, 1935; C. J. Burnham, R/W Engr Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 12-3-35; F. C. Min Vol 20 Page - Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-11-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

301 BY Asquith 4-24-36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-25-36

Recorded in Book 13867 Page 218 Official Records, Jan. 6, 1936  
 Grantors: William R. Kratka, W. R. Kratka, Florence J. Kratka, Emma May Cook Mary Elizabeth Horton, Carrie E. Michaels, Harry Kirk also known as H. Kirk, Ralph E. Dean, Edith M. Dean, J. T. Wilson, also known as James T. Wilson, Anna M. Wilson, John J. Knabb, Lildon P. Knabb, Adam Brandt, Katharine Brandt, George C. Cook, Augusta Fitzer, J. D. Demes, First Trust and Savings Bank of Pasadena, Armond S. Fitzer, Gertrude Fitzer Graner, C. A. Warren

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 7, 1935

Granted for: Eaton Wash

C.S. B-1112-9

Description: That portion of Lot 14 of Tract No. 1238 as shown on a map recorded in Book 17, page 196, of Maps, records of Los Angeles County, lying Ely of the following described line and the Sly prolongation thereof.

Beginning at a point in the Nly line of said Lot 14 distant N.  $80^{\circ}43'42''$  E. thereon 208.70 ft from the NWly corner thereof; thence S.  $19^{\circ}29'22''$  E. 47.21 ft to a point in the Sly line of said Lot 14 distant N.  $80^{\circ}43'42''$  E. thereon 224.66 ft from the SWly corner thereof, containing 0.04 of an acre of land, more or less.

Form approved 12-10-35; R. W. Dowds, Flood Cont. Counsel Description approved 12-9-35; C. J. Burnham, R/W Engr Accepted by Supervisors 12-18-35; F. C. Min Vk 20 Page - Copied by R. Loso Jan. 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-11-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

301 BY Asquith 4-24-36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-25-36

Recorded in Book 13923 Page 58 Official Records, Jan. 6, 1936  
 Grantors: Harry Kirk, Carrie E. Michaels, Ralph E. Dean,  
 Edith M. Dean, Lildon P. Knabb, John J. Knabb, Adam  
 Brandt, Katharine Brandt, R. W. Stoneman, Effiel.  
 Stoneman, Emma May Cook also known as Emma M. Cook,  
 Mary Elizabeth Horton and George C. Cook

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1935

Granted for: Eaton Wash

*C.S. B-1112-9*

Description: That portion of Lot 2 of Tract No. 5246, as shown on a map recorded in Book 55, page 14, of Maps, Records of Los Angeles County, lying Wly of the following described line and the Nly prolongation thereof;

Beginning at a point in the Nly lines of said Tract No. 5246 and of Tract No. 1238, as shown on a map recorded in Book 17, page 196, of Maps, Records of said county, distant S.  $80^{\circ}43'42''$  W. thereon 558.80 ft from the NEly corner of Lot 5 of said Tract No. 1238; thence S.  $19^{\circ}29'22''$  E. 406.44 ft to a point in the Sly line of Lot 3, of said Tract No. 1238, distant S.  $80^{\circ}43'42''$  W. thereon, 486.14 ft from the SEly corner thereof, containing 0.32 of an acre of land, more or less.

Description approved 11-26-35; C. J. Burnham, R/W Engr  
 Form approved 11-26-35; R. W. Dowds, Flood Cont. Counsel  
 Copied by R. Loso Jan. 15, 1936; compared by Stephens  
 (Accepted by Supervisors Dec. 3, 1935) F.C. Min Vol 20 Page -)  
 PLATTED ON INDEX MAP NO. *44 BY Hyde 3-11-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *301* BY *Asquith 4-24-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 2-25-36*

Recorded in Book 13645 Page 248 Official Records, Sep. 26, 1935  
 Grantors: Garden Land Company, Ltd., and Los Angeles Mountain  
 Park Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 14, 1935

Consideration:

Granted for: Mandeville Canyon

*C.S. B-281-1*

Description: That portion of the East 1/2 of Mandeville Canon Road, 40 ft wide, shown as an unnamed road on a map of Boca de Canon recorded in Book 18, page 90 of Maps, Records of Los Angeles County, within a strip of land 40 ft wide, 20 ft on each side of the following described center line:

Beginning at the point of intersection of the SWly prolongation of the SEly line of Lot 1 of said Boca de Canon with the centerline of the aforesaid Mandeville Canon Road; thence N.  $4^{\circ}25'10''$  E. along said center line of Mandeville Canon Road 444.44 ft; thence N.  $5^{\circ}50'50''$  E. continuing along said centerline 272.69 ft to the beginning of a tangent curve concave to the west having a radius of 464.58 ft; thence Nly along said curve 218.50 ft to the beginning of a tangent curve concave to the southwest having a radius of 1000.53 ft, a radial line thru said last mentioned beginning of curve bears S.  $68^{\circ}54'00''$  W; thence NWly along said curve 206.07 ft to the end of same, said end of curve being a point in the centerline of said Mandeville Canon Road distant S.  $32^{\circ}54'00''$  E. thereon 1017.21 ft from the SWly prolongation of the NWly line of Lot 2 of said Boca de Canon; thence NWly along said center line and tangent to said last mentioned curve to said SWly prolongation

of the NWly line of Lot 2, containing 0.90 of an acre of land, more or less.

Description approved 8-23-35; E. Vaughn, Asst R/W Engr  
Form approved 8-24-35; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 8-31-35; V. C. Min Vol 19 Page -  
Copied by R. Loso January 21, 1936; compared by DuPuis

PLATTED ON INDEX MAP NO. 21 BY *Curran 5-11-36*

PLATTED ON CADASTRAL MAP NO. 135 B/37 BY

PLATTED ON ASSESSOR'S BOOK NO. 635 BY *Asquith 4-6-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-24-36*

Recorded in Book 13677 Page 193 Official Records, Sep. 26, 1935

Grantors: The City of Azusa; Azusa Agricultural Water Company;  
S. P. Jewett, Trustee, Azusa Land & Water Company

Grantees: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: August 6, 1935

Consideration:

Granted for: Little Dalton Wash C.S. B-599-10

Description: That portion of that certain strip of land in Lot 1 of Block C of "Subdivision No. 1 of lands of Azusa Land & Water Co." as shown on a map recorded in Book 16, pages 17 and 18, of Miscellaneous Records of Los Angeles County, as conveyed to The City of Azusa by a deed recorded in Book 1602, page 93, of Official Records of said county, within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the centerline of First Street, 80 ft wide, as shown on said map distant N. 89°58'35" E. thereon 1107.54 ft from the centerline of Azusa Avenue 80 ft wide, as shown on said map; thence S. 43°39'43" W. 300.87 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 436.76 ft; thence SWly along said curve 216.14 ft to the beginning of a tangent curve concave to the southeast, having a radius of 485.87 ft, a radial line through said last mentioned beginning of curve bears S. 17°59'02" E. thence SWly along said curve 350.40 ft to the beginning of a tangent curve, concave to the southeast, having a radius of 1000 ft, a radial line through said last mentioned point on curve bears S. 59°18'16" E; thence SWly along said curve 310.53 ft to the end of same; thence S. 12°54'03" W. tangent to said curve 285.98 ft to the beginning of a tangent curve, concave to the west, having a radius of 1000 ft; thence Sly along said curve 278.14 ft to the end of same; thence S. 28°50'13" W. tangent to said curve 359.47 ft to a point in the centerline of said Azusa Avenue, distant S. 0°00'22" W. thereon 1684.99 ft from the said centerline of First Street, containing 0.02 of an acre of land, more or less.

Description approved 8-23-35; E. Vaughn, Asst. R/W Engr  
Form approved 8-24-35; Roy W. Dowds, Flood Control Engineer  
Accepted by Supervisors 8-31-35; F. C. Min Vol 19 Page -  
Copied by R. Loso January 21, 1936; compared by DuPuis

PLATTED ON INDEX MAP NO. 47 BY *Booth 2-26-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 106 BY *J. Wilson 4-15-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-27-36*

Entered on Certificate No. IV 80252, November 14, 1935

Document No. 15838 D

Grantors: Karl E. Kretzschmar and Aster Kretzschmar

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 15, 1935

Granted for: Sycamore Storm Drain C.S.B-1123-4

Description: That portion of Lot 17 of Treadwell Tract, as shown on map recorded in Book 11, page 180, of Maps, Records of Los Angeles County, within a strip of land 25 ft wide, 12.50 ft on each side of the following described center line:

Beginning at a point in the center line of Treadwell Street, 60 ft wide, shown as Lot C on said map, distant N. 49°12'01" E. thereon 251.66 ft from the center line of San Fernando Road, 66 ft wide, as shown on said map; thence N. 34°25'49" W. 782.83 ft to the beginning of a tangent curve concave to the northeast, having a radius of 500 ft; thence NWly along said curve 149.64 ft to the end of same; thence N. 17°16'59" W. tangent to said curve 123.49 ft to a point in the NWly line of Lot 29 in Tract No. 2677 as shown on a map recorded in Book 27, page 35, of Maps, records of said county distant N. 49°08'46" E. thereon 20.18 ft from the most Ely corner of Lot A of said Tract No. 2677, containing 0.08 of an acre of land more or less.

Description approved 10-23-35; C.J. Burnham, R/W Engr  
Form approved 10-23-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 10-30-35; F. C. Min Vol 20 Page -  
Copied by R. Loso Jan. 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY V.H. Brown 6-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY La Roche 4-16-36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-23-36

Entered on Certificate No. GE 59473, November 14, 1935

Document No. 15839 D

Grantor: Hammond Lumber Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1935

Granted for: Sycamore Storm Drain C.S.B-1123-4

Description: That portion of Lot 16 of Treadwell Tract as shown on a map recorded in Book 11, page 180 of Maps, Records of Los Angeles County, within a strip of land 25 ft wide, 12.50 ft on each side of the following described center line:

Beginning at a point in the center line of Treadwell Street, 60 ft wide, shown as Lot C on said map, distant N. 49°12'01" E. thereon 251.66 ft from the center line of San Fernando Road, 66 ft wide, as shown on said map thence N. 34°25'49" W. 782.83 ft to the beginning of a tangent curve concave to the northeast, having a radius of 500 ft; thence NWly along said curve 149.64 ft to the end of same; thence N. 17°16'59" W. tangent to said curve 123.49 ft to a point in the NWly line of Lot 29 in Tract No. 2677 as shown on a map recorded in Book 27, page 35, of Maps, records of said county distant N. 49°08'46" E. thereon 20.18 ft from the most Ely corner of Lot A of said Tract No. 2677, containing 0.01 of an acre of land, more or less.

Description approved 10-17-35; C.J. Burnham, R/W Engr.  
Form approved 10-17-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 10-24-35; F.C. Min Bk 20 Pg -  
Copied by R. Loso Jan. 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY V.H. Brown 6-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY La Roche 4-16-36 D 94

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-23-36

Entered on Certificate No. GW 64876, November 14, 1935

Document No. 15840 D

Grantors: Lillian Bishop Ross; Security Title Insurance and Guarantee Company, trustee; First Trust and Savings Bank of Pasadena

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1935

Granted for: Sycamore Storm Drain C.S. B-1123-4

Description: That portion of Lot 6 of Treadwell Tract as shown on a map recorded in Book 11, page 180 of Maps, Records of Los Angeles County, within a strip of land 25 ft wide, 12.50 ft on each side of the following described center line:

Beginning at a point in the center line of Treadwell Street 60 ft wide, shown as Lot C on said map, distant N.  $49^{\circ}12'01''$  E. thereon 251.66 ft from the center line of San Fernando Road, 66 ft wide, as shown on said map; thence N.  $34^{\circ}25'49''$  W. 782.83 ft to the beginning of a tangent curve concave to the Northeast, having a radius of 500 ft; thence NWly along said curve 149.64 ft to the end of same; thence N.  $17^{\circ}16'59''$  W. tangent to said curve 123.49 ft to a point in the NWly line of Lot 29 in Tract No. 2677 as shown on a map recorded in Book 27, page 35, of Maps, records of said county, distant N.  $49^{\circ}08'46''$  E. thereon 20.18 ft from the most Ely corner of Lot A of said Tract No. 2677, containing 0.01 of an acre of land, more or less.

Description approved 10-23-35; C. J. Burnham, R/W Engr

Form approved 10-23-35; R. W. Dowds, Flood Cont. Counsel

Accepted by Supervisors 10-30-35; F. C. Min Vol 20 Page -

Copied by R. Loso Jan. 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 41 BY *V.H. Brown 6-24-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY *La Rancho 4-16-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-23-36*

Entered on Certificate No. EU 48755, November 14, 1935

Document No. 15841 D

Grantors: Jay A. Harper and Aura M. Harper

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1935

Granted for: Sycamore Storm Drain C.S. B-1123-4

Description: That portion of the NEly 1/2 of Lot 7 in the Treadwell Tract as shown on a map recorded in Book 11 page 180, of Maps, Records of Los Angeles County, within a strip of land 25 ft wide, 12.50 ft on each side of the following described center line:

Beginning at a point in the center line of Treadwell Street, 60 ft wide, shown as Lot C on said map, distant N.  $49^{\circ}12'01''$  E. thereon 251.66 ft from the center line of San Fernando Road, 66 ft wide, as shown on said map; thence N.  $34^{\circ}25'49''$  W. 782.83 ft to the beginning of a tangent curve concave to the northeast, having a radius of 500 ft; thence NWly along said curve 149.64 ft to the end of same; thence N.  $17^{\circ}16'59''$  W. tangent to said curve 123.49 ft to a point in the NWly line of Lot 29 in Tract No. 2677 as shown on a map recorded in Book 27, page 35, of Maps, records of said county distant N.  $49^{\circ}08'46''$  E. thereon 20.18 ft from the most Ely corner of Lot A of said Tract No. 2677, containing 0.02 of an acre of land, more or less.



Description approved 10-17-35; C. J. Burnham, R/W Engr  
Form approved 10-17-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 10-24-35; F. C. Min Vol 20 Page -  
Copied by R. Loso Jan. 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY *V.H. Brown 6-24-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY *LaRouche 4-16-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-23-36*

Entered on Certificate No. DN 38737, November 14, 1935  
Document No. 15842 D

Grantors: Cullen L. Huntoon and Frances H. Huntoon

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 16, 1935

Granted for: Sycamore Storm Drain C.S.B-1123-4

Description: That portion of the SWly 1/2 of Lot 7 in Treadwell Tract as shown on a map recorded in Book 11, page 180 of Maps, Records of Los Angeles County, within a strip of land 25 ft wide, 12.50 ft on each side of the following described center line:

Beginning at a point in the center line of Treadwell Street, 60 ft wide, shown as Lot C on said map, distant N. 49°12'01" E. thereon 251.66 ft from the center line of San Fernando Road 66 ft wide, as shown on said map; thence N. 34°25'49" W. 782.83 ft to the beginning of a tangent curve concave to the northeast, having a radius of 500 ft; thence NWly along said curve 149.64 ft to the end of same; thence N. 17°16'59" W. tangent to said curve 123.49 ft to a point in the NWly line of Lot 29 in Tract No. 2677 as shown on a map recorded in Book 27, page 35, of Maps, records of said county, distant N. 49°08'46" E. thereon 20.18 ft from the most Ely corner of Lot A of said Tract No. 2677, containing 0.06 of an acre of land, more or less.

Description approved 10-23-35; C. J. Burnham, R/W Engr  
Form approved 10-23-35; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 10-30-35; F. C. Min Bk 20 Page -  
Copied by R. Loso Jan. 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY *V.H. Brown 6-24-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY *LaRouche 4-16-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-23-36*

Entered on Certificate No. FB 50882, November 26, 1935  
Document No. 16226 D

Grantors: Minna Catharina Lackmann and Herman George Lackmann

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 17, 1935

Granted for: Sycamore Storm Drain C.S.B-1123-4

Description: That portion of Lot 50 of Treadwell Tract, as shown on a map recorded in Book 11, page 180 of Maps, Records of Los Angeles County, within a strip of land 25 ft wide, 12.50 ft on each side of the following described center line:

Beginning at a point in the centerline of Treadwell Street, 60 ft wide, shown as Lot C on said map, distant N.  $49^{\circ}12'01''$  E. thereon 251.66 ft from the centerline of San Fernando Road, 66 ft wide, as shown on said map; thence N.  $34^{\circ}25'49''$  W. 782.83 ft to the beginning of a tangent curve concave to the northeast, having a radius of 500 ft; thence NWly along said curve 149.64 ft to the end of same; thence N.  $17^{\circ}16'59''$  W. tangent to said curve 123.49 ft to a point in the NWly line of Lot 29 in Tract No. 2677 as shown on a map recorded in Book 27, page 35, of Maps, records of said county distant N.  $49^{\circ}08'46''$  E. thereon 20.18 ft from the most Ely corner of Lot A of said Tract No. 2677, containing 0.09 of an acre of land, more or less.

Description approved 10-30-35; C. J. Burnham, R/W Engr  
Form approved 10-30-35; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 11-6-35; F. C. Min Vol 20 Page -  
Copied by R. Loso Jan. 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY V.H. Brown 6-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY La Roche 4-16-36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-23-36

Entered on Certificate No. HN 70154, November 26, 1935

Document No. 16227 D

Grantors: Hammond Lumber Company; Title Guarantee and Trust Company, as trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1935

Granted for: Sycamore Storm Drain

C.S.B-1123-4

Description: Those portions of Lots 40 and 41 in Treadwell Tract as shown on a map recorded in Book 11, page 180 of Maps, Records of Los Angeles County within a strip of land 25 ft wide, 12.50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Treadwell Street, 60 ft wide, shown as Lot C on said map, distant N.  $49^{\circ}12'01''$  E. thereon 251.66 ft from the centerline of San Fernando Road, 66 ft wide, as shown on said map; thence N.  $34^{\circ}25'49''$  W. 782.83 ft to the beginning of a tangent curve concave to the northeast, having a radius of 500 ft; thence NWly along said curve 149.64 ft to the end of same; thence N.  $17^{\circ}16'59''$  W. tangent to said curve 123.49 ft to a point in the NWly line of Lot 29 in Tract No. 2677 as shown on a map recorded in Book 27, page 35, of Maps, records of said county distant N.  $49^{\circ}08'46''$  E. thereon 20.18 ft from the most Ely corner of Lot A of said Tract No. 2677, containing 0.09 of an acre of land, more or less.

Description approved 10-29-35; C. J. Burnham, R/W Engr  
Form approved 10-30-35; R. W. Dowds, Flood Cont Counsel  
Accepted by Supervisors 10-6-35; F. C. Min Vol 20 Page -  
Copied by R. Loso January 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY V.H. Brown 6-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY La Roche 4-16-36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-23-36

Entered on Certificate No. HN 70154 November 26, 1935  
 Document No. 16228 D  
 Grantors: Hammond Lumber Company and Title Guarantee and Trust  
 Company, as trustee  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 14, 1935  
 Granted for: Sycamore Storm Drain C.S. B-1123-4

Description: Those portions of Lots 27 and 28 in Treadwell Tract as shown on a map recorded in Book 11, page 180 of Maps, Records of Los Angeles County within a strip of land 25 ft wide, 12.50 ft on each side of the following described center line:

Beginning at a point in the center line of Treadwell Street, 60 ft wide, shown as Lot C on said map, distant N.  $49^{\circ}12'01''$  E. thereon 251.66 ft from the center line of San Fernando Road, 66 ft wide as shown on said map; thence N.  $34^{\circ}25'49''$  W. 782.83 ft to the beginning of a tangent curve concave to the northeast, having a radius of 500 ft; thence NWly along said curve 149.64 ft to the end of same; thence N.  $17^{\circ}16'59''$  W. tangent to said curve 123.49 ft to a point in the NWly line of Lot 29 in Tract No. 2677 as shown on a map recorded in Book 27, page 35, of Maps, records of said county distant N.  $49^{\circ}08'46''$  E. thereon 20.18 ft from the most Ely corner of Lot A of said Tract No. 2677, containing 0.09 of an acre of land, more or less.

Description approved 10-29-35; C. J. Burnham, R/W Engr Form approved 11-1-35; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 10-6-35; F. C. Min Bk 20 Page - Copied by R. Loso Jan. 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 11 41 BY *V.H. Brown* 6-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY *LaRouche* 4-16-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-23-36

Recorded in Book 13539 Page 293 Official Records, Aug. 14, 1935  
 Grantors: Edna Rae by R. M. Ashmun, Atty-in-fact; Title Insurance and Trust Company, Trustee, and California Mushroom Co.

Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 30, 1934  
 Granted for: San Gabriel River C.S. B-269-3

Description: That portion of Lot A of Tract No. 2813 as shown on a map recorded in Book 28, page 12 of Maps, Records of Los Angeles County, bounded as follows: Beginning at the NWly corner of said Lot A; thence S.  $78^{\circ}18'55''$  E. along the Nly line of said Lot A a distance of 40.75 ft to a point on a curve concave to the south-east having a radius of 262.94 ft, a radial line through said point on curve bears S.  $59^{\circ}48'34''$  E; thence SWly along said curve 79.46 ft to a point on a curve, concave to the west having a radius of 1650 ft, in the Ely line of the Los Angeles County Flood Control District's Right of Way, 400 ft wide as granted by an easement recorded in Book 7826, page 349, of Official Records of said county distant Sly thereon 68.24 ft from the NWly line of said Lot A, a radial line through said point on curve in said curve of 262.94 ft radius bears S.  $77^{\circ}07'26''$  E; thence Nly along said Ely line of said 400 ft right of Way and NEly along said NWly line of said Lot A to the point of beginning, containing 0.04 of an acre of land, more or less.

Description approved June 27, 1935; C. J. Burnham, R/W Engr  
Form approved June 27, 1935; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors July 5, 1935; Min Vol 19 Page -  
Copied by H. Loso Jan. 27, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY *Curran* 6-5-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

354 BY *J. Wilson* 4-23-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 2-21-36

Entered on Certificate No. IB 74316, January 4, 1936  
Document No. 94 E

Grantors: Ida M. Bradley, Home-Builders' Loan Association,  
Prescott Franklin Cogswell and Marion Louise Pitcher

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 23, 1935

Granted for: Eaton Wash

~~C.S. 8492-3~~ C.S. B-1112-10

Description: The Ely 35 ft of the Wly 60 ft of Lots 26 and 27  
of Tract No. 7177 as shown on a map recorded in  
Book 84, page 43 of Maps, Records of Los Angeles  
County, containing 0.08 of an acre of land, more  
or less.

Description approved by C. J. Burnham, R/W Engr  
Form approved 11-26-35; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Dec. 3, 1935; F. C. Min Vol 20 Page -  
Copied by R. Loso Jan. 27, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-11-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

115 BY *J. Wilson* 4-10-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 2-21-36

Entered on Certificate No. GF 59710, Jan. 7, 1936  
Document No. 384 E

Grantors: Mae E. Grove, Ray M. Grove and Lillian Bishop Ross,  
Executrix of the Estate of John B. Treadwell,  
deceased

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 8, 1935

Granted for: Sycamore Storm Drain

C.S. B-1123-4

Description: That portion of Lot 22 in Tract No. 2677 as shown  
on a map recorded in Book 27, page 35 of Maps,  
Records of Los Angeles County within a strip of  
land 25 ft wide, 12.50 ft on each side of the  
following described centerline:

Beginning at a point in the centerline of Treadwell Street,  
60 ft wide, shown as Lot C on a map of Treadwell Tract, recorded  
in Bk 11, pg 180, of Maps, Records of said County, distant N.49°  
12'01" E. thereon 251.66 ft from the centerline of San Fernando  
Road, 66 ft wide as shown on said last mentioned map; thence N.  
34°25'49" W. 732.83 ft to the beginning of a tangent curve con-  
cave to the northeast, having a radius of 500 ft; thence NWly  
along said curve 149.64 ft to the end of same; thence N. 17°16'  
59" W. tangent to said curve 123.49 ft to a point in the NWly

line of Lot 29 of said Tract No. 2677, distant N.  $49^{\circ}08'46''$  E. thereon 20.18 ft from the most Ely corner of Lot A of said Tract No. 2677, containing 0.02 of an acre of land, more or less. Description approved 12-17-35; C. J. Burnham, R/W Engr Form approved 12-18-35; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors 12-20-35; F. C. Min Bk 20 Page - Copied by R. Loso Jan. 27, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 BY *V.H. Brown* 6-24-36

PLATTED ON DADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY *J. Wilson* 4-27-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-23-36

Entered on Certificate No. 1477, January 7, 1936

Document No. 405 E

Grantors: Thomas Charles Gould and Frank Keeney Gould

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 15, 1935

Granted for: Alhambra Wash C.S. 8499-12

**Description:** That portion of Lot 37 in Phillips Old Home Tract as shown on a map recorded in Book 7, pages 54 and 55 of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NWly line of the SEly 33 ft of Alhambra Road as shown on a map of Tract No. 7610, recorded in Book 88, pages 54 and 55, of Maps, records of said county, distant N.  $60^{\circ}20'15''$  E. thereon 203.82 ft from the NWly prolongation of the center line of Chapel Street, 60 ft wide, as shown on said map of Tract No. 7610, thence N.  $36^{\circ}27'10''$  W. 33.53 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 865.11 ft; thence NWly along said curve 129.18 ft to the end of same; thence N.  $45^{\circ}00'30''$  W. tangent to said curve 588.70 ft to a point in the center line of McLean Street, 60 ft wide, as shown on said map of Phillips Old Home Tract, distant N.  $56^{\circ}09'25''$  E. thereon 261.04 ft from the NWly prolongation of the center line of Monterey Street, formerly Chatauqua Avenue, 60 ft wide, as shown on said map of Phillips Old Home Tract, containing 0.07 of an acre of land, more or less.

Description approved 11-26-35; C. J. Burnham, R/W Engr Form approved 11-26-35; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors 12-3-35; F. C. Min Bk 20 Page - Copied by R. Loso Jan. 27, 1936; compared by Stephens

PLATTED ON INBX MAP NO. 43 BY *V.H. Brown* 7-2-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 769 BY *Kimball* 3-27-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-20-36

Recorded in Book 13936 Page 80 Official Records, Jan. 20, 1936

Grantor: Los Angeles County Flood Control District

Grantees: Ben Tamler and Margaritha Tannler

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 26, 1930

Granted for:

*C.S. B-570-9*

Description: That portion of that certain parcel of land in Lot 31 of El Monte Walnut Place as shown on a map recorded in Bk 6, page 104 of Maps, Records of Los Angeles County, as conveyed to Ben Tannler et ux, by deed recorded in Book 66, page 316, of Official Records of said county, bounded as follows:

Beginning at a point in the SEly line of Big Dalton Avenue, 50 ft wide, as shown on County Surveyor's Map No. B-345 on file in the office of the Surveyor of Los Angeles County, distant S. 41°53'00" W. thereon 335.34 ft from the NEly line of said Lot 31; thence N. 41°53'00" E. along said SEly line 40.72 ft; thence S. 72°51'00" E. 239.15 ft to a point on a curve concave to the south having a radius of 905.37 ft, said point on curve being on a curve in the Sly line of that certain parcel of land as granted to the Los Angeles County Flood Control District by an easement recorded in Book 1936, page 212, of Official Records of said county, said last mentioned point being distant Wly along said curve 169.87 ft from the SEly extremity thereof a radial line thru said point on curve bears S. 17°09'00" W; thence Wly along said curve in said Sly line 259.74 ft to the point of beginning, a radial line thru said last mentioned point bears S. 0°42'44" W; containing 0.06 of an acre of land, more or less. Copied by R. Loso Jan. 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

*46 BY V.H. Brown 7-14-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*782 BY Kimball 3-23-36*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 2-21-36*

Recorded in Book 13887 Page 246 Official Records, Jan. 21, 1936

Grantor: Southern California Edison Company Ltd., (formerly Southern California Edison Company)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 13, 1935

Granted for: Eaton Wash

Consideration: \$1.00

*C.S. B-1112-4*

Description: That portion of that certain parcel of land in the land of A. B. Chapman in the Rancho Santa Anita as shown on a map, known as Clerk's Filed Map No. 602, filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, as described in a deed to the Southern California Edison Company, recorded in Book 1752, page 266 of Official Records of Los Angeles County, being described in "Parcel 27" thereof, and that portion of that certain parcel of land in Lot 9 of Block 6 in Subdivision No. 2, Sunny Slope Estate, as shown on a map recorded in Book 54, pages 91 and 92, of Miscellaneous Records of said County, as described in a deed to the Southern California Edison Company, recorded in Book 2388, page 225 of official Records of said County, described as follows:

PARCEL 1: Those portions of said certain parcels, within a strip of land, 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the Wly line of said certain parcel in Lot 9, distant S.  $0^{\circ}05'43''$  W. thereon 389.51 ft from the NWly corner of said last-mentioned certain parcel; thence S.  $15^{\circ}21'47''$  E. 489.57 ft; thence S.  $23^{\circ}45'27''$  E. 84.36 ft to a point in the Sly line of San Pasqual Street, 80 ft wide, as shown on a map of Tract No. 8616, recorded in Bk 112, pgs 85 to 88, inclusive, of Maps, records of said County, distant Wly thereon 82.86 ft from a point in the Sly prolongation of the Wly line of Lot 411 of said Tract No. 8616, containing 1.08 acres of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate Nly in the Wly lines of said certain parcels and Sly in the Nly line of said San Pasqual Street and said side lines are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

The above described Parcel 1, being portions of Parcels 65 and 66 as same are shown upon a Licensed Surveyor's Map of Property owned by Southern California Edison Company Ltd., filed in Book 30, pages 10 and 11 of Record of Surveys, records of said Los Angeles County.

PARCEL 2: That portion of said "Parcel 27" bounded as follows:

Beginning at a point in the Sly line of said San Pasqual Street, 80 ft wide, distant Wly thereon 23.73 ft from the Ely line of said "Parcel 27"; thence S.  $23^{\circ}45'27''$  E. 20.26 ft to the beginning of a tangent curve, concave to the West, having a radius of 850 ft; thence Sly along said curve 39.71 ft to a point in said Ely line of "Parcel 27", distant S.  $0^{\circ}25'49''$  W. thereon 54.33 ft from said Sly line of San Pasqual Street, a radial line through said lastmentioned point on curve bears S.  $68^{\circ}55'10''$  W; thence S.  $0^{\circ}25'49''$  W. along said Ely line, 419.87 ft to a point on a curve concave to the East, having a radius of 550 ft, a radial line through said last mentioned point on curve bears N.  $70^{\circ}26'04''$  E; thence Nly along said curve, 37.98 ft to the end of same; thence N.  $15^{\circ}36'32''$  W, tangent to said last mentioned curve, 485.85 ft to a point in said Sly line of San Pasqual Street, distant Wly thereon 125.98 ft from the point of beginning; thence Ely along said Sly line of San Pasqual Street to the point of beginning, containing 0.77 of an acre of land, more or less.

The above described Parcel 2 being a portion of Parcel 64, as said Parcel 64 is shown upon a Licensed Surveyor's Map of Property owned by Southern California Edison Company Ltd., filed in Book 30, page 10 of Record of Surveys, records of said Los Angeles County.

Description approved Dec. 19, 1935; C. J. Burnham, R/W Engr  
Form approved by Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Jan. 6, 1936; F. C. Min Vol 20 Page -  
Copied by R. Loso Jan. 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65 BY *J. Wilson* 4-13-36

CHECKED BY *Kimball*<sup>65</sup>

CROSS REFERENCED BY *R. F. Steen* 2-10-36

Recorded in Book 13889 Page 75 Official Records, Jan. 21, 1936

Grantor: Edison Securities Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 13, 1935

Consideration: \$1.00

Granted for: Eaton Wash

C.S. B-1112-4

Description: That portion of that certain parcel of land in the Land of A. B. Chapman in the Rancho Santa Anita as shown on a map, known as Clerk's Filed Map No. 602, filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles as described in Parcel 42 in a deed to the California Trust Company, recorded in Book 2340, page 357 of Official Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the center line of that portion of Lombardy Road, 60 ft wide, as described in a deed to the County of Los Angeles recorded in Book 9456, page 228, of Official Records of said county, distant S.  $88^{\circ}14'15''$  W. thereon 490.32 ft from the center line of Madre Street, 60 ft wide, shown on a map of Tract No. 7987, recorded in Book 139, pages 61 and 62 of Maps, Records of said County; thence S.  $20^{\circ}00'42''$  E. 118.15 ft to the beginning of a tangent curve concave to the west, having a radius of 2300 ft; thence Sly along said curve 522.13 ft to the end of same; thence S.  $7^{\circ}00'17''$  E. tangent to said curve, 108.47 ft to the beginning of a tangent curve concave to the West, having a radius of 1020 ft; thence Sly along said curve 591.45 ft to the end of same; thence S.  $26^{\circ}13'07''$  W. tangent to said last mentioned curve, 206.81 ft; thence S.  $21^{\circ}43'09''$  W. 59.79 ft to a point in the center line of the Nly portion of Huntington Drive, 40 ft wide, shown on said map of Tract No. 7987, distant South  $81^{\circ}47'49''$  W. thereon 527.85 ft from said center line of Madre Street, containing 0.44 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate SWly in the Nly line of said Nly portion of Huntington Drive and are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

Description approved 12-19-35; C. J. Burnham, R/W Engr

Form approved by Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Jan. 6, 1936; F. C. Min Vol 20 Page -

Copied by R. Loso Jan. 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Curran* 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65 BY J. Wilson - 4-13-36

CHECKED BY *Simball*

CROSS REFERENCED BY

*R.F. Steen* 2-10-36

Recorded in Book 13876 Page 298 Official Records, Jan. 21, 1936

Grantors: Kenneth Beach and Mary Elizabeth Beach

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 9, 1935

Granted for: Alhambra Wash

C.S. 8499-10

Description: That portion of that certain parcel of land in Lot 9 in Range 6 of the Alhambra Tract as shown on a map recorded in Book 3, page 266, of Miscellaneous Records of Los Angeles County as conveyed to Andrew J. Cowman et ux., by deed recorded in Book 9326, page 304, of Official Records of said county, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:



Beginning at a point in the NWly line of said certain parcel distant N.  $60^{\circ}31'30''$  E. thereon 47.76 ft from the most Wly corner thereof; thence S.  $33^{\circ}09'25''$  E. 157.82 ft to a point in the SEly line of said certain parcel distant N.  $60^{\circ}31'30''$  E. thereon 57.14 ft from the most Sly corner thereof, containing 0.18 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NWly and SEly in the NWly and SEly lines of said certain parcel.

Description approved Jan. 2, 1936; C. J. Burnham, R/W Engr Form approved Jan. 3, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Jan. 15, 1936; Min Vol 20 Page - Copied by R. Loso Jan. 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *V.H. Brown* 7-2-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

198 BY *Asquith* 4-16-36

CHECKED BY *Kinball*

CROSS REFERENCED BY *R.F. Steen* 2-26-36

Recorded in Book 13936 Page 88 Official Records, Jan. 21, 1936

Grantors: R. N. Selway, Naomi C. Selway and Hulda Corduan

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: November 6, 1935

Granted for: Alhambra Wash

*C.S. 8499-12*

Description: That portion of the SEly half of Lot 8 in Block 10 of the Stoneman Tract, as shown on a map recorded in Book 16, page 25, of Miscellaneous Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of McLean Street, 60 ft wide, as shown on a map of Phillips Old Home Tract, recorded in Book 7, pages 54 and 55 of Maps, records of said county, distant N.  $56^{\circ}09'25''$  E. thereon 261.04 ft from the NWly prolongation of the center line of Monterey Street, formerly Chatauqua Avenue, 60 ft wide, as shown on said map of Phillips Old Home Tract; thence N.  $45^{\circ}00'30''$  W. 360.67 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 2000 ft; thence NWly along said curve 237.27 ft to the end of same; thence N.  $38^{\circ}12'40''$  W. tangent to said curve 1248.26 ft to a point in the NWly line of Lot 2 in Tract No. 2700, as shown on a map recorded in Book 28, page 13, of Maps, Records of said county, distant S.  $54^{\circ}38'48''$  W. thereon 16.72 ft from the most Nly corner of said Lot 2.

Excepting therefrom that portion thereof within the NEly 10 ft of said Lot 8.

The area of the above described parcel of land, exclusive of the exception is 0.01 of an acre of land, more or less.

Description approved 12-24-35; C. J. Burnham, R/W Engr. Form approved 12-27-35; R. W. Dowds, Flood Control Counsel Accepted by Supervisors Jan. 6, 1936; F. C. Min Bk 20 Pg - Copied by R. Loso Jan. 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *V.H. Brown* 7-2-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 769

BY *Kinball* 3-17-36

CHECKED BY *Kinball*

CROSS REFERENCED BY *R.F. Steen* 2-26-36

Recorded in Book 13857 Page 229 Official Records, Jan. 21, 1936  
 Grantors: William P. MacMullin and Smith L. MacMullin  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 26, 1935 *C.S.B-1135-16*  
 Granted for: Verdugo Wash *C.S.8226-3*  
 Description: That portion of Lot 5 of Tract No. 646 as shown on a map recorded in Book 15, page 162 and 163, of Maps, records of Los Angeles County, bounded as follows:

Beginning at the point of intersection of the Sly line of that certain 90 ft strip of land described in an easement to the Los Angeles County Flood Control District recorded in Book 7166, page 271, of Deeds, Records of said county, with the Sly prolongation of the Wly line of Lot 88 of Tract No. 9042, as shown on a map recorded in Book 121, pages 5 and 6, of Maps, records of said county; thence Ely along said Sly line of said 90 ft strip, 10.00 ft; thence Sly at right angles to said Sly line, 20.00 ft; thence Wly, parallel to said Sly line, 10.00 ft; thence Nly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

It is understood that the Los Angeles County Flood Control District will relinquish all rights granted hereunder at such time as a bridge shall have been constructed across Verdugo Wash for Estelle Avenue.

Description approved Jan. 4, 1936; C.J. Burnham, R/W Engr  
 Form approved Jan. 6, 1936; R. W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Jan. 15, 1936; F. C. Min Bk 20 Page -  
 Copied by R. Loso Jan. 28, 1936; compared by Stephens

~~PLATTED~~ ON INDEX MAP NO. 40 BY *Asher 6-19-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 77 BY *Lo Pouche 4-9-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-27-36*

Recorded in Book 13951 Page 118 Official Records, Feb. 5, 1936  
 Grantor: Los Angeles & Salt Lake Railroad Company  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: December 3, 1935  
 Granted for: Sycamore Storm Drain *C.S.B-1123-5*  
 Description: That portion of the Los Angeles & Salt Lake Railroad Company's right of way, 30 ft wide, as shown on a map of Tract No. 3210, recorded in Book 33, page 31, of Maps, Records of Los Angeles County, within a strip of land 25 ft wide, 12.50 ft on each side of the following described center line:

Beginning at a point in the NEly line of said right of way distant S. 44°40'52" E. thereon 163.77 ft from the most Wly corner of Lot 1 of said Tract No. 3210, said point of beginning being on a curve concave to the east, having a radius of 500.00 ft, a radial line through said point of beginning bears N. 74°40'44" E; thence Sly along said curve 70.17 ft to a point in the SWly line of said right of way distant S. 44°40'52" E. thereon 8.39 ft from the NEly prolongation of the NWly line of Lot 7 in Tract No. 2677, as shown on a map recorded in Book 27, page 35, of Maps, Records of said County, a radial line through said last mentioned point on curve bears N. 66°38'17" E., containing 0.04 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate NEly and Sly in said NEly and SWly lines of the Right-of-Way.

(Conditions and reservations not copied).

Form approved Roy W. Dowds, Flood Cont. Counsel  
Description approved 1-14-36; C. J. Burnham, R/W Engr  
Accepted by Supervisors 1-27-36; F. C. Min Vol 20 Page -  
Copied by R. Loso Feb. 11, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 11 41 BY V.H. Brown 6-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 643 BY Asquith 4-29-36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-23-36

Recorded in Book 13689 Page 317 Official Records, October 25, 1935  
Grantors: Frank Edward Bouchard, Nellie Bouchard O'Dell, formerly Nellie Bouchard, Mary Elizabeth Chevalier, Utill Clotilde Lauzier, Lillie Hortense Briswalter, Martha Elizabeth Carter, formerly Martha Elizabeth O'Dell, Julia Mary McInnis, Title Insurance and Trust Company.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 16, 1935

Granted for: San Gabriel River C.S.B. 269-3

Description: That portion of that certain parcel of land in Tract No. 2, of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" as shown on a map recorded in Book 1, page 502 of Miscellaneous Records of Los Angeles County, as conveyed to

ELIZABETH BOUCHARD IN "ORDER SETTLING FIRST AND FINAL ACCOUNT AND FOR DISTRIBUTION", as recorded in Book 4400, page 219, of Deeds records of said county within a strip of land 400 ft wide, 200 ft on each side of the following described center line:

Beginning at a point in the NWly line of Tract No. 2813 as shown on a map recorded in Book 28, page 12 of Maps, records of said County distant S.  $24^{\circ}05'55''$  W. thereon 359.85 ft from the most Nly corner thereof, said point of beginning being on a curve concave to the west having a radius of 1450 ft a radial line thru said point of beginning bears S.  $83^{\circ}38'57''$  W; thence Nly along said curve 452.59 ft to the end of same; thence N.  $24^{\circ}14'05''$  W. 883.95 ft to the beginning of a curve concave to the east having a radius of 1910.08 ft; thence Nly along said curve 451.73 ft to the end of same; thence N.  $10^{\circ}41'05''$  W. 66.05 ft to a point on the Ely prolongation of the Nly line of the Rancho Santa Gertrudes, as shown on a map of Tract No. 3093 as recorded in Book 32, page 77, of Maps, records of said County, distant S.  $69^{\circ}35'30''$  E. thereon 1524.67 ft from the angle point designated as Sta. 6 Ro. Paso de Bartolo as shown on said last mentioned map, containing 2.65 acres of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate SEly in the NWly line of the aforesaid Tract No. 2813, and the Sly line of the aforesaid Tract No. 2 and NWly in the aforesaid Ely prolongation of the Nly line of the Rancho Santa Gertrudes as shown on said Tract No. 3093. All curves in the above description are tangent to the straight lines which they join.

Reference is hereby made to County Surveyor's Map No. 6164, on file in the office of the Surveyor of Los Angeles County. Description approved 9-26-35; C.J. Burnham, R/W Engr Form approved 9-26-35; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Oct. 9, 1935; F. C. Min Vol 19 Page - Copied by R. Loso Feb. 11, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY V.H. Brown 6-10-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 354 BY J. Wilson 4-13-36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-19-36

Recorded in Book 13972 Page 198 Official Records, Feb. 27, 1936

Grantors: George R. Stokes and Elsie L. Stokes

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 13, 1935

C.S.B-1113

Granted for: Long Beach Northeast Drainage

Description: The Sly 2 ft of Lot 3, and the Nly 2 ft of Lot 4, of Tract No. 1911, as shown on a map recorded in Book 21, page 44, of Maps, records of Los Angeles County, containing .01 of an acre of land, more or less.

Description approved 2-3-36; C. J. Burnham, R/W Engr

Form approved 2/4/36; Roy W. Dowds, Flood Cont Counsel

Accepted by Supervisors February 10, 1936; F. C. Min Vol 20 Page-

Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

30 BY *V.H. Brown* 5-28-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY *Kimball* 4-10-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 3-19-36

Recorded in Book 14007 Page 72 Official Records, Feb. 27, 1936

Grantors: William R. Kratka and Florence J. Kratka; First Trust and Savings Bank of Pasadena; and Title Guarantee

and Trust Company, as trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 13, 1935

C.S.B-1112-9

Granted for: Eaton Wash

Description: That portion of Lot 14 of Tract No. 1238 as shown on a map recorded in Book 17, page 196 of Maps, records of Los Angeles County, lying Ely of the following described line and the Sly prolongation thereof:

Beginning at a point in the Nly line of said Lot 14 distant N. 80°43'42" E. thereon 208.70 ft from the NWly corner thereof; thence S. 19°29'22" E. 47.21 ft to a point in the Sly line of said Lot 14 distant N. 80°43'42" E. thereon 224.66 ft from the SWly corner thereof, containing 0.04 of an acre of land, more or less.

Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr

Form approved Jan. 28, 1936; Roy W. Dowds, Flood Cont Counsel

Accepted by Supervisors 2-1-36; F. C. Min Vol 20 Page -

Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Asher* 6-26-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

301 BY *Asquith* 4-24-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 4-22-36

Recorded in Book 13889 Page 279 Official Recrds, Feb. 27, 1936

Grantor: General Pipe Line Company of California

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 7, 1936

Granted for: Compton Creek

C.S. 8217-1 C.S. B-1128-7

Description: That portion of the Nly 10 ft of Lot 1 of Brinkerhoff Tract, as shown on a map recorded in Book 2, page 16, of Maps, records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the Sly line of said Lot 1, distant N.  $89^{\circ}52'45''$  E. thereon 1353.21 ft from the SWly corner thereof; thence N.  $12^{\circ}52'00''$  W. 1184.65 ft to a point in the Nly line of said Lot 1, distant N.  $89^{\circ}51'35''$  E. thereon 1079.40 ft from the NWly corner thereof, containing 0.02 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate Nly in said Nly line of Lot 1.

Description approved 1-28-36; C. J. Burnham, R/W Engr  
Form approved 1-29-36; R. W. Dowds, Flood Cont Counsel  
Accepted by Supervisors 2-1-36; F. C. Min Bk 20 Pg -  
Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 26 BY Booth - 5-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 146 BY J. Wilson 4-23-36

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 3-20-36

Recorded in Book 13958 Page 228 Official Records, Feb. 27, 1936

Grantors: Mary Sorensen, Katherine Sorensen also known as  
Katherine H. A. Sorensen and Laura J. D. Sorensen  
Walker also known as Laura J. D. S. Walker

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 2, 1936

Granted for: Compton Creek C.S. 8217-1 C.S.B-1128-7

Description: That portion of that certain parcel of land in Lot 1 of Brinkerhoff Tract, as shown on a map recorded in Book 2, page 16, of Maps, Records of Los Angeles County, as described in a deed to Mary Sorensen et al., recorded in Book 12106, page 294, of Official Records of said county, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the Sly line of said Lot 1, distant N.  $89^{\circ}52'45''$  E. thereon 1353.21 ft from the SWly corner thereof; thence N.  $12^{\circ}52'00''$  W. 1184.65 ft to a point in the Nly line of said Lot 1, distant N.  $89^{\circ}51'35''$  E. thereon 1079.40 ft from the NWly corner thereof, containing 0.88 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate Nly in the Nly line of said certain parcel of land.

Form approved Jan. 31, 1936; Roy W. Dowds, Flood Cont. Counsel  
Description approved Jan. 29, 1936; C. J. Burnham, R/W Engr  
Accepted by Supervisors 2-10-36; F. C. Min Bk 20 Page -  
Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 26 BY Booth - 5-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 146 BY J. Wilson 4-23-36

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 3-20-36

Recorded in Book 14006 Page 88 Official Records, Feb. 27, 1936

Grantors: Lawrence W. Spaulding also known as L. W. Spaulding  
and Daisy W. Spaulding

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 16, 1936

Granted for: Little Dalton Wash

C.S.B-286-3

Description: The Nly 7.5 ft of Lot 31 of Block BB in Glendora Tract as shown on a map recorded in Book 15, pgs 75 and 76, of Miscellaneous Records of Los Angeles County, containing 0.02 of an acre of land, more or less.

Description approved Jan. 29, 1936; C. J. Burnham, R/W Engr  
Form approved Jan. 31, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 2-10-36; F. C. Min Vol 20 Page -  
Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth- 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson - 4-15-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-20-36*

Recorded in Book 14029 Page 2 Official Records, Feb. 27, 1936

Grantor: Godfreit W. Silzle

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 3, 1936

Granted for: Little Dalton Wash

C.S.B-286-3

Description: The Sly 2.50 ft of that certain parcel of land in Block EE of Glendora Tract as shown on a map recorded in Book 15, pages 75 and 76, of Miscellaneous Records of Los Angeles County, as described in a deed to M. Nellie Silzle, recorded in Book 3113, page 12, of Deeds, records of said county, containing 0.01 of an acre of land more or less.

Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr  
Form approved Jan. 28, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Feb. 1, 1936; F. C. Min Bk 20 Pg -  
Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth- 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-16-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-23-36*

Recorded in Book 13948 Page 238 Official Records, Feb. 27, 1936

Grantors: Mabel Matthews and Charles M. Matthews

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 2, 1936

Granted for: Little Dalton Wash

C.S.B-286-3

Description: That portion of the Sly 7.50 ft of the vacated street as shown on a map recorded in Book 107, page 281, of Miscellaneous Records of Los Angeles County, bounded Ely by the Nly prolongation of

the Ely line of Lot 27, in Block EE of Glendora Tract, as shown on a map recorded in Book 15, pages 75 and 76 of Miscellaneous Records of said County and bounded Wly by the Nly prolongation of the Wly line of Lot 29 in said Block EE, containing 0.02 of an acre of land, more or less.

Description approved 1-28-36; C. J. Burnham, R/W Engr  
Form approved 1-28-36; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Feb. 1, 1936; F. C. Min Bk 20 Page -  
Copied by R. Loso March 6, 1936; compared by Stephens

platted on index map no. 48 by Booth - 7-14-36

platted on cadastral map no. by

PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-16-36

CHECKED BY *Kimball* CROSS REFERENCED BY R. F. Steen 4-20-36

Recorded in Book 13907 Page 364 Official Records, Feb. 27, 1936

Grantors: David H. Gnagy and Hittie Gnagy

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 3, 1936

Granted for: Little Dalton Wash C.S.B-286-3

Description: That portion of the Sly 7.50 ft of the vacated street as shown on a map recorded in Book 107, page 281, of Miscellaneous Records of Los Angeles County bounded Ely and Wly by the Nly prolongations of the Ely and Wly lines of Lot 30 in Block EE of Glendora

Tract, as shown on a map recorded in Book 15, pages 75 and 76, of Miscellaneous Records of said county, containing of 0.01 of an acre of land, more or less.

Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr  
Form approved Jan. 28, 1936; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Feb. 1, 1936; F. C. Min Vol 20 Page -  
Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth - 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-16-36

CHECKED BY *Kimball* CROSS REFERENCED BY R. F. Steen 4-21-36

Recorded in Book 13972 Page 194 Official Records, Feb. 27, 1936

Grantor: Kate Smith

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 3, 1936

Granted for: Little Dalton Wash C.S.B-286-3

Description: That portion of the Sly 7.50 ft of the vacated street as shown on a map recorded in Book 107, page 281, of Miscellaneous Records of Los Angeles County, bounded Ely by the Nly prolongation of the Ely line of Lot 31 in Block EE of Glendora Tract, as shown on a map recorded in Book 15, pages 75 and 76 of Miscellaneous Records of said county, and bounded Wly by the Nly prolongation of the Wly line of Lot 32 in said Block EE, containing 0.01 of an acre of land, more or less.

Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr  
Form approved Jan. 28, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Feb. 1, 1936; F. C. Min Vol 20 Page -  
Copied by R. Loso March 6, 1936; compared by Stephens

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PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-15-36  
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-20-36

Recorded in Book 13970 Page 198 Official Records, Feb. 27, 1936  
Grantors: E. V. West and Marcia West, also known as  
Marcia V. West

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 15, 1936

Granted for: Little Dalton Wash C.S.B-286-3

Description: That portion of the Sly 7.50 ft of the vacated  
street as shown on a map recorded in Book 107,  
page 281, of Miscellaneous Records of Los Angeles  
County, bounded Ely and Wly by the Nly prolongations  
of the Ely & Wly lines, of Lot 33 in Block EE of Glendora Tract,  
as shown on a map recorded in Book 15, pages 75 and 76, of Mis-  
cellaneous Records of said county, containing 0.01 of an acre of  
land, more or less.

Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr  
Form approved Jan. 28, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 2-1-36; F. C. Min Bk 20 Pg -  
Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth-7-14-36  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-16-36  
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-21-36

Recorded in Book 14021 Page 28 Official Records, Feb. 27, 1936  
Grantors: Carrie M. Canfield also known as Carrie N. Canfield  
Marmaduke W. Canfield, John J. Radford and Lillain B.  
Radford and Title Guarantee and Trust Company, as  
trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 26, 1935

Granted for: Little Dalton Wash C.S.B-286-3

Description: That portion of Lot 1 in Tract No. 471 as shown on  
a map recorded in Book 14, page 193, of Maps,  
Records of Los Angeles County, within a strip of  
land 30 ft wide, 15 ft on each side of the follow-  
ing described centerline:

Beginning at a point in the centerline of Pennsylvania Ave-  
nue, 60 ft wide, as shown on said map of Tract No. 471 distant  
S. 0°09'30" W. thereon 110.16 ft from the Ely prolongation of the  
Nly line of said Tract No. 471; thence S. 89°46'40" W. 236.49 ft  
to the beginning of a tangent curve, concave to the north, having  
a radius of 1000 ft; thence Wly along said curve 142.06 ft to the  
end of same; thence N. 82°04'58" W. tangent to said curve 305.30  
ft to a point in the Wly line of said Tract No. 471 distant S. 0°  
01'40" W. thereon 57.15 ft from the NWly corner thereof, contain-  
ing 0.01 of an acre of land more or less.



Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr  
Form approved Jan. 28, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Feb. 1, 1936; F. C. Min Bk 20, Pg -  
Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MRP NO. 48 BY Booth- 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-16-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-21-36*

Recorded in Book 13875 Page 396 Official Records, Feb. 27, 1936

Grantor: Arline Ewers

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 6, 1935

Granted for: Little Dalton Wash C.S.B-286-3

Description: That portion of Lot 2 in Tract No. 471 as shown on a map recorded in Book 14, page 193, of Maps, Records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described centerline:

Beginning at a point in the centerline of Pennsylvania Avenue, 60 ft wide, as shown on said map of Tract No. 471 distant S.  $0^{\circ}09'30''$  W. thereon 110.16 ft from the Ely prolongation of the Nly line of said Tract No. 471; thence S.  $89^{\circ}46'40''$  W. 236.49 ft to the beginning of a tangent curve, concave to the north, having a radius of 1000 ft; thence Wly along said curve 142.06 ft to the end of same; thence N.  $82^{\circ}04'58''$  W. tangent to said curve 305.30 ft to a point in the Wly line of said Tract No. 471 distant S.  $0^{\circ}01'40''$  W. thereon 57.15 ft from the NWly corner thereof, containing 0.01 of an acre of land more or less.

Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr  
Form approved Jan. 28, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Feb. 1, 1936; Min Bk 20 Pg -  
Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth- 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-16-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-21-36*

Recorded in Book 14017 Page 57 Official Records, Feb. 27, 1936

Grantors: Elizabeth B. Greider and John D. Greider

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 6, 1935

C.S.B. 286-3

Granted for: Little Dalton Wash

Description: That portion of Lot 3 in Tract No. 471 as shown on a map recorded in Book 14, page 193, of Maps, Records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described centerline:

Beginning at a point in the centerline of Pennsylvania Avenue, 60 ft wide, as shown on said map of Tract No. 471 distant S.  $0^{\circ}09'30''$  W. thereon 110.16 ft from the Ely prolongation of the Nly line of said Tract No. 471; thence S.  $89^{\circ}46'40''$  W. 236.49 ft to the beginning of a tangent curve, concave to the north, having a radius of 1000 ft; thence Wly along said curve 142.06 ft to the end of same; thence N.  $82^{\circ}04'58''$  W. tangent to said curve

305.30 ft to a point in the Wly line of said Tract No. 471 distant S. 0°01'40" W. thereon 57.15 ft from the NWly corner thereof, containing 0.01 of an acre of land, more or less. Description approved Jan. 23, 1936; C. J. Burnham, R/W Engr Form approved Jan. 23, 1936; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 1, 1936; F. C. Min Bk 20 Pg - Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth - 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-16-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-21-36*

Recorded in Book 13965 Page 220 Official Records, Feb. 27, 1936

Grantors: H. F. Parkins and Mary S. Parkins

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 12, 1935

Granted for: Little Dalton Wash C.S.B-286-3

Description: That portion of Lot 4 in Tract No. 471 as shown on a map recorded in Book 14, page 193, of Maps, Records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described centerline:

Beginning at a point in the centerline of Pennsylvania Avenue, 60 ft wide, as shown on said map of Tract No. 471 distant S. 0° 09'30" W. thereon 110.16 ft from the Ely prolongation of the Nly line of said Tract No. 471; thence S. 89°46'40" W. 236.49 ft to the beginning of a tangent curve, concave to the north, having a radius of 1000 ft; thence Wly along said curve 142.06 ft to the end of same; thence N. 82°04'58" W. tangent to said curve 305.30 ft to a point in the Wly line of said Tract No. 471 distant S. 0°01'40" W. thereon 57.15 ft from the NWly corner thereof, containing 0.01 of an acre of land more or less.

Description approved Jan. 23, 1936; C. J. Burnham, R/W Engr Form approved Jan. 23, 1936; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 1, 1936; F. C. Min Bk 20 Pg - Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth - 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-16-36

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-21-36*

Recorded in Book 13935 Page 286 Official Records, Feb. 27, 1936

Grantor: Anna Brown, also known as Cora Anna Brown

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 13, 1935

Granted for: Little Dalton Wash C.S.B-286-3

Description: That portion of Lot 7 in Tract No. 471 as shown on a map recorded in Book 14, page 193, of Maps, Records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described centerline:

Beginning at a point in the centerline of Pennsylvania Avenue, 60 ft wide, as shown on said map of Tract No. 471 distant S. 0°09'30" W. thereon 110.16 ft from the Ely prolongation of the Nly line of said Tract No. 471; thence S. 39°46'40" W. 236.49 ft to the beginning of a tangent curve, concave to the north, having a radius of 1000 ft; thence Wly along said curve 142.06 ft to the end of same; thence N. 82°04'58" W. tangent to said curve 305.30 ft to a point in the Wly line of said Tract No. 471 distant S. 0°01'40" W. thereon 57.15 ft from the NWly corner thereof; containing 0.01 of an acre of land, more or less. Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr Form approved Jan. 28, 1936; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 1, 1936; F. C. Min ~~20~~ Pg - Copied by R. Loso Mar. 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth - 7-14-36

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 108 BY J. Wilson 4-16-36

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 4-21-36

Recorded in Book 13900 Page 336 Official Records, Feb. 27, 1936

Grantor: Delight Barber

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 13, 1935

Granted for: Little Dalton Wash C. S. B-286-3-4

Description: That portion of Lot 8 in Tract No. 471 as shown on a map recorded in Book 14, page 193, of Maps, Records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described centerline:

Beginning at a point in the centerline of Pennsylvania Avenue 60 ft wide, as shown on said map of Tract No. 471 distant S. 0°09'30" W. thereon 110.16 ft from the Ely prolongation of the Nly line of said Tract No. 471; thence S. 39°46'40" W. 236.49 ft to the beginning of a tangent curve, concave to the north, having a radius of 1000 ft; thence Wly along said curve 142.06 ft to the end of same; thence N. 82°04'58" W. tangent to said curve 305.30 ft to a point in the Wly line of said Tract No. 471 distant S. 0°01'40" W. thereon 57.15 ft from the NWly corner thereof, containing 0.01 of an acre of land, more or less.

Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr Form approved Jan. 28, 1936; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 1, 1936; F. C. Min Vol 20 Pg - Copied by R. Loso March 6, 1936; compared by Stephens

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PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-16-36

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 4-21-36

Recorded in Book 14001 Page 95 Official Records Feb. 27, 1936

Grantors: Susan M. Christ and Henry M. Christ

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 12, 1935

Granted for: Little Dalton Wash C. S. B-286-3-4

Description: That portion of Lot 9 in Tract No. 471 as shown on a map recorded in Book 14, page 193, of Maps, Records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described centerline:

Beginning at a point in the centerline of Pennsylvania Avenue, 60 ft wide, as shown on said map of Tract No. 471 distant S.  $0^{\circ}09'30''$  W. thereon 110.16 ft from the Ely prolongation of the Nly line of said Tract No. 471; thence S.  $39^{\circ}46'40''$  W. 236.49 ft to the beginning of a tangent curve, concave to the north, having a radius of 1000 ft; thence Wly along said curve 142.06 ft to the end of same; thence N.  $82^{\circ}04'58''$  W. tangent to said curve 305.30 ft to a point in the Wly line of said Tract No. 471 distant S.  $0^{\circ}01'40''$  W. thereon 57.15 ft from the NWly corner thereof, containing 0.01 of an acre of land, more or less. Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr Form approved Jan. 28, 1936; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 1, 1936; F. C. Min Bk 20 Pg - Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth-7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-16-36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-21-36

Recorded in Book 13939 Page 299 Official Records, Feb. 27, 1936  
Grantors: Paul F. Heinrich also known as Pahl Heinrich and Pearl G. Heinrich

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 23, 1935

Granted for: Little Dalton Wash C.S.B-286-4

Description: Those portions of Lot 11 and the East 25 ft of Lot 12 in Tract No. 471 as shown on a map recorded in Book 14, page 193, of Maps, records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described centerline:

Beginning at a point in the centerline of Pennsylvania Avenue, 60 ft wide, as shown on said map of Tract No. 471 distant S.  $0^{\circ}09'30''$  W. thereon 110.16 ft from the Ely prolongation of the Nly line of said Tract No. 471; thence S.  $39^{\circ}46'40''$  W. 236.49 ft to the beginning of a tangent curve, concave to the north, having a radius of 1000 ft; thence Wly along said curve 142.06 ft to the end of same; thence N.  $82^{\circ}04'58''$  W. tangent to said curve 305.30 ft to a point in the Wly line of said Tract No. 471 distant S.  $0^{\circ}01'40''$  W. thereon 57.15 ft from the NWly corner thereof containing 0.02 of an acre of land, more or less.

Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr Form approved Jan. 28, 1936; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 1, 1936; F. C. Min Vol 20 Pg - Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth-7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-16-36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-21-36

Recorded in Book 13939 Page 297 Official Records, Feb. 27, 1936  
 Grantors: E. R. Hulbirt, Lela Hulbirt and U. G. Galbraith  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 12, 1935  
 Granted for: Little Dalton Wash C.S. B-286-4

Description: Those portions of Lots 12 and 13 in Tract No. 471 as shown on a map recorded in Book 14, page 193 of Maps, Records of Los Angeles County, within a strip of land, 30 ft wide, 15 ft on each side of the following described center line:

Beginning at a point in the centerline of Pennsylvania Avenue, 60 ft wide, as shown on said map of Tract No. 471 distant S.  $0^{\circ}09'30''$  W. thereon 110.16 ft from the Ely prolongation of the Nly line of said Tract No. 471; thence S.  $89^{\circ}46'40''$  W. 236.49 ft to the beginning of a tangent curve, concave to the north, having a radius of 1000 ft; thence Wly along said curve 142.06 ft to the end of same; thence N.  $82^{\circ}04'58''$  W. tangent to said curve 305.30 ft to a point in the Wly line of said Tract No. 471 distant S.  $0^{\circ}01'40''$  W. thereon 57.15 ft from the NWly corner thereof.

Excepting therefrom that portion thereof within the east 25 ft of said Lot 12.

The area of the above described strip of land exclusive of the exception is 0.02 of an acre of land more or less. Description approved Jan. 29, 1936; C. J. Burnham, R/W Engr Form approved Jan. 31, 1936; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 10, 1936; F. C. Min Bk 20 Pg - Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth-7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY J. Wilson 4-16-36

CHECKED BY *Kusnell* CROSS REFERENCED BY *R.F. Steen* 4-21-36

Recorded in Book 13955 Page 238 Official Records, Feb. 27, 1936  
 Grantor: Roderick McLennan  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 13, 1936

Granted for: Alhambra Wash C.S. B499-20  
 Description: That portion of Lot 20 in Tract No. 2875 as shown on map recorded in Book 28, page 65, of Maps, Records of Los Angeles County and that portion of the S.E. 1/4 of the N.W. 1/4 of Section 11, T 1 S, R 12 W, S.B.M. within a strip of land 60 ft wide, 30 ft on each side of the following described centerline:

Beginning at a point in the centerline of Main Street, 90 ft wide, as shown on a map of Orienta Tract recorded in Book 15, pgs 78 and 79 of Maps, records of said county, distant S.  $60^{\circ}29'39''$  W. thereon 22.25 ft from the SEly prolongation of the NEly line of Lot 19 of said Orienta Tract; thence S.  $26^{\circ}31'57''$  E. 60.38 ft to the beginning of a tangent curve, concave to the west, having a radius of 366.54 ft; thence Sly along said curve 170.20 ft to the end of same; thence S.  $0^{\circ}04'18''$  W. tangent to said curve 206.16 ft to the beginning of a tangent curve, concave to the west, having a radius of 1000 ft; thence Sly along said last mentioned curve 385.06 ft to the end of same, said last mentioned end of curve being the beginning of a curve concave to the east, having a radius of 1103.10 ft; thence Sly along said last mentioned curve 567.07 ft to the end of same; thence S.  $7^{\circ}19'12''$  E. tangent to said last-mentioned curve 1204.46 ft to the beginning of a tangent curve, concave to the east, having a radius of 1000 ft; thence Sly along said last mentioned curve 231.40 ft to the end of same; thence S.  $20^{\circ}34'42''$  E. tangent to said last mentioned

curve 105.29 ft to a point in the SEly line of that certain strip of land 100 ft wide, as described in a deed to The Southern Pacific Railroad Company, recorded in Book 91, page 237, of Deeds, records of said county, distant N.  $63^{\circ}12'22''$  E. thereon 85.26 ft from the Wly line of the S.E.1/4 of the S.W. 1/4 of Section 11, T 1 S, R 12 W, S.B.M.

Excepting therefrom that portion thereof lying Sly of the Nly line of that certain parcel of land of irregular shape lying Nly and Wly of and adjacent to Lot 2 as shown on a map recorded in Book 73, pages 470 and 471, of Deeds, records of said county, said Nly line having a course and distance of "N.  $86\frac{1}{4}^{\circ}$  E. 10.00 chs."

The area of the above described strip of land 60 ft wide, exclusive of the exception is 0.19 of an acre of land, more or less.

Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr Form approved Jan. 28, 1936; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Feb. 1, 1936; F. C. MinVol 20 Pg - Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. ~~43~~ <sup>44</sup> BY *Asher 6-26-36*  
*V.H. Brown 7-2-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *783* BY *Asquith 4-24-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-23-36*

Recorded in Book 13971 Page 173 Official Records, Feb. 27, 1936

Grantor: Alice H. Graves

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 8, 1936

Granted for: Alhambra Wash

*C.S. B 8499-13-12*

Description: Those portions of Lots 1 and 2 in Tract No. 2700, as shown on a map recorded in Book 28, page 13, of Maps Records of Los Angeles County, and that portion of the SWly half of Monterey Road, a vacated street, as shown on a map recorded in Book 84, pages 29, and 30, of Miscellaneous Recods of said county, within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the centerline of McLean Street, 60 ft wide, as shown on a map of Phillips Old Home Tract, recorded in Book 7, pages 54 and 55, of Maps, Records of said County; distant N.  $56^{\circ}09'25''$  E. thereon 261.04 ft from the NWly prolongation of the centerline of Monterey Street, formerly Chatauqua Avenue, 60 ft wide, as shown on said last mentioned map; thence N.  $45^{\circ}00'30''$  W. 360.67 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 2000 ft; thence NWly along said curve 237.27 ft to the end of same; thence N.  $38^{\circ}12'40''$  W. tangent to said curve 1248.26 ft to a point in the NWly line of said Lot 2, distant S.  $54^{\circ}38'48''$  W. thereon 16.72 ft from the most Nly corner thereof.

Excepting therefrom that portion thereof lying NWly of the SEly line, and the SWly prolongation thereof, of that certain parcel of land in said Lot 1 described in a deed to Katharine Graves Armstrong, recorded in Book 13179, page 74, of Official Records of said county, and that portion thereof in said SWly half of Monterey Road, a vacated street, lying SEly of the NEly prolongation of the centerline of Pine Street, 60 ft wide, as shown on said map of Tract No. 2700.

The are of the above described strip of land, exclusive of the exceptions is 0.41 of an acre of land more or less.

Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr  
Form approved Jan. 28, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Feb. 1, 1936; F. C. Min Bk 20 Pg -  
Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *V.H. Brown 7-2-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 769 BY *Asquith 4-21-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-23-36*

Recorded in Book 13906 Page 366 Official Records, Feb. 27, 1936  
Grantor: Bandini Estate Company *See E:17-10, O.R. 14903-4 for corrected deed.*  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Easement *Re Consent - see D:94-255, O.R. 14040-270*  
Date of Conveyance: December 12, 1935 *C.S. B-1284-1-2*  
Granted for: Rio Hondo Channel *C.S. B-572-8-9*  
Description: Parcel 1. Those portions of Lots 125, 126 and 127

*602*  
*and*  
*791*  
of Tract No. 2 of the Rancho Laguna as shown on  
Clerk's Filed Map No. 880, filed as Exhibit "A" in  
Case No. B-25296 of the Superior Court of the  
State of California in and for the County of Los  
Angeles, within a strip of land 500 ft wide, 250 ft  
on each side of the following described centerline:

Beginning at a point in the NEly line of said Lot 125 distant  
S. 64°00'00" E. thereon 530.50 ft from the most Nly corner thereof;  
thence S. 33°57'15" W. 2389.74 ft; thence S. 35°39'56" W. 358.65 ft  
to a point in that portion of the SWly line of said Lot 127 having  
a course and distance of S. 20°43'30" E. 388.03 ft" as shown on  
said map distant S. 21°05'30" E. thereon 347.21 ft from the Nly  
extremity thereof.

The sidelines of the above described strip of land are to  
be prolonged or shortened so as to terminate NEly and SWly in  
the NEly and SWly line s of said Lots, said lines being the  
boundary lines of said strip.

Excepting from the above described strip of land that portion  
of that certain parcel of land as conveyed to A. L. Schwarz by  
deed recorded in Book 4688, page 361, of Official Records of said  
county lying within said strip of land and that portion of Center  
Street, 80 ft wide, as shown on County Surveyor's Map No. 8594,  
Sheet 1, on file in the office of the Surveyor of Los Angeles  
County.

The area of the above described strip of land exclusive of  
said exceptions is 27.08 acres of land, more or less.

*392*  
PARCEL 2: Those portions of Lots 128, 129, 130, 131 and  
132 of Tract No. 2 of the aforesaid Rancho Laguna lying SEly of  
the following described line and the Sly prolongation thereof:

Beginning at a point in the Nly line of said Lot 128 distant  
S. 21°05'30" E. thereon 58.80 ft from the most Nly corner thereof;  
thence S. 35°39'56" W. 1385.93 ft to the beginning of a tangent  
curve concave to the east having a radius of 2160.00 ft; thence  
Sly along said curve 1141.62 ft to the end of same; thence S.  
5°22'59" W. tangent to said curve 969.08 ft to the beginning  
of a tangent curve concave to the west having a radius of 2615 ft;  
thence Sly along said curve 550.66 ft to a point in the Sly line  
of said Lot 132 distant S. 68°01'25" E. thereon 210.25 ft from  
the most Wly corner thereof, a radial line thru said point on  
curve bears N. 72°33'06" W., containing 28.03 acres of land more  
or less.

Excepting from said Parcel No. 2 that portion thereof within  
the sidelines of said Center Street.

Description approved 12-27-35; C. J. Burnham, R/W Engr  
Form approved Jan. 31, 1936; Roy W. Dowds, FloodCont. Counsel  
Accepted by Supervisors 2-10-36; F. C. Min Vol 20 Page -  
Copied by R. Loso March 9, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 36 36 BY *V.H. Brown 6-10-36*

PLATTED ON CADASTRAL MAP NO. 402 BY *J. Wilson 4-20-36*

PLATTED ON ASSESSOR'S BOOK NO. 392 -- BY *Asquith 4-20-36*

CHECKED BY *Kimball 392 402 791* CROSS REFERENCED BY *Asquith 5-12-36 R.F. Steen 3-23-36*

Recorded in Book 13992 Page 135 Official Records, Feb. 27, 1936

Grantors: Lucy L. Lowson and Herbert M. Lowson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 12, 1935

Granted for: Little Dalton Wash *C.S.B. 286-3*

Description: That portion of Lot 6 in Tract No. 471 as shown on a map recorded in Book 14, page 193, of Maps, Records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described centerline:

Beginning at a point in the centerline of Pennsylvania Avenue 60 ft wide, as shown on said map of Tract No. 471 distant S. 0°09'30" W. thereon 110.16 ft from the Ely prolongation of the Nly line of said Tract No. 471; thence S. 89°46'40" W. 236.49 ft to the beginning of tangent curve, concave to the north, having a radius of 1000 ft; thence Wly along said curve 142.06 ft to the end of same; thence N. 82°04'58" W. tangent to said curve 305.30 ft to a point in the Wly line of said Tract No. 471 distant S. 0°01'40" W. thereon 57.15 ft from the NWly corner thereof containing 0.01 of an acre of land more or less.

Description approved Jan. 28, 1936; C. J. Burnham, R/W Engr  
Form approved Jan. 28, 1936; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Feb. 1, 1936; F. C. Min Bk 20 Pg -  
Copied by R. Loso March 9, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY *Booth 7-14-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY *J. Wilson 4-16-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-23-36*

Recorded in Book 14037 Page 9 Official Records, March 5, 1936

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, Plaintiff,

-vs-  
BEN MINDLIN, Rose Mindlin,  
Willard Goodwin, Olive Virginia  
Goodwin, Fenton R. McCreery, et al, Defendants.

No. 379,852  
FINAL JUDGMENT IN CONDEMNATION.

*C.S.B. 895-*

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:  
That the plaintiff herein, the Los Angeles County Flood Control District, shall take the lands described in said interlocutory judgments, and hereinafter described, for the purposes set forth in said First Amended Complaint filed herein, to-wit, the construction and maintenance thereon of a channel, debris basin, reservoir and appurtenant works, to catch the debris and to confine and carry the flood and storm waters of the Hall-Beckley Canyon and its tributaries; and that the said plaintiff, for the purposes above named, hereby secure said lands hereinafter described, and be the owner thereof.



The land hereinabove referred to is described as follows, to-wit:

PARCEL NO. 1: That portion of that certain parcel of land in Lot 21 of Subdivisions of Rancho La Canada as shown on a map recorded in Book 4, page 351, of Miscellaneous Records of Los Angeles County, as conveyed to Ben Mindlin et ux. by a deed recorded in Book 7479, page 326, of Official Records of said county, within the following described boundaries:

777 Beginning at the SEly corner of Lot 16 of a subdivision of Lot 24 as shown on a map of Beach's Addition to Crescenta Canada recorded in Book 7, page 25, of Miscellaneous Records of said county; thence N.  $0^{\circ}13'11''$  E. along said Wly line of Lot 21 a distance of 390.37 ft to the NWly corner of said certain parcel; thence N.  $55^{\circ}21'41''$  E. along the NWly line of said certain parcel 536.44 ft; thence S.  $25^{\circ}48'10''$  E. 308.25 ft; thence S.  $30^{\circ}48'48''$  W. 434.11 ft to a point in the Ely prolongation of the Nly line of Cross Street as shown on the abovesaid map of "Beach's Addition to Crescenta Canada" distant N.  $89^{\circ}39'06''$  E. thereon 329.07 ft from the point of beginning; thence Wly in a direct line to the point of beginning, containing 6.02 acres of land, more or less.

PARCEL NO. 2: That portion of that certain parcel of land in Lot 21 of Subdivisions of Rancho La Canada as shown on a map recorded in Book 4, page 351, Miscellaneous Records of Los Angeles County as conveyed to Willard Goodwin et al by a deed recorded in Book 7007, page 166, of Deeds, records of said county, within the following described boundaries:

777 Beginning at a point in the Wly line of said Lot 21 distant N.  $0^{\circ}13'11''$  E. thereon 557.76 ft from the SEly corner of Lot 16 of a subdivision of Lot 24 as shown on a map of "Beach's Addition to Crescenta Canada" recorded in Book 7, page 25, of Miscellaneous Records of said county; thence N.  $53^{\circ}07'51''$  E. 332.10 ft; thence N.  $28^{\circ}54'32''$  E. 97.33 ft; thence S.  $53^{\circ}49'43''$  E. 109.14 ft; thence S.  $25^{\circ}48'10''$  E. 91.65 ft to a point in the SEly line of said certain parcel distant N.  $55^{\circ}21'41''$  E. thereon 536.44 ft from the most Sly corner thereof; thence SWly along said SEly line of said certain parcel and Nly along the Wly line of said Lot 21 to the point of beginning, containing 1.69 acres of land, more or less.

306 PARCEL NO. 3: That portion of Lot 16 of a subdivision of Lot 24 of Beach's Addition to Crescenta Canada as shown on a map recorded in Book 7, page 25, of Miscellaneous Records of Los Angeles County, within the following described boundaries:

Beginning at the SEly corner of said Lot 16; thence S.  $89^{\circ}39'06''$  W. along the Sly line of said Lot 16 a distance of 457.00 ft; thence N.  $38^{\circ}58'06''$  E. 339.58 ft; thence N.  $57^{\circ}51'19''$  W. 96.27 ft; thence N.  $53^{\circ}07'51''$  E. 408.84 ft to a point in the Ely line of said Lot 16 distant N.  $0^{\circ}13'11''$  E. thereon 557.76 ft from the point of beginning; thence Sly in a direct line to the point of beginning; containing 3.36 acres of land, more or less.

DATED: this 26th day of February, 1936.

EDMONDS, Presiding Judge of the Superior Court.

Copied by R. Loso March 12, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

51 BY *Curran* 4-10-36.

PLATTED ON CADASTRAL MAP NO.

BY *J. Wilson* 4-23-36

PLATTED ON ASSESSOR'S BOOK NO.

777  
306 BY *Kimball* 4-7-36

CHECKED BY *Kimball* 306  
777

CROSS REFERENCED BY *R. F. Steen* 3-23-36

Recorded in Book 13941 Page 335 Official Records, March 9, 1936

Grantors: Walter Burdette and Maria T. Burdette

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 5, 1935

Granted for: Tujunga Wash

C.S. 8212-3

Description: That portion of Block 323 in The Maclay Rancho as shown on a map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records of Los Angeles County, within a strip of land, 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Sharp Street, formerly Seventeenth Street, 60 ft wide, as shown on said map of The Maclay Rancho, distant Sely thereon 375.00 ft from the centerline of Wentworth Avenue, formerly Garfield Avenue, 60 ft wide, as shown on said map; thence SWly in a direct line to a point in the centerline of Arleta Street, formerly Eighteenth Street, 60 ft wide, as shown on said map, distant Sely thereon 570.00 ft from the centerline of said Wentworth Avenue.

Excepting therefrom that portion thereof within that certain strip of land as described in a deed to the Los Angeles County Flood Control District, recorded in Book 7087, page 86, of Deeds, records of said county.

The area of the above described strip of land exclusive of the exception is 2.74 acres of land more or less.

Description approved 2-11-36; C. J. Burnham, R/W Engr

Form approved 2-11-36; R. W. Dowds, Flood Cont. Counsel

Accepted by Supervisors 2-24-36; F. C. Min Bk 20 Pg -

Copied by R. Loso March 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY Booth - 7-22-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Asquith 4-27-36

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-24-36

Recorded in Book 13950 Page 342 Official Records, March 12, 1936

Grantor: Los Angeles County Flood Control District

Grantees: Walter Burdette and Maria T. Burdette

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 24, 1936

Granted for:

C.S. 8212-3

Description: That certain strip of land, 100 ft wide, in Block 323 of the Maclay Rancho as shown on a map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records of Los Angeles County, as described in a deed to the Los Angeles County Flood Control District recorded in Book 7087, page 86, of Deeds, records of said county.

Excepting therefrom that portion thereof included within the sidelines of a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Sharp Street, formerly Seventeenth Street, 60 ft wide, as shown on said map of The Maclay Rancho, distant Sely thereon 375.00 ft from the centerline of Wentworth Avenue, formerly Garfield Avenue, 60 ft wide, as shown on said map; thence SWly in a direct line to a point in the centerline of Arleta Street, formerly Eighteenth Street, 60 ft wide, as shown on said map, distant Sely thereon 570.00 ft from the centerline of said Wentworth Avenue.

The area of said certain strip of land, exclusive of the exception, is 2.86 acres of land, more or less.

Copied by R. Loso March 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY *Booth* 7-22-36  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 285 BY *Asquith* 4-27-36  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 3-24-36

Recorded in Book 14080 Page 10 Official Records, March 24, 1936  
 Grantors: John H. Maddan and Mary E. Maddan  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 30, 1936  
 Granted for: Los Angeles River C.S.B-268-2  
 Description: That portion of Lot 63 in Tract No. 4852, as shown on a map recorded in Book 53, pages 49 and 50, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most Nly corner of said Lot 63; thence S.  $0^{\circ}03'55''$  E. along the Ely line of said Lot 63 a distance of 58.97 ft; thence S.  $71^{\circ}56'05''$  W. 100.92 ft to a point in the Wly line of said Lot 63 distant S.  $0^{\circ}03'55''$  E. thereon 58.97 ft from the NWly corner thereof; thence Nly and Ely along the Wly and Nly lines of said Lot 63 to the point of beginning, containing 0.13 of an acre of land more or less.

Also a strip of land of a uniform width of 20 ft across said Lot 63, the Nly line of which is the Sly line of the above described portion of Lot 63, to be used for ingress and egress only. Description approved Feb. 26, 1936; C. J. Burnham, R/W Engr Form approved Feb. 26, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 9, 1936; F. C. Min ~~Ek~~ 21 Page - Copied by R. Loso April 1, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 54 BY *V.H. Brown* 7-22-36  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 682 BY *Strandwold* 5-6-37  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-22-36

Recorded in Book 13948 Page 346 Official Records, March 24, 1936  
 Grantor: State of California  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 3, 1936  
 Granted for: Dunsmuir Canyon Channel C.S.B-1116-3  
 Description: That portion of that certain parcel of land in Lot 1 of Block K in Crescenta Canada, as shown on a map recorded in Book 5, pages 574 and 575, of Miscellaneous Records of Los Angeles County as described in a deed to the State of California, recorded in Book 6580, page 256, of Official Records of said county, within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:  
 Beginning at a point in the centerline of Foothill Boulevard, 100 ft wide, as shown on County Surveyor's Map No. B-575, on file in the office of the Surveyor of Los Angeles County, distant N.  $53^{\circ}11'00''$  W. thereon 796.87 ft from the centerline of New York Avenue, 66 ft wide, shown as an unnamed street on said map of Crescenta Canada; thence N.  $2^{\circ}39'26''$  E. 2292.22 ft to the beginning of a tangent curve concave to the east, having a radius of 5000 ft; thence Nly along said curve 247.18 ft to a point in the centerline of Santa Carlotta Street, 66 ft wide, formerly Orange Avenue, as shown on County Surveyor's Map No. 8738, sheet 2, on file in the office of the Surveyor of Los Angeles County, distant N.  $53^{\circ}10'20''$  W. thereon 660.79 ft from said centerline of New

York Avenue, a radial line through said last mentioned point of curve bears S.  $84^{\circ}30'37''$  E., containing 0.24 of an acre of land, more or less.

Description approved Feb. 29, 1936; C. J. Burnham, R/W Engr  
Form approved Mar. 2, 1936; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Mar. 9, 1936; F. C. Min Bk 21 Pg -  
Copied by R. Loso April 1, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 51 BY *VH Brown* 7-20-36  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 753 BY Strandwold 4-21-37  
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-22-36

Recorded in Book 13956 Page 378 Official Records, March 24, 1936

Grantor: H. A. Malitor

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 12, 1935

Granted for: Little Dalton Wash C.S.B-286-3

Description: That portion of Lot 5 in Tract No. 471 as shown on a map recorded in Book 14, page 193, of Maps, Records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described centerline:

Beginning at a point in the centerline of Pennsylvania Avenue, 60 ft wide, as shown on said map of Tract No. 471 distant S.  $0^{\circ}09'30''$  W. thereon 110.16 ft from the Ely prolongation of the Nly line of said Tract No. 471; thence S.  $89^{\circ}46'40''$  W. 236.49 ft to the beginning of a tangent curve, concave to the north, having a radius of 1000 ft; thence Wly along said curve 142.06 ft to the end of same; thence N.  $82^{\circ}04'58''$  W. tangent to said curve 305.30 ft to a point in the Wly line of said Tract No. 471 distant S.  $0^{\circ}01'40''$  W. thereon 57.15 ft from the NWly corner thereof, containing 0.01 of an acre of land more or less.

Description approved Feb. 26, 1936; C. J. Burnham, R/W Engr  
Form approved Feb. 26, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Mar. 9, 1936; F. C. Min Bk 21 Page -  
Copied by R. Loso April 1, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY *Booth* - 7-14-36  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 108 BY *La Rancho* 3-19-37  
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 4-21-36

Recorded in Book 14028 Page 133 Official Records, March 24, 1936

Grantor: Glendora Lemon Growers Association

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 12, 1935

Granted for: Little Dalton Wash C.S.B-286-4

Description: Those portions of Lot 14 and the west 76 ft of Lot 15 in Tract No. 471 as shown on a map recorded in Book 14, page 193, of Maps, Records of Los Angeles County, within a strip of land 30 ft wide, 15 ft on each side of the following described centerline:

Beginning at a point in the centerline of Pennsylvania Avenue, 60 ft wide, as shown on said map of Tract No. 471 distant S.  $0^{\circ}09'30''$  W. thereon 110.16 ft from the Ely prolongation of the Nly line of said Tract No. 471; thence S.  $89^{\circ}46'40''$  W. 236.49 ft to the beginning of a tangent curve, concave to the north, having a radius of 1000 ft; thence Wly along said curve 142.06 ft to the end of same; thence N.  $82^{\circ}04'58''$  W. tangent to said curve 305.30 ft to a point in the Wly line of said Tract No. 471 distant S.  $0^{\circ}01'40''$  W. thereon 57.15 ft from the NWly corner thereof, containing 0.21 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged so as to terminate Wly in the Wly line of said Lot 14. Description approved 2-29-36; C. J. Burnham, R/W Engr Form approved 3-2-36; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 3-9-36; F. C. Min Bk 21 Pg - Copied by R. Loso April 1, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY Booth 7-14-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

108

BY LaRouche 3-19-37

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 4-21-36

Recorded in Book 13956 page 379 Official Records, March 24, 1936  
Grantors: A. B. Chapman Estate, and William Chapman, as Trustee,  
of the trust created by the last will of Alfred  
Beck Chapman, deceased

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 11, 1936

Granted for: Eaton Wash

C.S.B. 1112-4

Description: That portion of the land of A. B. Chapman in the Rancho Santa Anita as shown on a map, known as Clerk's Filed Map No. 602, filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles within a strip of land, 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the Wly line of that certain parcel of land as described in a deed to the Southern California Edison Company recorded in Book 2388, page 225, of Official Records of Los Angeles County; distant S.  $0^{\circ}05'43''$  W. thereon 389.51 ft from the NWly corner thereof; thence S.  $15^{\circ}21'47''$  E. 489.57 ft; thence S.  $23^{\circ}45'27''$  E. 136.07 ft to the beginning of a tangent curve concave to the west having a radius of 800 ft; thence Sly along said curve 189.62 ft to the end of same; thence S.  $10^{\circ}10'37''$  E. tangent to said curve 162.19 ft to the beginning of a tangent curve concave to the east having a radius of 500 ft; thence Sly along said last mentioned curve 209.49 ft to the end of same; thence S.  $34^{\circ}10'57''$  E. tangent to said last mentioned curve 483.79 ft to the beginning of a tangent curve concave to the southwest having a radius of 1200 ft; thence SEly along said curve 296.79 ft to the end of same; thence S.  $20^{\circ}00'42''$  E. tangent to said last mentioned curve 321.52 ft to the beginning of a tangent curve concave to the west having a radius of 2300 ft; thence Sly along said curve 522.13 ft to the end of same; thence S.  $7^{\circ}00'17''$  E. tangent to said last mentioned curve 108.47 ft to the beginning of a tangent curve concave to the west having a radius of 1020 ft; thence Sly along said curve, 591.45 ft to the end of same; thence S.  $26^{\circ}13'07''$  W., tangent to said last mentioned curve, 206.81 ft; thence S.  $21^{\circ}43'09''$  W. 59.79 ft to a point in the center line of the Nly portion of Huntington Drive, 40 ft wide, as shown on a map of Tract No. 7987 recorded in Book 139, pages 61

and 62, of Maps, records of said county distant S.  $81^{\circ}47'49''$  W. thereon 527.85 ft from the center line of Madre Street, 60 ft wide, as shown on said map of Tract No. 7987.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate Nly in the Wly line of said certain parcel of the Southern California Edison Company and the Sly prolongation thereof and Sly in the Nly line of said Huntington Drive, 40 ft wide, as shown on said map of Tract No. 7987, and are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

Excepting from the above described strip of land that portion thereof within the sidelines of San Pasqual Street, 80 ft wide, as shown on a map of Tract No. 8616 recorded in Book 112, pages 85, to 88 inclusive, of Maps, Records of said County; that portion thereof within the sidelines of California Street, 100 ft wide as described in a deed to the County of Los Angeles recorded in Book 7749, page 187 of Official Records of said county; that portion thereof within the sidelines of Lombardy Road 60 ft wide, as conveyed to the County of Los Angeles by deeds recorded in Book 9456, page 228, of Official Records of said county and in Book 12912, page 247, of Official Records of said county and that portion thereof within the sidelines of said Huntington Drive, 40 ft wide, as shown on said map of Tract No. 7987.

