#### RUSK COUNTY BOARD OF SUPERVISORS



February 27, 2024 6:00 P.M.

#### LOCATION: RUSK COUNTY GOVERNMENT CENTER LEC BOARD ROOM

MEETING WILL BE ACCESSIBLE BY VIDEO CONFERENCE

To link with your computer video and/or audio: Click here to join the meeting

CALL TO ORDER

ROLL CALL

INVOCATION - Phil Unterschuetz

PLEDGE OF ALLEGIANCE - Tony Hauser

APPROVAL OF MINUTES - January 23, 2024

**PUBLIC COMMENT** – Limit to 3 minutes per person with a maximum public comment of 30 minutes on agenda items only.

#### **PRESENTATION**

- 1. Jail Presentation by Samuels Group, Kurt Berner
- 2. HCA Charities presentation regarding use of 906 College Ave.
- Presentation by Prevea and Oak leaf Providers Regarding Keeping Healthcare Options in Rusk County
- 4. Highway Annual Report

#### DISCUSSION AND POSSIBLE MOTION

- 5. Approve Potential Jail Location, Letter to Tax Payers Regarding the Jail, Setting Town Hall Dates, and Approve Marketing Website
- 6. Approve Funeral Leave Policy

#### RESOLUTION

- 7. Reclassification of Part-Time Animal Shelter Worker to Full-Time and Change in Job Description
- 8. 2024 ATV/UTV Trail Maintenance and Development
- 9. 2024 Recreational Boating Facilities Grants
- 10. 2024 Snowmobile Trail Maintenance and Development
- 11. 2024 County Conservation Maintenance and Development
- 12. Designating American Rescue Plan Act Funds to be used for Rusk County Housing Authority

#### DISCUSSION AND POSSIBLE MOTION

Consider proposal to sell the former Marshfield Clinic Health Systems Building and Surrounding lands located at 906 College Ave., Ladysmith WI being part of the following parcel numbers: 246-03596-0000, 246-03597-0000, 246-03599-0000

The County Board may go into Closed Session to discuss the above:

#### CLOSED SESSION - announced by Chair

Consider motion to convene in closed session pursuant to Wis. Stat. § 19.85(1)(e). — "Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session," to wit: proposal to sell the former Marshfield Clinic Health Systems Building and Surrounding lands located at 906 College Ave., Ladysmith WI being part of the following parcel number: 246-03596-0000, 246-03597-0000, 246-03599-0000 OPEN SESSION — The board will reconvene in open session immediately following the closed session, and may have discussion and take official action on matters discussed in closed session.

#### DISCUSSION AND POSSIBLE MOTION

Consider purchasing the Prevea Clinic Building located of 1201 and 1101 Lake Ave. having the following parcel number: 246-02146-0000 and 246-02144-0000

The County Board may go into Closed Session to discuss the above:

CLOSED SESSION - announced by Chair

Acquisition of Property pursuant to Wis. Stat. § 19.85(1)(e). - Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

OPEN SESSION - Possible Motion on Topic of Closed Session

#### RECOGNITIONS

- 13. Mary Berg (Register of Deed) Governors Appointment to Electronic Recording Council
- 14. Virginia Jacobs (Clerk III- HHS) State of WI 2024 Home Energy Plus Achievement Award

#### **ANNOUNCEMENT**

15. Change March County Board Meeting Date to - March 19, 2024 at 7:00 p.m.

**ADJOURN** 

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information, or to request this service, contact the Rusk County Clerk's Office; phone (715)532-2100.



# MEETING OF THE RUSK COUNTY BOARD OF SUPERVISORS January 23, 2024 at 7:00 p.m. RUSK COUNTY GOVERNMENT CENTER LEC BOARD ROOM

#### CALL TO ORDER

Meeting called to order by Chairman Kalepp at 7:00 p.m.

#### ROLL CALL

Roll Call: Quorum Present (17 Present, 1 Absent)

Present: Terry DuSell, Tony Hauser, Terry Wedwick, Robert Stout, Randy Tatur, Tom Cudo, Phil Unterschuetz, Jonathon Unterschuetz, Phil Schneider, John Kalepp, Mike Hraban, Jim Meyer, Dan Gudis, Tom Hanson, Jerry Biller, Lois Goode and Dave Willingham

Absent: Mark Schmidt

Others Present: A. Heath, J. Wilk, C. Meyer, J. Buchholz-Jones, R. Summerfield, J. Wallace, J. Murray, J. Macholl, J. Jacobs, M. Huhn, A. Engel, M. Wojcik, K. Gorsegner, J. Hoover, S. Wallace, S. Moore, S. Kuchta, T. Jerry, J. Wappenschmidt, M. Hash, S. Hash and E. Webster.