The area of the above described strip of land, exclusive of the exceptions is 7.93 acres of land, more or less. Description approved Feb. 26, 1936; C. J. Burnham, R/W Engr Form approved Feb. 26, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 9, 1936; F. C. Min Bk 21 Page - Copied by R. Loso April 2, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *Asher 6-26-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *J. Wilson 2-19-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-22-36*

Recorded in Book 13986 Page 268 Official Records, March 24, 1936  
Grantors: W. O. Kinsman, Adele Kinsman and C. V. Sturdevant as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 23, 1936

Granted for: Eaton Wash *C.S.B-1112-6*

Description: That portion of that certain parcel of land in Lot 51 of Sunny Slope Vineyard Subdivision No. 1 as shown on a map recorded in Book 10, page 112, of Maps, Records of Los Angeles County, as described in Parcel 2 of a deed to W. O. Kinsman, et ux, recorded in Book 4604, page 218, of Official Records of said county, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the centerline of Longden Avenue, 60 ft wide, as shown on said map, distant N.  $89^{\circ}32'52''$  W. thereon 1027.45 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said map; thence N.  $9^{\circ}53'22''$  W. 1312.76 ft to the beginning of a tangent curve, concave to the east, having a radius of 2000 ft; thence Nly along said curve 378.01 ft to the end of same; thence N.  $0^{\circ}51'23''$  E. tangent to said curve 1068.33 ft to a point in the centerline of Duarte Road, formerly Melville Avenue, 60 ft wide, as shown on said map, distant S.  $75^{\circ}39'23''$  W. thereon 549.27 ft from said centerline of Muscatel Avenue.

Excepting therefrom that portion thereof within the side-lines of Ardendale Avenue, as described in deed to the County of Los Angeles, recorded in Book 13347, page 364, of Official Records of said county.

The area of the above described parcel, exclusive of the exception, is 0.20 of an acre of land, more or less. Description approved Feb. 26, 1936; C. J. Burnham, R/W Engr Form approved Feb. 26, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors March 9, 1936; F. C. Min Bk 21 Pg - Copied by R. Loso April 2, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-26-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY LaRouche 1-14-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-21-36*

Recorded in Book 13999 Page 265 Official Records, March 24, 1936

Grantor: J. E. Farnham

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 16, 1936

Granted for: Eaton Wash

*C.S. B-1112-6*

Description: That portion of that certain parcel of land in Lot 71 of Sunny Slope Vineyard Subdivision No. 1 as shown on a map recorded in Book 10, page 112, of Maps, Records of Los Angeles County, as described in "Parcel f" of a decree to J. E. Farnham recorded in Book 7103, page 269 of Official Records of said county, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Longden Avenue, 60 ft wide, as shown on said map, distant N.  $89^{\circ}32'52''$  W. thereon 1027.45 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said map; thence N.  $9^{\circ}58'22''$  W. 1312.76 ft to the beginning of a tangent curve, concave to the east, having a radius of 2000 ft; thence Nly along said curve 378.01 ft to the end of same; thence N.  $0^{\circ}51'23''$  E. tangent to said curve 1068.33 ft to a point in the centerline of Duarte Road, formerly Melville Avenue, 60 ft wide, as shown on said map, distant S.  $75^{\circ}39'23''$  W. thereon 549.27 ft from said centerline of Muscatel Avenue, containing 0.09 of an acre of land more or less.

Description approved Feb. 26, 1936; C. J. Burnham, R/W Engr Form approved Feb. 26, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 9, 1936; F. C. Min Vol 21 Page - Copied by R. Loso April 2, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-26-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY *LaRouche 1-14-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 4-21-36*

Recorded in Book 14055 Page 96 Official Records, March 24, 1936

Grantors: J. E. Farnham, John G. Russell, and Security Title Insurance and Guarantee Company, Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 16, 1936

Granted for: Eaton Wash

C.S. B-1112-6

Description: That portion of that certain parcel of land in Lot 71 of Sunny Slope Vineyard Subdivision No. 1 as shown on a map recorded in Book 10, page 112, of Maps, Records of Los Angeles County, as described in "Parcel g" of a decree to J. E. Farnham, recorded in Book 7103, page 269, of Official Records of said County, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Longden Avenue, 60 ft wide, as shown on said map, distant N.  $89^{\circ}32'52''$  W. thereon 1027.45 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said map; thence N.  $9^{\circ}58'22''$  W. 1312.76 ft to the beginning of a tangent curve, concave to the east, having a radius of 2000 ft; thence Nly along said curve 378.01 ft to the end of same; thence N.  $0^{\circ}51'23''$  E. tangent to said curve 1068.33 ft to a point in the centerline of Duarte Road, formerly Melville Avenue, 60 ft wide, as shown on said map, distant S.  $75^{\circ}39'23''$  W. thereon 549.27 ft from said centerline of Muscatel Avenue, containing 0.09 of an acre of land, more or less.

Description approved Feb. 26, 1936; C. J. Burnham, R/W Engr Form approved Feb. 26, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 9, 1936; F. C. MinVol 21 Page - Copied by R. Loso April 2, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY LaRouche 1-14-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-21-36

Recorded in Book 14054 Page 89 Official Records, March 24, 1936

Grantor: Burkhard Investment Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 27, 1936

Granted for: Eaton Wash

C.S. B-1112-6

Description: That portion of Section 6, T 1 S, R 11 W, S.B.M. bounded Wly by the Ely. lines of Lots 1 to 13, inclusive, and Lot 17 in Tract No. 5903, as shown on a map recorded in Book 67, page 59, of Maps, Records of Los Angeles County; Ely by the Wly lines of Lots 13 to 31, inclusive, in said Tract No. 5903; Nly by the Sly line of Longden Avenue, 60 ft wide, as shown on said map of Tract No. 5903; and Sly by the Nly line of Garibaldi Avenue, 60 ft wide, as shown on said map, containing 3.46 acres of land, more or less.

Description approved Feb. 26, 1936; C. J. Burnham, R/W Engr Form approved Feb. 26, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 9, 1936; F. C. Min Bk 21 Pg - Copied by R. Loso April 2, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY LaRouche 1-14-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 4-21-36



Recorded in Book 14012 Page 32 Official Records, March 24, 1936  
 Grantor: Burkhard Investment Company  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 27, 1936  
 Granted for: Eaton Wash C.S.B-1112-7

Description: That portion of Section 6, T 1 S, R 11 W, S.B.M. within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Hermosa Drive, formerly Maple Avenue, 60 ft wide, as shown on a map of Tract No. 5903, recorded in Book 67, page 59, of Maps, Records of Los Angeles County, distant N.  $89^{\circ}34'55''$  W. thereon 327.48 ft from the center line of Muscatel Avenue, 60 ft wide, as shown on said map; thence N.  $21^{\circ}44'55''$  W. 632.90 ft to the beginning of a tangent curve concave to the east, having a radius of 2000 ft; thence Nly along said curve 356.44 ft to the end of same; thence N.  $11^{\circ}32'14''$  W. tangent to said curve, 177.30 ft to a point in the centerline of Garibaldi Avenue, 60 ft wide, as shown on said map, distant N.  $89^{\circ}32'55''$  W. thereon 701.65 ft from said centerline of Muscatel Avenue.

Excepting therefrom those portions thereof lying Nly of the Sly line of said Garibaldi Avenue and Sly of the Nly line of said Hermosa Drive; and excepting therefrom that portion thereof within the boundaries of said Tract No. 5903.

The area of the above described portion of said Section 6, exclusive of the exceptions, is 1.99 acres of land, more or less. Description approved Feb. 26, 1936; C. J. Burnham, R/W Engr Form approved Feb. 26, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 9, 1936; F. C. Min Bk 21 Pg - Copied by R. Loso April 2, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-26-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY La Roche 1-14-37

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 5-20-36

Recorded in Book 13995 Page 322 Official Records, April 6, 1936  
 Grantors: R. Herbert Manley and Coral Manley  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 4, 1936  
 Granted for: Alhambra Wash C.S. 8499-16

Description: Those portions of Lots 42 to 45 inclusive in Tract No. 6732 as shown on a map recorded in Book 74, page 14, of Maps, Records of Los Angeles County, and that portion of the Sly half of the Alley as shown on said map of Tract No. 6732, said Alley being vacated by Resolution No. 247 of the City Council of the City of San Gabriel, within a strip of land 75 ft wide, 37.50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Valley Boulevard formerly Pomona Boulevard, 66 ft wide as shown on said map of Tract No. 6732 distant S.  $86^{\circ}58'02''$  W. thereon 97.23 ft from the centerline of Manley Drive 50 ft wide as shown on said map of Tract No. 6732; thence N.  $33^{\circ}09'34''$  W. 6.51 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 1000 ft; thence NWly along said curve 313.61 ft to the end of same, said end of curve being distant 37.50 ft Ely at a right angle from the Wly line of that certain parcel of land described in a deed to the Los Angeles County Flood Control District, recorded in Book 6669, page 56, of Official Records of said county;

thence N.  $15^{\circ}11'27''$  W. tangent to said curve and parallel to said Wly line of that certain parcel of land 347.39 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 ft; thence NWly along said last mentioned curve 269.45 ft to a point in the Wly line of said Tract No. 6732 distant S.  $0^{\circ}04'19''$  E. thereon 6.55 ft from the NWly corner thereof, a radial line thru said last-mentioned point on curve bears S.  $59^{\circ}22'14''$  W., containing 0.15 of an acre of land, more or less. Description approved Mar. 6, 1936; C. J. Burnha, R/W Engr Form approved Mar. 6, 1936; Roy W. Dowds, Flood Cont. Counsel accepted by Supervisors Mar. 16, 1936; F. C. Min Bk 21 Page - Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *Asher* 6-26-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball* 3-1-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-19-36

Recorded in Book 14001 Page 306 Official Records, April 6, 1936

Grantors: Security-First National Bank of Los Angeles, as Trustee under the Decree of Distribution in the Estate of William M. Orr, deceased; and Olive A. Fargo

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 3, 1936

Granted for: Alhambra Wash C.S. 8499-9-21

Description: Parcel 1: That portion of Section 11, T 1 S, R 12 W, S.B.M. bounded as follows:  
Beginning at a point in the Sly line of Lot 1 of Tract No. 2699, as shown on a map recorded in Book 31, page 90, of Maps, Records of Los Angeles County, distant N.  $39^{\circ}49'16''$  E. thereon 95.30 ft from the most SWly corner of said Lot 1; thence S.  $2^{\circ}58'29''$  W. 7.90 ft to the beginning of a tangent curve concave to the east, having a radius of 500 ft; thence Sly along said curve 145.76 ft to a point in the Nly line of Lot A of Tract No. 4433, as shown on a map recorded in Book 49, page 10, of Maps, Records of said county, distant S.  $89^{\circ}47'44''$  W. 65.50 ft from the most Ely corner of said Lot A, a radial line thru said point on curve bears N.  $76^{\circ}16'17''$  E; thence S.  $89^{\circ}47'44''$  W. along said Nly line of Lot A 54.38 ft; thence N.  $20^{\circ}02'24''$  W., 162.21 ft to a point in the Wly prolongation of said Sly line of Lot 1, distant S.  $89^{\circ}49'16''$  W. thereon 0.95 ft from said most SWly corner; thence Ely along said Sly line and its Wly prolongation, to the point of beginning, containing 0.25 of an acre of land, more or less.

Parcel 2: That portion of Section 2, T 1 S, R 12 W, S.B.M., bounded as follows:

Beginning at said most SWly corner of Lot 1; thence N.  $19^{\circ}20'14''$  W. along the Wly line thereof 247.17 ft to the most Ely corner of Tract No. 7730, as shown on a map recorded in Book 87, pages 1 and 2, of Maps, Records of said county; thence S.  $60^{\circ}19'16''$  W. along the SEly line of said Tract No. 7730 a distance of 7.89 ft to a point on a curve, concave to the southwest, having a radius of 975 ft, a radial line thru said point on curve bears S.  $64^{\circ}52'53''$  W; thence SEly along said curve 86.42 ft to the end of same; thence S.  $20^{\circ}02'24''$  E., tangent to said curve, 159.19 ft to said point in the Wly prolongation of the Sly line of Lot 1, distant S.  $89^{\circ}49'16''$  W. thereon 0.95 ft from the point of beginning; thence Ely along said Wly prolongation to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved Mar. 4, 1936; C. J. Burnham, R/W Engr  
Form approved March 4, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors March 16, 1936; F. C. Min Vol 21 Page -  
Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 444 BY Asher 6-26-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ok. 783 BY 4-12-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-21-36.

Recorded in Book 14016 Page 240 Official Records, April 6, 1936

Grantors: Earl V. Harrington and Viola J. Harrington

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 20, 1936

Granted for: Eaton Wash C.S. B-1112-6

Description: That portion of that certain parcel of land in Lot 71 of Sunny Slope Vineyard Subdivision No. 1 as shown on a map recorded in Book 10, page 112, of Maps, Records of Los Angeles County, as described in a deed to Earl V. Harrington, et ux., recorded in Book 12086, page 178, of Official Records of said county, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Longden Avenue, 60 ft wide, as shown on said map, distant N.  $89^{\circ}32'52''$  W. thereon 1027.45 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said map; thence N.  $9^{\circ}53'22''$  W. 1312.76 ft to the beginning of a tangent curve, concave to the east, having a radius of 2000 ft; thence Nly along said curve 378.01 ft to the end of same; thence N.  $0^{\circ}51'23''$  E. tangent to said curve 1068.33 ft to a point in the centerline of Duarte Road, formerly Melville Avenue, 60 ft wide, as shown on said map, distant S.  $75^{\circ}39'23''$  W. thereon 549.27 ft from said centerline of Muscatel Avenue, containing 0.14 of an acre of land more or less.

Description approved Mar. 4, 1936; C. J. Burnham, R/W Engr  
Form approved March 4, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors March 16, 1936; F. C. Min Bk 21 Page -  
Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-26-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY La Roche 1-14-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-21-36

Recorded in Book 14083 Page 83 Official Records, April 6, 1936

Grantors: R. Herbert Manley and Coral Manley

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 4, 1936

Granted for: Alhambra Wash C.S. 8499-16.

Description: That portion of Lot B in Tract No. 6732 as shown on a map recorded in Book 74, page 14, of Maps, Records of Los Angeles County within a strip of land 75 ft wide, 37.50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Valley Boulevard formerly Pomona Boulevard, 66 ft wide as shown on said map of Tract No. 6732 distant S.  $86^{\circ}58'02''$  W. thereon 97.23 ft from the centerline of Manley Drive 50 ft wide as shown on said map of Tract No. 6732; thence N.  $33^{\circ}09'34''$  W. 6.51 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 1000 ft; thence NWly along said curve 313.61 ft to the end of same, said end of curve being distant 37.50 ft Ely at a right angle from the Wly line of that certain parcel of land described in a deed to the Los Angeles County Flood Control District, recorded in Book 6669, page 56, of Official Records of said County; thence N.  $15^{\circ}11'27''$  W. tangent to said curve and parallel to said Wly line of that certain parcel of land 347.39 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 ft; thence NWly along said last-mentioned curve 269.45 ft to a point in the Wly line of said Tract No. 6732 distant S.  $0^{\circ}04'19''$  E. thereon 6.55 ft from the NWly corner thereof, a radial line thru said last-mentioned point on curve bears S.  $59^{\circ}22'14''$  W.

Excepting therefrom that portion thereof as described in a deed to the Los Angeles County Flood Control District recorded in Book 7430, page 121, of Official Records of said county.

The area of the above described portion exclusive of the exception is 0.01 of an acre of land, more or less. Description approved March 6, 1936; C. J. Burnham, R/W Engr Form approved March 6, 1936; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 16, 1936; F. C. Min Bk 21 Page - Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-26-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 5-1-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 6-19-36

Recorded in Book 14076 Page 100 Official Records, April 6, 1936

Grantors: Reuben Herbert Manley and Coral Manley

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 4, 1936

Granted for: Alhambra Wash C.S. 8499-16

Description: That portion of Lot A in Tract No. 6732 as shown on a map recorded in Book 74, page 14, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide, 37.50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Valley Boulevard formerly Pomona Boulevard, 66 ft wide as shown on said map of Tract No. 6732 Distant S.  $86^{\circ}58'02''$  W. thereon 97.23 ft from the centerline of Manley Drive 50 ft wide as shown on said map of Tract No. 6732; thence N.  $33^{\circ}09'34''$  W. 6.51 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 1000 ft; thence NWly along said curve 313.61 ft to the end of same, said end of curve being distant 37.50 ft Ely at a right angle from the Wly line of that certain parcel of land described in a deed to the Los Angeles County Flood Control District, recorded in Book 6669, page 56, of Official Records of said county; thence N.  $15^{\circ}11'27''$  W. tangent to said curve and parallel to said Wly line of that certain parcel of land 347.39 ft to the beginning of a tangent curve, concave to the southwest, having a radius of

1000 ft; thence NWly along said last-mentioned curve 269.45 ft to a point in the Wly line of said Tract No. 6732 distant S.  $0^{\circ}04'19''$  E. thereon 6.55 ft from the NWly corner thereof, a radial line thru said last-mentioned point on curve bears S.  $59^{\circ}22'14''$  W.

Excepting therefrom that portion thereof as described in said deed to the Los Angeles County Flood Control District.

The area of the above described portion exclusive of the exception is 0.04 of an acre of land, more or less.

Description approved March 6, 1936; C. J. Burnham, R/W Engr  
Form approved March 6, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Mar. 16, 1936; F. C. Min Bk 21 Page -  
Copied by R. Loso R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *Asher* 6-26-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball* 3-1-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-19-36

Recorded in Book 13979 Page 391 Official Records, April 6, 1936

Grantors: Herbert H. Manley and Julia C. Manley

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 4, 1936

Granted for: Alhambra Wash C.S. 8499-16

Description: Those portions of Lots 36, 37 and 39 in Tract No. 6732 as shown on a map recorded in Book 74, page 14, of Maps, Records of Los Angeles County, and that portion of the Nly half of the Alley as shown on said map of Tract No. 6732, said Alley being vacated by Resolution No. 247 of the City Council of the City of San Gabriel, within a strip of land 75 ft wide, 37.50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Valley Boulevard formerly Pomona Boulevard, 66 ft wide as shown on said map of Tract No. 6732 distant S.  $86^{\circ}58'02''$  W. thereon 97.23 ft from the center-line of Manley Drive 50 ft wide as shown on said map of Tract No. 6732; thence N.  $33^{\circ}09'34''$  W. 6.51 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 1000 ft; thence NWly along said curve 313.61 ft to the end of same, said end of curve being distant 37.50 ft Ely at a right angle from the Wly line of that certain parcel of land described in a deed to the Los Angeles County Flood Control District, recorded in Book 6669, page 56 of Official Records of said county; thence N.  $15^{\circ}11'27''$  W. tangent to said curve and parallel to said Wly line of that certain parcel of land 347.39 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 ft; thence NWly along said last-mentioned curve 269.45 ft to a point in the Wly line of said Tract No. 6732 distant S.  $0^{\circ}04'19''$  E. thereon 6.55 ft from the NWly corner thereof, a radial line thru said last-mentioned point on curve bears S.  $59^{\circ}22'14''$  W.

Excepting therefrom those portions thereof as described in deeds to said Los Angeles County Flood Control District recoded in Book 7375, page 374, of Official Records of said county and in Book 4751, page 151, of Official Records of said county.

The area of the above described portions exclusive of the exceptions is 0.01 of an acre of land, more or less.

Form approved Mar. 6, 1936; R. W. Dowds, Flood Cont. Counsel  
Description approved Mar. 6, 1936; C. J. Burnham, R/W Engr  
Accepted by Supervisors Mar. 16, 1936; F. C. Min Bk 21 Pg -  
Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *Asher* 6-26-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball* 3-1-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-19-36 D 94

Recorded in Book 13982 Page 378 Official Records, April 21, 1936

Grantor: Security-First National Bank of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 5, 1936

Granted for: Compton Creek

C.S. 8217-1 C.S. B-1128-7

Description: That portion of that certain parcel of land in Lot 1 of Brinkerhoff Tract, as shown on a map recorded in Book 2, page 16, of Maps, Records of Los Angeles County, as described in Parcel 1 of a deed to Security-First National Bank of Los Angeles, recorded in Book 12185, page 386, of Official Records of said county, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the Sly line of said Lot 1, distant N. 89°52'45" E. thereon 1353.21 ft from the SWly corner thereof; thence N. 12°52'00" W. 1184.65 ft to a point in the Nly line of said Lot 1, distant N. 89°51'35" E. thereon 1079.40 ft from the NWly corner thereof, containing 1.81 acres of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate Sly in said Sly line of Lot 1.

This land is deeded for use as a Flood Channel, and this Deed is to be and become effective only when and if the said property is actually made a part of Compton Creek by the completion of the usual and necessary physical changes and improvements therein and thereto within a period of 4 years from the date hereof, without any cost to the grantor in connection therewith.

Part of the consideration passing from the grantee to the grantor for this easement is the agreement by grantee by the acceptance hereof to construct and complete within four years from the date hereof, across the said flood channel, at the sole cost of the grantee, a wooden bridge sufficient in width to carry one-way standard vehicular traffic, with a capacity of at least 5 tons. This easement shall not take effect unless and until said bridge has been completed within the time and in the manner specified. Unless, prior to the construction of said bridge, grantor otherwise requests, said bridge is to be constructed at the following point: Said Bridge is to be located on said property and contiguous to the Nly line thereof.

Description approved March 20, 1936; C. J. Burnham, R/W Engr Form approved March 20, 1936; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors April 1, 1936; F. C. Min Bk 21 Page - Copied by R. Loso April 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 26 26 BY Booth - 5-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 146 BY Kimball 4-20-'37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-22-36

Recorded in Book 13982 Page 376 Official Records, April 21, 1936

Grantee: City of San Gabriel

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1936

Granted for: Alhambra Wash

C.S. 8499-16

Description: Those portions of Lots 42 to 45 inclusive in Tract No. 6732 as shown on a map recorded in Book 74, page 14, of Maps, Records of Los Angeles County, and that portion of the Sly half of the Alley as shown on said map of Tract No. 6732, said Alley being vacated by Resolution No. 247 of the City Council of the City of San Gabriel

within a strip of land 75 ft wide, 37.50 ft on each side of the following described center line:

Beginning at a point in the centerline of Valley Boulevard formerly Pomona Boulevard, 66 ft wide as shown on said map of Tract No. 6732 distant S.  $86^{\circ}58'02''$  W. thereon 97.23 ft from the centerline of Manley Drive 50 ft wide as shown on said map of Tract No. 6732; thence N.  $33^{\circ}09'34''$  W. 6.51 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 1000 ft; thence NWly along said curve 313.61 ft to the end of same, said end of curve being distant 37.50 ft Ely at a right angle from the Wly line of that certain parcel of land described in a deed to the Los Angeles County Flood Control District, recorded in Book 6669, page 56, of Official Records of said county; thence N.  $15^{\circ}11'27''$  W. tangent to said curve and parallel to said Wly line of that certain parcel of land 347.39 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 ft; thence NWly along said last-mentioned curve 269.45 ft to a point in the Wly line of said Tract No. 6732 distant S.  $0^{\circ}04'19''$  E. thereon 6.55 ft from the NWly corner thereof, a radial line thru said last-mentioned point on curve bears S.  $59^{\circ}22'14''$  W., containing 0.15 of an acre of land, more or less.  
Description approved March 11, 1936; C. J. Burnham, R/W Engr  
Form approved March 11, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Mar. 23, 1936; F. C. Min Vol 21 Page -  
Copied by R. Loso April 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 44 BY Asher 6-26-36.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 3-1-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 6-19-36

Recorded in Book 14074 Page 200 Official Records, April 21, 1936

Grantor: City of San Gabriel

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 4, 1936

Granted for: Alhambra Wash

C.S. 8499-21

Description: That portion of Lot A in Tract No. 7780, as shown on a map recorded in Book 87, pages 1 and 2, of Maps, records of Los Angeles County, bounded as follows:

Beginning at a point in the NWly line of said Lot A, distant S.  $57^{\circ}59'14''$  W. thereon 41.76 ft from the NEly corner thereof, said point of beginning being on a curve concave to the southwest, having a radius of 1025 ft, a radial line thru said point of beginning bears S.  $46^{\circ}45'12''$  W; thence SEly along said curve 43.86 ft to a point in the NEly line of that certain parcel of land described in an easement to Los Angeles County Flood Control District, recorded in Book 12861, page 229 of Official Records of said County, distant S.  $61^{\circ}59'31''$  E. thereon 49.86 ft from the most Nly corner thereof; thence NWly along said NEly line to said most Nly corner; thence N.  $57^{\circ}59'14''$  E. along said NWly line of Lot A, 17.30 ft to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved March 11, 1936; C.J. Burnham, R/W Engr  
Form approved Mar. 11, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors of the Los Angeles County Flood Control District Mar. 23, 1936; F. C. Min Bk 21 Pg -  
Copied by R. Loso April 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 44 BY Asher 6-26-36.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 783 BY J. Wilson 4-13-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-22-36 D 94

Recorded in Book 14116 Page 32 Official Records, April 21, 1936  
 Grantors: Jacob Bean Realty Company and Huntington Land and Improvement Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 1, 1936

Granted for: Alhambra Wash

C.S. 8499-14

Description: Those portions of Lots 8 and 9 in the Bean Tract as shown on a map recorded in Book 14, page 28, of Maps, Records of Los Angeles County, within a strip of land 40 ft wide, 20 ft on each side of the following described center line:

Beginning at a point in the Sly line of Lot 71 in Tract No. 6300 as shown on a map recorded in Book 95, pages 94 to 96 inclusive, of Maps, records of said county distant Ely thereon and along the Sly line of Lot 70 in said Tract No. 6300, 89.89 ft from the Wly extremity of the curve in said Sly line of Lot 70; thence S.  $70^{\circ}35'54''$  E. tangent to said Sly line of Lot 71 a distance of 58.59 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1250 ft; thence SEly along said curve 239.36 ft to the end of same; thence S.  $59^{\circ}37'36''$  E. tangent to said curve 71.48 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1500 ft; thence SEly along said last mentioned curve 143.42 ft to the end of same; thence S.  $54^{\circ}08'54''$  E. tangent to said last mentioned curve 646.34 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 ft; thence SEly along said last mentioned curve 151.49 ft to a point in the centerline of Alhambra Road, 60 ft wide, as shown on a map of Tract No. 2699 recorded in Book 31, page 90, of Maps, Records of said county, distant S.  $57^{\circ}59'14''$  W. thereon 82.02 ft from the Wly prolongation of the most Wly line of said Tract No. 2699, a radial line thru said last mentioned point on curve bears S.  $44^{\circ}31'55''$  W., containing 0.85 of an acre of land, more or less.

Description approved Mar. 11, 1936; C. J. Burnham, R/W Engr  
 Form approved Mar. 11, 1936; Roy W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Mar. 23, 1936; E. C. Min Bk 21 Page -  
 Copied by R. Loso April 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *V.H. Brown 7-2-36*

44 BY *Asher 6-29-36.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 783 BY *J. Wilson 4-13-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.E. Steen 6-22-36*

Recorded in Book 14132 Page 17 Official Records, April, 21, 1936  
 Grantors: John A. Gardner and Huntington Land and Improvement Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1936

Granted for: Alhambra Wash

C.S. 8499-14

Description: That portion of Lot 73 in Tract No. 6300 as shown on a map recorded in Book 95, pages 94 to 96 inclusive, of Maps, Records of Los Angeles County, within a strip of land 40 ft wide, 20 ft on each side of the following described centerline:

Beginning at a point in the Sly line of Lot 71 in said Tract No. 6300 distant Ely thereon and along the Sly line of Lot 70 in said Tract No. 6300, 89.89 ft from the Wly extremity of the curve in said Sly line of Lot 70; thence S.  $70^{\circ}35'54''$  E. tangent to said Sly line of Lot 71 a distance of 58.59 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1250 ft; thence SEly along said curve 239.36 ft to the end of same; thence S.  $59^{\circ}37'36''$  E. tangent to said curve 71.48 ft to the



beginning of a tangent curve, concave to the southwest, having a radius of 1500 ft; thence SEly along said last mentioned curve 143.42 ft to the end of same; thence S.  $54^{\circ}08'54''$  E. tangent to said last mentioned curve 646.34 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 ft; thence SEly along said last mentioned curve 151.49 ft to a point in the centerline of Alhambra Road, 60 ft wide, as shown on a map of Tract No. 2699 recorded in Book 31, page 90, of Maps, Records of said County, distant S.  $57^{\circ}59'14''$  W. thereon 82.02 ft from the Nly prolongation of the most Wly line of said Tract No. 2699, a radial line thru said last mentioned point on curve bears S.  $44^{\circ}31'55''$  W., containing 0.08 of an acre of land, more or less.

Subject to an easement for pole line purposes granted by the Huntington Land and Improvement Company to the Southern California Eidson Company as per deed dated March 12, 1925.

Description approved Mar. 12, 1936; C. J. Burnham, R/W Engr  
Form approved Mar. 13, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Mar. 23, 1936; F. C. Min Bk 21 Pg 107  
Copied by R. Loso April 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *V.H. Brown 7-2-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 707 BY *J. Wilson 2-1-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 6-22-36*

Recorded in Book 14132 Page 18 Official Records, April 21, 1936  
Grantors: S. Russell Oates, and Huntington Land and Improvement Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 1, 1936

Granted for: Alhambra Wash *C.S. 8499-14*

Description: That portion of Lot 75 in Tract No. 6300 as shown on a map recorded in Book 95, pages 94 to 96 inclusive, of Maps, Records of Los Angeles County, within a strip of land 40 ft wide, 20 ft on each side of the following described centerline:

Beginning at a point in the Sly line of Lot 71 in said Tract No. 6300 distant Ely thereon and along the Sly line of Lot 70 in said Tract No. 6300, 89.89 ft from the Wly extremity of the curve in said Sly line of Lot 70; thence S.  $70^{\circ}35'54''$  E. tangent to said Sly line of Lot 71 a distance of 58.59 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1250 ft; thence SEly along said curve 239.36 ft to the end of same; thence S.  $59^{\circ}37'36''$  E. tangent to said curve 71.48 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1500 ft; thence SEly along said last mentioned curve 143.42 ft to the end of same; thence S.  $54^{\circ}08'54''$  E. tangent to said last mentioned curve 646.34 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 ft; thence SEly along said last mentioned curve 151.49 ft to a point in the centerline of Alhambra Road, 60 ft wide, as shown on a map of Tract No. 2699 recorded in Book 31, page 90, of Maps, Records of said county, distant S.  $57^{\circ}59'14''$  W. thereon 82.02 ft from the Nly prolongation of the most Wly line of said Tract No. 2699, a radial line thru said last mentioned point on curve bears S.  $44^{\circ}31'55''$  W., containing 0.01 of an acre of land, more or less.  
Form approved 3-11-36 by R.W. Dowds, Dep. Co. Counsel. Description approved 3-11-36 C.J. Burnham, R/W Engr. Accepted 3-23-36; Bk 21 pg-  
Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *V.H. Brown 7-2-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 707 BY *J. Wilson 2-1-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 6-22-36*

Recorded in Book 14077 Page 196 Official Records, April 21, 1936

Grantors: J. R. Abbot Jr., J. Rodney Abbot and Sophia R. Abbot

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 18, 1936

Granted for: Alhambra Wash

C.S. 8499-16

Description: Those portions of Lots 5 and 6 in Tract No. 9331 as shown on a map recorded in Book 127, pages 91 & 92, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide, 37.50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Valley Boulevard formerly Pomona Boulevard 66 ft wide as shown on a map of Tract No. 6732 recorded in Book 74, Page 14, of Maps, records of said county, distant S.  $86^{\circ}58'02''$  W. thereon 97.23 ft from the center line of Manley Drive 50 ft wide as shown on said map of Tract No. 6732; thence N.  $33^{\circ}09'34''$  W. 6.51 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 1000 ft; thence NWly along said curve 313.61 ft to the end of same, said end of curve being distant 37.50 ft Easterly at a right angle from the Wly line of that certain parcel of land described in a deed to the Los Angeles County Flood Control District, recorded in Book 6669, page 56, of Official Records of said county; thence N.  $15^{\circ}11'27''$  W. tangent to said curve and parallel to said Wly line of that certain parcel of land 347.39 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 ft; thence NWly along said last-mentioned curve 269.45 ft to a point in the Wly line of said Tract No. 6732 distant S.  $0^{\circ}04'19''$  E. thereon 6.55 ft from the NWly corner thereof, a radial line thru said last-mentioned point on curve bears S.  $59^{\circ}22'14''$  W., containing 0.03 of an acre of land more or less.

The SWly sideline of the above described strip of land 75 ft wide is to be prolonged NWly so as to terminate in the Nly line of said Lot 5 in Tract No. 9331.

Description approved 3-4-36; C. J. Burnham, R/W Engr

Form approved 3-8-36; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors 3-23-36; F. C. Min Vol 21 Pg 106

Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-29-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kira Galle* 3-1-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-19-36

Recorded in Book 14065 Page 205 Official Records, April 21, 1936

Grantors: J. R. Abbot, Jr., J. Rodney Abbot, Sophia R. Abbot and Municipal Bond Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 18, 1936

Consideration: \$

Granted for: Alhambra Wash

C.S. 8499-17

Description: Those portions of Lots 1, 4 and B in Tract No. 9331 as shown on a map recorded in Bk. 127, pgs 91 and 92, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide, 37.50 ft on each side of the following described centerline:

Beginning at a point in the Wly line of Tract No. 6732 as shown on a map recorded in Book 74, page 14, of Maps, Records of said county distant S.  $0^{\circ}04'19''$  E. thereon 6.55 ft from the NWly corner thereof, said point of beginning being on a curve, concave

to the southwest, having a radius of 1000 ft, a radial line thru said point of beginning bears S. 59°22'14" W; thence NWly along said curve 790.77 ft to the end of same; thence N. 75°56'14" W. tangent to said curve 433.14 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 1000 ft; thence NWly along said last-mentioned curve 655.66 ft to the end of same; thence N. 38°22'14" W. tangent to said last-mentioned curve 41.36 ft to a point in the centerline of Ramona Street, 60 ft wide, as described in deeds to the City of San Gabriel, recorded in Bk 2945, pg 131, and in Bk 3833, pg. 151, of Official Records of said county, distant N. 28°06'03" E. thereon 272.36 ft from the Wly line of the southeast quarter of Section 14, T 1 S, R 12 W, S.B.M.

Excepting therefrom those portions thereof as described in Parcels 1, 3 and 5 of a deed to the Los Angeles County Flood Control District recorded in Book 10922, page 181, of Official Records of said county.

The area of the above described portions exclusive of the exception is 0.12 of an acre of land more or less. Description approved Mar. 11, 1936; C. J. Burnham, R/W Engr Form approved Mar. 11, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 23, 1936; F. C. Min Bk 21 Pg 106 Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *Asher* 6-29-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Kimball* 3-1-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-23-36

Recorded in Book 14109 Page 107 Official Records, April 21, 1936  
Grantors: Huntington Land and Improvement Company; Paul E. Sigler  
Jean B. Sigler and S. Russell Oates

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 3, 1936

Granted for: Alhambra Wash C.S. 8499-14

Description: That portion of the Southern Pacific Railroad R/W 40 ft wide, in Section 3, T 1 S, R 12 W, S.B.M. shown as "S.P.R.R/W" on a map of the Bean Tract recorded in Book 14, page 28, of Maps, Records of Los Angeles County, within a strip of land 40 ft wide, 20 ft on each side of the following described centerline:

Beginning at a point in the NWly line of said Southern Pacific Railroad Company's R/W distant N. 30°22'24" E. thereon 997.63 ft from the SWly extremity of that certain line having a course and distance of "N. 29°54' E. 473.03" as shown on said map of Bean Tract; thence S. 59°37'36" E. 40 ft to a point in the SEly line of said Right of Way, distant N. 30°22'24" E. thereon 997.63 ft from the SWly extremity of that certain line having a course and distance of "N. 29°54' E. 458.33" as shown on said map of Bean Tract, containing 0.04 of an acre of land, more or less.

Form approved Mar. 11, 1936; R. W. Dowds, Flood Cont. Counsel Description approved Mar. 11, 1936; C. J. Burnham, R/W Engr Accepted by Supervisors Mar. 23, 1936; F. C. Min Bk 21 Pg - Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43-44 BY *H.A. Brown* 7-2-36  
*Asher* 6-29-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 707 BY *J. Wilson* 1-27-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-22-36

Recorded in Book 14046 Page 282 Official Records, April 21, 1936

Grantor: City of San Gabriel

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 11, 1936

Granted for: Alhambra Wash C.S. 8499-16

Description: Those portions of Lots 36, 37 and 39 in Tract No. 6732 as shown on a map recorded in Bk 74, pg 14, of Maps, Records of Los Angeles County, and that portion of the Nly 1/2 of the Alley as shown on said map of Tract No. 6732, said Alley being vacated by Resolution No. 247 of the City Council of the City of San Gabriel, within a strip of land 75 ft wide, 37.50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Valley Boulevard formerly Pomona Boulevard, 66 ft wide as shown on said map of Tract No. 6732 distant S.  $86^{\circ}58'02''$  W. thereon 97.23 ft from the centerline of Manley Drive 50 ft wide as shown on said map of Tract No. 6732; thence N.  $33^{\circ}09'34''$  W. 6.51 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 1000 ft; thence NWly along said curve 313.61 ft to the end of same, said end of curve being distant 37.50 ft Ely at a right angle from the Wly line of that certain parcel of land described in a deed to the Los Angeles County Flood Control District, recorded in Book 6669, page 56, of Official Records of said county; thence N.  $15^{\circ}11'27''$  W. tangent to said curve and parallel to said Wly line of that certain parcel of land 347.39 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 ft; thence NWly along said last-mentioned curve 269.45 ft to a point in the Wly line of said Tract No. 6732 distant S.  $0^{\circ}04'19''$  E. thereon 6.55 ft from the NWly corner thereof, a radial line thru said last-mentioned point on curve bears S.  $59^{\circ}22'14''$  W.

Excepting therefrom those portions thereof as described in deeds to said Los Angeles County Flood Control District recorded in Book 7375, pg 374, of Official Records of said county and in Book 4751, page 151, of Official Records of said county.

The area of the above described portions exclusive of the exceptions is 0.01 of an acre of land, more or less.

Description approved 3-11-36; C. J. Burnham, R/W Engr  
Form approved 3-11-36; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 3-23-36; F. C. Min Bk 21 Pg -  
Copied by R. Loxo April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *Asher* 6-29-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 76376 OK BY *Kimball* 2-1-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.E. Steen* 6-19-36

Recorded in Book 14000 Page 306 Official Records, April 21, 1936

Grantors: John W. Harris, Gertrude E. Harris, Metropolitan Trust Company of California, as Trustee under its Trust No. M. I. C. 10, Metropolitan Trust Company of California, Trustee, and Mortgage Insurance Corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 30, 1936

Granted for: Eaton Wash C.S. B-1112-5

Description: That portion of that certain parcel of land in Fractional Section 31, T 1 N, R 11 W, S.B.M., as conveyed to Benedict P. Crowley by deed recorded in Book 6113, page 330, of Official Records of Los Angeles County, bounded as follows:

Beginning at the SEly corner of the aforesaid certain parcel thence S.  $76^{\circ}33'00''$  W. along the Sly line of said certain parcel 106.23 ft to a point distant N.  $76^{\circ}33'00''$  E. thereon 98.85 ft from the SEly line of Block 13 in Subdivision No. 3 of the Sunny Slope Estate, as shown on a map recorded in Book 55, pages 33, 34 and  $34\frac{1}{2}$  of Miscellaneous Records of said county; thence N.  $23^{\circ}25'00''$  E. 177.06 ft to a point on the Ely line of said certain parcel distant S.  $13^{\circ}27'00''$  E. thereon 189.33 ft from the Sly line of that portion of Huntington Drive as shown on a map recorded in Book 3850, pages 72 and 73, of Deeds, records of said county; thence S.  $13^{\circ}27'00''$  E. along said Ely line 141.65 ft to the point of beginning, containing 0.17 of an acre of land more or less. Description approved Mar. 24, 1936; C. J. Burnham, R/W Engr Form approved Mar. 24, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors April 1, 1936; F. C. Min Vk 21 Pg - Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *Asher* 6-29-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 707 BY *J. Wilson* 2-1-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-22-36

Recorded in Book 14121 Page 43 Official Records, April 21, 1936

Grantor: Edison Securities Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: February 14, 1936

Granted for: Flood Control Purposes C.S.B-1112-4

Description: That portion of the land of A. B. Chapman in the Rancho Santa Anita, as shown on a map known as Clerk's Filed Map No. 602, filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the Wly line of that certain parcel of land as described in deed to Southern California Edison Company, recorded in Book 2388, page 225 of Official Records of Los Angeles County distant S.  $0^{\circ}05'43''$  W. thereon 389.51 ft from the NWly corner thereof; thence S.  $15^{\circ}21'47''$  E., 489.57 ft; thence S.  $23^{\circ}45'27''$  E., 136.07 ft to the beginning of a tangent curve concave to the West having a radius of 800 ft; thence Sly along said curve 189.62 ft to the end of same; thence S.  $10^{\circ}10'37''$  E. tangent to said curve 162.19 ft to the beginning of a tangent curve concave to the East having a radius of 500 ft; thence Sly along said last mentioned curve 209.49 ft to the end of same; thence S.  $34^{\circ}10'57''$  E. tangent to said last mentioned curve 483.79 ft to the beginning of a tangent curve concave to the Southwest having a radius of 1200 ft; thence SEly along said curve 296.79 ft to the end of same; thence S.  $20^{\circ}00'42''$  E., tangent to said last mentioned curve 321.52 ft to the beginning of a tangent curve concave to the West having a radius of 2300 ft; thence Sly along said curve 522.13 ft to end of same; thence S.  $7^{\circ}00'17''$  E. tangent to said last mentioned curve 108.47 ft to the beginning of a tangent curve concave to the West having a radius of 1020 ft; thence Sly along said curve 591.45 ft to the end of same; thence S.  $26^{\circ}13'07''$  W. tangent to said last mentioned curve 206.81 ft thence S.  $21^{\circ}43'09''$  W., 59.79 ft to point in the center line of the Nly portion of Huntington Drive, 40 ft wide, as shown on a map of Tract No. 7987, recorded in Bk 139, pgs 61 and 62 of Maps, records of said County distant S.  $81^{\circ}47'49''$  W. thereon 527.85 ft

from the center line of Madre Street, 60 ft wide, as shown on said map of Tract No. 7987.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate Nly in the Wly line of said certain parcel of Southern California Edison Company and the Sly prolongation thereof and Sly in the Nly line of said Huntington Drive, 40 ft wide, as shown on said Map of Tract No. 7987 and are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

Excepting from the above described strip of land that portion thereof within the side lines of San Pasqual Street, 80 ft wide, as shown on a map of Tract No. 8616, recorded in Book 112, pages 85 to 88, inclusive, of Maps, records of said County, that portion thereof within the side lines of California Street, 100 ft wide, as described in a deed to the County of Los Angeles recorded in Book 7749, page 187 of Official Records of said County; that portion thereof within the side lines of Lombardy Road, 60 ft wide as conveyed to the County of Los Angeles by deeds recorded in Bk 9456, page 288 of Official Records of said County and in Book 12912, page 247 of Official Records of said County and that portion thereof within the side lines of Huntington Drive, 40 ft wide, as shown on said map of Tract No. 7987.

The interest of the Grantor herein is based on a right to use a strip of land 30 ft wide for road purposes as designated in Parcel 3 in the deed to Edison Securities Company, dated December 29, 1922, and recorded in k 1754, pg 142 of Official Records, records of said Los Angeles County.

Description approved 3-12-36; C. J. Burnham, R/W Engr  
Form approved 3-13-36; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 3-23-36; F. C. Min Bk 21 Pg 105  
Copied by R. Loso April 30, 1936; compared by Stephens  
PLATTED ON INDEX MAP NO. 44 BY *Asher* 6-29-36  
PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *J. Wilson* 2-19-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-22-36

Recorded in Book 14048 Page 285 Official Records, April 21, 1936

Grantors: Lizzie Thomas and Dan L. Thomas

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 15, 1936

Consideration:

Granted for: Eaton Wash *C.S. B-1112-6*

Description: That portion of Lot 20 of Sunny Slope Vineyard Subdivision No. 1 as shown on a map recorded in Book 10, page 112, of Maps, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Longden Avenue, 60 ft wide, as shown on said map distant N. 89°32'52" W. thereon 1027.45 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said map; thence N. 9°58'22" W. 1312.76 ft to the beginning of a tangent curve, concave to the east, having a radius of 2000 ft; thence Nly along said curve 378.01 ft to the end of same; thence N. 0°51'23" E. tangent to said curve 1068.33 ft to a point in the centerline of Duarte Road, formerly Melville Avenue, 60 ft wide, as shown on said map, distant S. 75°39'23" W. thereon 549.27 ft from said centerline of Muscatel Avenue.

Excepting therefrom that portion thereof within the sidelines of Ardendale Avenue as described in a deed to the County of Los Angeles, recorded in Book 12492, page 398, of Official Records of said county.

The area of the above described parcel, exclusive of the exception, is 0.42 of an acre of land, more or less. Description approved Mar. 11, 1936; C. J. Burnham, R/W Engr Form approved Mar. 11, 1936; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 23, 1936; F. C. Min Bk 21 Pg - Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Asher 6-29-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

430

BY La Ronche 1-14-37

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 5-25-36

Recorded in Book 14092 Page 113 Official Records, April 21, 1936

Grantor: Southern California Edison Company Ltd., (formerly Southern California Edison Company)

Grantee: Los Angeles County Flood Control District

Mature of Conveyance: Grant of Easement

Date of Conveyance: February 14, 1936

Consideration: \$1.00

Granted for: Flood Control Purposes

C.S. B-1112-6

Description: Those portions of those certain parcels of land in Lots 51, 52 and 53 of Sunny Slope Vineyard No. 1, as shown on a map recorded in Book 10, page 112 of Maps records of said Los Angeles County and of Lots 1 and 2 in Block 16 of Subdivision No. 3 of the Sunny Slope Estate, as shown on a map recorded in Book 55, page 33 to 34½, inclusive, of Miscellaneous Records of said County, as described in deeds to Southern California Edison Company, recorded in Book 3129, page 367 (described as Parcel 1 thereon), Book 2273, page 257, Book 2225, page 316, and Book 1752, page 266 (and described as Parcels 22 and 23 therein) of Official Records, records of said County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the centerline of Longden Avenue, 60 ft wide as shown on first above mentioned map, distant N. 39° 32' 52" W. thereon 1027.45 ft from the center line of Muscatel Avenue, 60 ft wide, as shown on said first mentioned map; thence N. 9° 58' 22" W., 1312.76 ft to the beginning of a tangent curve concave to the East having a radius of 2000 ft; thence Nly along said curve 378.01 ft to the end of same; thence N. 0° 51' 23" E., tangent to said curve, 1068.33 ft to a point in the center line of Duarte Road, formerly Melville Avenue, 60 ft wide, as shown on said first mentioned map, distant S. 75° 39' 23" W. thereon 549.27 ft from said center line of Muscatel Avenue; containing 1.35 acres of land, more or less.

The above described property being a portion of Parcel 44 as same is shown on a Licensed Surveyor's Map of Property owned by Southern California Edison Company Ltd. and filed in Book 30, Pgs 7 and 8 of Record of Surveys, records of said County.

Description approved 3-12-36; C. J. Burnham, R/W Engr Form approved 3/13/36; R. W. Dowds, Flood Cont Counsel Accepted by Supervisors 3-23-36; F. C. Min Bk 21 Pg 105 Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Asher 6-29-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

430  
301

BY La Ronche 1-14-37  
Walters 3-12-37

CHECKED BY Kimball

301  
430

CROSS REFERENCED BY

R.F. Steen 5-25-36

Recorded in Book 14017 Page 395 Official Records, April 21, 1936

Grantors: Sigrid M. Howe and Burkhard Investment Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 20, 1936

Granted for: Eaton Wash

*C.S.B-1112-7*

Description: Those portions of Lots 82 and 83 in Tract No. 5903, as shown on a map recorded in Book 67, page 59, of Maps, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Hermosa Drive, formerly Maple Avenue, 60 ft wide, as shown on said map, distant N.  $89^{\circ}34'55''$  W. thereon 327.48 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said map; thence N.  $21^{\circ}44'55''$  W. 632.90 ft to the beginning of a tangent curve concave to the east, having a radius of 2000 ft; thence Nly along said curve 356.44 ft to the end of same; thence N.  $11^{\circ}32'14''$  W., tangent to said curve, 177.30 ft to a point in the center line of Garibaldi Avenue, 60 ft wide, as shown on said map, distant N.  $89^{\circ}32'55''$  W. thereon 701.65 ft from said centerline of Muscatel Avenue, containing 0.14 of an acre of land more or less.

Description approved Mar. 11, 1936; C. J. Burnham, R/W Engr Form approved Mar. 11, 1936; N. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 23, 1936; F. C. Min Bk 21 Pg - Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *Asher 6-29-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY *LaRouche 1-14-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 5-25-36*

Recorded in Book 14134 Page 14 Official Records, April 21, 1936

Grantor: Edison Securities Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 14, 1936

Consideration: \$1.00

Granted for: Flood Control Purposes

*C.S.B-1112-6*

Description: That portion of that certain parcel of land in Lot 53 of Sunny Slope Vineyard Subdivision No. 1 as shown on a map recorded in Book 10, page 112 of Maps, records of Los Angeles County, as described in a deed to Edison Securities Company, recorded in Book 2895, page 34 of Official Records of said County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the center line of Longden Avenue, 60 ft wide, as shown on said map distant N.  $89^{\circ}32'52''$  W., thereon, 1027.45 ft from the center line of Muscatel Avenue, 60 ft wide; thence N.  $9^{\circ}58'22''$  W., 1312.76 ft to the beginning of a tangent curve concave to the East, having a radius of 2000 ft; thence Nly along said curve 378.01 ft to the end of same; thence N.  $0^{\circ}51'23''$  E., tangent to said curve 1068.33 ft to a point in the center line of Duarte Road, formerly Melville Avenue, 60 ft wide, as shown on said map, distant S.  $75^{\circ}39'23''$  W. thereon 549.27 ft from said center line of Muscatel Avenue.

Excepting therefrom that portion thereof included within that certain parcel of land described in Parcel No. 1 of a deed to Southern California Edison Company recorded in Book 3129, page 367 of Official Records of said County.



The area of the above described parcel, exclusive of the exception, is 0.10 of an acre, more or less. Description approved Mar. 12, 1936; C. J. Burnham, R/W Engr Form approved Mar. 13, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 23, 1936; F. C. Min Bk 21 Page 105 Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-29-36.  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 430 BY LeRouche 1-14-37  
CHECKED BY *Knibball* CROSS REFERENCED BY R.F. Steen 5-25-36

Recorded in Book 14004 Page 380 Official Records, April 21, 1936  
Grantors: Frieda Meili and Burkhard Investment Company  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Easement  
Date of Conveyance: January 15, 1936  
Granted for: Eaton Wash C.S. B-1112-7

Description: That portion of Lot 84 in Tract No. 5903, as shown on a map recorded in Book 67, page 59, of Maps, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Hermosa Drive, formerly Maple Avenue, 60 ft wide, as shown on said map, distant N. 89°34'55" W. thereon 327.48 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said map; thence N. 21°44'55" W. 632.90 ft to the beginning of a tangent curve concave to the east, having a radius of 2000 ft; thence Nly along said curve 356.44 ft to the end of same; thence N. 11°32'14" W., tangent to said curve 177.30 ft to a point in the centerline of Garibaldi Avenue, 60 ft wide, as shown on said map, distant N. 89°32'55" W. thereon 701.65 ft from said centerline of Muscatel Avenue, containing 0.08 of an acre of land more or less.

Description approved Mar. 11, 1936; C. J. Burnham, R/W Engr Form approved Mar. 11, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors Mar. 23, 1936; F. C. Min Bk 21 Pg - Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-29-36  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 430 BY LeRouche 1-14-37  
CHECKED BY *Knibball* CROSS REFERENCED BY R.F. Steen 5-25-36

Recorded in Book 14099 Page 109 Official Records, April 21, 1936  
Grantors: John M. Petersen and Burkhard Investment Company  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Easement  
Date of Conveyance: January 16, 1936  
Granted for: EATON WASH C.S. B-1112-7

Description: That portion of Lot 86 in Tract No. 5903, as shown on a map recorded in Book 67, page 59, of Maps, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Hermosa Drive, formerly Maple Avenue, 60 ft wide, as shown on said map, distant N.  $39^{\circ}34'55''$  W. thereon 327.48 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said map; thence N.  $21^{\circ}44'55''$  W. 632.90 ft to the beginning of a tangent curve concave to the east, having a radius of 2000ft; thence <sup>Nly</sup> along said curve 356.44 ft to the end of same; thence N.  $11^{\circ}32'14''$  W., tangent to said curve, 177.30 ft to a point in the center line of Garibaldi Avenue, 60ft wide, as shown on said map, distant N.  $89^{\circ}32'55''$  W. thereon 701.65 ft from said centerline of Muscatel Avenue, containing 0.06 of an acre of land, more or less.

Description approved 3-11-36; C. J. Burnham, R/W Engr  
Form approved 3-11-36; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Mar. 23, 1936; F.C. Min Bk 21Pg -  
Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Asher 6-29-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

430 BY LaRouche 1-14-37

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 5-25-36

Recorded in Book 14112 Page 88 Official Records, April 21, 1936

Grantors: William Hedges, Laura Hedges, Mutual Building and Loan Association of Alhambra, Burkhard Investment Company, and P. J. Langlie and M. L. Bangs

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 14, 1936

Granted for: Eaton Wash

C.S. B-1112-7

Description: That portion of Lot 73 in Tract No. 5903, as shown on a map recorded in Book 67, page 59, of Maps, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Hermosa Drive, formerly Maple Avenue, 60 ft wide, as shown on said map, distant N.  $89^{\circ}34'55''$  W. thereon 327.48 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said map; thence N.  $21^{\circ}44'55''$  W. 632.90 ft to the beginning of a tangent curve concave to the east, having a radius of 2000 ft; thence <sup>Nly</sup> along said curve 356.44 ft to the end of same; thence N.  $11^{\circ}32'14''$  W., tangent to said curve, 177.30 ft to a point in the centerline of Garibaldi Avenue, - 60 ft wide, as shown on said map, distant N.  $89^{\circ}32'55''$  W. thereon 701.65 ft from said centerline of Muscatel Avenue, containing 0.02 of an acre of land more or less.

Description approved Mar. 24, 1936; C. J. Burnham, R/W Engr  
Form approved Mar. 24, 1936; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors Apr. 1, 1936; F. C. Min Bk 21 Pg -  
Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Asher 6-29-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

430 BY LaRouche 1-14-37

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 5-25-36

Recorded in Book 14071 Page 205 Official Records, April 21, 1936  
 Grantors: Sigrid Howe, and Burkhard Investment Company  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 15, 1936

Granted for: Eaton Wash

*C.S. B-1112-7*

Description: That portion of Lot 87 in Tract No. 5903, as shown on a map recorded in Book 67, page 59, of Maps, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Hermosa Drive, formerly Maple Avenue, 60 ft wide, as shown on said map, distant N.  $89^{\circ}34'55''$  W. thereon 327.48 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said map; thence N.  $21^{\circ}44'55''$  W. 632.90 ft to the beginning of a tangent curve concave to the east, having a radius of 2000 ft; thence Nly along said curve 356.44 ft to the end of same; thence N.  $11^{\circ}32'14''$  W., tangent to said curve, 177.30 ft to a point in the centerline of Garibaldi Avenue, 60 ft wide, as shown on said map, distant N.  $89^{\circ}32'55''$  W. thereon 701.65 ft from said centerline of Muscatel Avenue, containing 0.01 of an acre of land, more or less.

Form approved Mar. 11, 1936; R. W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Mar. 23, 1936; F. C. Min Bk 21 Pg -  
 Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *44* BY *Asher 6-29-36.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *430* BY *La R 1-14-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 5-25-36*

Recorded in Book 14139 Page 2 Official Records, April 21, 1936  
 Grantors: Gertrude H. Holloway, and Burkhard Investment Company  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 15, 1936

Granted for: Eaton Wash

*C.S. B-1112-7*

Description: That portion of Lot 114 in Tract No. 3623, as shown on a map recorded in Book 40, page 52, of Maps, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Muscatel Avenue as shown on said map, distant S.  $0^{\circ}34'44''$  W. thereon 473.68 ft from the centerline of Hermosa Drive, formerly Maple Avenue, 60 ft wide, as shown on said map; thence N.  $44^{\circ}02'36''$  W. 206.73 ft to the beginning of a tangent curve concave to the northeast, having a radius of 600 ft; thence NWly along said curve 233.47 ft to the end of same; thence N.  $21^{\circ}44'55''$  W., tangent to said curve, 142.74 ft to a point in said centerline of Hermosa Drive, distant N.  $89^{\circ}34'55''$  W. thereon 327.48 ft from said centerline of Muscatel Avenue, containing 0.01 of an acre of land more or less.

Description Mar; 11, 1936; C. J. Burnham, R/W Engr  
 Form approved Mar. 11, 1936; Roy W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Mar. 23, 1936; F. C. Min Bk 21 Pg -  
 Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *44* BY *Asher 6-29-36.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *301* BY *Walters 3-12-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 5-25-36*

Recorded in Book 14144 Page 4 Official Records, April 24, 1936  
 Grantors: Mary H. Brill, Rose H. Steehler and Daniel M. Hunsaker  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 16, 1936  
 Granted for: Eaton Wash C.S.B-1112-6

301/4  
 Description: That portion of that certain parcel of land in Lot 1 of Block 16 of Subdivision No. 3 of the Sunny Slope Estate, as shown on a map recorded in Book 55, pages 33, 34 and 34½, of Miscellaneous Records of Los Angeles County, as described in a decree to Mary H.

Brill et al., recorded in Book 12480, page 105, of Official Records of said county, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Longden Avenue, 60 ft wide, as shown on a map of Sunny Slope Vineyard Subdivision No. 1 recorded in Book 10, page 112, of Maps, Records of said county distant N. 89°32'52" W. thereon 1027.45 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said last mentioned map; thence N. 9°58'22" W. 1312.76 ft to the beginning of a tangent curve concave to the east, having a radius of 2000 ft; thence Wly along said curve 378.01 ft to the end of same; thence N. 0°51'23" E., tangent to said curve, 1068.33 ft to a point in the centerline of Duarte Road, formerly Melville Avenue, 60 ft wide, as shown on said last mentioned map distant S. 75°39'23" W. thereon 549.27 ft from said centerline of Muscatel Avenue, containing 0.79 of an acre of land more or less.

Description approved by C. J. Burnham, 4-6-36

Form approved 4-7-36; R. W. Dowds, Flood Cont. Counsel

Accepted by Supervisors April 15, 1936; F. C. Min Bk 21 Pg -

Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-29-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 301 BY Walters 3-12-37

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 5-25-36

Recorded in Book 14144 Page 5 Official Records, April 24, 1936

Grantors: Title Insurance and Trust Company, as Depositary and Trustee under its Trust No. 7298, Series 111

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 7, 1936

Granted for: Eaton Wash C.S.B-1112-3

Description: That portion of that certain parcel of land in Lot 2 of Block 15 in L. J. Rose's Subdivision of Lamanda Park as shown on a map recorded in Book 7, page 38, of Miscellaneous Records of Los Angeles County, as described in a deed to Title Insurance and Trust Company, as trustee, recorded in Book 13777, page 119, of Official Records of said county, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Blanche Street, 70 ft wide, as shown on a map of Subdivision No. 2 Sunny Slope Estate recorded in Book 54, pages 91 and 92, of Miscellaneous Records of said county distant S. 89°37'34" E. thereon 435.37 ft from the Nly prolongation of the Wly line of Lot 6 in Block 4 of said Subdivision No. 2 Sunny Slope Estate; thence N. 30°33'54" W. 932.15 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 1000 ft; thence NWly along said

curve 541.85 ft to the end of same; thence N.  $0^{\circ}28'51''$  E. tangent to said curve 139.43 ft to a point in the Nly line of the Sly 50 ft of Colorado Street as shown on said map of L. J. Rose's Subdivision distant N.  $89^{\circ}37'49''$  W. thereon 412.40 ft from the center line of Kinneloa Avenue, 60 ft wide, as shown on said map, containing 0.04 of an acre of land, more or less.

Description approved 4-6-36; C. J. Burnham, R/W Engr  
Form approved April 7, 1936; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors April 15, 1936; F. C. Min Bk 21 Pg -  
Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *Asher* 6-29-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 302 BY *LaRouche* 4-13-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 5-26-35

Recorded in Book 14075 Page 228 Official Records, April 21, 1936

Grantor: Grand Central Air Terminal, Ltd.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 10, 1935 C.S. B-1136-4

Granted for: Los Angeles River C.S. 8991-4

Description: Those portions of Lots 4, 5 and 6 in Block 81 of the Subdivision of Rancho Providencia and Scott Tract, as shown on a map recorded in Book 43, pages 47 to 59, inclusive, of Miscellaneous Records of Los Angeles County, and that portion of Lot 2 in Block 10 of Pelanconi Tract, as shown on a map

recorded in Book 135, pages 62 to 64, inclusive, of Maps, records of said county, lying Sly of and adjacent to the following described line:

Beginning at a point in the Sly line of said Lot 2, distant S.  $74^{\circ}59'28''$  W. thereon 49.66 ft from the Ely extremity of that portion of said Sly line having a bearing and distance of "N.  $75^{\circ}13' E. 554.40'$ " as shown on said map of Pelanconi Tract, said point of beginning being on a curve concave to the south having a radius of 1060.77 ft, a radial line thru said point on curve bears S.  $2^{\circ}36'18''$  W.; thence Wly along said curve 123.13 ft to the end of same; thence S.  $85^{\circ}57'16''$  W., tangent to said curve, 1289.03 ft to the beginning of a tangent curve concave to the north having a radius of 4000 ft; thence Wly along said last-mentioned curve 308.90 ft to the end of same; thence N.  $89^{\circ}37'15''$  W. tangent to said last mentioned curve 1104.66 ft to the beginning of a tangent curve concave to the north, having a radius of 4000 ft; thence Wly along said curve 335.67 ft to a point in the SWly line of said Block 81, distant N.  $46^{\circ}57'16''$  W. thereon 492.99 ft from an angle point in the SWly line of said Lot 5, a radial line thru said last mentioned point on curve bears N.  $5^{\circ}11'14''$  E.

Excepting therefrom those certain parcels of land as described in the Final Judgment in Condemnation to the Los Angeles County Flood Control District, as recorded in Book 7739, page 137, of Official Records of said county, and that certain parcel of land granted to the Los Angeles County Flood Control District by a deed recorded in Book 7397, page 125, of Official Records of said county.

Subject, however, to easements or rights of way, if any, heretofore granted with respect to the foregoing described property and duly recorded as follows:-

To County of Los Angeles, recorded in Book 12858, page 55 of Official Records;

To City of Glendale, recorded in Book 12301, page 340 of Official Records;

To City of Glendale (for sewer purposes) recorded in Book 7370, Page 90 of Official Records; and Book 7352, page 142 of Official Records;

To Edison Electric Company, recorded in Book 2901, page 236 of Deeds; and Book 2963, page 49 of Deeds; and page 47 of Deeds;

To Pacific Tel. & Tel. Co., recorded in Book 3442, page 136 of Deeds.

To Providencia Land, Water and Development Company, recorded in Book 783, page 252 of Deeds; and Book 618, page 152 of Deeds.

Description approved 3-20-36; C. J. Burnham, R/W Engr Form approved 3-20-36; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 3-23-36; F. C. Min Bk 21 Pg 107 Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY *Asher 6-25-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>414</sup>444 BY *Wilson 1-28-37*  
*Walters 1-29-37*

CHECKED BY *Kimbal* <sup>414</sup>444 CROSS REFERENCED BY *R.F. Steen 5-26-36*

Recorded in Book 14125 Page 31 Official Records, April 21, 1936

Grantor: Nanna Ogle Meinecke, as Administratrix-with-the-will-annexed of the Estate of John A. Meinecke, deceased.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Administrators Deed (L.B. P-2940)

Date of Conveyance: March 2, 1936

Consideration: \$1,100.00

Granted for:

*C.S. B-1113*

Description: Lot 6, Tract 1215, as per map recorded in Book 21, page 53, of Maps, of Los Angeles County.

Together with the easements, hereditaments, and appurtenances whatsoever to the same belonging, or in any wise appertaining.

Form approved by R. W. Dowds, Flood Cont. Counsel

Description approved Mar. 20, 1936; C. J. Burnham, R/W Engr

Accepted by Supervisors Mar. 23, 1936; F. C. Min Vol 21 Page 107

Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY *Hyde 10-9-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY *J. Wilson 2-25-37*

CHECKED BY *Kimbal* CROSS REFERENCED BY *R.F. Steen 5-26-36*

Recorded in Book 14035 Page 335 Official Records, April 24, 1936

Grantor: Glendora Land Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1936

Granted for: Little Dalton Wash

*C.S. B-286-3*

Description: That certain strip of land, 3 ft wide, as vacated by an order of The Board of Trustees of the City of Glendora, recorded in Book 3127, page 277, of Official Records of Los Angeles County, the Nly line of said strip of land being the Sly line of the unnumbered lot in Block DD, of Glendora Tract, as shown on a map recorded in Book 15, pages 75 and 76 of Miscellaneous Records of said County, containing 0.02 of an acre of land, more or less.

Description approved 4-6-36; C. J. Burnham, R/W Engr  
Form approved 4-7-36; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 4-15-36; F. C. Min Bk 21 Page -  
Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Booth - 7-14-36  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 108 BY LaRouche 3-19-37  
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-26-36

Recorded in Book 14021 Page 374 Official Records, April 24, 1936

Grantor: Southern Fuel Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 18, 1936

Granted for: Sycamore Storm Drain C.S. B-1123-5

Description: That portion of the Los Angeles and Salt Lake Railroad Company's Right-of-way, 30 ft wide, as shown on a map of Tract No. 3210, recorded in Book 33, pg 31, of Maps, Records of Los Angeles County, within a strip of land, 25 ft wide, 12.50 ft on each side of the following described center line:

Beginning at a point in the NEly line of said Right-of-Way distant S. 44°40'52" E. thereon 163.77 ft from the most Wly corner of Lot 1 of said Tract No. 3210, said point of beginning being on a curve concave to the east, having a radius of 500 ft, a radial line through said point of beginning bears N. 74°40'44" E. thence Sly along said curve 70.17 ft to a point in the SWly line of said Right-of-Way distant S. 44°40'52" E. thereon 8.39 ft from the NEly prolongation of the NWly line of Lot 7 in Tract No. 2677, as shown on a map recorded in Book 27, page 35, of Maps, Records of said county, a radial line through said last mentioned point on curve bears N. 66°38'17" E., containing 0.04 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate Nly and Sly in said NEly and SWly lines of the Right-of-Way.

Description approved Mar. 30, 1936; C. J. Burnham, R/W Engr  
Form approved Mar. 31, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 4-6-36; F. C. Min Bk 21, Pg -  
Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 41 BY V.H. Brown 6-24-36  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 643 OK BY A.F.L. 3-17-37  
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-26-36

Recorded in Book 14107 Page 153 Official Records, April 24, 1936

Grantors: Paul E. Sigler, Jean B. Sigler, Huntington Land and Improvement Company, and City of San Marino

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 5, 1936

Granted for: Alhambra Wash C.S. 8499-14

Description: That portion of Lot 54, in Tract No. 10057 as shown on a map recorded in Bk 139, pg 80, of Maps, Records of Los Angeles County, within a strip of land 40 ft wide, 20 ft on each side of the following described centerline:

Beginning at a point in the Sly line of Lot 71 in Tract No 6300 as shown on a map recorded in Bk 95, pgs 94 to 96, inclusive, of Maps, records of said county distant Ely thereon and along the Sly line of Lot 70 in said Tract No. 6300, 89.89 ft from the Wly extremity of the curve in said Sly line of Lot 70; thence S.  $70^{\circ}35'54''$  E. tangent to said Sly line of Lot 71 a distance of 58.59 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1250 ft; thence SEly along said curve 239.36 ft to the end of same; thence S.  $59^{\circ}37'36''$  E. tangent to said curve 71.48 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1500 ft; thence SEly along said lastmentioned curve 143.42 ft to the end of same; thence S.  $54^{\circ}08'54''$  E. tangent to said last mentioned curve 646.34 ft to the beginning of a tangent curve, concave to the Southwest, having a radius of 1000 ft; thence SEly along said last mentioned curve 151.49 ft to a point in the centerline of Alhambra Road, 60 ft wide, as shown on a map of Tract No. 2699 recorded in Bk 31, pg 90, of Maps, Records of said county, distant S.  $57^{\circ}59'14''$  W. thereon 82.02 ft from the Nly prolongation of the most Wly line of said Tract No. 2699, a radial line thru said last mentioned point on curve bears S.  $44^{\circ}31'55''$  W., containing 0.05 of an acre of land, more or less.

Description approved 4-10-36; C. J. Burnham, R/W Engr  
Form approved 4-10-36 R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 4-20-36; F. C. Min Bk 21 Pg -  
Copied by R. Loso April 30, 1 936; compared by Stephens

PLATTED ON INDEX MAP NO. <sup>43</sup> BY *V.H. Brown* 7-2-36  
<sup>44</sup> BY *Asber* 6-29-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 707 BY *J. Wilson* 2-1-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-23-36

Recorded in Book 14002 Page 386 Official Records, April 24, 1936  
Grantors: Fred B. Dickey, Vera Dickey, and Huntington Land and Improvement Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 6, 1936

Granted for: Alhambra Wash C.S. 8499-14

Description: Those portions of Lot 53, Tract No. 10057 as shown on a map recorded in Bk 139, page 80, of Maps, Records of Los Angeles County, within a strip of land 40 ft wide, 20 ft on each side of the following described center line;

Beginning at a point in the Sly line of Lot 71 in Tract No. 6300 as shown on a map recorded in Book 95, pages 94 to 96 incl., of Maps, records of said county distant Ely thereon and along the Sly line of Lot 70 in said Tract No. 6300, 89.89 ft from the Wly extremity of the curve in said Sly line of Lot 70; thence S.  $70^{\circ}35'54''$  E. tangent to said Sly line of Lot 71 a distance of 58.59 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1250 ft; thence SEly along said curve 239.36 ft to the end of same; thence S.  $59^{\circ}37'36''$  E. tangent to said curve 71.48 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1500 ft; thence SEly along said last mtneioned curve 143.42 ft to the end of same; thence S.  $54^{\circ}08'54''$  E. tangent to said last mentioned curve 646.34 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 ft; thence SEly along said last mentioned curve 151.49 ft to a point in the centerline of Alhambra Road, 60 ft wide, as shown on a map of Tract No. 2699 recorded in Book 31, page 90, of Maps, Records of said county, distant S.  $57^{\circ}59'14''$  W.



thereon 82.02 ft from the Nly ptolngation of the most Wly line of said Tract No. 2699, a radial line thru said last mtneionted point on curve bears S.  $44^{\circ}31'55''$  W., containing 0.01 of an acre of land, more or less.

Description approved 4-10-36; C. J. Burnham, R/W Engr  
Form approved Apr. 10, 1936; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 4-20-36; F. C. Min Bk 21 Pg -  
Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *V.H. Brown* 7-2-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 707 BY *J. Wilson* 2-1-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-23-36

Recorded in Book 14096 Page 171 Official Records, April 24, 1936

Grantor: City of San Marino

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 25, 1936

Granted for: Alhambra Wash C.S. 8499-14

Description: Those portions of Lot 53 in Tract No. 10057 as shown on a map recorded in Book 139, page 80, of Maps, Records of Los Angeles County, within a strip of land 40 ft wide, 20 ft on each side of the following described centerline:

Beginning at a point in the Sly line of Lot 71 in Tract No. 6300 as shown on a map recorded in Book 95, pages 94 to 96 inclusive, of Maps, records of said county distant Ely thereon and along the Sly line of Lot 70 in said Tract No. 6300, 89.89 ft from the Wly extremity of the curve in said Sly line of Lot 70; thence S.  $70^{\circ}35'54''$  E. tangent to said Sly line of Lot 71 a distance of 58.59 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1250 ft; thence SEly along said curve 239.36 ft to the end of same; thence S.  $59^{\circ}37'36''$  E. tangent to said curve 71.48 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1500 ft; thence SEly along said last mentioned curve 143.42 ft to the end of same; thence S.  $54^{\circ}08'54''$  E. tangent to said last mentioned curve 646.34 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 ft; thence SEly along said last mentioned curve 151.49 ft to a point in the centerline of Alhambra Road, 60 ft wide, as shown on a map of Tract No. 2699 recorded in Book 31, page 90, of Maps, Records of said county, distant S.  $57^{\circ}59'14''$  W. thereon 82.02 ft from the Nly prolongation of the most Wly line of said Tract No. 2699, a radial line thru said last mentioned point on curve bears S.  $44^{\circ}31'55''$  W., containing 0.01 of an acre of land, more or less.

Description approved 4-10-36; C. J. Burnham, R/W Engr  
Form approved 4-10-36; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 4-20-36; F. C. Min Bk 21 Pg -  
Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *V.H. Brown* 7-2-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 707 BY *J. Wilson* 2-1-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-23-36

Recorded in Book 14024 Page 377 Official Records, April 24, 1936  
 Grantors: San Marino City School District and City of San  
 Marino

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 7, 1936

Granted for: Alhambra Wash

C.S. 8499-23

Description: Those portions of those certain parcels of land in the N.W.1/4 of Section 2, T 1 S, R 12 W, S.B.M. and Tract No. 425, as shown on a map recorded in Bk 14, pgs 170 and 171 of Maps, Records of Los Angeles County, as described in deeds to San Marino City School District of Los Angeles County, recorded in Bk 6519, pg 127, of Deeds, Records of said county, and Bk 9781, pg 206, of Official Records of said county, within a strip of land 25 ft wide, 12.5 ft on each side of the following described centerline:

Beginning at a point in the centerline of Lorain Road, 80 ft wide, as shown on a map of Tract No. 9974, recorded in Bk 134, pg 93, of Maps, Records of said county, distant Wly thereon 408.14 ft from the Wly line of Tract No. 6805, as shown on a map recorded in Bk 130, pgs 1 and 2 of Maps, Records of said County, said point of beginning being on a curve in said centerline of Lorain Road, concave to the south, having a radius of 1667.69 ft, a radial line thru said point of beginning bears S. 16°13'39" E.; thence N. 1°22'20" W. 66.10 ft to the beginning of a tangent curve concave to the east, having a radius of 800 ft; thence Nly along said curve 135.59 ft to the end of same; thence N. 8°20'20" E., tangent to said curve, 122.41 ft to the beginning of a tangent curve concave to the west, having a radius of 300 ft; thence Nly along said last-mentioned curve 215.94 ft to the end of same; thence N. 7°07'35" W., tangent to said last-mentioned curve, 110.78 ft to the beginning of a curve concave to the west, having a radius of 2000 ft; thence Nly along said last-mentioned curve 51.31 ft to the end of same; thence N. 8°35'47" W. 211.95 ft; thence N. 8°08'35" W. 99.84 ft to the beginning of a tangent curve concave to the west, having a radius of 420 ft; thence Nly along said last-mentioned curve 29.12 ft to the end of same; thence N. 12°06'55" W., tangent to said last-mentioned curve, 145.60 ft to the beginning of a tangent curve concave to the east having a radius of 350 ft; thence Nly along said last-mentioned curve 93.09 ft to the end of same; thence N. 1°29'15" E., tangent to said last-mentioned curve, 406.68 ft, to a point in the SEly line of Lot 42 in Tract No. 9266, as shown on a map recorded in Bk 173, pgs 8 and 9, of Maps, Records of said county, distant S. 66°30'45" W. thereon 158.55 ft from the SEly corner thereof.

Excepting therefrom those portions thereof within those certain parcels of land in said Tract No. 425 described in deeds to City of San Marino, recorded in Bk 4062, pg 1, of Official Records of said county, and in Bk 4458, pg 333, of Official Records of said county.

The sidelines of the above-described strip of land are to be prolonged at all angle points so as to terminate at their points of intersection.

The area of the above-described strip of land, exclusive of the exceptions, is 0.48 of an acre of land, more or less. Description approved Apr. 13, 1936; C. J. Burnham, R/W Engr Form approved Apr. 13, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors April 20, 1936; F. C. Min Bk 21 Pg - Copied by R. Loso April 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-29-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 707 BY J. Wilson 2-1-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 6-23-36

Recorded in Book 14079 Page 194 Official Records, April 21, 1936  
 Grantors: Southern Pacific Railroad Company and  
 Southern Pacific Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Agreement

Date of Conveyance: March 2, 1936

No SRM

Granted for: Sycamore Wash

C.S.B-1123-2

Description: That portion of the NEly 43 ft of that certain right of way, 100 ft wide, in the 2790.16 acre parcel of land allotted to Jesse D. Hunter in the final partition of the Rancho San Rafael, as shown on a map known as Clerk's Filed Map No. 61, filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California, and for the County of Los Angeles, as described in a deed to the Southern Pacific Railroad Company, recorded in Bk 25, pg 548, of Deeds, records of said county, within a strip of land 35 ft wide, 17.50 ft on each side of the following described center line:

BEGINNING at a point in the NEly line of said right of way, 100 ft wide, distant SEly thereon 461.34 ft from the most Sly corner of Tract No. 8248, as shown on a map recorded in Book 102, page 70, of Maps, records of said county, said point of beginning being on a curve, concave to the northwest, having a radius of 220 ft, a radial line thru said point of beginning bears N. 48° 23'11" W; thence SWly along said curve 35.71 ft to the end of same; thence S. 50°54'55" W. tangent to said curve 64.46 ft to a point in the SWly line of said right of way, 100 ft wide, distant SEly thereon 493.56 ft from the centerline of Kerr Street 30 ft wide, as shown on a map of Tract No. 5037, recorded in Book 53, page 19 of maps, records of said county, containing 0.03 of an acre of land, more or less, as shown tinted in red on the blueprint map of Los Angeles Division Drawing A-1323, Revised November 29, 1935, hereto attached and made a part hereof.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the NEly line of said right of way, 100 ft wide.

(Conditions, etc. not copied.)

Description approved 2-26-36; C. J. Burnham, R/W Engr  
 Accepted by Supervisors Mar. 2, 1936; F. C. Min Vol 21 Pg -  
 Copied by R. Loso April 30, 1936; compared by Stephens  
 PLATTED ON INDEX MAP NO. 41 BY V.H. Brown 6-24-36  
 PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY LaRouche 3-17-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-27-36

Recorded in Book 13983 Page 376 Official Records, April 29, 1936.

Grantors: William O. Bradbury and E. Belle Bradbury

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 1, 1936

Granted for: Alhambra Wash

C.S. 8499-19

Description: That portion of that certain parcel of land in that portion of Section 11, T 1 S, R 12 W, S.B.M. known as Lot 11, Range 2 and Lot 11, Range 3 of the Alhambra Tract as shown on a map recorded in Book 3, Page 266 of Miscellaneous Records of Los Angeles County as described in Parcel 1 of a deed to William O. Bradbury et ux, recorded in Book 931 Page 133, of Official Records of said county, within a strip of land 60 feet, <sup>width</sup> 30 feet on each side of the following described center line:

Beginning at a point in the center line of Main Street, 90 feet wide, as shown on map of Orienta Tract recorded in Book 15,

Pages 78 and 79 of Maps, records of said county, distant S.60° 29'39"W. thereon 22.25 feet from the southeasterly prolongation of the northeasterly line of Lot 19 of said Orienta Tract; thence S.26°31'57"E. 60.38 feet to the beginning of a tangent curve, concave to the west, having a radius of 366.54 feet; thence southerly along said curve 170.20 feet to the end of same; thence S.0°04'18"W., tangent to said curve, 206.16 feet to the beginning of a tangent curve, concave to the west, having a radius of 1000 feet; thence southerly along said last mentioned curve 385.06 feet to the end of same, said last mentioned end of curve being the beginning of a curve concave to the east, having a radius of 1103.10 feet; thence southerly along said last mentioned curve 567.07 feet to the end of same; thence S.7°19'12"E. tangent to said last mentioned curve 1204.46 feet to the beginning of a tangent curve, concave to the east, having a radius of 1000 feet; thence southerly along said last mentioned curve 231.40 feet to the end of same; thence S.20°34'42"E. tangent to said last mentioned curve 105.29 feet to a point in the southeasterly line of that certain strip of land 100 feet wide, as described in a deed to The Southern Pacific Railroad Company, recorded in Book 91, Page 237 of Deeds, records of said county, distant N.63°12'22"E. thereon 85.26 feet from the westerly line of the S.E.¼ of the S.W.¼ of Section 11, T 1 S, R 12 W, S.B.M.

Excepting therefrom that portion thereof as described in a deed to the Los Angeles County Flood Control District recorded in Book 12415 Page 351 of Official Records of said county.

The area of the above described portion exclusive of the exception is 0.07 of an acre of land more or less. Description approved April 14, 1936; C.J. Burnham, R/W Engr. Form approved April 15, 1936; Roy W. Dowds, Flood Control Counsel Accepted by Supervisors April 20, 1936; F. C. Min. Bk 21 Page - Copied by Poggione May 5, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 43 BY *V.H. Brown 7-2-36*  
44  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 198 BY *J. Wilson 4-1-37*  
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 6-23-36*

Recorded in Book 14111 Page 134 Official Records, April 29, 1936  
Grantors: City of Pasadena, City of Alhambra, City of South Pasadena.  
Grantee: L.A. County Flood Control District

Nature of Conveyance: Agreement (grant of easement)

Date of Conveyance: April 10, 1936

Granted for: Flood Control Purposes

Description: Those portions of the W½ of Sections 11 and 14, T 1 S, R 12 W, S. B. M., and that portion of that certain parcel of land in said Section 14 as described in a deed to the City of Pasadena, recorded in Book 12837 Page 168 of Official Records of Los Angeles County within a strip of land 75 feet wide, 37.50 feet on each side of the following described center line:

Beginning at a point in the southeasterly line of that certain strip of land 100 feet wide, as described in a deed to the Southern Pacific Railroad Company, recorded in Book 91, Page 237 of Deeds, records of said county, distant N.63°09'00"E. thereon 85.26 feet from the westerly line of the S.E.¼ of the S.W.¼ of said Section 11; thence S.20°38'04"E. 3079.54 feet to the beginning of a tangent curve concave to the northeast, having a radius of 1500 feet; thence southeasterly along said curve 464.33 feet to the end of same; thence S.38°22'14"E. tangent to said curve, 88.11 feet to the center line of Ramona Street, 60 feet wide, as described in deeds to City of San Gabriel, recorded

in Book 2945 Page 131 and Book 3833 Page 151 of Official Records of said county, distant N.28°06'03"E. thereon 272.36 feet from the easterly line of said W $\frac{1}{2}$  of Section 14, and also those portions of said W $\frac{1}{2}$  of Section 14, and of Lot 1 in Alhambra Acres, as shown on a map recorded in Book 12 pages 90 and 91 of Maps, records of said county, lying westerly of the westerly line of the above described strip of land 75 feet wide, within a strip of land 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in said southeasterly line of the 100 foot strip of land, distant S.63°09'00"W. thereon 254.96 feet from the southeasterly prolongation of the center line of Almansor St., 49.50 feet wide, as shown on a map of Alhambra Tract, recorded in Book 3 Page 266 of Miscellaneous Records of said county; thence S.26°48'13"E. 2.45 feet to the beginning of a tangent curve concave to the northeast, having a radius of 150 feet; thence southeasterly along said last mentioned curve 86.69 feet to the end of same; thence S.59°54'58"E. tangent to said last mentioned curve, 168.88 feet to the beginning of a tangent curve concave to the northeast, having a radius of 1000 feet; thence southeasterly along said last mentioned curve 252.71 feet to the end of same; thence S.74°23'43"E. tangent to the said last mentioned curve; 1391.30 feet to the beginning of a tangent curve concave to the southwest, having a radius of 658.55; thence southeasterly along said curve 617.92 feet to the end of same, said end of curve being a point in a line parallel with and 12.50 feet westerly, measured at right angles, from the center line of the above described strip of land 75 feet wide, a radial line through said end of curve bears S.69°21'56"W., and the easterly prolongation of said radial line intersects said last mentioned center line at a point which is distant S.20°38'04"E. 1927.50 feet from the point of beginning thereof.

EXCEPTING THEREFROM that portion thereof within that certain parcel of land in said Lot 1 of Alhambra Acres as described in a deed to the City of Alhambra, recorded in Book 5645 Page 2 of Deeds, records of said county.

The side lines of the above described strip of land 75 feet wide, are to be prolonged or shortened so as to terminate northerly in said southeasterly line of the 100 foot strip of land.

The total area of the above described parcel of land, exclusive of the exceptions, is 8.32 acres of land, more or less.

(Conditions, etc. not copied) ?

Description approved April 16, 1936; C.J. Burnham, R/W Engr.

Form approved by Roy W. Dowds; Flood Control Counsel.

Accepted by Supervisors April 20, 1936; Flood Cont. Min Bk. 21 Pg. 149

Copied by Poggione May 6, 1936; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Asher 6-29-36

PLATTED ON CADASTRAL MAP NO. BY

795 J Wilken 5-5-37

PLATTED ON ASSESSOR'S BOOK NO. 301 BY Walters 3-12-37

CHECKED BY Kimball <sup>301</sup>/<sub>795</sub> CROSS REFERENCED BY R.F. Steen 6-24-36

Recorded in Book 14168 Page 13 Official Records, May 11, 1936

Grantor: Pacific Electric Railway Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 13, 1936

Granted for: Storm Drain O.R.M. 14168-15, C.S. 286-3

Description: Those portions of that certain parcel of land in Block AA of the Glendora Tract, as shown on map of said Tract recorded on pages 75 and 76, in Book 15, of Miscellaneous Records of said County of Los Angeles as described in parcel "Fourth" of deed from the Glendora Land Company to Los Angeles Inter-Urban Railway Company recorded on page 18 in Book 2747 of Deeds, Records of said County of Los Angeles,

and of that portion of the E. 1/2 of the SW 1/4 of the SE 1/4 of Section 30, T 1 N, R 9 W, S.B.B. & M. as described in Parcel 33 of Deed from Pacific Electric Land Company to Pacific Electric Railway Company, recorded on page 71 in Book 7015 of Official Records of said County of Los Angeles, lying within a strip of land 50 ft in width, the NWly line of said strip of land 50 ft in width being described as follows:

Beginning at the SWly terminus of that certain line described as "N. 59°46'20" E., 423.35 ft" in an easement for storm channel conveyed by the Pacific Electric Railway Company to Los Angeles County Flood Control District, recorded on page 53 in Book 7344 of Official Records of said County of Los Angeles; thence S. 59°46'20" W. a distance of 128.70 ft to the beginning of a curve concave to the northwest tangent to said line having a bearing of S. 59°46'20" W. at the beginning of said curve and having a radius of 975.00 ft; thence SWly along the arc of said curve a distance of 293.61 ft to the end of said curve; thence S. 77°01'35" W. a distance of 32.26 ft to the beginning of a curve concave to the north, tangent to said line having a bearing of S. 77°01'35" W. at the beginning of said curve and having a radius of 975.00 ft; thence Wly along said last mentioned curve a distance of 72.80 ft to a point in the Wly line of said Block AA distant S. 0°23'05" W. thereon 339.25 ft from the Nly line of said parcel "Fourth" in said deed to the Los Angeles Inter-Urban Railway Company, a radial line through said last mentioned point on curve bears N. 8°41'43" W; thence continuing Wly along said last mentioned curve to the Ely line of Block BB in said Glendora Tract.

EXCEPTING therefrom that portion thereof included within the boundaries of the said easement for storm channel conveyed by Pacific Electric Railway Company to Los Angeles County Flood Control District, and that portion thereof included within the boundaries of Dalton Avenue (formerly Electric Avenue, 40 ft in width) as shown upon map of B. F. Taylor Tract, recorded on page 140 in Book 12 of Maps, Records of said County of Los Angeles, and that portion of Minnesota Avenue, 60 ft in width.

The easement for flood control purposes above described being shown colored red on plat C.E.K. 2006 hereto attached and made a part hereof.