#### INVOCATION

Invocation led by Supervisor District #16 Lois Goode.

#### PLEDGE OF ALLEGIANCE

Pledge of Allegiance led by Supervisor District #12 Jim Meyer.

#### APPROVAL OF MINUTES - December 19, 2023

Motion by Hraban, seconded by Cudo to approve the December 19, 2023 minutes. Motion carried.

Result: Passed by Majority Vote (YES: 17, NO: 0, ABSTAIN: 0, ABSENT: 2)

YES: Terry Dusell, Jerry Biller, Tony Hauser, Terry Wedwick, Robert Stout, Randy Tatur, Tom Cudo, Phil Unterschuetz, Jon Unterschuetz, Phil Schneider, Jim Meyer, John Kalepp, Tom Hanson, Lois Goode, David Willingham, Mike Hraban, Dan Gudis ABSENT: Vacant, Mark Schmitt

#### PUBLIC COMMENT - None

#### DISCUSSION AND POSSIBLE MOTION

Consideration of Financial Support for Hawkins Daycare

Postponed until February County Board Meeting.

#### Approve Radio Tower Update Project

Sheriff Wallace, Officer A. Engel and Officer M. Wojcik spoke about places in the County communication with other officers or dispatch to help other officers in the county during emergencies.

Bre Krech with Motorola gave a presentation on the challenges and gave two options to upgrade the radio system for EMS. Options are as follows: option 1 – direct replacement, system modulation choices, option 2 – move to simulcast, using PL tones vs. simulcast, other benefits of simulcast and dispatch upgrade

Motion by J. Unterschuetz, seconded by Stout to refer to property committee to get bids and bring back to County Board. Motion carried.

Result: Passed by Majority Vote (YES: 17, NO: 0, ABSTAIN: 0, ABSENT: 2)

YES: Terry Dusell, Jerry Biller, Tony Hauser, Terry Wedwick, Robert Stout, Randy Tatur, Tom Cudo, Phil Unterschuetz, Jon Unterschuetz, Phil Schneider, Jim Meyer, John Kalepp, Tom Hanson, Lois Goode, David Willingham, Mike Hraban, Dan Gudis ABSENT: Vacant, Mark Schmitt

Approve Highway Road Projects for 2024

Ashley Heath, gave an update on bonding for highway projects.

Minutes prepared by: Connie Meyer, Rusk County Clerk Jill Buchholz, Chief Deputy Clerk Motion by Hraban, seconded by Willingham to approve the highway road projects for 2024 as amended. Motion carried. Result: Passed by Majority Vote (YES: 17, NO: 0, ABSTAIN: 0, ABSENT: 2)

YES: Terry Dusell, Jerry Biller, Tony Hauser, Terry Wedwick, Robert Stout, Randy Tatur, Tom Cudo, Phil Unterschuetz, Jon Unterschuetz, Phil Schneider, Jim Meyer, John Kalepp, Tom Hanson, Lois Goode, David Willingham, Mike Hraban, Dan Gudis ABSENT: VACANT, Mark Schmitt

Motion by J. Unterschuetz, seconded by Cudo to amend Authorize Highway Road Projects for 2024 in an amount not to exceed \$1,789,270.00. Motion carried.

Result: Passed by Majority Vote (YES: 16, NO: 1, ABSTAIN: 0, ABSENT: 2)

YES: Terry Dusell, Jerry Biller, Tony Hauser, Terry Wedwick, Robert Stout, Randy Tatur, Tom Cudo, Phil Unterschuetz, Jon Unterschuetz, Phil Schneider, John Kalepp, Tom Hanson, Lois Goode, David Willingham, Mike Hraban, Dan Gudis NO: Jim Meyer ABSENT: VACANT, Mark Schmitt

2023 Annual Forestry Report

Jerrad Macholl, Forest Administrator gave a report on Parks and Recreation, Campgrounds, Camping Permits, Rusk County ATV/UVT Trails, Timber Sales and Carbon Credits.