Description approved 4-23-36; C. J. Burnham, R/W Engr  
Accepted by Supervisors 4-27-36; Min Bk. (F. C.) 21 Pg -  
Copied by R. Loso May 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY Booth 7-14-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

108 LaRouche 3-19-37  
751 BY Walters 2-17-37

CHECKED BY *(initials)* 108  
151

CROSS REFERENCED BY R.F. Steen 6-25-36

Recorded in Book 14185 Page 32 Official Records, May 19, 1936

Grantor: Glendale Laundry Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 11, 1936

C.S.B-1135-14

Granted for: Verdugo Wash

C.S. 8226-3

Description: Those portions of Lots 149, 150, 151 and 152, Pioneer Investment & Trust Company's Glendale Place as shown on a map recorded in Map Book 8, pages 122 and 123, records of Los Angeles County, lying Nly of the following described line:

Beginning at a point in the Ely line of said Lot 149, distant Nly thereon 164.24 ft from the southeast corner of said Lot 149; thence Wly in a direct line 198 ft more or less to a point in the Wly line of said Lot 152, distant Nly thereon 164.47 ft from the southwest corner of said Lot 152.

Containing 0.38 acres of land more or less.

Description approved Apr. 24, 1936; C. J. Burnham, R/W Engr. Form approved April 24, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 1, 1936; F. C. Min Bk 21 Page - Copied by R. Loso May 25, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

40 BY Hyde 11-7-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 404 OK BY LaRouche 4-23-37

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 6-25-36

Recorded in Book 14101 Page 304 Official Records, May 19, 1936

Grantor: Southern California Edison Company Ltd., (formerly Southern California Edison Company)

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: March 31, 1936

Granted for: Alhambra Wash

C.S. 8499-14

Description: Those portions of Lots 72 to 75, inclusive, in Tract No. 6300, as shown on a map recorded in Book 95, pages 94 to 96, inclusive, of Maps, records of Los Angeles County, within a strip of land 40 ft wide, 20 ft on each side of the following described center line:

Beginning at a point in the Sly line of Lot 71 in said Tract No. 6300 distant Ely thereon and along the Sly line of Lot 70 in said Tract No. 6300, 89.89 ft from the Wly extremity of the Curve in said Sly line of Lot 70; thence S.  $70^{\circ}35'54''$  E. tangent to said Sly line of Lot 71 a distance of 58.59 ft to the beginning of a tangent curve, concave to the Southwest, having a radius of 1250 ft; thence SEly along said curve 239.36 ft to the end of same; thence S.  $59^{\circ}37'36''$  E. tangent to said curve 71.48 ft to the beginning of a tangent curve, concave to the Southwest, having a radius of 1500 ft; thence SEly along said lastmentioned curve 143.42 ft to the end of same; thence S.  $54^{\circ}08'54''$  E. tangent to said last mentioned curve 646.34 ft to the beginning of a tangent curve, concave to the Southwest, having a radius of 1000 ft; thence SEly along said last mentioned curve 151.49 ft to a point in the center line of Alhambra Road, 60 ft wide, as shown on a map of Tract No. 2699 recorded in Book 31, page 90 of Maps, records of said County, distant S.  $57^{\circ}59'14''$  W. thereon 82.02 ft from the Nly prolongation of the most Wly line of said Tract No. 2699, a radial line through said last mentioned point on curve bears S.  $44^{\circ}31'55''$  W., containing 0.20 of an acre of land, more or less.

RESERVATION NOT COPIED.

Form approved by Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Apr. 27, 1936; F. C. Min Vol 21 Pg 187

Description approved Apr. 16, 1936; C. J. Burnham, R/W Engr.

Copied by R. Loso May 25, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY K.H. Brown 7-2-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

.707 OK BY J. Wilson 2-1-37

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 6-25-36

Recorded in Book 14161 Page 104 Official Records, May 19, 1936

C.S.B-1123-2

LICENSE AGREEMENT

WHEREAS, the Los Angeles County Flood Control District has made application for permission to construct, use, maintain, replace, alter and remove the conduit for flood control purposes by reason of an easement obtained from the owners in, over and across the following described real property situated in the County of Los Angeles, California, to-wit:

All that portion of the hereinafter described 35 ft strip of land lying SW'ly of a line which is parallel with and 10 ft NE'ly of, measured at right angles to the NE'ly line of the hereinafter mentioned 100 ft right of way of the Southern Pacific Railroad Company.

That portion of that certain parcel of land in the 2790.16 acre parcel of land allotted to Jesse D. Hunter in the final partition of the Rancho San Rafael, as shown on a map known as Clerk's Filed Map No. 61, filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, as described in a deed to Merchants National Trust and Savings Bank of Los Angeles, recorded in Book 4766, page 251 of Official Records of said county, within a strip of land 35 ft wide, 17.50 ft on each side of the following described center line:

Beginning at a point in the center line of the Alley 20 ft wide, as shown on a map of Tract No. 9694, recorded in Book 139, Pages 18 and 19 of Maps, records of said county, distant N. 32°40'05" W. thereon 147.88 ft from the center line of Edward Avenue, 60 ft wide, as shown on said map of Tract No. 9694; thence S. 10°24'33" W. 81.40 ft to the beginning of a tangent curve, concave to the NW, having a radius of 220 ft; thence SW'ly along said curve 155.53 ft to the end of same; thence S. 50°54'55" W. tangent to said last mentioned curve 64.46 ft to a point in the SW'ly line of the Southern Pacific Railroad Company's Right of Way, 100 ft wide, as described in a deed recorded in Book 25, Page 548 of Deeds, records of said county, distant SE'ly thereon 493.56 ft from the center line of Kerr Street, 30 ft wide, as shown on a map of Tract No. 5037, recorded in Book 53, Page 19 of Maps, records of said county, a radial line thru said point in the SW'ly line of Right of Way bears S. 51°03'18" W.

Excepting therefrom that portion thereof within the boundaries of said Tract No. 9694.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate N'ly in the SW'ly line of said Tract No. 9694.

The area of the above described strip of land exclusive of the exception is 0.15 of an acre of land, more or less; and

WHEREAS, it being understood and agreed that no greater right or permission is hereby granted than the right which the Department of Water & Power has or can legally give; and

WHEREAS, it is expressly understood that said permission shall in no way affect or impair the rights of the Department of Water and Power in and to the easement and right of way to construct and maintain and operate an electric power line and as otherwise acquired thru that certain Final Decree in Los Angeles County Superior Court Action No. 43195 made and entered on the 26th day of November, 1904, in, over and across the herein mentioned real property;

NOW, THEREFORE, the undersigned Department of Water and Power of the City of Los Angeles, through its Board of Water and Power Commissioners, does hereby grant permission to the Los Angeles County Flood Control District to jointly use the above described property in such manner as will not interfere with the uses and



needs of the Department of Water & Power. This permit is granted upon the expressed understanding that the Department of Water and Power, the Board of Water & Power Commissioners, its officers, employees or agents shall not be held liable or responsible for any of the acts or things done upon said premises by the Los Angeles County Flood Control District, their officers, employees or agents and that the Department of Water and Power, this Board and its officers, employees and agents to be held free and harmless from any and all responsibility or liability arising or to arise by reason of such use.

DATED: March 26, 1936.

DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, by Board of Water and Power Commissioners of the City of Los Angeles.

Description approved April 15, 1936; C. J. Burnham, R/W Engr Form approved by Roy W. Dowds, Flood Cont. Counse.

Accepted by Supervisors April 27, 1936; F. C. Min Vol 21 Page 188 Copied by R. Hoso May 25, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 OK BY *LabRanch* 3-17-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 6-25-36

Recorded in Book 14145 Page 170 Official Records, May 19, 1936

Grantor: City of San Gabriel

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 7, 1936

Granted for: Alhambra Wash C.S. 8499-18

Description: Those portions of the West 1/2 of Sections 11 and 14, T 1 S, R 12 W, S.B.M., and that portion of that certain parcel of land in said Section 14 as described in a deed to the City of Pasadena, recorded in Book 12837, page 168 of Official Records of Los Angeles County within a strip of land 75 ft wide, 37.50 ft on each side of the following described centerline:

Beginning at a point in the SEly line of that certain strip of land, 100 ft wide, as described in a deed to the Southern Pacific Railroad Company, recorded in Book 91, page 237 of Deeds, Records of said county, distant N. 63°09'00" E. thereon 85.26 ft from the Wly line of the S.E.1/4 of the SW1/4 of said Section 11; thence S. 20°38'04" E. 3079.54 ft to the beginning of a tangent curve concave to the northeast, having a radius of 1500 ft; thence SEly along said curve 464.33 ft to the end of same; thence S. 38°22'14" E., tangent to said curve, 88.11 ft to the centerline of Ramona Street, 60 ft wide, as described in deeds to City of San Gabriel, recorded in Book 2945, page 131, and Book 3833, page 151, of Official Records of said county, distant N. 28°06'03" E. thereon 272.36 ft from the Ely line of said west half of Section 14, and also those portions of said west half of Section 14, and of Lot 1 in Alhambra Acres, as shown on a map recorded in Book 12, pages 90 and 91 of Maps, Records of said county, lying Wly of the Wly line of the above-described strip of land 75 ft wide, within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in said SEly line of the 100 ft strip of land, distant S. 63°09'00" W. thereon 254.96 ft from the SEly prolongation of the centerline of Almansor Street, 49.50 ft wide, as shown on a map of Alhambra Tract, recorded in Book 3, page 266 of Miscellaneous Records of said county; thence S. 26°48'13" E. 2.45 ft to the beginning of a tangent curve concave to the northeast, having a radius of 150 ft; thence SEly along said last-mentioned

curve 86.69 ft to the end of same; thence S. 59°54'58" E., tangent to said last-mentioned curve, 168.88 ft to the beginning of a tangent curve concave to the northeast, having a radius of 1000 ft; thence SEly along said last-mentioned curve 252.71 ft to the end of same; thence S. 74°23'43" E., tangent to said last-mentioned curve, 1391.30 ft to the beginning of a tangent curve concave to the southwest, having a radius of 658.55 ft; thence SEly along said curve 617.92 ft to the end of same, said end of curve being a point in a line parallel with and 12.50 ft Wly, measured at right angles, from the centerline of the above described strip of land 75 ft wide, a radial line thru said end of curve bears S. 69°21'56" W., and the Ely prolongation of said radial line intersects said last-mentioned center line at a point which is distant S. 20°38'04" E. 1927.50 ft from the point of beginning thereof.

Excepting therefrom that portion thereof within that certain parcel of land in said Lot 1 of Alhambra Acres as described in a deed to the City of Alhambra recorded in Book 5645, page 2, of Deeds, records of said county.

The sidelines of the above-described strip of land 75 ft wide, are to be prolonged or shortened so as to terminate Nly in said SEly line of the 100 ft strip of land.

The total area of the above described parcel of land, exclusive of the exceptions, is 8.32 acres of land, more or less. Description approved Apr. 24, 1936; C. J. Burnham, R/W Engr Form approved April 24, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors May 1, 1936; F. C. Min Bk 21 Page - Copied by R. Loso May 26, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Asher 6-29-36.  
43 BY V.H. Brown 7-2-36

PLATTED ON CADASTRAL MAP NO.

AOK.

PLATTED ON ASSESSOR'S BOOK NO.

301 BY Walters 3-12-37

CHECKED BY Kimball 301

CROSS REFERENCED BY R.E. Steen 6-25-36

Recorded in Book 14119 Page 231 Official Records, May 19, 1936  
Grantors: Ethel G. Clark and Huntington Land and Improvement Co.  
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1936

Granted for: Alhambra Wash C.S. 8499-14

Description: That portion of Lot 74 in Tract No. 6300 as shown on a map recorded in Book 95, pages 94 to 96 inclusive, of Maps, Records of Los Angeles County, within a strip of land 40 ft wide, 20 ft on each side of the following described centerline:

Beginning at a point in the Sly line of Lot 71 in said Tract No. 6300 distant Ely thereon and along the Sly line of Lot 70 in said Tract No. 6300, 89.89 ft from the Wly extremity of the curve in said Sly line of Lot 70; thence S. 70°35'54" E. tangent to said Sly line of Lot 71 a distance of 58.59 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1250 ft; thence SEly along said curve 239.36 ft to the end of same; thence S. 59°37'36" E. tangent to said curve 71.48 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1500 ft; thence SEly along said last mentioned curve 143.42 ft to the end of same; thence S. 54°08'54" E. tangent to said last mentioned curve 646.34 ft to the beginning of a tangent curve, concave to the southwest, having a radius of 1000 ft; thence SEly along said last mentioned curve 151.49 ft to a point in the centerline of Alhambra Road, 60 ft wide, as shown on a map of Tract No. 2699 recorded in Book 31, page 90, of Maps, Records of said county, distant S. 57°59'14" W. thereon 82.02 ft from the Nly prolongation of the most Wly line of said Tract No. 2699, a radial line thru said last mentioned point on curve bears S. 44°31'55" W., containing 0.06 of an acre of land, more or less.

SUBJECT to an easement for pole lines purposes granted by the Huntington Land and Improvement Company to the Southern California Edison Company as per deed dated March 12, 1925.

Description approved Apr. 27, 1936; C. J. Burnham, R/W Engr  
Form approved Apr. 27, 1936; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors May 1, 1936; F. C. Min Bk 21 Page -  
Copied by R. Loso May 26, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *V.H. Brown 7-2-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 707 BY *J. Wilson 2-1-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 6-25-36*

Recorded in Book 14082 Page 396 Official Records, May 19, 1936

Grantor: City of Alhambra

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1936

Granted for: Alhambra Wash *C.S. 8499-19*

Description: That portion of that certain parcel of land in that portion of Section 11, T 1 S, R 12 W, S.B.M. known as Lot 12, Range 3 of Alhambra Tract as shown on a map recorded in Book 3, page 266, of Miscellaneous Records of Los Angeles County as described in a deed to the City of Alhambra, recorded in Book 12560, page 248 of Official Records of said county, within a strip of land 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the centerline of Main Street, 90 ft wide, as shown on a map of Orienta Tract recorded in Book 15, pages 78 and 79 of Maps, records of said county, distant S.  $60^{\circ}29'39''$  W. thereon 22.25 ft from the SEly prolongation of the NEly line of Lot 19 of said Orienta Tract; thence S.  $26^{\circ}31'57''$  E. 60.38 ft to the beginning of a tangent curve, concave to the west, having a radius of 366.54 ft; thence Sly along said curve 170.20 ft to the end of same; thence S.  $0^{\circ}04'18''$  W. tangent to said curve 206.16 ft to the beginning of a tangent curve, concave to the west, having a radius of 1000 ft; thence Sly along said last mentioned curve 385.06 ft to the end of same, said last mentioned end of curve being the beginning of a curve concave to the east, having a radius of 1103.10 ft; thence Sly along said last mentioned curve 567.07 ft to the end of same; thence S.  $7^{\circ}19'12''$  E. tangent to said last-mentioned curve 1204.46 ft to the beginning of a tangent curve, concave to the east, having a radius of 1000 ft; thence Sly along said last mentioned curve 231.40 ft to the end of same; thence S.  $20^{\circ}34'42''$  E. tangent to said last mentioned curve 105.29 ft to a point in the SEly line of that certain strip of land 100 ft wide, as described in a deed to The Southern Pacific Railroad Company, recorded in Book 91, page 237, of Deeds, records of said county, distant N.  $63^{\circ}12'22''$  E. thereon 85.26 ft from the Wly line of the SE 1/4 of the SW 1/4 of Section 11, T 1 S, R 12 W, S.B.M., containing 0.33 of an acre of land, more or less.

Description approved April 24, 1936; C. J. Burnham, R/W Engr  
Form approved Apr. 24, 1936; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors May 1, 1936; F. C. Min Bk 21 Pg -  
Copied by R. Loso May 26, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *V.H. Brown 7-2-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 198 BY *J. Wilson 4-1-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 6-26-36*

Document 11843-G (Affects parcels 5, 6, 7, 8 and 9)

Entered on Cert. No. KZ-97044 to KZ-97048, Aug. 16, 1938

Recorded in Book 14090 Page 383 Official Records, May 25, 1936

LOS ANGELES COUNTY FLOOD CONTROL

DISTRICT, a body politic and corporate, Plaintiff,

No. 380,316

vs.

LANTERMAN ESTATE, a corporation, et al., Defendants.)

FINAL JUDGMENT.

C. S. B - 894

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED that the real property hereinabove referred to and described in the complaint of the plaintiff on file herein and in the said interlocutory judgments of the above entitled court heretofore entered as aforesaid be and the same is hereby condemned for the public uses set forth in the complaint herein, and the plaintiff Los Angeles County Flood Control District, a body politic and corporate, shall and by this judgment does take, acquire and have for said purposes the said parcels of land which are more particularly described as follows, to-wit:

<sup>306</sup> PARCEL NO. 1: That portion of that certain parcel of land in Lot 25 of "Subdivisions of Rancho La Canada" as shown on a map recorded in Book 4, page 351, of Miscellaneous Records of Los Angeles County as conveyed to the Lanterman Estate by a deed recorded in Book 12328, page 60, of Official Records of said county, within the following described boundaries:

Beginning at the intersection of the NEly line of Foothill Boulevard with the SEly line of Briggs Avenue, 66 ft wide, as shown on County Surveyor's Map No. B-575 on file in the office of the Surveyor of Los Angeles County; thence SEly along said NEly line of Foothill Boulevard, 70.68 ft; thence N. 42°29'08" E. 494.70 ft; thence S. 89°44'34" E. 436.62 ft; thence N. 0°14'03" E. 804.50 ft; thence N. 31°17'40" E. 753.09 ft to a point in the Ely prolongation of the Nly line of Lot 4 of "Part of Lot 25 of the Rancho La Canada" as shown on a map recorded in Book 11, page 44, of Miscellaneous Records of said county, distant S. 89°41'52" E. thereon 1013.65 ft from the NWly corner of said Lot 4; thence N. 89°41'52" W. along said Nly line of Lot 4, and its Ely prolongation, a distance of 186.65 ft; thence S. 31°17'40" W. 572.60 ft to a point in the Nly line of the Sly 165 ft of Lot 3 of said last mentioned Tract, distant S. 89°50'40" E. thereon 532.02 ft from the NWly corner of said Sly 165 ft; thence Wly along said last mentioned Nly line and Sly along the Wly line of said Lot 3, and the Sly prolongation thereof, to an angle point in the Ely line of said Briggs Avenue, as shown on said County Surveyor's Map No. B-575; thence SWly along said SEly line of Briggs Avenue to the point of beginning.

Excepting therefrom that portion thereof within that certain parcel of land as described in a deed to Emlin O. Leean, et ux., recorded in Book 13623, page 91, of Official Records of said county.

The area of the above described parcel of land, exclusive of the exception, is 4.71 acres of land, more or less.

<sup>306</sup>  
<sup>454</sup> PARCEL NO. 2: That portion of that certain parcel of land in Lot 25 of "Subdivisions of Rancho La Canada" as shown on a map recorded in Book 4, page 351, of Miscellaneous Records of Los Angeles County and that portion of Lot 1 of the Earl Tract as shown on a map recorded in Book 39, page 63, of Miscellaneous Records of said county as conveyed to Welcome L. Beckley by a deed recorded in Book 12702, page 106, of Official Records of said county, lying NWly of the following described line and the SWly prolongation thereof;

Beginning at a point in the NEly line of Foothill Boulevard as shown on County Surveyor's Map No. B-575 on file in the office of the Surveyor of Los Angeles County distant SEly thereon 70.68 ft from its intersection with the Ely line of Briggs Avenue, 66 ft wide, as shown on said County Surveyor's Map No. B-575; thence N. 42°29'08" E. 211.43 ft to a point in the Nly line of said certain parcel distant S. 89°29'22" E. thereon 94.16 ft from the said Ely line of Briggs Avenue, containing 0.30 of an acre of land, more or less.

<sup>306</sup>  
<sup>306</sup> PARCEL NO. 3: That portion of those certain parcels of land

in Lot 25 of the "Subdivisions of Rancho La Canada" as shown on a map recorded in Book 4, page 351, of Miscellaneous Records Of Los Angeles County and in Lot 1 of the Earl Tract as shown on a map recorded in Book 39, page 63, of miscellaneous records of said county as conveyed to Alice Reynolds by a decree recorded in Book 12310, page 44, of Official Records of said county, within the following described boundaries:

Beginning at the intersection of the NEly line of Foothill Boulevard and the SEly line of Briggs Avenue, 66 ft wide, as shown on County Surveyor's Map No. B-575 on file in the office of the Surveyor of Los Angeles County; thence SEly along the NEly line of said Foothill Boulevard 70.68 ft; thence N.  $42^{\circ}29'08''$  E. 494.70 ft; thence S.  $89^{\circ}44'34''$  E. 436.62 ft; thence N.  $0^{\circ}14'03''$  E. 804.50 ft; thence N.  $31^{\circ}17'40''$  E. 753.09 ft to a point in the Ely prolongation of the Nly line of Lot 4 of "Part of Lot 25 of the Rancho La Canada" as shown on a map recorded in Book 11, page 44, of Miscellaneous Records of said county distant S.  $89^{\circ}41'52''$  E. thereon and along said Nly line of said Lot 4 a distance of 1013.65 ft from the NWly corner of said Lot 4; thence N.  $89^{\circ}41'52''$  W. along said Ely prolongation and said Nly line of Lot 4 a distance of 186.65 ft; thence S.  $31^{\circ}17'40''$  W. 572.60 ft to a point in the Nly line of the Sly 165 ft of Lot 3 of said "Part of Lot 25 of the Rancho La Canada" distant S.  $89^{\circ}50'40''$  E. thereon 532.02 ft from the NWly corner of said Sly 165 ft; thence Wly along said last mentioned Nly line and along the Wly line of said Lot 3 and the Sly prolongation thereof to an angle point in the Ely sideline of said Briggs Avenue as shown on said County Surveyor's Map No. B-575; thence SWly along said Ely sideline of Briggs Avenue to the point of beginning.

Excepting therefrom that portion of the aforesaid described land within that certain parcel of land as conveyed to Welcome L. Beckley by a deed recorded in Book 12702, page 106, of Official Records of said County.

The area of the above described land exclusive of the exception is 5.11 acres or land, more or less.

- 454 <sup>454</sup> PARCEL NO. 4: Lot 1 of "Part of Lot 25 of the Rancho La Canada" as shown on a map recorded in Book 11, page 44, of Miscellaneous Records of Los Angeles County, containing 1.57 acres of land, more or less.
- 454 <sup>454</sup> PARCEL NO. 5: The Sly 165 ft of Lot 2 of "Part of Lot 25 of THE Rancho La Canada" as shown on a map recorded in Book 11 page 44, of Miscellaneous Records of Los Angeles County, containing 1.18 acres or land, more or less.
- 454 <sup>454</sup> PARCEL NO. 6: The Nly 165 ft of Lot 2 and the Sly 165 ft of Lot 3 of "Part of Lot 25 of the Rancho La Canada" as shown on a map recorded in Book 11, page 44, of Miscellaneous Records of Los Angeles County, containing 3.36 acres of land, more or less.
- 454 <sup>454</sup> PARCEL NO. 7: That portion of Lot 3 of "Part of Lot 25 of the Rancho La Canada" as shown on a map recorded in Book 11, page 44, of Miscellaneous Records of Los Angeles County lying SEly of the following described line:  
Beginning at a point in the Nly line of the Sly 165 ft of Lot 3 distant S.  $89^{\circ}50'40''$  E. thereon 532.02 ft from the NWly corner thereof; thence N.  $31^{\circ}17'40''$  E. 572.60 ft to a point in the Nly line of Lot 4 of said "Part of Lot 25 of the Rancho La Canada" distant S.  $89^{\circ}41'52''$  E. thereon 827.00 ft from the NWly corner thereof.  
Excepting therefrom the aforesaid Sly 165 ft of said Lot 3.  
The area of the above described parcel of land exclusive of the exception is 0.09 of an acre of land, more or less.
- 454 <sup>454</sup> PARCEL NO. 8: That portion of the West 701 ft of Lot 4 of "Part of Lot 25 of the Rancho La Canada" as shown on a map recorded in Book 11, page 44, of Miscellaneous Records of Los Angeles County lying SEly of the following described line:

Beginning at a point in the Nly line of the Sly 165 ft of Lot 3 of said "Part of Lot 25 of the Rancho La Canada" distant S.  $89^{\circ}50'40''$  E. thereon 532.02 ft from the NWly corner thereof; thence N.  $31^{\circ}17'40''$  E. 572.60 ft to a point in the Nly line of said Lot 4 distant S.  $89^{\circ}41'52''$  E. thereon 827.00 ft from the NWly corner thereof, containing 0.06 of an acre of land, more or less.

<sup>454</sup> ~~454~~ <sup>454</sup> PARCEL NO. 9: That portion of Lot 4 of "Part of Lot 25 of the Rancho La Canada" as shown on a map recorded in Book 11, page 44, of Miscellaneous Records of Los Angeles County lying Ely of the Ely line of the Wly 701 ft of said Lot 4 and SEly of the following described line and the NEly prolongation thereof;

Beginning at a point in the Nly line of the Sly 165 ft of Lot 3 of said "Part of Lot 25 of the Rancho La Canada" distant S.  $89^{\circ}50'40''$  E. thereon 532.02 ft from the NWly corner thereof; thence N.  $31^{\circ}17'40''$  E. 572.60 ft to a point in the Nly line of said Lot 4 distant S.  $89^{\circ}41'52''$  E. thereon 827.00 ft from the NWly corner thereof, containing 0.10 of an acre of land, more or less.

306

<sup>454</sup> ~~454~~ PARCEL NO. 10: That portion of that certain parcel of land in Lot 25 of "Subdivisions of Rancho La Canada" as shown on a map recorded in Book 4, page 351; of Miscellaneous Records of Los Angeles County, as described in a deed to Emlin O. Llean, et ux., recorded in Book 13623, page 91, of Official Records of said county, within the following described boundaries:

Beginning at the intersection of the NEly line of Foothill Boulevard with the SEly line of Briggs Avenue, 66 ft wide, as shown on County Surveyor's Map No. B-575 on file in the office of the Surveyor of Los Angeles County; thence SEly along said NEly line of Foothill Boulevard, 70.68 ft; thence N.  $42^{\circ}29'08''$  E. 494.70 ft; thence S.  $89^{\circ}44'34''$  E. 436.62 ft; thence N.  $0^{\circ}14'03''$  E. 804.50 ft; thence N.  $31^{\circ}17'40''$  E. 753.09 ft to a point in the Ely prolongation of the Nly line of Lot 4 of "Part of Lot 25 of the Rancho La Canada" as shown on a map recorded in Book 11, page 44, of Miscellaneous Records of said county, distant S.  $89^{\circ}41'52''$  E. thereon 1013.65 ft from the NWly corner of said Lot 4; thence N.  $89^{\circ}41'52''$  W. along said Nly line of Lot 4, and its Ely prolongation, a distance of 186.65 ft; thence S.  $31^{\circ}17'40''$  W. 572.60 ft to a point in the Nly line of the Sly 165 ft of Lot 3 of said last mentioned Tract, distant S.  $89^{\circ}50'40''$  E. thereon 532.02 ft from the NWly corner of said Sly 165 ft; thence Wly along said last mentioned Nly line and Sly along the Wly line of said Lot 3, and the Sly prolongation thereof, to an angle point in the Ely line of said Briggs Avenue, as shown on said County Surveyor's Map No. B-575; thence SWly along said SEly line of Briggs Avenue to the point of beginning, containing 0.44 of an acre of land, more or less.

Done in open court this 14th day of May, 1936.

EDMONDS, Judge of the Superior Court.

Copied by R. Loso June 1, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

51 BY *V.H. Brown* 7-20-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

<sup>306</sup>  
<sup>454</sup> BY *J. Wilken* 5-7-37  
*Smith* 1-2-37

CHECKED BY

*Kimball* <sup>306</sup>  
<sup>454</sup>

CROSS REFERENCED BY *R.F. Steen* 6-26-36

Recorded in Book 14140 Page 270 Official Records, June 1, 1936

CONSENT OF EASEMENT See D:94-207, O.R. 13906-366

WHEREAS, by instrument recorded in Book 13906 at Page 366 of Official Records of Los Angeles County, California, Bandini Estate Company, a corporation, has granted to Los Angeles County Flood Control District, a body politic and corporate, an easement for Flood Control Purposes in certain real property in said instrument described, and

WHEREAS, Standard Oil Company of California held at the time of the above mentioned grant, and still holds, by assignment from Standard Oil Company, a right of way affecting a portion of the property included in said grant, which said right of way is recorded in Book 1561 at Page 67 of Official Records of Los Angeles County, Calif.; and

WHEREAS, said Standard Oil Company of California has not heretofore consented to said grant;

NOW, THEREFORE, said Standard Oil Company of California, subject to and reserving said right of way recorded in Book 1561 at Page 67 of Official Records of Los Angeles County, California, consents to the grant made by said instrument recorded in Book 13906 at Page 366 of Official Records of said County and State.

DATED April 17, 1936 and SIGNED by Standard Oil Co. of Calif.  
Description approved Apr. 29, 1936; C.J. Burnham; R/W Engr.  
Form approved by Roy W. Dowds; Dep Co Counsel  
Accepted by Supervisors May 7, 1936; Min Vol 21 Page 223  
Copied by Poggione June 8, 1936; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSORS BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 7-1-36*

Recorded in Book 14208 Page 174 Official Records, June 19, 1936

Grantors: William Martin Russell also known as Wm. M. Russell;  
Vera Holland Russell, and Veterans' Welfare Board

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: January 28, 1936

Granted for: Eaton wash *C.S. B-1112-6*

Description: That portion of that certain parcel of land in Lot 71 of Sunny Slope Vineyard Subdivision No. 1 as shown on a map recorded in Book 10, page 112, of Maps, Records of Los Angeles County, as described in a deed to Veterans' Welfare Board of the State of California recorded in Book 9937, page 8, of Official Records of said county, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the centerline of Longden Avenue, 60 ft wide, as shown on said map, distant N. 89°32'52" W. thereon 1027.45 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said map; thence N. 9°58'22" W. 1312.76 ft to the beginning of a tangent curve, concave to the east, having a radius of 2000 ft; thence Wly along said curve 378.01 ft to the end of same; thence N. 0°51'23" E. tangent to said curve 1068.33 ft to a point in the centerline of Duarte Road, formerly Melville Avenue, 60 ft wide, as shown on said map, distant S. 75°39'23" W. thereon 549.27 ft from said centerline of Muscatel Avenue, containing 0.09 of an acre of land more or less.

Description approved May 16, 1936; C. J. Burnham, R/W Engr  
Form approved May 19, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors May 29, 1936; F. C. Min Vol 21 Page -  
Copied by R. Loso June 27, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *V.H. Brown* 7-7-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY *La Roche* 1-14-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 7-2-36

Recorded in Book 14148 P age 360 Official Records, June 19, 1936

Grantor: Glendora Consolidated Mutual Irrigating Company,

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1936

Granted for: Little Dalton Wash C.S. B-286-3-4

Description: PARCEL 1: That portion of that certain parcel of land in Block AA of Glendora Tract, as shown on a map recorded in Book 15, pages 75 and 76, of Miscellaneous Records of Los Angeles County, as described in Parcel "Fourth" of a deed to Los Angeles-Inter-Urban Railway Company, recorded in Book 2747, page 18, of Deeds, Records of said county, within a strip of land 50 ft wide, lying SEly of the following described line:

Beginning at the SWly terminus of that certain line described as "N. 59°46'20" E., 423.35 ft", in an easement to Los Angeles County Flood Control District, recorded in Book 7844, page 53, of Official Records of said county; thence S. 59°46'20" W. along the SWly prolongation thereof 128.70 ft to the beginning of a tangent curve concave to the northwest, having a radius of 975 ft; thence SWly along said curve, 293.61 ft to the end of same; thence S. 77°01'35" W., tangent to said curve, 32.26 ft to the beginning of a tangent curve concave to the north, having a radius of 975 ft; thence Wly along said last mentioned curve 72.80 ft to a point in the Wly line of said Block AA, distant S. 0°23'05" W. thereon 339.25 ft from the Nly line of said Parcel "Fourth," a radial line through said last mentioned point on curve bears N. 8°41'43" W.; thence continuing Wly along said last mentioned curve to the Ely line of Block BB in said Glendora Tract.

PARCEL 2: That portion of Lot 26 in Block BB of said Glendora Tract, bounded as follows:

Beginning at a point in the Sly line of said Lot 26 distant Wly thereon 35 ft from the SEly corner thereof; thence Ely 35.26 ft to a point in the Ely line of said Lot 26 distant Nly thereon 4 ft from said SEly corner; thence Sly and Wly along said Ely and Sly lines of Lot 26 to the point of beginning.

PARCEL 3: Those portions of Blocks BB, CC, DD and EE in said Glendora Tract; of that certain strip of land 3 ft wide, as vacated by an order of the Board of Trustees of the City of Glendora, recorded in Book 3127, page 277, of Official Records of said county; and of that certain vacated street, as shown on a map recorded in Book 107, page 281, of Miscellaneous Records of said county, within a strip of land 30 ft wide, the Nly line of which is the Sly line of Lot 26 in said Block BB, and its Wly prolongation.

PARCEL 4: Those portions of Lots 1 to 15, inclusive, in Tr. No. 471, as shown on a map recorded in Book 14, page 193, of Maps, Records of said county, within a strip of land 30 ft wide, 15 ft on each side of the following described centerline:

108  
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19



Beginning at a point in the centerline of Pennsylvania Avenue 60 ft wide, as shown on said map of Tract No. 471 distant S.  $0^{\circ}09'30''$  W. thereon 110.16 ft from the Ely prolongation of the Nly line of said Tract No. 471; thence S.  $89^{\circ}46'40''$  W. 236.49 ft to the beginning of a tangent curve, concave to the north, having a radius of 1000 ft; thence Wly along said curve 142.06 ft to the end of same; thence N.  $82^{\circ}04'58''$  W. tangent to said curve 305.30 ft to a point in the Wly line of said Tract No. 471 distant S.  $0^{\circ}01'40''$  W. thereon 57.15 ft from the NWly corner thereof.

The sidelines of said last mentioned strip of land are to be prolonged or shortened so as to terminate Wly in the Wly line of said Tract No. 471.

Description approved May 26, 1936; C. J. Burnham, R/W Engr  
Form approved May 26, 1936; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors June 1, 1936; F. C. Min Bk 21 Pg 316  
Copied by R. Loso June 27, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY *V.H. Brown* 12-11-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

108 BY *La Rancho* 3-19-37

CHECKED BY *Kirkland*

CROSS REFERENCED BY

*R.F. Steen* 7-2-36

Recorded in Book 14123 Page 330 Official Records, June 19, 1936  
Grantors: Southern Pacific Railroad Company and Southern Pacific Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 27, 1936

Granted for: A ditch or channel

Consideration: \$10.00

*C.S. B-1112-9*

Description: Two pieces or parcels of land, being all that certain portion of Lot 1, Tract No. 5246 as per map thereof recorded in Book 55, page 14 of Maps, records of said County and that portion of Lot 27 in "Western Two Thirds Rancho San Francisquito" as shown on a map recorded in Book 42, pgs 93 and 94 of Miscellaneous Records of said County, and more particularly described as follows, to-wit:

PARCEL NO. 1: That portion of that certain parcel of land in said Lot 27, as described in a deed to the Southern Pacific Railroad Company, recorded in Book 4241, page 123 of Deeds, Records of said County, bounded as follows:

Beginning at the most Ely corner of said parcel of land; thence S.  $80^{\circ}51'05''$  W. along the Sly line of said parcel of land 163.57 ft to a point on a curve concave to the northeast, having a radius of 800 ft, (a radial line thru said point on curve bears N.  $32^{\circ}50'01''$  E.); thence NWly along said curve 145.11 ft to a point in the Nly line of said parcel of land; thence S.  $77^{\circ}04'20''$  E. along said Nly line 282.80 ft to the point of beginning, containing 0.21 of an acre, more or less.

PARCEL NO. 1A: That portion of aforesaid Lot 1, Tract 5246, lying within a strip of land 100 ft wide, the center line of which is described as follows:

Beginning at a point in the Nly line of said Tract No. 5246, which is also the Nly line of Tract No. 1238, as per map thereof recorded in Bk 17, pg 196 of Maps, records of said County, distant N.  $80^{\circ}43'42''$  E. thereon 259.51 ft from the NWly corner of Lot 14 of said Tract 1238; thence S.  $19^{\circ}29'22''$  E. 550.49 ft to the beginning of a tangent curve concave to the northeast, having a radius of 750 ft; thence SEly along said curve 453.57 ft to a point in the Sly line of Lot 6 of said Tract 5246, distant N.  $77^{\circ}04'20''$  W. thereon 171.43 ft from the most Sly corner thereof, a radial line thru said point on curve bears N.  $35^{\circ}51'36''$  E., containing 0.91 of an acre, more or less.

Said parcels of land are shown tinted in pink on blueprint map marked "L. S. Div'n Drwg. No. B-1362, Sheet No. 1", hereto attached and made a part hereof.

(Conditions not copied).

Accepted by Supervisors 4-27-36; F. C. MinBk 21 Pg -  
Copied by R. Loso July 8, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *V.H. Brown 11-30-36*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 301 BY *Walters 3-12-37*  
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 7-23-36*

Recorded in Book 14231 Page 227 Official Records, July 8, 1936

Grantors: Fred G. Sutherland and Mildred Sutherland

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 20, 1936

Granted for: Shields Canyon C.S. B-1133-1

Description: Those portions of Lots 22, 32, 33 and 34 in Tract No. 6394, as shown on a map recorded in Book 69, page 79 of Maps, Records of Los Angeles County and that portion of the Ely 33 ft of La Crescenta Avenue, formerly Los Angeles Avenue, 66 ft wide, as shown on said map of Tract No. 6394, adjacent to said Tract No. 6394, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of said La Crescenta Avenue, distant N. 0°15'35" E. thereon 66.89 ft from the NWly prolongation of the N Ely line of said Tract No. 6394, said point of beginning being on a curve concave to the northeast having a radius of 700 ft, a radial line thru said point of beginning bears N. 76°55'14" E; thence SEly along said curve 620.98 ft to the end of same; thence S. 63°54'25" E., tangent to said curve 15.00 ft to the beginning of a tangent curve concave to the southwest having a radius of 1000 ft; thence SEly along said last mentioned curve 216.90 ft to a point in a radial line of said last mentioned curve, distant N. 38°31'14" E. thereon 25.00 ft from a point in the Nly prolongation of the Wly line of Lot 19 in said Tract No. 6394, containing 0.87 of an acre of land, more or less.

Form approved May 29, 1936; R. W. Dowds, Flood Cont. Counsel

Description approved May 29, 1936; C. J. Burnham, R/W Engr

Accepted by Supervisors June 8, 1936; F. C. Min Bk 21 Pg 324

Copied by R. Loso July 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 51 BY *Hyde 12-17-36*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 454 BY *Smith 1-27-37*  
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 8-14-36*

Recorded in Book 14270 Page 112 Official Records, July 8, 1936

Grantors: David S. Unruh and Julia L. Unruh; and Valencia Heights Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 23, 1936

Granted for: Walnut Creek C.S. B-570-3

Description: Those portions of Lots 93 to 96, inclusive, in Tract No. 930, as shown on a map recorded in Book 17, Pages 38 and 39, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the centerline of Baranca Street, 60 ft wide, as shown on said map of Tract No. 930, distant S.  $1^{\circ}04'00''$  W. thereon 251.00 ft from the center line of Holt Avenue, 100 ft wide, as shown on County Surveyor's Map No. B-596, on file in the office of the Surveyor of Los Angeles County; thence N.  $87^{\circ}12'20''$  W. 713.42 ft to the beginning of a tangent curve concave to the south, having a radius of 1100 ft; thence Wly along said curve 494.15 ft to the end of same; thence S.  $67^{\circ}03'20''$  W., tangent to said curve, 98.07 ft to the beginning of a tangent curve concave to the southeast, having a radius of 1100 ft; thence SWly along said last-mentioned curve 72.75 ft to a point in the Wly line of said Lot 93, distant S.  $1^{\circ}04'00''$  W. thereon and along the Nly prolongation thereof 395.78 ft from said center line of Holt Avenue, a radial line thru said lastmentioned point on curve bears S.  $26^{\circ}44'02''$  E., containing 1.55 acres of land, more or less.

The sidelines of said strip of land are to be prolonged or shortened so as to terminate SWly in said Wly line of Lot 93. Description approved June 10, 1936; C. J. Burnham, R/W Engr Form approved June 10, 1936; R. W. Dowds, Flood Control Counsel Accepted by Supervisors June 16, 1936; F. C. Min Vol 21, Page - Copied by R. Loso July 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY *V.H. Brown 12-9-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

385 BY *Walters 4-23-37*

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 8-13-36*

Recorded in Book 14223 Page 252 Official Records, July 8, 1936

Grantor: Glendora Land Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 20, 1936

Granted for: Little Dalton Wash *C.S. B-286-3*

Description: That portion of the unnumbered lot in Block EE of Glendora Tract, as shown on a map recorded in Book 15, pages 75 and 76 of Miscellaneous Records of Los Angeles County, and the Nly 7.50 ft of that certain vacated alley shown on a map recorded in Book 107, page 281, of Miscellaneous Records of said county, within a strip of land 30 ft wide, bounded Sly by the Nly lines of Lots 27 to 34, inclusive, in said Block EE of Glendora Tract.

Excepting therefrom that portion thereof within that certain parcel of land as described in a deed to M. Nellie Silzle, recorded in Book 3113, page 12, of Deeds, records of said county.

The area of the above described parcel, exclusive of the exception, is 0.16 of an acre of land more or less.

Description approved June 5, 1936; C. J. Burnham, R/W Engr Form approved June 5, 1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors June 16, 1936; F. C. Min Bk 21 Pg - Copied by R. Loso July 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

48 BY *V.H. Brown 12-11-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

108 BY *LaRouche 3-19-37*

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen 8-6-36*

Recorded in Book 14192 Page 395 Official Records, July 8, 1936  
 Grantors: Ida M. Berry, Los Angeles Mutual Building & Loan Association, and R. Holtby Myers, as trustee  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 4, 1936  
 Granted for: Little Dalton Wash *C.S.B-286-3*  
 Description: That portion of east 249 ft of Lot 15 in Tract No. 471, as shown on a map recorded in Book 14, page 193 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the SEly corner of said Lot 15; thence N. 0°09'30" E., along the Ely line of said Lot 15, a distance of 19.90 ft; thence S. 89°46'40" W. 206.60 ft to the beginning of a tangent curve concave to the north, having a radius of 985 ft; thence Wly along said curve 42.41 ft to a point in the Wly line of the Ely 249 ft of said Lot 15, distant N. 0°09'30" E. thereon 20.77 ft from the SWly corner of said Ely 249 ft of Lot 15, a radial line thru said last-mentioned point on curve bears N. 2°14'40" E.; thence Sly and Ely along the Wly and Sly lines of said Ely 249 ft to the point of beginning, containing 0.11 of an acre of land, more or less.

Description approved May 28, 1936; C. J. Burnham, R/W Engr Form approved May 28, 1936; Roy W. Dowds, Flood Cont. Counsel Accepted by Supervisors June 8, 1936; F. C. Min Bk 21 pg 324 Copied by R. Loso July 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY *V.H. Brown 12-11-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 108 BY *LaRouche 3-19-37*

CHECKED BY *Kimbal* CROSS REFERENCED BY *R.F. Steen 8-6-36*

Recorded in Book 14188 Page 372 Official Records, July 8, 1936  
 Grantors: Henry L. Blake and Lina B. Blake; National Title Insurance Company, as trustee; Lewis D. Miller, also known as Louis D. Miller, and Elizabeth A. Miller  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 2, 1935  
 Granted for: Little Dalton Wash *C.S.B-286-2*  
 Description: That portion of the north half of the east half of the northeast quarter of the northwest quarter of Section 29, T 1 N, R 9 W, S.B.M., bounded as follows:

PARCEL 1: Beginning at a point in the Wly line of Loraine Avenue (40 ft wide) as shown on a map of Tract No. 1234 recorded in Book 21, page 56 of Maps, records of said county, distant N. 0°18'00" W. thereon 924.03 ft from the Nly line of Sierra Madre Avenue (50 ft wide) as shown on said map of Tract No. 1234; thence S. 0°18'00" E. along said Wly line of Loraine Avenue 88.28 ft; thence S. 34°11'52" W. 143.63 ft to a point in the Nly line of that certain parcel of land as conveyed to the City of Glendora by deed recorded in Book 1621, page 342, of Official Records of said county distant S. 89°11'47" W. thereon 81.34 ft from said Wly line of Loraine Avenue; thence S. 89°11'47" W. along said Nly line of said certain parcel 59.13 ft; thence N. 30°14'22" E. 22.79 ft; thence N. 34°11'52" E. 227.57 ft to the point of beginning; containing 0.23 of an acre of land, more or less.

Parcel No. 2: Beginning at the SWly corner of the aforesaid certain parcel of land as conveyed to the City of Glendora said SWly corner being on the Sly line of the aforesaid north half distant S.  $89^{\circ}11'47''$  W. thereon 195.00 ft from the SEly corner thereof; thence S.  $89^{\circ}11'47''$  W. along said Sly line of said North half 12.91 ft; thence N.  $30^{\circ}14'22''$  E. 25.41 ft to a point in the Wly line of the aforesaid certain parcel distant N.  $0^{\circ}18'00''$  W. thereon 21.77 ft from the point of beginning; thence Sly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved June 15, 1936; C. J. Burnham, R/W Engr Form approved June 16, 1936; Roy W. Dows, Flood Cont. Counsel Accepted by Supervisors June 22, 1936; Min Vol (F. C.) 21 Pg - Copied by R. Loso July 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY *V.H. Brown* 12-11-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 813 BY Strandwold 4-15-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-6-36

Recorded in Book 14320 Page 45 Official Records, July 22, 1936

Grantors: T. R. Cadwalader, as Trustee for Marblehead Land Company, Debtor, and Bank of America National Trust and Savings Association, as Successor to Merchants National Trust & Savings Bank of Los Angeles, as Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: May 6, 1936

Granted for: Ballona Creek C.S. B-1124-13

Description: That portion of Lot 1 of the Arnaz property in Rancho Rincon de los Bueyes as shown on a map recorded in Bk 2324, pgs 91, 92 and 93 of Deeds, Records of Los Angeles County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at the point of intersection of the center line of Cologne Street, 100 ft wide, with the Ely line of said Lot 1; thence S.  $61^{\circ}03'40''$  W. along the SWly prolongation of the center line of said Cologne Street 1260.39 ft to the beginning of a tangent curve concave to the southeast having a radius of 500 ft; thence SWly along said curve 215.60 ft to a point which is tangent to the center line of Cologne Street, 100 ft wide, as shown on a map of Tract No. 6256 recorded in Bk 71, pg 19, of maps, records of said county distant S.  $36^{\circ}21'20''$  W. thereon 109.80 ft from the true centerline of Cadillac Avenue, 65 ft wide, as shown on said map of Tract No. 6256 a radial line through said last mentioned point on curve bears S.  $53^{\circ}38'40''$  E. containing 3.03 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the Ely line of said Lot 1.

The grantee by the acceptance of this easement agrees to construct upon said premises, at its own cost and expense and without expense to the grantor, said agreement being the consideration for this conveyance, the following described improvement: A permanent channel for Ballona Creek consisting of a reinforced concrete conduit with a floor width of 39'-8" and wall heights of 16 ft from Genessee Street to a point approximately 100 ft Wly; a transition section 110 ft in length downstream from the abovementioned point, with floor widths varying 38'-8" to 60' and wall heights of 16 ft; a section approximately 937 ft long extending downstream to a point about 200 ft Ely of Cadillac Avenue, with floor width of 60 ft and wall heights of 16 ft; and a section approximately 200 ft in length extending downstream to Cadillac Avenue, with a floor width of 60 ft and wall heights of 17 ft. The grantee particularly

agrees to protect the lands of the grantor adjoining the within described easement at the point where the said channel enters, and also where said channel leaves the property of the grantor, by extending the concrete portion thereof at both ends through lands of other owners so as to cause the flood waters coming down the channel to continue within the concrete channel through grantor's land.

Description approved 6-22-36; C. J. Burnham, R/W Engr  
Form approved June 23, 1936; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 7-6-36; F. C. Min Bk 22 Pg -  
Copied by R. Loso July 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 BY *V.H. Brown* 9-29-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 577 BY *Walters* 1-27-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-13-36

Recorded in Book 14261 Page 232 Official Records, July 22, 1936

Grantor: Lida Corbett

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 16, 1936

Granted for: Sierra Madre Wash C.S. B-263-1

Description: That portion of Lot 261 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Book 24, pages 36 and 37 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most Sly corner of that certain parcel of land as conveyed to the Los Angeles County Flood Control District in an easement recorded in Bk 11264, pg 13, of O. R. of said county; thence N. 25°17'22" E., along the SEly line of said easement 12.00 ft; thence S. 73°48'40" E. parallel to the Sly line of said Lot 261 a distance of 8.00 ft; thence S. 25°17'22" W. parallel to the SEly line of said easement 12.00 ft to a point in the aforesaid Sly line of Lot 261 distant S. 73°48'40" E. thereon 8.00 ft from the point of beginning; thence Wly in a direct line to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved 6-22-36; C. J. Burnham, R/W Engr  
Form approved 6-23-36; Roy W. Dowds, Flood Cont Counsel  
Accepted by Supervisors June 29, 1936; F. C. Min Bk 21 Pg -  
Copied by R. Loso July 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 45 BY *Hyde* 11-27-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 749 BY *LaRouche* 5-19-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-7-36

Recorded in Book 14306 Page 84 Official Records, July 22, 1936

Grantor: Sunny Slope Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 16, 1936

Granted for: Eaton Wash C.S. B-1112-6-7

Description: That portion of Lot 114 in Tract No. 3623, as shown on a map recorded in Bk 40, pg 52 of Maps, Records of L. A. County; those portions of Lots 82 to 87

inclusive, and of Lots 71, 72 & 73 of Tract 5903 as shown on a map recorded in Bk 67, pg 59 of Maps, Records of said county; those portions of Lots 17 to 20 inclusive, of Lots 51 to 54 inclusive, and of Lot 71, Sunny Slope Vineyard Subd. No.1, as per map recorded in

Book 10, page 112, of Maps, Records of said county; those portions of Lots 1 and 2 in Block 16 of Subdivision No. 3 of the Sunny Slope Estate, as shown on a map recorded in Book 55, pages 33 to 34½ inclusive, of Miscellaneous Records of said county; and that portion of Section 6, T 1 S, R 11 W, S.B.M., within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the centerline of Muscatel Avenue, 60 ft wide, as shown on said map of Tract No. 3623, distant S. 0° 34'44" W. thereon 473.63 ft from the centerline of Hermosa Drive, formerly Maple Avenue, 60 ft wide, as shown on said map of Tract No. 3623; thence N. 44°02'36" W. 206.73 ft to the beginning of a tangent curve concave to the northeast having a radius of 600 ft; thence NWly along said curve 233.47 ft to the end of same; thence N. 21°44'55" W., tangent to said curve, 775.64 ft to the beginning of a tangent curve, concave to the east, having a radius of 2000 ft; thence Nly along said last-mentioned curve 356.44 ft to the end of same; thence N. 11°32'14" W., tangent to said last mentioned curve, 1747.54 ft, said last described tangent line being parallel to and distant 50 ft Wly, measured at right angles, from the Wly line of Lot 18 of said Tract No. 5903 and the Nly and Sly prolongations thereof; thence N. 9°58'22" W. 1312.76 ft to the beginning of a tangent curve, concave to the east, having a radius of 2000 ft; thence Nly along said last-mentioned curve 378.01 ft to the end of same; thence N. 0°51'23" E., tangent to said last-mentioned curve, 1068.33 ft to a point in the centerline of Duarte Road, formerly Melville Avenue, 60 ft wide, as shown on said map of Sunny Slope Vineyard Subdivision No. 1, distant S. 75°39'23" W. thereon 549.27 ft from the centerline of Muscatel Avenue, 60 ft wide, as shown on said last mentioned map.

Excepting from the above-described strip of land 100 ft wide, those portions thereof included within the sidelines of any public streets or roads.

The area of the above-described strip of land 100 ft wide, exclusive of the exception, is 12.16 acres of land more or less. Description approved 6-22-36; C. J. Burnham, R/W Engr Form approved 6-23-36; Roy W. Dows, Flood Cont. Counsel Accepted by Supervisors 6-29-36; F. C. Min Dk 21 Pg - Copied by R. Loso July 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY I.H. Brown 11-30-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

AOK  
301  
430 OK BY Walters 3-12-37  
LaRouche

CHECKED BY Kimbal 301  
430

CROSS REFERENCED BY R.F. Steen 9-10-36

Recorded in Book 14256 Page 18 Official Records, June 18, 1936

Grantor: The Los Angeles County Flood Control District

Grantee: Pacific Electric Railway Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: 4-27-36

C.S. B-286-3  
O.R.M. 14168-15

Granted for:

Description: That portion of that certain parcel of land in the East 1/2 of the S. W. 1/4 of S. E. 1/4 of Section 30, T 1 N, R 9 W, as described in a deed to the Los Angeles County Flood Control District recorded in Book 7844 page 53 of Official Records of Los Angeles County bounded as follows:

Beginning at the intersection of the Nly line of Dalton Avenue formerly Electric Avenue, 40 ft wide, as shown on a map of B. F. Taylor Tract recorded in Book 12 page 140 of Maps, records of said County, with the SEly line of said certain parcel of land; thence N. 51°35'50" E. along said SEly line 113.26 ft to an angle point in said SEly line; thence S. 59°46'20" W. 132.27 ft to the

beginning of a tangent curve concave to the north, having a radius of 1025 ft; thence Wly along said curve 7.54 ft to a point in said Nly line of Dalton Avenue, distant Wly thereon 32.05 ft from the point of beginning, a radial line thru said last mentioned point on curve bears N. 29°48'23" W; thence Ely in a direct line to the point of beginning, containing 0.03 of an acre of land more or less.

The parcel of land above described being shown colored red on Plat C.E.K. 2006-a hereto attached and made a part hereof.

Copied by R. Loso August 6, 1936; compared by Stephens  
PLATTED ON INDEX MAP NO. 48 BY *K.H. Brown 12-11-36*  
PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *751* BY *Walters 2-17-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 9-10-36*

*Doc. 9245 G; Entered on Cert. CC 27780 June 25, 1938.*

Recorded in Book 14272 Page 355 Official Records, Aug. 11, 1936  
LOS ANGELES COUNTY FLOOD CONTROL ) *C.S. 8226-3 C.S.B. 1135-15-117*

DISTRICT, a body politic and corporate, ) No. 387816  
-vs- Plaintiff, ) FINAL JUDGMENT  
JOHN ROBERT GREY, et al Defendants.)

NOW THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the real property hereinabove referred to and described in the complaint on file herein and in the said interlocutory judgments of the above entitled court heretofore entered, as aforesaid, be and the same is hereby condemned for the public uses set forth in the complaint herein, SUBJECT to the right of way of the defendant, CITY OF GLENDALE, for poles and conduits, as to parcels No. 19, 75, 76, and 77 described in the complaint herein, and the plaintiff, Los Angeles County Flood Control District, a body politic and corporate, shall, and by this judgment does, take, acquire, and have for said purposes, subject to said right of way above mentioned, the parcels of land which are more particularly described as follows, to-wit:

PARCEL NO. 18: That portion of that certain parcel of land in West Glendale as shown on a map recorded in Bk 42, pg 39, of Miscellaneous Records of Los Angeles County as described in Certificate C C-27780 on file in the office of the Registrar of Titles of Los Angeles County within a strip of land 90 ft wide, 45 ft on each side of the following described centerline:

Beginning at a point in the north line of said West Glendale distant Ely thereon 304.96 ft from the NEly corner of Tract No. 5116 as shown on a map recorded in Bk 54, pg 36, of Maps, records of said county; thence SWly in a direct line to a point in the Wly line of said certain parcel being also the Ely line of said Tract No. 5116 distant Sly thereon 142.20 ft from the NEly corner of said Tract No. 5116, containing 0.31 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate SWly in the Wly line of said certain parcel.

PARCEL NO. 19: The NWly 15 ft of Lots 32, 33 and 36; the the SEly 15 ft of Lot 37 and all of Lot "A" of Tract No. 5116 as shown on a map recorded in Book 54, page 36 of Maps, Records of Los Angeles County.

Excepting therefrom the Wly 30 ft of said Tract No. 5116. The area of the above described parcels of land exclusive of the exception is 0.70 of an acre of land, more or less.

PARCEL NO. 20: That portion of S. C. Hahne's Subdivision as shown on a map recorded in Book 5, page 314, M. R. of Los Angeles County, described as follows:

Beginning at the S.W. corner of Lot 2, Tract 646, as shown on a map recorded in Map Book 15, pgs 162 and 163, records of said county; thence Ely along the Sly line of said Lot 2 a distance of 20.70 ft to a point; thence SWly in a direct line to a point in the Ely line of Lot 5, said Tract 646, distant Sly thereon 9.63 ft from aforesaid S.W. corner of Lot 2, Tract 646; thence Nly in a direct line to the point of beginning.



Containing 0.002 acres of land, more or less.

PARCEL NO. 75: The NWly 15 ft of Lot 31 of Tract 5116 as shown on a map recorded in Book 54, page 36, of Maps, Records of Los Angeles County, containing 0.02 of an acre of land, more or less.

PARCEL NO. 76: The NWly 15 ft of Lot 34 of Tract 5116 as shown on a map recorded in Bk 54, pg 36, of Maps, Records of Los Angeles County, containing 0.02 of an acre of land, more or less.

PARCEL NO. 77: The NWly 15 ft of Lot 35 of Tract 5116 as shown on a map recorded in Bk 54, page 36, of Maps, Records of Los Angeles County, containing 0.02 of an acre or land, more or less.

PARCEL NO. 82: That portion of that certain parcel of land in Lot 6 of Tract No. 646 as shown on a map recorded in Book 15, pages 162 and 163, of Maps, Records of Los Angeles County as described in a deed to B. O. Hagen et ux. recorded in Bk 11710, page 128, of Official Records of said county, lying NWly of the following described line and the SWly prolongation thereof;

Beginning at a point in the NEly line of said Lot 6 distant NWly thereon 543.43 ft from the SEly corner thereof; thence S. 65°09'21" W. 490.57 ft to the beginning of a tangent curve concave to the southeast having a radius of 625 ft; thence SWly along said curve 414.61 ft to a point in the Sly line of said Lot 6 distant N. 89°58'00" W. thereon 976.28 ft from the SEly corner of said Lot 6 as shown on said map, a radial line thru said last mentioned point on curve bears S. 62°51'11" E.

Excepting from the above described parcel of land that portion thereof within the sidelines of that certain 90 ft strip of land as granted to the Los Angeles County Flood Control District by an easement recorded in Book 7166, page 271, of Deeds, records of said county, in Parcel 3 thereof.

The area of the above described strip of land exclusive of the exception is 0.90 of an acre of land, more or less.

DONE IN OPEN COURT this 30th day of July, 1936.

KNIGHT, Judge of the Superior Court.

Copied by R. Loso August 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Hyde 11-7-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 77 - - - La Ranch 1-7-37

444 - BY - - - Walters 1-27-37  
414 - - - Kimball 1-27-37

CHECKED BY *Kimball* 444 CROSS REFERENCED BY R.F. Steen 9-11-36

Recorded in Book 14259 Page 258 Official Records, Aug. 11, 1936  
Grantor: Marvin T. Collins as Administrator with the will annexed

of the estate of Ellen Collins, deceased

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 30, 1936

Granted for: Eaton Wash

C.S.B-1112-6

Description: That portion of that certain parcel of land in Lot 2 of Block 16 in Subdivision No. 3 of the Sunny Slope Estate, as shown on a map recorded in Book 55, pgs 33, 34 and 34½ of Miscellaneous Records of Los Angeles County, as described in a deed to John A. Collins et ux., recorded in Book 5837, pg 203, of Deeds, Records of said County, within a strip of land 100 ft wide, 50 ft on each side of the following described center line:

Beginning at a point in the centerline of Longden Avenue, 60 ft wide, as shown on a map of Sunny Slope Vineyard Subdivision No. 1 recorded in Bk. 10, page 112, of Maps, Records of said county distant N. 89°32'52" W. thereon 1027.45 ft from the center line of Muscatel Avenue, 60 ft wide, as shown on said last mentioned map;

77  
39

414  
444

thence N.  $9^{\circ}58'22''$  W. 1312.76 ft to the beginning of a tangent curve concave to the east, having a radius of 2000. ft; thence Nly along said curve 378.01 ft to the end of same; thence N.  $0^{\circ}51'23''$  E., tangent to said curve 578.01 ft to the end of same; thence N.  $0^{\circ}51'23''$  E., tangent to said curve, 1068.33 ft to a point in the centerline of Duarte Road, formerly Melville Avenue, 60 ft wide, as shown on said last mentioned map, distant S.  $75^{\circ}39'23''$  W. thereon 549.27 ft from said centerline of Muscatel Avenue.

Excepting therefrom that portion thereof included within that certain parcel of land as described in a deed to Southern California Edison Company recorded in Book 2273, page 257 of Official Records of said county.

The area of the above described portion of said strip exclusive of the exception, is 0.22 of an acre of land, more or less.

Deed approved 7-9-36; C. J. Burnham, R/W Engr  
Form approved 7-9-36; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 7-30-36; F. C. Min Bk 22 pg -  
Copied by R. Loso August 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *44* BY *V.H. Brown 11-30-36*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. *301* BY *Walters 3-12-37*  
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 9-11-36*

Recorded in Book 14307 Page 221 Official Records, Aug. 12, 1936

Grantor: Union Oil Company of California

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easment *Agreement*

Date of Conveyance: June 1, 1936

Consideration: \$1.00 *C.S. B-1113*

Granted for: Pipe Line for flood control purposes

Description: The Sly 2 ft of Lot 3, and the Nly 2 ft of Lot 4 of Tract No. 1911, as shown on a map recorded in Book 21, page 44, of Maps, records of Los Angeles County, containing .01 of an acre of land, more or less.

Form approved by Roy W. Dowds, Flood Cont. Counsel

Description approved 6-26-36; C. J. Burnham, R/W Engr

Accepted by Supervisors July 28, 1936; Min Vol 22 Page 53

Copied by R. Loso August 21, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *30* BY *Hyde 10-9-36*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. *435* BY *J. Wilson 2-23-37*  
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 9-11-36*

Recorded in Book 14285 Page 386 Official Records, Aug. 13, 1936

Grantor: City of El Monte

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easment

Date of Conveyance: July 13, 1936

Granted for: Rubio Wash *C.S. B-1141-1*

Description: That portion of that certain parcel of land in Lot 9 of E. J. Baldwins First Subdivision in the Rancho Potrero Grande, as shown on a map recorded in Bk 66, pgs 94 and 95, of Miscellaneous Records of Los Angeles County, as described in a deed to the City of El Monte, recorded in Book 11137, page 149, of Official Records of said county, within a strip of land 75 ft wide, 37.50 ft on each side of the following described centerline:

Beginning at a point in the Nly line of Lot 11 of said E. J. Baldwins First Subdivision in the Rancho Potrero Grande distant N.  $77^{\circ}24'34''$  W. thereon 63.50 ft from the SWly line of State Highway Route 168, 100 ft wide, as shown on County Surveyor's Map No. B-1102, on file in the office of the Surveyor of Los Angeles County; thence S.  $41^{\circ}12'54''$  E., parallel with said SWly line, 1106.95 ft to the beginning of a tangent curve concave to the west, having a radius of 1000 ft; thence Sly along said curve 1242.44 ft to a point in the centerline of Garvey Avenue, 100 ft wide as shown on County Surveyor's Map No. B-882, on file in the office of the Surveyor of Los Angeles County, distant S.  $89^{\circ}51'30''$  W. thereon 875.80 ft from said centerline of State Highway Route 168, containing 0.57 of an acre of land, more or less.

Form approved 7-17-36; A. CURTIS SMITH, Dep. Co. Counsel Description approved 7-17-36; C. J. BURNHAM, R/W Engr Accepted by Supervisors 7-31-36; F. C. Min Bk 22 Pg - Copied by R. Loso August 21, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 37 BY Asher 10-21-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY J. Wilson 5-28-37

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 10-19-36

Recorded in Book 14381 Page 56 Official Records, Aug. 24, 1936

Grantor: Marvin T. Collins

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: July 23, 1936

Granted for: Eaton Wash C.S. B-1112-6

Description: That portion of that certain parcel of land in Lot 2 of Block 16 in Subdivision No. 3 of the Sunny Slope Estate, as shown on a map recorded in Book 55, pages 33, 34 and  $34\frac{1}{2}$  of Miscellaneous Records of Los Angeles County, as described in a deed to John A.

Collins et ux., recorded in Book 5837, page 203, of Deeds, Records of said county, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Longden Avenue, 60 ft wide, as shown on a map of Sunny Slope Vineyard Subdivision No. 1 recorded in Book 10, page 112, of Maps, Records of said county, distant N.  $89^{\circ}32'52''$  W. thereon 1027.45 ft from the center line of Muscatel Avenue, 60 ft wide, as shown on said last mentioned map; thence N.  $9^{\circ}58'22''$  W. 1312.76 ft to the beginning of a tangent curve concave to the east, having a radius of 2000 ft; thence Nly along said curve 378.01 ft to the end of same; thence N.  $0^{\circ}51'23''$  E. tangent to said curve, 1068.33 ft to a point in the centerline of Duarte Road, formerly Melville Avenue, 60 ft wide, as shown on said last mentioned map, distant S.  $75^{\circ}39'23''$  W. thereon 549.27 ft from said centerline of Muscatel Avenue.

Excepting therefrom that portion thereof included within that certain parcel of land as described in a deed to Southern California Edison Company recorded in Book 2273, page 257 of Official Records of said County.

The area of the above described portion of said strip exclusive of the exception, is 0.22 of an acre of land, more or less.

Description approved 7-30-36; E. Vaughn, Asst R/W Engr Form approved 7-31-36; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 8-13-36; F. C. Min Vol 22 Page 98 Copied by R. Loso Sept. 2, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 44 BY V.H. Brown 11-30-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 301 BY Walters 3-12-37

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 10-19-36

Recorded in Book 14454 Page 28 Official Records, Sep. 21, 1936  
 Grantors: Charles D. Crawford, Gertrude E. Crawford, Sunny Slope  
 Water Company, Burkhard Investment Company, and  
 Security-First National Bank of Los Angeles  
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement  
 Date of Conveyance: July 7, 1936

Granted for: Eaton Wash *C.S. B-1112-7*

Description: That portion of Lot 6 in Tract No. 3623, as shown  
 on a map recorded in Book 40, page 52, of Maps,  
 Records of Los Angeles County, bounded as follows:

Beginning at the SWly corner of said Lot 6; thence Nly along  
 the Wly line of said Lot, a distance of ~~144~~ 146.48 ft; thence Sly in  
 a direct line 146.99 ft to a point in the Sly line of said lot,  
 distant Ely thereon 11.56 ft from the point of beginning; thence  
 Wly along said Sly line to the point of beginning, containing 0.01  
 of an acre of land, more or less.

Description approved Aug. 6, 1936; C. J. Burnham, R/W Engr  
 Form approved Aug. 6, 1936; R. W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors Aug. 31, 1936; Min Vol (F.C.) 22 Pg -  
 Copied by R. Loso September 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *44 BY K.H. Brown 11-30-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *301 BY Walters 3-12-37*

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 10-19-36*

Recorded in Book 14440 Page 4 Official Records, Sep. 22, 1936

Grantor: City of Pasadena  
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement  
 Date of Conveyance: July 21, 1936

Consideration:  
 Granted for: Eaton Wash *C.S. B-1112-4*

Description: PARCEL A: Those portions of those certain parcels  
 of land in the land of A. B. Chapman in the Rancho  
 Santa Anita as shown on a map known as Clerk's Filed  
 Map No. 602 filed in Case No. 4780 of the District

Court of the 17th Judicial District of the state of California  
 in and for the County of Los Angeles described as Parcels 2 and 4  
 in a deed to the City of Pasadena recorded in Book 10980, page 117,  
 of Official Records of Los Angeles County, within a strip of land  
 100 ft wide, 50 ft on each side of the following described center-  
 line:

Beginning at a point in the Wly line of that certain parcel  
 of land as described in a deed to the Southern California Edison  
 Company recorded in Book 2388, page 225, of Official Records of  
 Los Angeles County distant S.  $0^{\circ}05'43''$  W. thereon 389.51 ft from  
 the NWly corner thereof; thence S.  $15^{\circ}21'47''$  E. 489.57 ft; thence  
 S.  $23^{\circ}45'27''$  E. 136.07 ft to the beginning of a tangent curve  
 concave to the west having a radius of 800 ft; thence Sly along  
 said curve 189.62 ft to the end of same; thence S.  $10^{\circ}10'37''$  E.  
 tangent to said curve 162.19 ft to the beginning of a tangent  
 curve concave to the east having a radius of 500 ft; thence Sly  
 along said last mentioned curve 209.49 ft to the end of same;  
 thence S.  $34^{\circ}10'57''$  E. tangent to said last mentioned curve 483.79  
 ft to the beginning of a tangent curve concave to the southwest  
 having a radius of 1200 ft; thence Sely along said curve 296.79  
 ft to the end of same; thence S.  $20^{\circ}00'42''$  E. tangent to said  
 last mentioned curve 321.52 ft to the beginning of a tangent curve  
 concave to the west having a radius of 2300 ft; thence Sly along  
 said curve 522.13 ft to the end of same; thence S.  $7^{\circ}00'17''$  E.  
 tangent to said last mentioned curve 108.47 ft to the beginning of

a tangent curve concave to the west having a radius of 1020 ft; thence Sly along said curve, 591.45 ft to the end of same; thence S. 26°13'07" W. tangent to said last mentioned curve, 206.81 ft; thence S. 21°43'09" W. 59.79 ft to a point in the centerline of the Nly portion of Huntington Drive, 40 ft wide, as shown on a map of Tract No. 7987 recorded in Book 139, pages 61 and 62, of Maps, records of said county distant S. 81°47'49" W. thereon 527.85 ft from the center line of Madre Street, 60 ft wide, as shown on said map of Tract No. 7987.

The "First Party" hereby consents to an easement for flood control purposes being granted to the Second Party by the fee owners of the land hereinafter described and designated as Parcels B and C in so far as said easement interferes with the rights granted by A. B. Chapman Estate, et al. to the City of Pasadena by the aforesaid deed recorded in Book 10980, page 117, of Official Records of Los Angeles County.

PARCEL B: That portion of the land of A. B. Chapman in the Rancho Santa Anita as shown on said map known as Clerk's Filed map No. 602 within a strip of land 100 ft wide, 50 ft on each side of the centerline described in Parcel A herein above.

The sidelines of the said described strip of land are to be prolonged or shortened so as to terminate Nly in the Wly line of said certain parcel of the Southern California Edison Company and the Sly prolongation thereof and Sly in the Nly line of said Huntington Drive, 40 ft wide, as shown on said map of Tract No. 7987 and are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

PARCEL C: That portion of that certain parcel of land in said land of A. B. Chapman as described in a deed to John B. Keating, recorded in Book 13277, page 372, of Official Records of said county, lying SWly of the following described line:

Beginning at a point in the Nly line of said certain parcel, distant S. 89°35'06" E. thereon 45.83 ft from the NWly corner of said certain parcel; thence S. 22°34'22" E. 380.20 ft to a point in the Sly line of said certain parcel, distant S. 89°35'06" E. thereon 65.89 ft from the SWly corner of said certain parcel.

Excepting therefrom that portion of said certain parcel of land as described in an easement to the Los Angeles County Flood Control District recorded in Book 13359, page 341, of Official Records of said county.

Conditions not copied.

Description approved 8-11-36; C. J. Burnham, R/W Engr Form approved Aug. 11-1936; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 8-31-36; F. C. Min Bk 22 pg - Copied by R. Loso September 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *V.H. Brown 11-30-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *J. Wilson 2-19-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 10-30-36*

Recorded in Book 14379 Page 311 Official Records, Oct. 6, 1936  
 Grantors: The Atchison, Topeka and Santa Fe Railway Company  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 29, 1936  
 Granted for: Eaton Wash C.S. B-1112-3

Description: That portion of the Railway Company's right of way, 60 ft wide, in the Santa Anita Rancho as shown on a map recorded in Book 1, pages 97 and 98 of Patents Records of Los Angeles County as described in a deed to the Los Angeles and San Gabriel Valley Railroad Co. recorded in Book 156, page 194 of Deeds, records of said County, within a strip of land 175 ft wide, 87.50 ft on each side of the following described center line:

Beginning at a point in the Sly line of said right of way 60 ft wide, distant N.  $89^{\circ}38'05''$  W., thereon 406.55 ft from the Sly prolongation of the Ely line of Block 2 of L. J. Rose's Subdivision of Lamanda Park as shown on a map recorded in Book 7, page 38, of Miscellaneous Records of said County, said point of beginning being on a curve, concave to the west, having a radius of 2000 ft, a radial line thru said point of beginning bears S.  $83^{\circ}59'39''$  W; thence Nly along said curve 60.48 ft to a point in the Nly line of said right of way 60 ft wide, distant N.  $89^{\circ}38'05''$  W. thereon 415.22 ft from the SEly corner of said Block 2 of L. J. Rose's Subdivision, a radial line thru said last mentioned point on curve bears S.  $82^{\circ}15'41''$  W., containing 0.26 of an acre of land, more or less.

The sidelines of the above described strip of land, 175 ft wide, are to be prolonged or shortened so as to terminate Nly and Sly in the Nly and Sly lines of said right of way 60 ft wide. Form approved by Roy W. Dowds, Flood Cont. Council Description approved 8-20-36; C. J. Burnham, R/W Engr Accepted by Supervisors Sept. 3, 1936; Min Vol 22 Page 136 Copied by R. Loso Oct. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 11-20-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 366 BY Walters 2-20-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-2-36

Recorded in Book 14518 Page 1 Official Records, Oct. 6, 1936  
 Grantors: A. C. Miller and Helen A. Miller  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 5, 1936  
 Consideration: \$1.00  
 Granted for: Verdugo Wash C.S. B-1135-6

Description: That portion of the Wly 75 ft of Lot 41 in Tract No. 2292, as shown on a map recorded in Book 23, pgs 106 and 107, of Maps, Records of Los Angeles County, within a strip of land 110 ft wide, 55 ft on each side of the following described center line:

Beginning at a point in the centerline of Opechee Way, 60 ft wide, as shown on said map of Tract No. 2292 distant N.  $88^{\circ}35'41''$  E. thereon 766.01 ft from the centerline of Canada Boulevard, 110 ft wide, as shown on said map; thence S.  $3^{\circ}09'24''$  E. 324.00 ft to the beginning of a tangent curve concave to the west, having a radius of 3000 ft; thence Sly along said curve 347.61 ft to the end of same; thence S.  $3^{\circ}28'56''$  W., tangent

to said curve, 170.10 ft to a point in the centerline of Wabasso Way, 60 ft wide, as shown on said map, distant N.  $88^{\circ}35'30''$  E. thereon 751.86 ft from said centerline of Canada Boulevard, containing 0.19 of an acre of land, more or less.

From approved by Roy W. Dowds, Flood Control Counsel  
Description approved 8-27-36; C. J. Burnham, R/W Engr  
Accepted by Supervisors 9-3-36; Min Vol 22 Page 137  
Copied by R. Loso Oct. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 41 41 BY *V.H. Brown* 4-20-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 719 BY *J. Wilson* 2-16-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-1-36

Recorded in Book 14509 Page 114 Official Records, Oct. 20, 1936

Grantor: James Owen Sullivan

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 21, 1936

Granted for: Alhambra Wash *C.S. 8499-10*

Description: That portion of the NWly one acre of the SEly two acres of Lot 9 in Range 6 of the "Alhambra Tract", as shown on a map recorded in Book 3, page 266, of Miscellaneous Record of Los Angeles County, within a strip of land 50 ft wide 25 ft on each side of the following described center line:

Beginning at a point in the NWly line of said NWly one acre distant N.  $60^{\circ}31'30''$  E. thereon 57.14 ft from the most Wly corner thereof; thence S.  $33^{\circ}09'25''$  E. 31.92 ft to the beginning of a tangent curve concave to the northeast having a radius of 2000 ft; thence SEly along said curve 50.78 ft to a point in the SEly line of said NWly one acre distant N.  $60^{\circ}31'30''$  E. thereon 62.70 ft from the most Sly corner thereof, a radial line thru said last mentioned point on curve bears N.  $55^{\circ}23'18''$  E., containing 0.09 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate NWly and SEly in the NWly and SEly lines of said NWly one acre.

Description approved 9-24-36; C. J. Burnham, R/W Engr

Form approved 9-24-36; Roy W. Dowds, Flood Cont. Counsel

Accepted by Supervisors Oct. 7, 1936; Flood Cont. Min Bk 22 Page -

Copied by R. Loso Oct. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43 BY *Curran* 4-22-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 198 BY *J. Wilson* 4-1-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-30-36

Recorded in Book 14519 Page 90 Official Records, Oct. 20, 1936

Grantors: William A. Garner and Bertha R. Garner

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 27, 1936

Granted for: Eaton Wash *C.S. B-1112-3*

Description: That portion of that certain parcel of land in Lot 1 of Block 4 in Subdivision No. 2 Sunny Slope Estate recorded in Book 54, pages 91 and 92, of Miscellaneous Records of Los Angeles County as described in a deed to William A. Garner, recorded in Book 12010, page 225, of Official Records of said county, within a strip of land 100 ft wide, 50 ft on each side of the following described centerline:

Beginning at a point in the centerline of Blanche Street, 70 ft wide, as shown on said map of Subdivision No. 2 Sunny Slope Estate, distant S. 89°37'34" E. thereon 435.37 ft from the Nly prolongation of the Wly line of Lot 6 in Block 4 of said Subdivision No. 2; thence N. 30°33'54" W. 932.15 ft to the beginning of a tangent curve, concave to the northeast, having a radius of 1000 ft; thence NWly along said curve 541.85 ft to the end of same; thence N. 0°28'51" E. tangent to said curve 139.43 ft to a point in the Nly line of the Sly 50 ft of Colorado Street as shown on a map of L. J. Rose's Subdivision of Lamanda Park recorded in Book 7, page 38, of Miscellaneous Records of said county distant N. 89°37'49" W. thereon 412.40 ft from the centerline of Kinneloa Avenue, 60 ft wide as shown on said last mentioned map, containing 0.16 of an acre of land, more or less.  
 Description approved 9-24-36; C. J. Burnham, R/W Engr  
 Form approved 9-24-36; Roy W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors 10-7-36; F. C. Min Bk 22 Page -  
 Copied by R. Loso October 27, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Hyde 4-1-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 366 BY Kimball 2-24-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-30-36

Recorded in Book 14381 Page 372 Official Records, Oct. 22, 1936  
 LOS ANGELES COUNTY FLOOD CONTROL )  
 DISTRICT, a body politic & corporate, ) C.S. B-1135-17  
 Plaintiff, ) No. 402,005  
 -vs- ) FINAL JUDGMENT  
 B. O. HAGEN, et al., Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the real property hereinbefore referred to and more fully described in the complaint herein be and the same is hereby condemned for the public uses set forth in the complaint herein, SUBJECT TO THE RIGHT OF WAY of the defendant, CITY OF GLENDALE, for sewer purposes, and SUBJECT TO THE RIGHT of the defendant, SOUTHERN CALIFORNIA EDISON COMPANY LTD., for electric transmission line purposes over the property herein sought to be condemned, which rights are not inconsistent with the uses for which plaintiff is acquiring said property; and the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, shall, and by this judgment does, take, acquire, and have for said purposes, subject to the rights above mentioned, the parcel of land designated as Parcel No. 165, which parcel of land is more fully described in the complaint herein.

DATED: this 8th day of October, 1936.  
 SWAIN, Acting Presiding Judge.

Copied by R. Loso October 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 40 BY Curran 4-7-37

PLATTED ON CADASTRAL MAP NO. BY  
 WIL J. Wilson 1-29-37

PLATTED ON ASSESSOR'S BOOK NO. 444 BY Walters 1-27-37

CHECKED BY Kimball 414/444 CROSS REFERENCED BY R.F. Steen 11-30-36



Entered in Judgment Book 571 Page 283

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, )  
 Plaintiff, )  
 -vs- )  
 ROSE ANNA CLEMENTS, et al., )  
 Defendants.)

No. B90613  
 JUDGMENT IN CONDEMNATION  
 C.S. B-1143-4

NOW, THEREFORE, it is ordered, adjudged and decreed tha the property described in plaintiff's complaint, and referred to there - in as Parcels 561 and 562, and hereinafter more specifically described, be, and is, hereby condemned to the use of the said plaintiff, Los Angeles County Flood Control District, for flood control uses and purposes, and for the purpose of enabling the said plaintiff to provide and maintain a fixed, definite and permanent channel for the waters of the Los Angeles River, and for the con- fining of the said waters within said channel upon said lands by means of excavations, embankments, walls, levees and other work, and for the maintenance thereof, and for such other uses and pur- poses as may be necessary by the said plaintiff in connection therewith, and that the said plaintiff be, and is hereby declared to be the owner of said land for said purposes, provided, however, that the said plaintiff by this judgment take no interest in said land for other and different purposes other than for flood control purposes, and thatthe said plaintiff do not by this decree or judgment, obtain any interest in any of the minerals, oil or gas in said property, but that the same be and are hereby reserved to the said defendants. Providing further, however, that in the exercise of these rights the said defendants shall do no act or acts inconsistent with the use of the said property by the said plaintiff for the purposes herein mentioned. The property herein- before referred to is situate in the County of Los Angeles, State of California, and is more specifically described as follows, to-wit:

All that portion of the San Antonio Rancho as shown on a map recorded in Book 1, pge 389 of Patents, records of Los Angeles County, conveyed to Margaret L. Cahse by a deed recorded in Book 64, page 253 of deeds, records of said county, within a strip of land 500 ft wide lying 250 ft on each side of the following describ- ed center line:

Beginning at a point on the Sly line of Stewart and Gray Road (50 ft wide) as shown on County Surveyor's Map No. 7228 filed in the office of the Surveyor of said county, distant Ely thereon 814.5 ft from the NEly corner of Lot 1, Tract No. 3063, as shown on a map recorded in Map Book 32, pages 32 and 33, records of said county; thence Sly in a direct line to a point in the Ely prolonga- tion of the Sly line of said Lot 1, distant Ely thereon 361.96 ft from the most Sly corner of said lot 1; containing 3.99 acres of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate on the said Sly line of said Stewart and Gray Road and in the said Ely prolongation of the Sly line of said Lot 1.

All that portion of the San Antonio Rancho as shown on a map recorded in Book 1, page 389 of Patents, records of Los Angeles County, conveyed to Margaret Lauretta Chase, by a deed recorded in Book 3606, page 174 of Deeds, records of said county, within a atrip of land 500 ft wide, lying 250 ft on each side of the fol- lowing described center line;

Beginning at a point on the Sly line of Stewart and Gray Road (50 ft wide) as shown on County Surveyor's Map No. 7228 filed in the office of the Surveyor of said county, distant Ely thereon 814.65 ft from the NEly corner of Lot 1, Tract No. 3063, as shown on a map recorded in Map Book 32, pages 32 and 33, Records of said county; thence Sly in a direct line to a point in the Ely prolonga- tion of the Sly line of said Lot 1, distant Ely thereon 361.96 ft from the most Sly corner of said Lot 1; containing 1.45 acres of land, more or less.

The side lines of the above described strip of land are to be prolonted or shortened so as to terminate in the said Sly line of said Stewart and Gray Road and in the said Ely prolongation of the Sly line of said Lot 1.

DATED November 7, 1924.

JOHN M. YORK, Judge.

Copied by R. Loso Nov. 7, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY *Asher 3-18-37*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *AOK 431* BY *Walters 3-16-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-6-36*

Recorded in Book 14465 Page 265 Official Records, Oct. 30, 1936	) C.S.B-893 No. 398,865 FINAL JUDGMENT OF CONDEMNATION.
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic,	
Plaintiff,	
-vs-	
LOUIS LE MESNAGER, et al., Defendants.)	

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED that the real property hereinabove referred to as Parcel No. 37 as described in the complaint of the plaintiff on file herein and in the interlocutory judgment of the above entitled court entered on the 17th day of April, 1936, in Book 934, page 164 of Judgments, be and the same is hereby condemned for flood control purposes and the plaintiff Los Angeles County Flood Control District shall and by this judgment does take for said purposes said parcel of land which is more particularly described as follows, to-wit:

PARCEL NO. 37: That portion of Lot 2 in Tract No. 2880 as shown on a map recorded in Book 36, page 67, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at an angle point in the Wly line of that certain parcel of land sought to be condemned by the Los Angeles County Flood Control District for a debris dam and reservoir, as described in Parcel No. 2 of a Lis Pendens recorded in Book 13084, page 113, of Official Records of said county, said point of beginning being the Nly extremity of that certain portion of said Wly line having a course and distance of "N. 13°02'51" W. 240.44 ft" as described in said Parcel No. 2; thence N. 76°52'13" W. 268.54 ft; thence N. 2°08'16" W. 254.68 ft; thence N. 42°40'27" E. 462.43 ft to an angle point in the Wly line of said certain parcel, said last mentioned angle point being the Nely extremity of that certain portion of said Wly line having a course and distance of "N. 35°43'23" E. 183.70 ft" as described in said Parcel No. 2; thence SWly and Sly along said Wly line to the point of beginning, containing 1.98 acres of land, more or less.

Done in open court this 27th day of October, 1936.

SWAIN, Judge.

Copied by R. Loso Nov. 9, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 51 BY *Hyde 12-17-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 171 BY *J. Wilson 5-3-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-18-36*

Recorded in Book 14557 Page 203 Official Records, Nov. 20, 1936  
 Grantors: Francis P. Graves and Katharine Banning Graves  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 7, 1936  
 Granted for: Eaton Wash C.S. B-1112-4

Description: That portion of that certain parcel of land in the Land A.B. Chapman in the Rancho Santa Anita as shown on a map, known as Clerk's Filed Map No. 602, filed in Case No. 4780 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, as described in deeds to Francis P. Graves et ux. recorded in Book 6050, page 374, of Official Records of Los Angeles County, and in Book 7489, page 182 of Official Records of said county, within a strip of land, 100 ft wide, 50 ft on each side of the following described center line;

Beginning at a point in the center line of that portion of Lombardy Road, 60 ft wide, as described in a deed to the County of Los Angeles recorded in Book 9456, page 228, of Official Records of said county, distant S.  $88^{\circ}14'15''$  W. thereon 490.32 ft from the center line of Madre Street, 60 ft wide, shown on a map of Tract No. 7987, recorded in Book 139, pages 61 and 62, of Maps, Records of said County; thence S.  $20^{\circ}00'42''$  E. 118.15 ft to the beginning of a tangent curve concave to the West, having a radius of 2300 ft; thence Sly along said curve 522.13 ft to the end of same; thence S.  $7^{\circ}00'17''$  E. tangent to said curve, 108.47 ft to the beginning of a tangent curve concave to the West, having a radius of 1020 ft; thence Sly along said curve 591.45 ft to the end of same; thence S.  $26^{\circ}13'07''$  W., tangent to said last mentioned curve, 206.81 ft; thence S.  $21^{\circ}43'09''$  W. 59.79 ft to a point in the center line of the Nly portion of Huntington Drive, 40 ft wide, shown on said map of Tract No. 7987, distant S.  $81^{\circ}47'49''$  W. thereon 527.85 ft from said center line of Madre Street, containing 1.17 acres of land, more or less.

The side lines of the above-described strip of land are to be prolonged or shortened so as to terminate SWly in the Nly line of said Nly portion of Huntington Drive, and are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

Description approved 11-4-36; C. J. Burnham, R/W Engr  
 Form approved 11-4-36; Roy W. Dowds, Flood Cont. Counsel  
 Accepted by Supervisors 11-16-36; Min Vol (F.C.) 22 Page -  
 Copied by R. Loso December 2, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Hyde 4-1-37

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65 BY J. Wilson 2-19-37

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 12-8-36*

Recorded in Book 14586 Page 184 Official Records, Dec. 2, 1936  
 Grantors: L. A. Lewis and Rose H. Lewis; and  
 Griffin-Burbank Properties, Inc.  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 8, 1936  
 Granted for: Walnut Creek C.S. B-570-3

Description: Those portions of Lots 73 and 74 in Tract No. 930, as shown on a map recorded in Book 17, pages 38 and 39, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described centerline:

Beginning at a point in the Ely line of said Lot 74, distant S.  $1^{\circ}04'00''$  W. thereon and along the Nly prolongation thereof of 395.78 ft from the center line of Holt Avenue, 100 ft wide, as shown on County Surveyor's Map No. B-596, on file in the office of the Surveyor of Los Angeles County, said point of beginning being on a curve concave to the southeast, a radial line thru said point of beginning bears S.  $26^{\circ}44'02''$  E; thence SWly along said curve 315.25 ft to the end of same; thence S.  $46^{\circ}50'45''$  W., tangent to said curve, 566.15 ft to a point in the Wly line of said Lot 73, distant S.  $1^{\circ}04'00''$  W. thereon, and along the Nly prolongation thereof, 975.34 ft from said centerline of Holt Avenue, containing 1.01 acres of land, more or less.