Motion by Biller, seconded by DuSell to approve the 2023 annual Rusk County Forestry report. Motion carried.

Result: Passed by Majority Vote (YES: 16, NO: 0, ABSTAIN: 1, ABSENT: 2)

YES: Terry Dusell, Tony Hauser, Terry Wedwick, Robert Stout, Randy Tatur, Tom Cudo, Phil Unterschuetz, Jon Unterschuetz, Phil Schneider, Jim Meyer, John Kalepp, Tom Hanson, Lois Goode, David Willingham, Mike Hraban, Dan Gudis ABSTAIN: Jerry Biller ABSENT: Vacant, Mark Schmitt

#### RESOLUTION

#### Resolution 01-24

Modification of Vehicle Regulations Ordinance-County Forest

Submitted by Rusk County Forestry Committee: S/ Phil Schneider, Terry DuSell, Phil Unterschuetz and John Kalepp.

Motion by DuSell, seconded by Schneider to approve the resolution for the Modification of Vehicle Regulations Ordinance-County Forest. Motion carried.

Result: Passed by Majority Vote (YES: 16, NO: 1, ABSTAIN: 0, ABSENT: 2)

YES: Terry Dusell, Jerry Biller, Tony Hauser, Terry Wedwick, Robert Stout, Randy Tatur, Tom Cudo, Phil Unterschuetz, Jon Unterschuetz, Phil Schneider, Jim Meyer, John Kalepp, Lois Goode, David Willingham, Mike Hraban, Dan Gudis NO: Tom Hanson ABSENT: Vacant, Mark Schmitt

#### Resolution 02-24

Reclassification of Health and Human Services Clerk II to Clerk III

Submitted by Rusk County Finance Committee: S/Randy Tatur and John Kalepp

Motion by Schneider, seconded by Hraban to approve the resolution for reclassification of health and human services clerk II to clerk III. Motion carried.

Result: Passed by Majority Vote (YES: 16, NO: 1, ABSTAIN: 0, ABSENT: 2)

YES: Terry Dusell, Jerry Biller, Tony Hauser, Terry Wedwick, Robert Stout, Randy Tatur, Tom Cudo, Jon Unterschuetz, Phil Schneider, Jim Meyer, John Kalepp, Tom Hanson, Lois Goode, David Willingham, Mike Hraban, Dan Gudis NO: Phil Unterschuetz ABSENT: Vacant, Mark Schmitt

#### Resolution 03-24

Classification of Finance Accountant II – RCTC

Submitted by Rusk County Finance Committee: S/Randy Tatur and John Kalepp

Motion by Tatur, seconded by Hraban to approve the resolution for classification of finance accountant II - RCTC. Motion carried.

Result: Passed by Majority Vote (YES: 17, NO: 0, ABSTAIN: 0, ABSENT: 2)

YES: Terry Dusell, Jerry Biller, Tony Hauser, Terry Wedwick, Robert Stout, Randy Tatur, Tom Cudo, Phil Unterschuetz, Jon Unterschuetz, Phil Schneider, Jim Meyer, John Kalepp, Tom Hanson, Lois Goode, David Willingham, Mike Hraban, Dan Gudis ABSENT: Vacant, Mark Schmitt

Minutes prepared by: Connie Meyer, Rusk County Clerk Jill Buchholz, Chief Deputy Clerk

#### Resolution 04-24

Establishing Total Annual Compensation for County Elected Officials Pursuant to Wisconsin Statute 59.22 Submitted by Rusk County Personnel Committee: S/Terry DuSell, Robert Stout, Jim Meyer and Jonathon Unterschuetz.

Motion by Willingham, seconded by Hraban to approve the resolution for Establishing Total Annual Compensation for County Elected Officials Pursuant to Wisconsin Statute 59.22. Motion carried.

Result: Passed by Majority Vote (YES: 17, NO: 0, ABSTAIN: 0, ABSENT: 2)

YES: Terry Dusell, Jerry Biller, Tony Hauser, Terry Wedwick, Robert Stout, Randy Tatur, Tom Cudo, Phil Unterschuetz, Jon Unterschuetz, Phil Schneider, Jim Meyer, John Kalepp, Tom Hanson, Lois Goode, David Willingham, Mike Hraban, Dan Gudis ABSENT: Vacant, Mark Schmitt

#### Resolution 05-24

Designating American Rescue Plan Act Funds to be used for Internal Rusk County Projects #6 Submitted by Rusk County Finance Committee: S/Randy Tatur, Tony Hauser, Jim Meyer, John Kalepp and Phil Unterschuetz.