The sidelines of said strip of land are to be prolonged or shortened so as to terminate NEly in said Ely line of Lot 74, and SWly in said Wly line of Lot 73.  
 Form approved 10-7-36; R. W. Dowds, Flood Cont. Counsel  
 Description approved 10-7-36; C. J. Burnham, R/W Engr  
 Accepted by Supervisors 10-13-36; Flood Cont Min. Bk 22 Pg -  
 Copied by R. Loso Dec. 10, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Asher 5-10-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Kimball 3-18-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-15-36

Recorded in Book 14589 Page 161 Official Records, Dec. 2, 1936  
 Grantors: Fred L. Mowder, Gratia Mowder and Hollenbeck Street Water Co.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 20, 1936

Granted for: Walnut Creek Wash C.S.B-570-4

Description: That portion of Lot 43 in Tract No. 930, as shown on a map recorded in Book 17, pages 38 and 39, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide, 37.5 ft on each side of the following described centerline:

Beginning at a point in the Ely line of Lot 43 in said Tract No. 930, distant Nly thereon 826.58 ft from the southeast corner of said Lot 43, said point of beginning being on a curve, concave to the southeast, having a radius of 478.34 ft, a radial line thru said point of beginning bears S.  $22^{\circ}41'40''$  E; thence SWly along said curve 126.18 ft to the end of same, said end of curve being the beginning of a tangent curve, concave to the northwest, having a radius of 1378.17 ft; thence SWly along said last-mentioned curve 653.46 ft to the end of same; thence S.  $79^{\circ}21'30''$  W. tangent to said last-mentioned curve 310.24 ft to the beginning of a tangent curve, concave to the north, having a radius of 573.69 ft; thence Wly along said last mentioned curve 297.16 ft to a point in the Wly line of Lot 39 in said Tract No. 930 distant Nly thereon and along the Wly line of said Lot 43 a distance of 437.63 ft from the SWly corner of said Lot 43, a radial line thru said last-mentioned point on curve bears N.  $19^{\circ}02'11''$  E.

Excepting from the above-described strip of land those portions thereof described in deeds to Hollenbeck Street Water Company, recorded in Book 4774, page 114 and in Book 7272, page 67, of Deeds, records of said county.

The area of the above described strip of land exclusive of the exceptions is 0.72 of an acre of land more or less.

Description approved 10-29-36; C. J. Burnham, R/W Engr  
Form approved 10-30-36; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 11-4-36; F. C. Min Bk 22 Page -  
Copied by R. Loso Dec. 10, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Asher 5-10-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Kimball 3-18-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-16-36

Recorded in Book 14586 Page 186 Official Records, Dec. 2, 1936

Grantor: Lillian M. Douglass

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 20, 1936

Granted for: Walnut Creek Wash C.S. B-570-4

Description: Those portions of Lot 40 in Tract No. 930, as shown on a map recorded in Book 17, Pages 38 and 39, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide, 37.5 ft on each side of the following described centerline:

Beginning at a point in the Ely line of Lot 43 in said Tract No. 930, distant Nly thereon 826.58 ft from the southeast corner of said Lot 43, said point of beginning being on a curve, concave to the southeast, having a radius of 478.34 ft, a radial line thru said point of beginning bears S. 22°41'40" E; thence SWly along said curve 126.18 ft to the end of same, said end of curve being the beginning of a tangent curve, concave to the northwest, having a radius of 1378.17 ft; thence SWly along said last-mentioned curve 653.46 ft to the end of same; thence S. 79°21'30" W. tangent to said last-mentioned curve 310.24 ft to the beginning of a tangent curve, concave to the north, having a radius of 573.69 ft; thence Wly abng said last mentioned curve 297.16 ft to a point in the Wly line of Lot 39 in said Tract No. 930 distant Nly thereon and along the Wly line of said Lot 43 a distance of 437.63 feet from the SWly corner of said Lot 43, a radial line thru said last-mentioned point on curve bears N. 19°02'11" E., containing 0.05 of an acre of land more or less.

Description approved 10-26-36; C. J. Burnham, R/W Engr  
Form approved 10-26-36; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 11-4-36; F. C. Min Bk 22 Pg -  
Copied by R. Loso Dec. 10, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Asher 5-10-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Kimball 3-19-37

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-16-36

~~Recorded in Book 14521 Page 387 Official Records, Dec. 3, 1936~~

~~Grantors: Frank Queirolo, Christina Queirolo, Rosa Janssens,  
Rosa L. Janssens, Anna Queirolo, Stephen Queirolo  
and Nicolas Queirolo~~

~~Grantee: City of Los Angeles~~

~~Nature of Conveyance: Grant Deed~~

~~Date of Conveyance: October 28, 1936~~

~~Consideration: \$10.00~~

~~Granted for:~~

Recorded in Book 14672 Page 7 Official Records, Dec. 14, 1936

Grantors: Earl R. Coolman and Maisie Coolman also known as  
Maisie F. Bailey, also known as Maisie Bailey

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 25, 1936

Consideration: *Re Par Reconveyance see E:22-2, O.R. 15570-194*

Granted for: Walnut Creek Wash *C.S. B-570-4*

Description: That portion of the Ely half of Lot 41 in Tract No. 930, as shown on a map recorded in Book 17, pages 38 and 39, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide, 37.5 ft on each side of the following described center line:

Beginning at a point in the Ely line of Lot 43 in said Tract No. 930, distant Nly thereon 826.58 ft from the southeast corner of said Lot 43, said point of beginning being on a curve, concave to the southeast, having a radius of 478.34 ft, a radial line thru said point of beginning bears S. 22°41'40" E; thence SWly along said curve 126.18 ft to the end of same, said end of curve being the beginning of a tangent curve, concave to the northwest, having a radius of 1378.17 ft; thence SWly along said last-mentioned curve 653.46 ft to the end of same; thence S. 79°21'30" W. tangent to said last-mentioned curve 310.24 ft to the beginning of a tangent curve, concave to the north, having a radius of 573.69 ft; thence Wly along said last mentioned curve 297.16 ft to a point in the Wly line of Lot 39 in said Tract No. 930 distant Nly thereon and along the Wly line of said Lot 43 a distance of 437.63 ft from the SWly corner of said Lot 43, a radial line thru said last-mentioned point on curve bears N. 19°02'11" E., containing 0.31 of an acre of land more or less.

Description approved 11-4-36; C. J. Burnham, R/W Engr Form approved 11-4-36; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 11-9-36; F. C. Min Bk 22 Page - Copied by R. Loso Dec. 22, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 47 BY Asher 5-10-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Kimball 3-18-37

CHECKED BY *[Signature]* CROSS REFERENCED BY R. F. Steen 1-14-37

Recorded in Book 14668 Page 3 Official Records, Dec. 14, 1936

Grantor: Edison Securities Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 25, 1936

Consideration: \$1.00 *C.S. 8210-4*

Granted for: Channel & protection works for flood control purposes

Description: That portion of Lot 7 in Range 8 of Temple and Gibson Tract as shown on map recorded in Book 2, pages 540 and 541 of Miscellaneous Records of Los Angeles County described as follows:

Beginning at the NEly corner of that portion of said Lot 7 described in deed from Eleanor A. Preston to Los Angeles County Flood Control District, recorded in Book 4878, page 38 of Official Records of said County (said NEly corner being the SWly corner of De Forest Avenue as shown on map of Tract No. 10638, recorded in Book 164, pages 43 to 45, inclusive, of Maps, records of said County) thence Sly, along the Ely line of the Los Angeles County Flood Control Right of Way as described in said deed recorded in Book 4878, page 38 of Official Records, 430 ft; thence Ely at right angles to said Ely line, 15000 ft; thence Nly, parallel

with said Ely line, 428 ft, more or less, to the Sly line of said De Forest Avenue; thence Wly thereon to the point of beginning.

SUBJECT to the easement for highway purposes conveyed by the Grantor herein to the State of California by deed dated Sep. 25, 1936.

Description approved 11-4-36; C. J. Burnham, R/W Engr  
Form approved 11-4-36; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 11-16-36; F. C. Min Vol 22 Page -  
Copied by R. Loso Dec. 22, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY *Asher* 3-18-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 734 BY *J. Wilson* 2-17-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-14-37

Recorded in Book 14637 Page 107 Official Records, Dec. 17, 1936  
Grantors: Southern Pacific Railroad Company & Southern Pacific Co.  
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Agreement

Date of Conveyance: November 4, 1936

Consideration:

Granted for: Alhambra Wash C.S. 8499-22

Description: All that portion of the Southern Pacific Railroad Company's right of way, 40 ft wide, in Section 2, T 1 S, R 12 W, S.B.M., in the City of San Marino, County of Los Angeles, State of California, as described in a deed to San Gabriel Valley Rapid Transit Railway, recorded in Book 390, Page 95, of Deeds, Records of said Los Angeles County, within a strip of land 25 ft wide, 12.5 ft on each side of the following described center line:

BEGINNING at a point in the Wly line of said right of way, distant Ely thereon 188.25 ft from the SWly corner of Lot 7 in Tract No. 9674, as shown on a map recorded in Book 134, page 93, of Maps, Records of said County; thence S. 1°22'20" E. 41.91 ft to a point in the Sly line of said right of way, distant Ely thereon 205.71 ft from the "NW Corner Lot 3 - Tract No. 152 (M.B. 13-101)" as shown on said map of Tract No. 9674, containing 0.024 of an acre of land, more or less, as shown tinted in red on the blueprint map, Los Angeles Division Drawing B-1427, Sheet No. 1 of 1, dated May 28, 1936, hereto attached and made a part hereof.

Note: Conditions, etc. not copied.

Description approved 10-28-36; C. J. Burnham, R/W Engr  
Form approved Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 11-4-36; F.C.Min Vol 22 Page -  
Copied by R. Loso Dec. 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *Hyde* 4-1-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 707 BY *J. Wilson* 2-1-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-14-37

Recorded in Book 14579 Page 313 Official Records, Dec. 17, 1936  
Grantors: Southern Pacific Railroad Company, and Southern Pacific Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Agreement

Date of Conveyance: November 4, 1936

Consideration:

Granted for: Alhambra Wash C.S. 8499-2-10-18

Description: A strip of land 50.00 ft in width across the Right of Way (200 ft wide) of the Southern Pacific Railroad Company situate in the Southeast quarter of Section 10 and the Northeast quarter of Section 15, T 1 S, R 12 W, S.B.B. & M., in the County of Los Angeles, State of California, more particularly described as follows, to-wit:

BEGINNING at a point in the NWly line of said 200 ft Right of Way, distant S.  $63^{\circ}09'$  W. thereon 221.98 ft from its intersection with the SEly prolongation of the center line of Alamanzor Street as shown on map of the Alhambra Tract recorded in Book 3, page 266, of Miscellaneous Records of said County of Los Angeles; thence S.  $26^{\circ}48'13''$  E. 152.47 ft to the beginning of a tangent curve, concave to the northeast and having a radius of 125 ft; thence SEly along the arc of said curve 48.75 ft to a point in the SEly line of said 200 ft Right of Way; thence S.  $63^{\circ}09'$  W. thereon 52.80 ft to a point; thence NWly along the arc of a curve, concave to the northeast, having a radius of 175 ft, concentric with and distant SWly 50.00 ft, measured radially from next above described curve (a radial line of said curve from last mentioned point bears N.  $47^{\circ}25'29''$  E) 48.17 ft to end of curve; thence N.  $26^{\circ}48'13''$  W., tangent to last described curve, 152.43 ft to a point in aforesaid NWly Right of Way line; thence N.  $63^{\circ}09'$  E. thereon 50.00 ft to the point of beginning, having an area of 0.23 of an acre, more or less, as shown in tinted coloring on blueprint map L.A.Div'n. Drawing B-1396, Sheet No. 2 of 2, dated Feb. 5, 1936, hereto attached and made a part hereof.

Note: Conditions not copied.

Description approved 10-29-36; C. J. Burnham, R/W Engr  
Form approved by Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 11-4-36; F. C. Min Vol 22 Page -  
Copied by R. Loso Dec. 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

43 BY *Quinn 4-23-37*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

198 BY *J. Wilson 4-2-37*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R. F. Steen 1-14-37*

Recorded in Book 14632 Page 156 Official Records, Dec. 22, 1936.

Grantor: Garden Land Company, Ltd.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 1, 1936

*C.S. B-281-2*

Granted for: Mandeville Canyon

Description: These portions of Lots 4 and 5 in "Boca de Canon" as shown on a map recorded in Book 18 Page 90 of Maps, records of Los Angeles County within a strip of land 40 feet wide, 20 feet on each side of the following described centerline:

Beginning at a point in the centerline of that certain strip of land as described in an easement to the Los Angeles County Flood Control District, recorded in Book 8211, Page 93 of Official Records of said County, said point of beginning being the beginning of that certain curve therein concave to the southwest, having a radius of 287.93 ft and a length of 287.38 ft, a radial line thru said point of beginning bears S.  $81^{\circ}49'05''$  W, thence northwesterly along said curve 197.16 ft to the beginning of a tangent curve concave to the southwest, having a radius of 493.25 ft, a radial line thru said last mentioned beginning of curve bears S.  $42^{\circ}35'07''$  W,; thence northwesterly along said last mentioned curve 154.56 ft to the end of same; thence N.  $65^{\circ}22'05''$  W, tangent to said last mentioned curve, 146.74 ft to the beginning of



a tangent curve concave to the northeast, having a radius of 470 ft; thence northwesterly along said last mentioned curve 100.13 ft to the end of same; thence N.53°09'42"W, tangent to said last mentioned curve, 195.19 feet to a point in said center line of first above mentioned strip of land, distant S.50°00'51"E, thereon 137.43 ft from the beginning of that certain curve therein concave to the southwest, having a radius of 359.24 ft and a length of 97.38 ft; thence northwesterly along said last mentioned center line to said last mentioned beginning of curve.

EXCEPTING THEREFROM that portion thereof within said easement to the Los Angeles County Flood Control District.

The area of the above described strip of land, exclusive of the exception, is 0.10 of an acre of land, more or less. Description approved Dec. 7, 1936; C. J. Burnham R/W Engr. Form approved Dec. 7, 1936; Roy W. Dowds, Flood Control Counsel Accepted by Supervisors Dec. 15, 1936 F.C. Min Vol 22 Page - Copied by Poggione Jan 4, 1937; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Asher 2-8-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 638 BY Smith 2-1-37

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 1-15-37

Entered on Certificate No. AG 13331, December 2, 1936

Document No. 17763 E

Grantors: Genie Henry Culbertson, who acquired title as Genie Henry and Fred L. Culbertson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 25, 1936

C. S. B-570-4

Granted for: Walnut Creek Wash

Description: That portion of that certain parcel of land in Lot 41 of Tract No. 930, as shown on a map recorded in Book 17, pages 38 and 39, of Maps, Records of Los Angeles County, as described in Certificate AG-13331 on file

in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 75 ft wide, 37.5 ft on each side of the following described centerline:

Beginning at a point in the Ely line of Lot 43 in said Tract No. 930, distant Nly thereon 826.58 ft from the Southeast corner of said Lot 43, said point of beginning being on a curve, concave to the southeast, having a radius of 478.34 ft, a radial line thru said point of beginning bears S. 22°41'40" E; thence SWly along said curve 126.18 ft to the end of same, said end of curve being the beginning of a tangent curve, concave to the northwest, having a radius of 1378.17 ft; thence SWly along said last-mentioned curve 653.46 ft to the end of same; thence S. 79°21'30" W tangent to said last-mentioned curve 310.24 ft to the beginning of a tangent curve, concave to the north, having a radius of 573.69 ft; thence Wly along said last mentioned curve 297.16 ft to a point in the Wly line of Lot 39 in said Tract No. 930 distant Nly thereon and along the Wly line of said Lot 43 a distance of 437.63 ft from the SWly corner of said Lot 43, a radial line thru said last-mentioned point on curve bears N. 19°02'11" E., containing 0.16 of an acre of land more or less.

Description approved Oct. 20, 1936; C. J. Burnham, R/W Engr Form approved 10-20-36; R. W. Dowds, Flood Cont. Counsel Accepted by Supervisors 10-27-36; F. C. Min Vol 22 Page 232 Copied by R. Loso Jan. 27, 1937; compared by Crane

PLATTED ON INDEX MAP NO. 47 BY Asher 5-10-37.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Kimball 3-18-37

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 2-15-37

Entered on Certificate No. FA 50555, Dec. 15, 1936

Document No. 18435 E

Grantors: Benjamin Franklin Hepner and Martha Lucille Hepner

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: September 25, 1936

Granted for: Walnut Creek Wash *C.S. B-570-4*

Description: That portion of Lot 42 in Tract No. 930, as shown on a map recorded in Book 17, pgs 38 and 39, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide, 37.5 ft on each side of the following described centerline:

Beginning at a point in the Ely line of Lot 43 in said Tract No. 930, distant Nly thereon 826.58 ft from the southeast corner of said Lot 43, said point of beginning being on a curve, concave to the southeast, having a radius of 478.34 ft, a radial line thru said point of beginning bears S. 22°41'40" E; thence SWly along said curve 126.18 ft to the end of same, said end of curve being the beginning of a tangent curve, concave to the northwest, having a radius of 1378.17 ft; thence SWly along said last-mentioned curve 653.46 ft to the end of same; thence S. 79°21'30" W. tangent to said last-mentioned curve 310.24 ft to the beginning of a tangent curve, concave to the north, having a radius of 573.69 ft; thence Wly along said last mentioned curve 297.16 ft to a point in the Wly line of Lot 39 in said Tract No. 930 distant Nly thereon and along the Wly line of said Lot 43 a distance of 437.63 ft from the southwesterly corner of said Lot 43, a radial line thru said last-mentioned point on curve bears N. 19°02'11" E., containing 0.29 of an acre of land more or less.

The NWly sideline of the above described strip of land is to be prolonged so as to terminate NEly in the Ely line of said Lot 42.

Description approved 11-4-36; C. J. Burnham, R/W Engr  
Form approved 11-4-36; R. W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 11-9-36; F. C. Min Vol 22 Page -  
Copied by R. Loso Jan. 27, 1937; compared by Crane

PLATTED ON INDEX MAP NO. 47 BY Asher 5-10-37.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY *Kimball* 3-18-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-15-37

Entered on Certificate No. JY 88908, Jan. 28, 1937

Document No. 1131 F

Grantor: John Wilhelm

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 7, 1936 *C.S. B-1134-6*

Consideration: \$1.00

Granted for:

Description: Lot 16 in Golondrina Tract, " as shown on a map recorded in Book 43, page 91, of Maps, Records of Los Angeles County.

Description approved 1-6-37; C. J. Burnham, R/W Engr  
Form approved 1-6-37; Roy W. Dowds, Flood Cont. Counsel  
Accepted by Supervisors 1-20-37; F. C. Min Bk 22 Page -  
Copied by R. Loso Feb. 4, 1937; compared by DuPuis

PLATTED ON INDEX MAP NO. 52 BY Asher 5-21-37.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 688 BY *Walters* 4-16-37

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-15-37

Document No. 6723 G

Entered on Cert. KY 95785 to KY 95806 and KK 92641, May 16, 1938.

Recorded in Book 14727 Page 174 Official Records, Jan. 29, 1937

LOS ANGELES COUNTY FLOOD CONTROL

DISTRICT, a body politic and corporate,  
Plaintiff,

No. 394,340  
FINAL JUDGMENT OF  
CONDEMNATION.

-vs-

GEORGE SAMUEL LAMB, et al., Defendants.)

C.S. B-1113

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED that the real property hereinabove referred to and described as Parcels Nos. 1, 3, 6, 8, 12, 13, 14, 16, 18, 19, 20, 21, 22, 24, 26, 27, 29, 30, 31, 34, 35, 36, 37, 38, 39, 40, 43, 49, 50, 44, 51, 52, 54, 57, 58, 62, 71, 73, 74, 79, 53, 9, 28, 45, 59, 60, 67, 68, 75, 76, 4, 2, 5, 7, 10, 11, 17, 25, 33, 41, 42, 46, 63, 64, 70, 72, 77, 82, 32, 55, 23, 15, 47, 48, 61 and 78 in the complaint of the plaintiff on file herein and in the interlocutory judgments entered on December 2, 1935, in Book 928, page 222 of Judgments; and on December 10, 1935, in Book 927, page 283 of Judgments; and on December 10, 1935, in Book 927, page 282 of Judgments; and on December 11, 1935, in Book 928, page 223 of Judgments; and on January 13, 1936, in Book 930, page 204 of Judgments; and on January 28, 1936, in Book 931, page 61 of Judgments; and on February 11, 1936, in Book 933, page 244 of Judgments; and on March 16, 1936, in Book 937, page 118 of Judgments, be and the same is hereby condemned as prayed, and the plaintiff Los Angeles County Flood Control District shall and by this judgment does take and acquire the fee simple title in said parcels of land which are more particularly described as follows, to-wit:

in Book 928, page 152 of Judgments, and on Dec. 10, 1935,

PARCEL NO. 1: Lot 10 of Tract No. 1215, as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land more or less.

PARCEL NO. 3: Lot 8 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 6: Lot 5 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 8: Lot 3 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 12: The Ely 32 ft of Lot 1 in Tract No. 1215 as shown on a map recorded in Bk 21, pg 53 of Maps, Records of Los Angeles County, containing 0.04 of an acre of land, more or less.

PARCEL NO. 13: The Wly 59 ft of Lot 13 in Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.07 of an acre of land, more or less.

PARCEL NO. 14: The Ely 70 ft of Lot 13 in Tract No. 1215 as shown on a map recorded in Bk. 21, pg 53, of Maps, Records of Los Angeles County, containing 0.08 of an acre of land, more or less.

PARCEL NO. 16: Lot 15 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 18: Lot 17 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 19: Lot 18 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 20: Lot 19 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 21: Lot 20 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 22: Lot 21 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 24: Lot 34 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 26: Lot 32 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53 of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 27: Lot 31 of Tract No. 1215 as shown on a map recorded in Bk 21 pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 29: Lot 29 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 30: Lot 28 of Tract No. 1215 as shown on a map recorded in Bk 21 pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 31: Lot 27 of Tract No. 1215 as shown on a map recorded in Bk 21 pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 34: The Wly 54 ft of Lot 37 in Tract No. 1215 as shown on a map recorded in Bk 21 pg 53, of Maps, Records of Los Angeles County, containing 0.06 of an acre of land, more or less.

PARCEL NO. 35: The Ely 75 ft of Lot 37 in Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.09 of an acre of land, more or less.

PARCEL NO. 36: Lot 38 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 37: Lot 39 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53 of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 38: Lots 40 & 41 of Tract 1215 as shown on a map recorded in Bk 21 pg 53, of Maps, Records of Los Angeles County, containing 0.30 of an acre of land, more or less.

PARCEL NO. 39: Lot 42 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53 of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 40: Lot 43 of Tract No. 1215 as shown on a map recorded in Bk 21 pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 43: Lot 46 of Tract No. 1215 as shown on a map recorded in Bk 21 pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 44: Lot 58 and the Wly 2 ft of Lot 59 in Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 49: Lot 53 of Tract No. 1215 as shown on a map recorded in Book 21, pg 53 of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 50: Lot 52 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 51: Lot 51 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 52: Lot 50 of Tract No. 1215 as shown on a map recorded in Bk 21 pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 54: That portion of Farm Lot 20 in Alamitos Tract as shown on a map recorded in Bk 36 pgs 37 to 44, inclusive, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at the intersection of the Wly line of said Farm Lot 20 with the Nly line of Nineteenth Street, 60 ft wide, as shown on a map of Tract No. 1215, recorded in Bk 21 pg 53 of Maps, Records of said county; thence North along said Wly line 90 ft; thence East, parallel with said Nly line 75 ft; thence South, parallel with said Wly line, 90 ft to a point in said Nly line, distant East thereon 75 ft from the point of beginning; thence West along said Nly line to the point of beginning, containing 0.15 of an acre of land, more or less.

PARCEL NO. 57: Lot 9 of Tract No. 3779, as shown on a map recorded in Bk 41, pg 96, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 58: Lot 8 of Tract No. 3779, as shown on a map recorded in Bk 41, pg 96, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 62: Lot 4 of Tract No. 3779, as shown on a map recorded in Bk 41, pg 96, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 71: That portion of Farm Lot 20 in Alamitos Tract as shown on a map recorded in Bk 36, pgs 37 to 44, inclusive, of M. R. of Los Angeles County, bounded as follows:

Beginning at a point in the Wly line of said Farm Lot 20, distant South thereon 365 ft from the NWly corner thereof; thence South along said Wly line 45 ft; thence East 135 ft; thence North 45 ft; thence West 135 ft to the point of beginning, containing 0.14 of an acre of land, more or less.

PARCEL NO. 73: That portion of Farm Lot 20 in Alamitos Tract as shown on a map recorded in Bk 36, pgs 37 to 44, inclusive, of M. R. of Los Angeles County, bounded as follows:

Beginning at a point in the Wly line of said Farm Lot 20, distant South thereon 275 ft from the NWly corner thereof; thence South along said Wly line 45 ft; thence East 135 ft; thence N. 45 ft; thence West 135 ft to the point of beginning, containing 0.14 of an acre of land, more or less.

PARCEL NO. 74: That portion of Farm Lot 20 in Alamitos Tract as shown on a map recorded in Bk 36, pgs 37 to 44 inclusive of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the Wly line of said Farm Lot 20, distant South thereon 230 ft from the NWly corner thereof; thence South along said Wly line 45 ft; thence East 135 ft; thence North 45 ft; thence West 135 ft to the point of beginning, containing 0.14 of an acre of land, more or less.

PARCEL NO. 79: Lot 2 of Tract No. 3779, as shown on a map recorded in Bk 41, pg 96, of Maps, records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 53: Lot 49 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 9: Lot 2 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 28: Lot 30 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 45: Lot 57 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 59: Lot 7 of Tract No. 3779, as shown on a map recorded in Bk 41, pg 96 of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 60: Lot 6 of Tract No. 3779, as shown on a map recorded in Bk 41, pg 96, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 67: Those certain parcels of land in Farm Lot 20 of Alamitos Tract, as shown on a map recorded in Book 36, pgs 37 to 44, inclusive, of M.R. of Los Angeles County, as described in deeds to Edward Emmett Butler et ux., recorded in Bk 750, pg 390, of Official Records of said County and in Bk 9423, pg 22, of Official Records of said County, bounded as follows:

Beginning at a point in the SWly line of that certain strip of land, 80 ft wide, as described in a deed to Pacific Electric Railway Company, recorded in Bk 1927, pg 97, of Deeds, Records of said County, distant S.  $52^{\circ}24'$  E. thereon 422.71 ft from the Nly line of said Farm Lot 20; thence S.  $52^{\circ}24'$  E. along said SWly line 56.90 ft; thence Sly, Wly and Nly along the Nly, Sly & Wly lines of said certain parcels to the point of beginning.

The area of the above described parcels of land, exclusive of that portion within Morris Street, as described in a deed to the City of Long Beach, recorded in Bk 7824, pg 278, of Official Records of said County, is 0.17 of an acre of land, more or less.

PARCEL NO. 68: Those certain parcels of land in Farm Lot 20 of Alamitos Tract as shown on a map recorded in Bk 36, pgs 37 to 44, inclusive, of M.R. of L.A. County, as described in deeds to Thomas Al Melville et ux. recorded in Bk 4847, pg 360, of Official Records of said County and in Bk 9423, pg 25 of Official Records of said County, bounded as follows:

Beginning at a point in the SWly line of that certain strip of land, 80 ft wide, as described in a deed to Pacific Electric Railway Company, recorded in Bk 1927, pg 97, of Deeds, Records of said County, distant S.  $52^{\circ}24'$  E. thereon 365.92 ft from the Nly line of said Farm Lot 20; thence S.  $52^{\circ}24'$  E. along said SWly line 56.79 ft; thence Sly, Wly and Nly along the Ely, Sly and Wly lines of said certain parcels of land to the point of beginning.

The area of the above described parcels of land, exclusive of that portion within Morris Street, as described in a deed to the City of Long Beach, recorded in Bk 7836, pg 199, of Official Records of said County, is 0.18 of an acre of land, more or less.

PARCEL NO. 75: That portion of Farm Lot 20 in Alamitos Tract as shown on a map recorded in Bk 36, pgs 37 to 44, inclusive, of Miscellaneous Records of Los Angeles County, bounded as follows:

Beginning at a point in the Wly line of said Farm Lot 20, distant South thereon 140 ft from the NWly corner thereof; thence East parallel with the Nly line of said Farm Lot 20 a distance of 135 ft; thence South parallel with said Wly line 45 ft; thence West parallel with said Nly line 135 ft to a point in said Wly line, distant Souththereon 45 ft from the point of beginning; thence North along said Wly line to the point of beginning, containing 0.14 of an acre of land, more or less.

PARCEL NO. 76: That portion of Farm Lot 20 in Alamitos Tract as shown on a map recorded in Bk 36, pgs 37 to 44, inclusive, of M.R. of L.A. Co., bounded as follows:

Beginning at a point in the Wly line of said Farm Lot 20, distant South thereon 95 ft from the NWly corner thereof; thence South along said Wly line 45 ft; thence East 135 ft; thence North 45 ft; thence West 135 ft to the point of beginning, containing 0.14 of an acre of land, more or less.

PARCEL NO. 4: Lot 7 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 2: Lot 9 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 5: Lot 6 of Tract No. 1215 as shown on a map recorded in Book 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 7: Lot 4 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 10: The Wly 64 ft of Lot 1 in Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.07 of an acre of land, more or less.

PARCEL NO. 11: The Wly 33 ft of the Ely 65 ft of Lot 1 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.04 of an acre of land, more or less.

PARCEL NO. 17: Lot 16 of Tract No. 1215 as shown on a map recorded in Book 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 25: Lot 33 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 33: Lot 25 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 41: Lot 44 of Tract No. 1215 as shown on a map recorded in Book 21, page 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 42: Lot 45 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 46: Lot 56 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 63: Lot 3 of Tract No. 3779, as shown on a map recorded in Bk 41, pg 96, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 64: Lot 1 of Tract No. 3779, as shown on a map recorded in Book 41, pg 96, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 70: That portion of that certain parcel of land in Farm Lot 20 of Alamitos Tract as shown on a map recorded in Bk 36, pgs 37 to 44, inclusive, of Miscellaneous Records of Los Angeles County, as described in a deed to Sarah Dell Morris, recorded in Bk 2100, pg 138, of Official Records of said County, within the following described boundaries:

Beginning at a point in the Wly line of said Farm Lot 20 distant South thereon 410 ft from the NWly corner thereof; thence East 135 ft; thence South 85 ft; thence West 135 ft to a point in said Wly line, distant South thereon 85 ft from the point of beginning; thence Nly in a direct line to the point of beginning.

The area of the above described parcel of land, exclusive of that portion within the sidelines of Morris Street, 40 ft wide, as described in a deed to the County of Los Angeles, recorded in Bk 2990, pg 205, of Official Records of Los Angeles County, is 0.14 of an acre of land, more or less.

PARCEL NO. 72: That portion of Farm Lot 20 in Alamitos Tract as shown on a map recorded in Bk 36, pgs 37 to 44, inclusive, of M.R. OF L.A. County, bounded as follows:

Beginning at a point in the Wly line of said Farm Lot 20, distant South thereon 320 ft from the NWly corner thereof; thence South along said Wly line 45 ft; thence East 135 ft; thence North 45 ft; thence West 135 ft to the point of beginning, containing 0.14 of an acre of land, more or less.

PARCEL NO. 77: The Sly 45 ft of the Nly 95 ft of the Wly 135 ft of Farm Lot 20 of Alamitos Tract, as shown on a map recorded in Bk 36, pgs 37 to 44, inclusive, of M.R. Of L.A.Co., containing 0.14 of an acre of land, more or less.

PARCEL NO. 82: That portion of Farm Lot 20 in Alamitos Tract as shown on a map recorded in Bk 36, pgs 37 to 44, incl., of M.R. of Los Angeles County, bounded as follows:

Beginning at a point in the Nly line of Nineteenth Street, 60 ft wide, as shown on a map of Tract No. 1215 recorded in Bk 21 pg 53, of Maps, records of said county, distant East thereon 75 ft from the Wly line of said Farm Lot 20; thence North parallel with said Wly line, 90 ft; to a point in said Nly line, distant East thereon 55 ft from the point of beginning; thence West along said Nly line to the point of beginning, containing 0.11 of an acre of land, more or less.

PARCEL NO. 32: Lot 26 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, records of L.A.Co., containing 0.15 of an acre of land, more or less.

PARCEL NO. 55: That portion of Farm Lot 20 in Alamitos Tract as shown on a map recorded in Bk 36, pgs 37 to 44, inclusive, of M.R. of L.A.Co., bounded as follows:

Beginning at a point in the Wly line of said Farm Lot 20, distant South thereon 495 ft from the NWly corner thereof; thence South along said Wly line 45 ft; thence East 130 ft; thence North 45 ft; thence West 130 ft to the point of beginning, containing 0.13 of an acre of land, more or less.

PARCEL NO. 23: Lot 22 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

thence East parallel with said Nly line 55 feet;  
thence South parallel with said Wly line 90 feet

PARCEL NO. 15: lot 14 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 47: Lot 55 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 48: Lot 54 of Tract No. 1215 as shown on a map recorded in Bk 21, pg 53 of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 61: Lot 5 of Tract No. 3779, as shown on a map recorded in Bk 41, pg 96, of Maps, Records of Los Angeles County, containing 0.15 of an acre of land, more or less.

PARCEL NO. 78: That portion of Farm Lot 20 in Alamitos Tract as shown on a map recorded in Bk 36, pgs 37 to 44, inclusive, of M.R. of L.A.Co., bounded as follows:

Beginning at the NWly corner of said Farm Lot 20; thence south along the westerly line of said Farm Lot 20 a distance of 50 ft; thence East parallel with the Nly line of said Farm Lot, a distance of 135 ft; thence north parallel with said Wly line 50 ft to a point in said Nly line, distant east thereon 135 ft from the point of beginning; thence Wly in a direct line to the point of beginning, containing 0.15 of an acre of land, more or less.

It is further ORDERED and ADJUDGED that the old certificates of registration on the registered land be canceled, and that the Registrar of Titles be and he is hereby directed to issue to the plaintiff new certificates on the said registered land so acquired under this judgment.

Dated this 18th day of December, 1936.

FLETCHER BOWRON, Judge of the Superior Court.

Copied by R. Loso Feb. 6, 1937; compared by DuPuis

PLATTED ON INDEX MAP NO. 30 30 BY *V.H. Brown 4-2-37*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY *LoRouche 5-14-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-25-37*

Recorded in Book 14692 Page 348 Official Records, Feb. 3, 1937

Grantors: W. G. Bradley and Esther L. Bradley

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1936

Consideration: \$10.00

Granted for: Duarte Intercept Channel # 2.

*C.S. 8225-1-2*

Description: Lot 2 of Tract No. 1888, in the Rancho San Francisquito, as per map recorded in Bk 21, pg 183 of Maps, in the office of the County Recorder of said County.

Subject to general and special taxes for the fiscal year 1936-1937; assessments levied and to be levied to pay Bond No. 17 issued by County Improvement District No. 489, under date of February 21, 1929; and easements and rights of way of record. Accepted by Supervisors Jan. 13, 1937; F. C. Min Vol 22 Pg 326 Description approved 12-18-36; C. J. Burnham, R/W Engr. Copied by R. Loso Feb. 11, 1937; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY *Asher 4-29-37.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 334 BY *Strandwold 5-17-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-25-37*



Also Doc. 16210 F, Oct. 28, 1937 (As to parcels 20, 22, 23, 24, 25 + 56)  
 Entered on Certificates Nos. IV 80263; IW 80507; BM 22894;  
 EU 48619; FQ 55468; JT 87393; Apr. 6, 1937; Doc. No. 4287 F  
 Recorded in Book 14848 Page 229 Official Records, Apr. 2, 1937  
 Entered in Judgment Book 958, Page 264, Feb. 9, 1937.  
 LOS ANGELES COUNTY FLOOD CONTROL )  
 DISTRICT, a body politic and ) No. 393,779.  
 corporate, ) Plaintiff, )  
 -vs- ) FINAL JUDGMENT OF CONDEMNATION.  
 JOSEPH B. CHOJNACKI, et al., )  
 Defendants. ) C.S. B-1111-1,2,3.

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED that the real property hereinabove referred to and described as Parcels Nos. 3, 4, 5, 6, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 28, 29, 30, 31, 32, 33, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 49, 50, 51, 52, 53, 54, 55, 56, 57, and 58 in the complaint of the plaintiff on file herein and in the interlocutory judgments entered on February 11, 1936, in Book 930, page 290 of Judgments; and on March 16, 1936, in Book 938, page 11 of Judgments; and on April 20, 1936, in Book 930, page 379 of Judgments; and on July 20, 1936, in Book 949, page 13 of Judgments; and on October 28, 1936, in Book 952, page 133 of Judgments, and on December 16, 1936, in Book 956, page 194 of Judgments, be and the same is hereby condemned as prayed, and the plaintiff Los Angeles County Flood Control District shall and by this judgment does take and acquire an easement in, over and across said parcels of land which are more particularly described as follows, to-wit:

PARCEL NO. 3: Those portions of Lots 7 and 10 in Block C of Crescenta Canada as shown on a map recorded in Book 5, pages 574 and 575, of Miscellaneous Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NEly line of the SWly 45 ft of Foothill Boulevard, formerly Michigan Avenue, 78 ft wide, as shown on a map of Tract No. 8321, recorded in Book 115, page 86, of Maps, Records of said County, distant S. 53°11'00" E. thereon 384.76 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8321; thence N. 33°20'02" E. 2641.28 ft to a point in the center line of Orange Avenue, 66 ft wide, shown as an unnamed street on said map of Crescenta Canada, distant S. 53°15'58" E. thereon 530.76 ft from the center line of La Crescenta Avenue, 66 ft wide, shown as an unnamed street, on said last mentioned map, containing 0.79 of an acre of land, more or less.

PARCEL NO. 4: That portion of Lot 25 in Tract No. 6779 as shown on a map recorded in Book 91, page 4, of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NEly line of the SWly 45 ft of Foothill Boulevard, formerly Michigan Avenue, 78 ft wide, as shown on a map of Tract No. 8321, recorded in Bk 115, pg 86, of Maps, Records of said County, distant S. 53°11'00" E. thereon 384.76 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8321; thence N. 33°20'02" E. 2641.28 ft to a point in the center line of Orange Avenue, 66 ft wide, shown as an unnamed street on a map of Crescenta Canada, recorded in Book 5, pages 574 and 575, of M.R. of said County, distant S. 53°15'58" E. thereon 530.76 ft from the center line of La Crescenta Avenue, 66 ft wide, shown as an unnamed street on said last mentioned map, containing 0.11 of an acre of land, more or less.

PARCEL NO. 5: That portion of Lot 1 of Tract No. 7843 as shown on a map recorded in Book 94, page 73, of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on a map of Tract No. 8889, recorded in Book 116, pages 74 and 75, of Maps, Records of said County, distant N. 53°13'15" W. thereon and along the SEly prolongation thereof 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8889; thence N. 40°53'43" E. 450.82 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 3000 ft; thence NEly along said curve 312.73 ft to a point in the center line of Ramsdell Avenue,

66 ft wide, as shown on said map of Tract No. 7843, distant N.  $0^{\circ}19'35''$  E. thereon, 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.01 of an acre of land, more or less.

**PARCEL NO. 6:** That portion of Lot 34 of Tract No. 7843 as shown on a map recorded in Book 94, page 73, of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on a map of Tract No. 8889, recorded in Book 116, pages 74 and 75, of Maps, Records of said County, distant N.  $53^{\circ}13'15''$  W. thereon and along the SEly prolongation thereof, 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8889; thence N.  $40^{\circ}53'43''$  E. 450.82 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 3000 ft; ~~thence NEly along said curve 312.73 ft; thence NEly along said curve 312.73 ft;~~ thence NEly along said curve 312.73 ft to a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 7843, distant N.  $0^{\circ}19'35''$  E. thereon 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.04 of an acre of land, more or less.

**PARCEL NO. 8:** That portion of Lot 26 of Tract No. 7843, as shown on a map recorded in Book 94, page 73, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on a map of Tract No. 8889, recorded in Bk 116, pgs 74 and 75, of Maps, Records of said County, distant N.  $53^{\circ}13'15''$  W. thereon and along the SEly prolongation thereof, 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8889; thence N.  $40^{\circ}53'43''$  E. 450.82 ft to the beginning of a tangent curve concave to the northwest, having a radius of 3000 ft; thence NEly along said curve 312.73 ft to a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 7843, distant N.  $0^{\circ}19'35''$  E. thereon 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.01 of an acre of land, more or less.

**PARCEL NO. 9:** That portion of Lot 1 in Tract No. 6779 as shown on a map recorded in Book 91, page 4, of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NEly line of the SWly 45 ft of Foothill Boulevard, formerly Michigan Avenue, 78 ft wide, as shown on a map of Tract No. 8321, recorded in Book 115, pg 86, of Maps, Records of said County, distant S.  $53^{\circ}11'00''$  E. thereon 384.76 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8321; thence N.  $33^{\circ}20'02''$  E. 2641.28 ft to a point in the center line of Orange Avenue, 66 ft wide, shown as an unnamed street on a map of Crescenta Canada, recorded in Book 5, pages 574 and 575, of Miscellaneous Records of said County, distant S.  $53^{\circ}15'58''$  E. thereon 530.76 ft from the center line of La Crescenta Avenue, 66 ft wide, shown as an unnamed street on said last mentioned map, containing 0.01 of an acre of land, more or less.

**PARCEL NO. 10:** That portion of that certain parcel of land in Lot 10 of Block F in Crescenta Canada, as shown on a map recorded in Book 5, pages 574 and 575 of M.R. of Los Angeles County, as described in a deed to W. A. Mulligan, et ux., recorded in Book 7220, page 128 of Official Records of said County, within a strip of land 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue, 66 ft wide, as shown on a map of Tract No. 5547, recorded in Book 59, pgs 37 & 38, of Maps, Records of said County, distant N.  $0^{\circ}20'50''$  E. thereon 35.52 ft from the SEly prolongation of the center line of Honolulu Avenue, 66 ft wide, as shown on said map of Tract No. 5547, said point of beginning being on a curve concave to the southeast, having a radius of 6000 ft, a radial line through said point bears S.  $49^{\circ}59'43''$  E; thence NEly along said curve 93.26 ft to the end of same; thence N.  $40^{\circ}53'43''$  E. tangent to said curve 941.02 ft to a point in the NEly line of Tract No. 6339 as shown on a map recorded in Book 75, page 64, of Maps, Records of said County, distant S.  $53^{\circ}13'10''$  E. thereon 8.56 ft from the most Nly corner thereof, said NEly line being the center line of Encinal Avenue, 50 ft wide, containing 0.09 of an acre of land, more or less.

PARCEL NO. 11: That portion of Lot 4 of Tract No. 7843 as shown on a map recorded in Book 94, page 73 of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on a map of Tract No. 8889, recorded in Book 116, pages 74 and 75, of Maps, Records of said County, distant N.  $53^{\circ}13'15''$  W. thereon and along the SEly prolongation thereof, 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8889; thence N.  $40^{\circ}53'43''$  E. 450.82 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 3000 ft; thence NEly along said curve 312.73 ft; to a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 7843, distant N.  $0^{\circ}19'35''$  E. thereon 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.05 of an acre of land, more or less.

PARCEL NO. 12: That portion of Lot 33 in Tract No. 6779 as shown on a map recorded in Book 91, page 4 of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NEly line of the SWly 45 ft of Foothill Boulevard, formerly Michigan Avenue, 78 ft wide, as shown on a map of tract No. 8321, recorded in Book 115, page 86, of Maps, Records of said County, distant S.  $53^{\circ}11'00''$  E. thereon 384.76 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8321; thence N.  $33^{\circ}20'02''$  E. 2641.28 ft to a point in the center line of Orange Avenue, 66 ft wide, shown as an unnamed street on a map of Crescenta Canada, recorded in Book 5, pages 574 and 575, of M.R. of said County, distant S.  $53^{\circ}15'58''$  E. thereon 530.76 ft from the center line of La Crescenta Avenue, 66 ft wide, shown as an unnamed street on said last mentioned map, containing 0.03 of an acre of land, more or less.