Motion by DuSell, seconded by Wedwick to approve the resolution Designating American Rescue Plan Act Funds to be used for Internal Rusk County Projects #6. Motion carried.

Result: Passed by Majority Vote (YES: 17, NO: 0, ABSTAIN: 0, ABSENT: 2)

YES: Terry Dusell, Jerry Biller, Tony Hauser, Terry Wedwick, Robert Stout, Randy Tatur, Tom Cudo, Phil Unterschuetz, Jon Unterschuetz, Phil Schneider, Jim Meyer, John Kalepp, Tom Hanson, Lois Goode, David Willingham, Mike Hraban, Dan Gudis ABSENT: Vacant, Mark Schmitt

#### Resolution 06-24

Designating Local Assistance and Tribal Consistency Funds to be used for Internal Rusk County Projects #1 Submitted by Rusk County Finance Committee: S/Randy Tatur, Tony Hauser, Jim Meyer, John Kalepp and Phil Unterschuetz.

Motion by Tatur, seconded by Hraban to approve the resolution for Designating Local Assistance and Tribal Consistency Funds to be used for Internal Rusk County Projects #1. Motion carried.

Result: Passed by Majority Vote (YES: 16, NO: 1, ABSTAIN: 0, ABSENT: 2)

YES: Terry Dusell, Jerry Biller, Tony Hauser, Terry Wedwick, Robert Stout, Randy Tatur, Tom Cudo, Jon Unterschuetz, Phil Schneider, Jim Meyer, John Kalepp, Tom Hanson, Lois Goode, David Willingham, Mike Hraban, Dan Gudis NO: Phil Unterschuetz ABSENT: Vacant, Mark Schmitt

Motion by Biller, seconded by DuSell to enter into Closed Session at 9:02 p.m. All responded yes.

#### CLOSED SESSION - announced by Chair

Conferring with legal counsel in regards to lawsuit against the County pursuant to 19.85(1)(g) for conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.

OPEN SESSION – at 9:09 p.m.

Motion by Biller, seconded by Hauser to enter into Closed Session at 9:10 p.m. All responded yes.

#### CLOSED SESSION - announced by Chair

Conferring with legal counsel in regards to settlement demand pursuant to 19.85(1)(g) for conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.

OPEN SESSION – at 9:36 p.m.

ANNOUNCEMENT - County Board meeting - February 27, 2024 at 9:00 a.m.

Ladysmith Family Restaurant will be giving 100% of the proceeds back to Rusk County EMS on Tuesday, January 30, 2024 from 6:00 a.m. to 9:00 p.m. split between Rusk County Sheriff's Office, Ladysmith Police Department and Ladysmith Fire Department.

ADJOURNMENT -Motion by Biller, seconded by DuSell to adjourn at 9:39 p.m. Motion carried by Voice Vote.

# HCA CHARITIES, INC. Ladysmith, WI

To:

Rusk County Board of Supervisors

From:

Bill and Yvonne Rands, Gordie and Bev Dukerschein

Re:

906 College Avenue West, Ladysmith, WI 54848

#### Dear Supervisors:

HCA Charities offers to purchase the Marshfield Clinic Property to provide Christian vocational education for underserved youth in our community.