PARCEL NO. 13: That portion of Lot 4 in Block D of Crescenta Canada as shown on a map recorded in Book 5, pages 574 and 575 of Miscellaneous Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NEly line of the SWly 45 ft of Foothill Boulevard, formerly Michigan Avenue, 78 ft wide, as shown on a map of Tract No. 8321, recorded in Book 115, page 86 of Maps, Records of said County, distant S.  $53^{\circ}11'00''$  E. thereon 384.76 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8321; thence N.  $33^{\circ}20'02''$  E. 2641.28 ft to a point in the center line of Orange Avenue, 66 ft wide, shown as an unnamed street on said map of Crescenta Canada, distant S.  $53^{\circ}15'58''$  E. thereon 530.76 ft from the center line of La Crescenta Avenue, 66 ft wide, shown as an unnamed street on said last mentioned map, containing 0.47 of an acre of lane, more or less.

**PARCEL NO. 14:** That portion of Lot 15 in Block I of the "Southern Portion of Blocks A, B, E, F, I, J, M, N, P, of Crescenta Canada" as shown on a map recorded in Book 7, page 68, of M.R. of Los Angeles County, within a strip of land 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point which is distant N.  $76^{\circ}39'37''$  W. 466.35 ft from the intersection of the center line of Pennsylvania Avenue, 66 ft wide, as shown on County Surveyor's Map No. 8571 on file in the office of the Surveyor of Los Angeles County, with the center line of Honolulu Avenue, 66 ft wide, as shown on said County Surveyor's Map No. 8571, said point of beginning being on a curve concave to the east, having a radius of 1000 ft, a radial line through said point of beginning bears N.  $74^{\circ}39'50''$  E; thence Nly along said curve 907.44 ft to the end of same; thence N.  $36^{\circ}39'23''$  E., tangent to said curve, 104.83 ft to a point in the center line of Mills Avenue, 60 ft wide, as shown on a map of Tract No. 5547, recorded in Book 59, pages 37 and 38 of Maps, Records of said County, distant N.  $53^{\circ}20'37''$  W. thereon and along the SEly prolongation thereof 292.08 ft from said center line of Pennsylvania Avenue, containing 0.36 of an acre of land more or less.

**PARCEL NO. 15:** That portion of Lot 13 in Block I, of "Southern Portion of Blocks A, B, E, F, I, J, M, N, P of Crescenta Canada", as shown on a map recorded in Bk 7, pg 68, of M.R. of Los Angeles County, within a strip of land 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point which is distant N.  $76^{\circ}39'37''$  W. 466.35 ft from the intersection of the center line of Pennsylvania Avenue, 66 ft wide, as shown on County Surveyor's Map No. 8571 on file in the office of the Surveyor of Los Angeles County, with the center line of Honolulu Avenue, 66 ft wide, as shown on said County Surveyor's Map No. 8571, said point of beginning being on a curve concave to the east, having a radius of 1000 ft, a radial line through said point of beginning bears N.  $74^{\circ}39'50''$  E; thence Nly along said curve 907.44 ft to the end of same; thence N.  $36^{\circ}39'23''$  E; tangent to said curve, 104.83 ft to a point in the center line of Mills Avenue, 60 ft wide, as shown on a map of Tract No. 5547, recorded in Book 59, pages 37 and 38 of Maps, Records of said County, distant N.  $53^{\circ}20'37''$  W. thereon and along the SEly prolongation thereof 292.08 ft from said center line of Pennsylvania Avenue, containing 0.79 of an acre of land, more or less.

**PARCEL NO. 16:** Lot 205 of Tract No. 5547, as shown on a map recorded in Book 59, pages 37 and 38 of Maps, Records of Los Angeles County, containing 0.17 of an acre of land, more or less.

**PARCEL NO. 17:** That portion of Lot 204, in Tract No. 5547, SHOWN on a map recorded in Book 59, pages 37 and 38, of Maps, Records of Los Angeles County, within a strip of land, 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the SWly line of said Tract No. 5547, distant N.  $53^{\circ}21'21''$  W. thereon and along the SEly prolongation thereof 419.09 ft from the center line of Pennsylvania Avenue, 66 ft wide, as shown on said map, said point of beginning being on a curve concave to the southeast, having a radius of 1000 ft, a radial line through said point of beginning bears S.  $57^{\circ}26'57''$  E; thence Nely along said curve 71.66 ft to the end of same; thence N.  $36^{\circ}39'23''$  E., tangent to said curve, 104.83 ft to a point in the center line of Mills Avenue, 60 ft wide, as shown on said map, distant N.  $53^{\circ}20'37''$  W. thereon and along the SEly prolongation thereof 292.08 ft from said center line of Pennsylvania Avenue, containing 0.03 of an acre of land, more or less.

**PARCEL NO. 18:** That portion of the SWly 100 ft of Lot 152 in Tract No. 5547, as shown on a map recorded in Bk 59, pgs 37 and 38, of Maps, Records of Los Angeles County, within a strip of land 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the center line of Mills Avenue, 60 ft wide, as shown on said map, distant N.  $53^{\circ}20'37''$  W. thereon, and along the SEly prolongation thereof, 292.08 ft from the center line of Pennsylvania Avenue, 66 ft wide, as shown on said map; thence N.  $36^{\circ}39'23''$  E., 33.12 ft to the beginning of a tangent curve, concave to the southeast, having a radius of 6000 ft; thence NEly along said curve 350.64 ft to a point in said center line of Pennsylvania Avenue, distant N.  $0^{\circ}20'50''$  E. thereon, 35.52 ft from the SEly prolongation of the center line of Honolulu Avenue 66 ft wide as shown on said map, a radial line through said last mentioned point on curve bears S.  $49^{\circ}59'43''$  E., containing 0.01 of an acre of land, more or less.

PARCEL NO. 19: Lot 153 in Tract No. 5547, as shown on a map recorded in Book 59, pgs 37 and 38, of Maps, Records of Los Angeles County, containing 0.17 of an acre of land, more or less.

PARCEL NO. 20: That portion of that certain parcel of land in Lot 10 of Block F of Crescenta Canada, as shown on a map recorded in Book 5, pages 574 and 575, of M.R. of Los Angeles County, as described in Certificate IV-80263 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue, 66 ft wide, as shown on a map of Tract No. 5547, recorded in Book 59, pages 37 and 38, of Maps, Records of said County, distant N.  $0^{\circ}20'50''$  E. thereon 35.52 ft from the SEly prolongation of the center line of Honolulu Avenue, 66 ft wide, as shown on said map of Tract No. 5547, said point of beginning being on a curve concave to the southeast, having a radius of 6000 ft, a radial line through said point bears S.  $49^{\circ}59'43''$  E; thence NEly along said curve, 93.26 ft to the end of same; thence N.  $40^{\circ}53'43''$  E. tangent to said curve 941.02 ft to a point in the NEly line of Tract No. 6339 as shown on a map recorded in Book 75, page 64 of Maps, Records of said County, distant S.  $53^{\circ}13'10''$  E. thereon 8.56 ft from the most Nly corner thereof, said NEly line being the center line of Encinal Avenue, 50 ft wide, containing 0.01 of an acre of land, more or less.

PARCEL NO. 21: Those portions of Lots 149 and 150 in Tract No. 5547, as shown on a map recorded in Book 59, pages 37 and 38, of Maps, Records of Los Angeles County, within a strip of land 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the center line of Mills Avenue, 60 ft wide, as shown on said map, distant N.  $53^{\circ}20'37''$  W. thereon, and along the SEly prolongation thereof 292.08 ft from the center line of Pennsylvania Avenue, 66 ft wide, as shown on said map; thence N.  $36^{\circ}39'23''$  E. 33.12 ft to the beginning of a tangent curve, concave to the southeast, having a radius of 6000 ft; thence NEly along said curve 350.64 ft to a point in said center line of Pennsylvania Avenue distant N.  $0^{\circ}20'50''$  E. thereon 35.52 ft from the SEly prolongation of the center line of Honolulu Avenue, 66 ft wide as shown on said map, a radial line through said last mentioned point on curve bears S.  $49^{\circ}59'43''$  E.

Excepting therefrom that portion of that certain parcel of land in said Lot 150, as described in a deed to Pacific States Savings and Loan Company, recorded in Book 13373, page 177, of Official Records of said County, within said strip of land.

The area of the above described strip of land, exclusive of said exception, is 0.04 of an acre of land, more or less.

PARCEL NO. 22: That portion of that certain parcel of land in Lot 10 of Block F, of "Crescenta Canada", as shown on a map recorded in Book 5, pages 574 and 575 of M.R. of Los Angeles County as described in Certificate BM-22894 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue, 66 ft wide, as shown on a map of Tract No. 5547, recorded in Book 59, pgs 37 and 38, of Maps, Records of said County, distant N.  $0^{\circ}20'50''$  E. thereon 35.52 ft from the SEly prolongation of the center line of Honolulu Avenue, 66 ft wide, as shown on

said map of Tract No. 5547, said point of beginning being on a curve concave to the southeast, having a radius of 6000 ft, a radial line through said point bears S.  $49^{\circ}59'43''$  E; thence NEly along said curve 93.26 ft to the end of same; thence N.  $40^{\circ}53'43''$  E. tangent to said curve 941.02 ft to a point in the NEly line of Tract No. 6339 as shown on a map recorded in Book 75, page 64 of Maps, Records of said County, distant S.  $53^{\circ}13'10''$  E. thereon 8.56 ft from the most Nly corner thereof, said NEly line being the center line of Encinal Avenue, 50 ft wide.

Excepting therefrom that portion of Pennsylvania Avenue, as described in Document 137065, filed with said Certificate BM-22894, within said strip of land.

The area of the above described strip of land, exclusive of the exception, is 0.01 of an acre of land, more or less.

PARCEL NO. 23: That portion of that certain parcel of land in Lot 10 of Block F of Crescenta Canada as shown on a map recorded in Book 5, pages 574 and 575 of M.R. of Los Angeles County, as described in Certificate IW-80507 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue, 66 ft wide, as shown on a map of Tract No. 5547, recorded in Book 59, pages 37 and 38, of Maps, Records of said County, distant N.  $0^{\circ}20'50''$  E. thereon 35.52 ft from the SEly prolongation of the center line of Honolulu Avenue, 66 ft wide, as shown on said map of Tract No. 5547, said point of beginning being on a curve concave to the southeast, having a radius of 6000 ft, a radial line through said point bears S.  $49^{\circ}59'43''$  E; thence NEly along said curve 93.26 ft to the end of same; thence N.  $40^{\circ}53'43''$  E. tangent to said curve 941.02 ft to a point in the NEly line of Tract No. 6339 as shown on a map recorded in Book 75, page 64, of Maps, Records of said County, distant S.  $53^{\circ}13'10''$  E. thereon 8.56 ft from the most Nly corner thereof, said NEly line being the center line of Encinal Avenue, 50 ft wide, containing 0.05 of an acre of land, more or less.

PARCEL NO. 24: That portion of that certain parcel of land in Lot 10 of Block F, of Crescenta Canada, as shown on a map recorded in Book 5, pages 574 and 575 of M.R. of L.A. County, as described in Certificate EU-48619 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue, 66 ft wide, as shown on a map of Tract No. 5547, recorded in Book 59, pages 37 and 38, of Maps, Records of said County, distant N.  $0^{\circ}20'50''$  E. thereon 35.52 ft from the SEly prolongation of the center line of Honolulu Avenue, 66 ft wide, as shown on said map of Tract No. 5547, said point of beginning being on a curve concave to the southeast, having a radius of 6000 ft, a radial line through said point bears S.  $49^{\circ}59'43''$  E; thence NEly along said curve 93.26 ft to the end of same; thence N.  $40^{\circ}53'43''$  E. tangent to said curve 941.02 ft to a point in the NEly line of Tract No. 6339 as shown on a map recorded in Book 75, page 64, of Maps, Records of said County, distant S.  $53^{\circ}13'10''$  E. thereon 8.56 ft from the most Nly corner thereof, said NEly line being the center line of Encinal Avenue, 50 ft wide.

Excepting therefrom that portion of Montrose Avenue, 90 ft wide, as shown on County Surveyor's Map No. 8571, on file in the office of the Surveyor of Los Angeles County, within said strip of land.

The area of the above described strip of land, exclusive of the exception, is 0.07 of an acre of land, more or less.

**PARCEL NO. 25:** That portion of that certain parcel of land in Lot 10 of Block F of Crescenta Canada, as shown on a map recorded in Book 5, pages 574 and 575 of M.R. of L.A. County, as described in Certificate FQ-55468 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land, 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue, 66 ft wide, as shown on a map of Tract No. 5547, recorded in Book 59, pages 37 and 38, of Maps, Records of said County, distant N.  $0^{\circ}20'50''$  E. thereon 35.52 ft from the SEly prolongation of the center line of Honolulu Avenue, 66 ft wide, as shown on said map of Tract No. 5547, said point of beginning being on a curve concave to the southeast, having a radius of 6000 ft, a radial line through said point bears S.  $49^{\circ}59'43''$  E; thence NEly along said curve 93.26 ft to the end of same; thence N.  $40^{\circ}53'43''$  E. tangent to said curve 941.02 ft to a point in the NEly line of Tract No. 6339 as shown on a map recorded in Book 75, page 64 of Maps, Records of said County, distant S.  $53^{\circ}13'10''$  E. thereon 8.56 ft from the most Nly corner thereof, said NEly line being the center line of Encinal Avenue, 50 ft wide.

Excepting therefrom that portion of Montrose Avenue, 90 ft wide, as shown on County Surveyor's Map No. 8571, on file in the office of the Surveyor of Los Angeles County, within said strip of land.

The area of the above described strip of land, exclusive of the exception, is 0.04 of an acre of land, more or less.

**PARCEL NO. 26:** That portion of that certain parcel of land in Lot 10 of Block F of Crescenta Canada, as shown on a map recorded in Book 5, pages 574 & 575, of M.R. of Los Angeles County, as described in a deed to Maude Best, recorded in Book 12322, page 130, of Official Records of said County, within a strip of land 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue, 66 ft wide, as shown on a map of tract No. 5547, recorded in Book 59, pages 37 and 38 of Maps, Records of said County, distant N.  $0^{\circ}20'50''$  E. thereon 35.52 ft from the SEly prolongation of the center line of Honolulu Avenue, 66 ft wide, as shown on said map of Tract No. 5547, said point of beginning being on a curve concave to the southeast, having a radius of 6000 ft, a radial line through said point bears S.  $49^{\circ}59'43''$  E; thence NEly along said curve 93.26 ft to the end of same; thence N.  $40^{\circ}53'43''$  E. tangent to said curve 941.02 ft to a point in the NEly line of Tract No. 6339 as shown on a map recorded in Book 75, page 64, of Maps, Records of said County, distant S.  $53^{\circ}13'10''$  E. thereon 8.56 ft from the most Nly corner thereof, said NEly line being the center line of Encinal Avenue, 50 ft wide.

Excepting therefrom that portion of Montrose Avenue, 90 ft wide, as shown on County Surveyor's Map No. 8571, on file in the office of the Surveyor of Los Angeles County, within said strip of land.

The area of the above described strip of land, exclusive of the exception, is 0.01 of an acre of land, more or less.

**PARCEL NO. 28:** That portion of Lot 17 in Tract No. 6339, as shown on a map recorded in Bk 75, pg 64 of Maps, Records of Los Angeles County, and that portion of that certain parcel of land in Lot 7 of Block F, in Crescenta Canada, as shown on a map recorded in Book 5, pgs 574 and 575, of M.R. of said County, as described in a deed to Mildred Gee, recorded in Bk 10600, pg 24, of Official Records of said County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Avenue 66 ft wide, as shown on a map of Tract No. 5547, recorded in Book 59, pgs 37 and 38 of Maps, records of said County. ~~(distant 37 and 38, of Maps, records of said County,~~ distant N.  $0^{\circ}20'50''$  E. thereon 35.52 ft from the SEly prolongation of the center line of Honolulu Avenue, 66 ft wide, as shown on said map of Tract No. 5547,

said point of beginning being on a curve concave to the southeast, having a radius of 6000 ft, a radial line through said point on curve bears S.  $49^{\circ}59'43''$  E; thence NEly along said curve 93.26 ft to the end of same; thence N.  $40^{\circ}53'43''$  E., tangent to said curve, 941.02 ft to a point in the NEly line of said Tract No. 6339 distant S.  $53^{\circ}13'10''$  E. thereon 8.56 ft from the most Nly corner thereof, said NEly line being the center line of Encinal Avenue, 50 ft wide.

Excepting therefrom that portion of Encinal Avenue described in a deed to the County of Los Angeles, recorded in Book 13141, page 25, of Official Records of said County, within said strip of land.

The area of the above described strip of land, exclusive of the exception, is 0.24 of an acre of land, more or less.

**PARCEL NO. 29:** Those portions of Lots 1, 27, 28 and 29 of Tract No. 8889, as shown on a map recorded in Book 116, pages 74 and 75, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Encinal Avenue, 50 ft wide, said center line of Encinal Avenue being formerly the SWly line of Vineyard Avenue, 25 ft wide, as shown on said map, distant S.  $53^{\circ}13'10''$  E. thereon 8.56 ft from the center line of Cloud Avenue, 50 ft wide, as shown on said map; thence N.  $40^{\circ}53'43''$  E. 265.91 ft to a point in the center line of Altura Avenue, 60 ft wide, as shown on said map, distant S.  $53^{\circ}13'15''$  E. thereon 223.84 ft from said center line of Cloud Avenue, containing 0.23 of an acre of land, more or less.

**PARCEL NO. 30:** Those portions of Lots 35 and 36 of Tract No. 8889, as shown on a map recorded in Book 116, pages 74 and 75, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line.

Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on said map of Tract No. 8889, distant N.  $53^{\circ}13'15''$  W. thereon and along the SEly prolongation thereof 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map; thence N.  $40^{\circ}53'43''$  E. 450.82 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 3000 ft; thence NEly along said curve a distance of 312.73 ft to a point in the center line of said Ramsdell Avenue, 66 ft wide, as shown on a map of Tract No. 7843 recorded in Book 94, pg 73, of Maps, Records of said county distant N.  $0^{\circ}19'35''$  E. thereon 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.12 of an acre of land more or less.

**PARCEL NO. 31:** Those portions of Lots 53 and 54 of Tract No. 8889 as shown on a map recorded in Book 116, pages 74 and 75, of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on said map of Tract No. 8889, distant N.  $53^{\circ}13'15''$  W. thereon and along the SEly prolongation thereof 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map; thence N.  $40^{\circ}53'43''$  E. 450.82 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 3000 ft; thence NEly along said curve a distance of 312.73 ft to a point in the center line of said Ramsdell Avenue, 66 ft wide, as shown on a map of Tract No. 7843 recorded in Book 94 pg 73, of Maps, Records of said county distant N.  $0^{\circ}19'35''$  E. thereon 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.12 of an acre of land more or less.



PARCEL NO. 32: Those portions of Lots 33, 35 and 37 of Tract No. 7843 as shown on a map recorded in Book 94, page 73, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on a map of Tract No. 8889, recorded in Bk 116, pgs 74 and 75, of Maps, Records of said County, distant N.  $53^{\circ}13'15''$  W. thereon and along the SEly prolongation thereof, 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8889; thence N.  $40^{\circ}53'43''$  E. 450.82 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 3000 ft; thence NEly along said curve 312.73 ft to a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 7843, distant N.  $0^{\circ}19'35''$  E. thereon 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.12 of an acre of land, more or less.

PARCEL NO. 33: That portion of Lot 31, of Tract 7843, as shown on a map recorded in Book 94, page 73, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on a map of Tract No. 8889, recorded in Book 116, pages 74 and 75 of Maps, Records of said county, distant N.  $53^{\circ}13'15''$  W. thereon and along the SEly prolongation thereof, 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8889; thence N.  $40^{\circ}53'43''$  E. 450.82 ft to the beginning of a tangent curve, concave to the Northwest, having a radius of 3000 ft; thence NEly along said curve 312.73 ft to a point in the center line of Ramsdell Avenue 66 ft wide, as shown on said map of Tract No. 7843, distant N.  $0^{\circ}19'35''$  E. thereon 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.01 of an acre of land, more or less.

~~PARCEL NO. 35: That portion of Lot 32 of Tract No. 7843 as shown on a map recorded in Book 94, page 73, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:~~

~~Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on a map of Tract No. 8889, recorded in Book 116, pgs 74 and 75, of Maps, Records of said county, distant N.  $53^{\circ}13'15''$  W. thereon and along the SEly prolongation thereof, 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8889; thence N.  $40^{\circ}53'43''$  E. 450.82 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 3000 ft; thence NEly along said curve 312.73 ft to a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 7843, distant N.  $0^{\circ}19'35''$  E. thereon 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.01 of an acre of land, more or less.~~

PARCEL NO. 35: That portion of Lot 32 of Tract No. 7843 as shown on a map recorded in Book 94, page 73, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on a map of Tract No. 8889, recorded in Book 116, pages 74 and 75, of Maps, Records of said county, distant N.  $53^{\circ}13'15''$  W. thereon and along the SEly prolongation thereof, 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8889; thence N.  $40^{\circ}53'43''$  E.

450.82 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 3000 ft; thence NEly along said curve 312.73 ft to a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 7843, distant N.  $0^{\circ}19'35''$  E. thereon 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.08 of an acre of land, more or less.

PARCEL NO. 36: That portion of Lot 5 of Tract No. 7843 as SHOWN ON A MAP RECORDED IN Book 94, page 73, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line.

Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on a map of Tract No. 8889, recorded in Book 116, pages 74 and 75 of Maps, Records of said county, distant N.  $53^{\circ}13'15''$  W. thereon and along the SEly prolongation thereof, 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8889; thence N.  $40^{\circ}53'43''$  E. 450.82 ft to the beginning of a tangent curve concave to the northwest having a radius of 3000 ft; thence NEly along said curve 312.73 ft to a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 7843, distant N.  $0^{\circ}19'35''$  E. thereon 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said Map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.05 of an acre of land, more or less.

PARCEL NO. 37: That portion of Lot 3 of Tract No. 7843 as shown on a map recorded in Book 94, page 73 of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on a map of Tract No. 8889, recorded in Book 116, pages 74 and 75 of Maps, Records of said county, distant N.  $53^{\circ}13'15''$  W. thereon and along the SEly prolongation thereof, 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8889; thence N.  $40^{\circ}53'43''$  E. 450.82 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 3000 ft; thence NEly along said curve 312.73 ft to a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 7843, distant N.  $0^{\circ}19'35''$  E. thereon 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.05 of an acre of land, more or less.

PARCEL NO. 38: That portion of Lot 2 of Tract No. 7843 as shown on a map recorded in Book 94, page 73, of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Altura Avenue, 60 ft wide, as shown on a map of Tract No. 8889, recorded in Book 116, pages 74 and 75, of Maps, Records of said county, distant N.  $53^{\circ}13'15''$  W. thereon and along the SEly prolongation thereof, 601.53 ft from the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 8889; thence N.  $40^{\circ}53'43''$  E. 450.82 ft to the beginning of a tangent curve, concave to the northwest, having a radius of 3000 ft; thence NEly along said curve 312.73 ft to a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 7843, distant N.  $0^{\circ}19'35''$  E. thereon 286.71 ft from the SEly prolongation of the center line of Prospect Avenue, 50 ft wide, as shown on said map of Tract No. 7843, a radial line through said last mentioned point on curve bears N.  $55^{\circ}04'39''$  W., containing 0.02 of an acre of land, more or less.

**PARCEL 39:** That portion of Lot 3 in Block E of Crescenta Canada as shown on a map recorded in Book 5, pages 574 and 575 of M.R. of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on a map of Tract No. 7576 recorded in Book 117 pages 45 and 46, of Maps, Records of said county, distant S.  $0^{\circ}19'35''$  W. thereon 702.87 ft from the NEly line of the SWly 45 ft of Foothill Boulevard, formerly Michigan Avenue, 78 ft wide, as shown on said last mentioned map, said point of beginning being on a curve concave to the northwest having a radius of 3000 ft, a radial line through said point of beginning bears N.  $55^{\circ}04'39''$  W; thence NEly along said curve 83.18 ft to the end of same; thence N.  $33^{\circ}20'02''$  E., tangent to said curve, 482.90 ft to a point in said NEly line of the SWly 45 ft of said Foothill Boulevard, distant S.  $53^{\circ}11'00''$  E. thereon 384.76 ft from said center line of Ramsdell Avenue, containing 0.01 of an acre of land more or less.

**PARCEL NO. 40:** Those portions of Lots 9 and 11 of Tract No. 7576, as shown on a map recorded in Book 117, pages 45 and 46, of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 7576, distant S.  $0^{\circ}19'35''$  W. thereon 702.87 ft from the NEly line of the SWly 45 ft of Foothill Boulevard formerly Michigan Avenue, 78 ft wide as shown on said map, said point of beginning being on a curve concave to the northwest, having a radius of 3000 ft, a radial line through said point of beginning bears N.  $55^{\circ}04'39''$  W; thence NEly along said curve 83.18 ft to the end of same; thence N.  $33^{\circ}20'02''$  E., tangent to said curve 482.90 ft to a point in said NEly line of the SWly 45 ft of Foothill Boulevard, distant S.  $53^{\circ}11'00''$  E. thereon 384.76 ft from said center line of Ramsdell Avenue.

Excepting therefrom that portion thereof within the sidelines of Ramsdell Avenue as described in a deed to the County of Los Angeles, recorded in Book 10478, page 49 of Official Records, of said County.

The area of the above described parcel of land exclusive of the exception is 0.20 of an acre of land more or less.

**PARCEL NO. 41:** That portion of Lot 10 of Tract No. 7576 as shown on a map recorded in Book 117, pages 45 and 46, of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on said map of Tract No. 7576, distant S.  $0^{\circ}19'35''$  W. thereon 702.87 ft from the NEly line of the SWly 45 ft of Foothill Boulevard, formerly Michigan Avenue, 78 ft wide, as shown on said map, said point of beginning being on a curve concave to the northwest, having a radius of 3000 ft, a radial line through said point of beginning bears N.  $55^{\circ}04'39''$  W; thence NEly along said curve 83.18 ft to the end of same; thence N.  $33^{\circ}20'02''$  E. tangent to said curve 482.90 ft to a point in said northeasterly line, of the SWly 45 ft of Foothill Boulevard, distant S.  $53^{\circ}11'00''$  E. thereon 384.76 ft from said center line of Ramsdell Avenue, containing 0.03 of an acre of land more or less.

**PARCEL NO. 42:** Those portions of Lots 31 and 32 of Tract No. 8321 as shown on a map recorded in Book 115, page 86, of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on a map of Tract No. 7576, recorded in Book 117, pages 45 and 46 of Maps, Records of said County, distant S.  $0^{\circ}19'35''$  W. thereon 702.87 ft from the NEly line of the SWly 45 ft of Foothill Boulevard, formerly Michigan Avenue, 78 ft wide, as shown on said last-mentioned map, said point of beginning being on a curve concave to the northwest, having a radius of 3000 ft, a radial line through said point of beginning bears N.  $55^{\circ}04'39''$  W; thence NEly along said curve 83.18 ft to the end of same; thence N.  $33^{\circ}20'02''$  E., tangent to said curve 482.90 ft to a point in said NEly line of the SWly 45 ft of said Foothill Boulevard, distant

S.  $53^{\circ}11'00''$  E. thereon 384.76 ft from said center line of Ramsdell Avenue, containing 0.11 of an acre of land, more or less.

PARCEL NO. 43: Those portions of Lots 10, 11 and 12 of Tract No. 8321 as shown on a map recorded in Book 115, page 86, of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on a map of Tract No. 7576, recorded in Bk 117, pgs 45 and 46 of Maps, Records of said County, distant S.  $0^{\circ}19'35''$  W. thereon 702.87 ft from the NEly line of the SWly 45 ft of Foothill Boulevard, formerly Michigan Avenue, 78 ft wide, as shown on said last mentioned map, said point of beginning being on a curve concave to the northwest, having a radius of 3000 ft, a radial line through said point of beginning bears N.  $55^{\circ}04'39''$  W; thence NEly along said curve 33.18 ft to the end of same; thence N.  $33^{\circ}20'02''$  E., tangent to said curve, 482.90 ft to a point in said NEly line of the SWly 45 ft of said Foothill Boulevard, distant S.  $53^{\circ}11'00''$  E. thereon 384.76 ft from said center line of Ramsdell Avenue, containing 0.09 of an acre of land, more or less.

PARCEL NO. 44: That portion of Lot 13 of Tract No. 8321 as shown on a map recorded in Book 115, page 86, of Maps, Records of Los Angeles County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the center line of Ramsdell Avenue, 66 ft wide, as shown on a map of Tract No. 7576 recorded in Book 117, pages 45 and 46 of Maps, Records of said county, distant S.  $0^{\circ}19'35''$  W. thereon 702.87 ft from the NEly line of the SWly 45 ft of Foothill Boulevard, formerly Michigan Avenue, as shown on said last mentioned map, said point of beginning being on a curve concave to the northwest, having a radius of 3000 ft, a radial line through said point of beginning bears N.  $55^{\circ}04'39''$  W; thence NEly along said curve 33.18 ft to the end of same; thence N.  $33^{\circ}20'02''$  E., tangent to said curve, 482.90 ft to a point in said NEly line of the SWly 45 ft of said Foothill Boulevard, distant S.  $53^{\circ}11'00''$  E. thereon 384.76 ft from said center line of Ramsdell Avenue containing 0.01 of an acre of land more or less.

PARCEL NO. 45: That portion of that certain parcel of land in Lot 150 of Tract No. 5547, as shown on a map recorded in Book 59, pages 37 and 38, of Maps, Records of Los Angeles County, as described in a deed to Pacific States Savings and Loan Company, recorded in Book 13373, page 177, of Official Records of said County, within a strip of land, 60 ft wide, 30 ft on each side of the following described center line:

Beginning at a point in the center line of Mills Avenue, 60 ft wide, as shown on said map, distant N.  $53^{\circ}20'37''$  W. thereon, and along the SEly prolongation thereof 292.08 ft from the center line of Pennsylvania Avenue, 66 ft wide, as shown on said map; thence N.  $36^{\circ}39'23''$  E. 33.12 ft to the beginning of a tangent curve, concave to the southeast, having a radius of 6000 ft; thence NEly along said curve 350.64 ft to a point in said center line of Pennsylvania Avenue, distant N.  $0^{\circ}20'50''$  E. thereon 35.52 ft from the SEly prolongation of the center line of Honolulu Avenue, 66 ft wide, as shown on said map, a radial line through said last mentioned point on curve bears S.  $49^{\circ}59'43''$  E.

Excepting therefrom that portion within that certain parcel of land in said Lot 150 described in a deed recorded in Book 4471, page 343, of Official Records of said County.

The area of the above described strip of land exclusive of the exception, is 0.09 of an acre of land, more or less.

PARCEL NO. 46: Those portions of Lot 2 in Block D of Crescenta Canada as shown on a map recorded in Book 5, pages 574 and 575, of Miscellaneous Records of Los Angeles County and of Lot 6 in Tract No. 10097 as shown on a map recorded in Book 141 pgs 91 and 92, of Maps, Records of said County, within a strip of land, 50 ft wide, 25 ft on each side of the following described center line:

Beginning at a point in the NEly line of the SWly 45 feet of Foothill Boulevard, formerly Michigan Avenue, 78 feet wide, as shown on a map of Tract No. 8321, recorded in Book 115, page 86, of Maps, Records of said County, distant S. 53°11'00" E. thereon 384.76 feet from the center line of Ramsdell Avenue, 66 feet wide, as shown on said map of Tract No. 8321; thence N. 33°20'02" E. 2641.28 feet to a point in the center line of Orange Avenue, 66 feet wide, shown as an unnamed street on said map of Crescenta Canada, distant S. 53°15'58" E. thereon 530.76 feet from the center line of La Crescenta Avenue, 66 feet wide, shown as an unnamed street, on said map of Crescenta Canada.

Excepting therefrom that portion thereof within the side lines of Foothill Boulevard, formerly Michigan Avenue as shown on said map of Tract No. 10097, and also excepting therefrom that portion thereof included within the sidelines of the alley, 20 feet wide, as shown on said last mentioned map.

The area of the above described strip of land exclusive of the exceptions is 0.57 of an acre of land, more or less.

PARCEL NO. 47: That portion of Lot 3 in Block D of Crescenta Canada as shown on a map recorded in Book 5, pages 574 and 575, of Miscellaneous Records of Los Angeles County, within a strip of land, 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the NEly line of the SWly 45 feet of Foothill Boulevard, formerly Michigan Avenue, 78 feet wide, as shown on a map of Tract No. 8321, recorded in Book 115, page 86, of Maps, Records of said County, distant S. 53°11'00" E. thereon 384.76 feet from the center line of Ramsdell Avenue, 66 feet wide, as shown on said map of Tract No. 8321; thence N. 33°20'02" E. 2641.28 feet to a point in the center line of Orange Avenue, 66 feet wide, shown as an unnamed street on said map of Crescenta Canada, distant S. 53°15'58" E. thereon 530.76 feet from the center line of La Crescenta Avenue, 66 feet wide, shown as an unnamed street, on said last mentioned map, containing 0.13 of an acre of land, more or less.

PARCEL NO. 49: Those portions of Lots 16 and 17 in Tract No. 6779 as shown on a map recorded in Book 91, page 4, of Maps, Records of Los Angeles County, within a strip of land, 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the NEly line of the SWly 45 feet of Foothill Boulevard, formerly Michigan Avenue, 78 feet wide, as shown on a map of Tract No. 8321, recorded in Book 115, page 86 of Maps, Records of said County, distant S. 53°11'00" E. thereon 384.76 feet from the center line of Ramsdell Avenue, 66 feet wide, as shown on said map of Tract No. 8321; thence N. 33°20'02" E. 2641.28 feet to a point in the center line of Orange Avenue, 66 feet wide, shown as an unnamed street on a map of Crescenta Canada, recorded in Book 5, pages 574 and 575, of Miscellaneous Records of said County distant S. 53°15'58" E. thereon 530.76 feet from the center line of La Crescenta Avenue, 66 feet wide, shown as an unnamed street on said last mentioned map, containing 0.12 of an acre of land, more or less.

PARCEL NO. 50: That portion of Lot 15 in Tract No. 6779 as shown on a map recorded in Book 91, page 4, of Maps, Records of Los Angeles County, within a strip of land, 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the NEly line of the SWly 45 feet of Foothill Boulevard, formerly Michigan Avenue, 78 feet wide, as shown on a map of Tract No. 8321, recorded in Book 115, page 86, of Maps, Records of said County, distant S. 53°11'00" E. thereon 384.76 feet from the center line of Ramsdell Avenue, 66 feet wide, as shown on said map of Tract No. 8321; thence N. 33°20'02" E. 2641.28 feet to a point in the center line of Orange Avenue, 66 feet wide, shown as an unnamed street on a map of Crescenta Canada, recorded in Book 5, pages 574 and 575, of

Miscellaneous Records of said County distant S.  $53^{\circ}15'58''$  E. thereon 530.76 feet from the center line of La Crescenta Avenue, 66 feet wide, shown as an unnamed street on said last mentioned map, containing 0.01 of an acre of land, more or less.

PARCEL NO. 51: That portion of Lot 26 in Tract No. 6779, as shown on a map recorded in Book 91, page 4, of Maps, Records of Los Angeles County, within a strip of land, 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the NEly line of the SWly 45 feet of Foothill Boulevard, formerly Michigan Avenue, 78 feet wide, as shown on a map of Tract No. 8321, recorded in Book 115, page 86, of Maps, Records of said County, distant S.  $53^{\circ}11'00''$  E. thereon 384.76 feet from the center line of Ramsdell Avenue, 66 feet wide, as shown on said map of Tract No. 8321; thence N.  $33^{\circ}20'02''$  E. 2641.28 feet to a point in the center line of Orange Avenue, 66 feet wide, shown as an unnamed street on a map of Crescenta Canada, recorded in Book 5, pages 574 and 575, of Miscellaneous Records of said County distant S.  $53^{\circ}15'58''$  E. thereon 530.76 feet from the center line of La Crescenta Avenue, 66 feet wide, shown as an unnamed street on said last mentioned map, containing 0.01 of an acre of land, more or less.

PARCEL NO. 52: Those portions of Lots 31, 32, 45 and 46 in Tract No. 6779 as shown on a map recorded in Book 91, page 4, of Maps, Records of Los Angeles County, within a strip of land, 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the NEly line of the SWly 45 feet of Foothill Boulevard, formerly Michigan Avenue, 78 feet wide, as shown on a map of Tract No. 8321, recorded in Book 115, page 86, of Maps, Records of said County, distant S.  $53^{\circ}11'00''$  E. thereon 384.76 feet from the center line of Ramsdell Avenue, 66 feet wide, as shown on said map of Tract No. 8321; thence N.  $33^{\circ}20'02''$  E. 2641.28 feet to a point in the center line of Orange Avenue, 66 feet wide, shown as an unnamed street on a map of Crescenta Canada, recorded in Book 5, pages 574 and 575, of Miscellaneous Records of said County distant S.  $53^{\circ}15'58''$  E. thereon 530.76 feet from the center line of La Crescenta Avenue, 66 feet wide, shown as an unnamed street on said last mentioned map, containing 0.22 of an acre of land, more or less.

PARCEL NO. 53: That portion of Lot 8 in Block D of Crescenta Canada as shown on a map recorded in Book 5, pages 574 and 575, of Miscellaneous Records of Los Angeles County, within a strip of land, 50 feet wide, 25 feet on each side of the following described center line:

Beginning at a point in the NEly line of the SWly 45 feet of Foothill Boulevard, formerly Michigan Avenue, 78 feet wide, as shown on a map of Tract No. 8321, recorded in Book 115, page 86, of Maps, Records of said County, distant S.  $53^{\circ}11'00''$  E. thereon 384.76 feet from the center line of Ramsdell Avenue, 66 feet wide, as shown on said map of Tract No. 8321; thence N.  $33^{\circ}20'02''$  E. 2641.28 feet to a point in the center line of Orange Avenue, 66 feet wide, shown as an unnamed street on said map of Crescenta Canada, distant S.  $53^{\circ}15'58''$  E. thereon 530.76 feet from the center line of La Crescenta Avenue, 66 feet wide, shown as an unnamed street, on said last mentioned map, containing 0.24 of an acre of land, more or less.

PARCEL NO. 54: That portion of Lot 152 in Tract No. 5547, as shown on a map recorded in Book 59, pages 37 and 38, of Maps, Records of said County, within a strip of land 60 feet, 30 feet on each side of the following described center line:

Beginning at a point in the center line of Mills Avenue, 60 feet wide, as shown on said map distant N.  $53^{\circ}20'37''$  W. thereon and along the SEly prolongation thereof 292.08 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map; thence N.  $36^{\circ}39'23''$  E. 33.12 feet to the beginning of

a tangent curve, concave to the southeast, having a radius of 6000 feet; thence NEly along said curve 350.64 feet to a point in said center line of Pennsylvania Avenue distant N.  $0^{\circ}20'50''$  E. thereon 35.52 feet from the SEly prolongation of the center line of Honolulu Avenue, 66 feet wide, as shown on said map, a radial line through said last mentioned point on curve bears S.  $49^{\circ}59'43''$  E.

Excepting therefrom that portion thereof within the SWly 100 feet of said Lot 152.

The area of the above described parcel of land, exclusive of the exception, is 0.01 of an acre of land, more or less.

PARCEL NO. 55: That portion of Lot 206 in Tract No. 5547 as shown on a map recorded in Book 59, pages 37 and 38, of Maps, Records of Los Angeles County, within a strip of land, 60 feet wide, 30 feet on each side of the following described center line:

Beginning at a point in the SWly line of said Tract No. 5547 distant N.  $53^{\circ}21'21''$  W. thereon and along the SEly prolongation thereof 419.09 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map, said point of beginning being on a curve concave to the southeast, having a radius of 1000 feet, a radial line through said point of beginning bears S.  $57^{\circ}26'57''$  E.; thence NEly along said curve 71.66 feet to the end of same; thence N.  $36^{\circ}39'23''$  E., tangent to said curve, 104.83 feet to a point in the center line of Mills Avenue 60 feet wide, as shown on said map, distant N.  $53^{\circ}20'37''$  W. thereon and along the SEly prolongation thereof 292.08 feet from said center line of Pennsylvania Avenue, containing 0.01 of an acre of land, more or less.

The SEly line of the above described strip of land is to be prolonged so as to terminate SWly in said SWly line of said Tract No. 5547.

PARCEL NO. 56: That portion of that certain parcel of land in Lot 16 of Block F of Crescenta Canada as shown on a map recorded in Book 5, pages 574 and 575 of Miscellaneous Records of Los Angeles County, as described in Certificate IR-79175 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 60 feet wide, 30 feet on each side of the following described center line:

Beginning at a point in the center line of Pennsylvania Ave., 66 feet wide, as shown on a map of Tract No. 5547, recorded in Book 59, Pages 37 and 38 of Maps, Records of said County, distant N.  $0^{\circ}20'50''$  E. thereon 35.52 feet from the southeasterly prolongation of the center line of Honolulu Ave. 66 feet wide, as shown on said map of Tract No. 5547, said point of beginning being on a curve concave to the southeast, having a radius of 6000 feet, a radial line through said point bears S.  $49^{\circ}59'43''$  E.; thence northeasterly along said curve 93.26 feet to the end of same; thence N.  $40^{\circ}53'43''$  E tangent to said curve 941.02 feet to a point in the northeasterly line of Tract No. 6339 as shown on a map recorded in Book 75 Page 64 of Maps, Records of said County, distant S.  $53^{\circ}13'10''$  E. thereon 8.56 feet from the most northerly corner thereof, said northeasterly line being the center line of Encinal Ave. 50 feet wide, containing 0.04 of an acre of land, more or less.

PARCEL NO. 57: That portion of that certain parcel of land in Lot 150 of Tract No. 5547, as shown on a map recorded in Book 59, Pages 37 and 38 of Maps, records of Los Angeles County, as described in a deed to Pacific States Savings and Loan Company, recorded in Book 13373 Page 177 of Official Records of said County, within a strip of land 60 feet wide, 30 feet on each side of the following described center line:

Beginning at a point in the center line of Mills Ave. 60 feet wide as shown on said map, distant N.  $53^{\circ}20'37''$  W. thereon, and along the southeasterly prolongation thereof 292.08 feet from the center line of Pennsylvania Ave. 66 feet wide, as shown on said map; thence N.  $36^{\circ}39'23''$  E. 33.12 feet to the beginning of a tangent curve, concave to the southeast, having a radius of 6000 feet; thence northeast

erly along said curve 350.64 feet to a point in said center line of Pennsylvania Ave, distant N.0°20'50"E. thereon 35.52 feet from the southeasterly prolongation of the center line of Honolulu Avenue 66 feet wide, as shown on said map, a radial line through said last mentioned point <sup>on curve</sup> bears S.49°59'43"E.

Excepting therefrom that portion within that certain parcel of land in said Lot 150 described in a deed recorded in Book 4457, page 223, of Official Records of said County.

The area of the above described strip of land, exclusive of the exception, is 0.06 of an acre of land, more or less.

**PARCEL NO. 58:** That portion of Lot 154, in Tract No. 5547, as shown on a map recorded in Book 59, pages 37 and 38, of Maps, Records of Los Angeles County, within a strip of land 60 feet wide, 30 feet on each side of the following described center line;

Beginning at a point in the center line of Mills Avenue, 60 feet wide, as shown on said map, distant N. 53°20'37" W. thereon, and along the SEly prolongation thereof 292.08 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map; thence N. 36° 39'23" E. 33.12 feet to the beginning of a tangent curve, concave to the southeast, having a radius of 6000 feet; thence NEly along said curve 350.64 feet to a point in said center line of Pennsylvania Avenue distant N. 0°20'50" E. thereon 35.52 feet from the SEly prolongation of the center line of Honolulu Avenue, 66 feet wide, as shown on said map, a radial line through said last mentioned point on curve bears S. 49°59'43" E., containing 0.02 of an acre of land, more or less.

It is further ORDERED and ADJUDGED that the old certificates of registration on the registered land be cancelled, and that the Registrar of Titles be and he is hereby directed to issue to the plaintiff new certificates on the said registered land so acquired under this judgment.

Dated this 5th day of February, 1937.

RUBEN S. SCHMIDT

Judge of the Superior Court.

Copied by Loso, Poggione & Houston; Compared by Stephens.

PLATTED ON INDEX MAP NO.	51	BY Asher	5-18-37.
PLATTED ON CADASTRAL MAP NO.		BY	
PLATTED ON ASSESSORS BOOK NO. <sup>753</sup> <sub>750</sub> 453		BY Strandwold	4-21-37
		Walters	4-23-37
		BY Walters	4-26-37
CHECKED BY <i>Kimball</i> <sup>453</sup> <sub>750</sub> <sub>753</sub>	CROSS REFERENCED	BY R.F. Steen	3-26-37