| Vision                            | Over 60% of our graduating seniors do not pursue post-high school education. The Property's highest and best use is an academic and vocational school helping young people learn direction, character, work ethic and skills to build a successful future for themselves, their families, and our community. Other communities are successfully adopting vocational school strategies. We want to make the same opportunities and benefits available to students and families in the Rusk County community.  |
|-----------------------------------|--|
|                                   | opportunities and benefits available to students and faintiles in the Rusk County community.   |
| Founders                          | Collectively, we have decades of successful business experience and during that time have employed over 1,000 people in the Rusk County area. We are dedicating ourselves and our resources to helping young people invest in themselves, their families, and our community.   |
| Need                              | Employers in Rusk County and everywhere else are desperately seeking dependable and qualified employees. On average, 14 students drop out of school each year in Rusk County. There are approximately 140 unemployed young people in our county ages 18 – 24 who lack direction, work ethic, or skills.  |
| Whole Person                      | Employers know character is most important. HCA is dedicated to integrating traditional Christian teaching with academic and vocational learning because young people without a spiritual or moral foundation are rarely attractive as employees, and often become liabilities to their families and community, taxing social service and law-enforcement resources.   |
| Integration<br>Concept<br>Program | Phase One is establishing a foundational high school program, grades 9 – 12. Phase Two will add grades K – 8.  Mornings in the high school program will include academic subjects and interpersonal and life skills. The remainder of the day, students will work in applied and vocational programs based on aptitude and interest. A culture developing interpersonal character and life skills will be present throughout the entire day.  The program will accept both conventional and "return" students who seek to earn a GED. The goal is not just a diploma or GED, but the character, job skills and life skills to build successful lives, families, and communities. |
| Proven<br>Success                 | A growing number of communities are succeeding with similar programs.  • Cardinal Manufacturing (Eleva-Strum HS)  • Generations Academy (Eau Claire, WI)  • Venture Academy (Eau Claire, WI)  • Craftsmen with Character (Beloit, WI)  The strategy has even been adopted for undergrad students at College of the Ozarks, where students work in trades and business and graduate debt free. <a href="https://www.cofo.edu/">https://www.cofo.edu/</a>  |

|                            | We have toured many of these programs and have worked with Ladysmith Public Schools for many years providing work experience for high school students. HCA would make these opportunities available for young people throughout Rusk County.   |
|----------------------------|--|
| Vocational<br>Program      | Students will learn habits and skills through hands-on experience in trades and technical industries: tool & die, machining, engineering, manufacturing, welding, carpentry, diesel and automotive repair, heavy equipment operation, etc.  Business acumen and "ownership" mentality are as critical as technical skills. We want young people to become skilled workers and entrepreneurs who see needs of others and create wealth and expand value by discovering new and better ways to meet those needs. |
| Campus                     | HCA will convert the Marshfield clinic building into learning areas and offices. We will then construct a new 6 – 8,000 ft <sup>2</sup> shop facility to house the vocational program.  We had intended to renovate the chapel, integrate it with the educational program, and make it available to the community consistent with HCA's Christian mission. We will eventually construct another facility to serve those functions.   |
| Collaborations             | The HCA program and facilities will be a blessing to our community. Consistent with HCA's Christian mission, we anticipate continuing our collaboration with Ladysmith Public Schools and working with other community organizations and schools as well such as Powerhouse, Imago Dei Academy, home school co-ops, Ladysmith public schools have and Our Lady of Sorrows.   |
| Economic<br>Impact         | HCA will invest millions of dollars to complete the campus, attract students, and ensure success. The mutual benefits to young people and employers will ripple through our community for generations to come.   |
| Character                  | HCA is dedicated to providing a culture that values every individual and strives to help each one achieve his or her highest potential. Character and skills are absorbed "naturally" by working closely and collaborating with teachers and mentors who themselves live out God's simple truths and those qualities in their own lives.   |
| Foundational<br>Principles | <ol> <li>Be kind. Show God's love by what you say and do.</li> <li>Have integrity. Do the right thing, even when no one is watching.</li> <li>Be slow to speak and quick to listen.</li> <li>Judge ideas on merit, not the person.</li> <li>Respect others. Get along and pay it forward.</li> <li>Check your heart.</li> <li>Be positive. No whining.</li> <li>Show up and work hard.</li> <li>Be flexible and figure it out.</li> <li>Be a lifelong learner.</li> </ol>                                      |

We believe HCA Charities will provide the best possible use for the Property. The facilities and vocational education opportunities it creates will change the lives of the young people and benefit their families and our community for many years to come. Thank you for your consideration.

Sincerely,

Bill Rands, Presider

# RUSK COUNTY HIGHWAY DEPARTMENT

### 2023 ANNUAL REPORT

**Equipment Inventory** 

County Road System Expenses

2022 Bridge & Road Infrastructure

PASER Ratings

5 Year Road Improvement Plan

PRESENTED BY: SCOTT JONES

PREPARED BY: EMILY VAN DOORN

| Equipment<br>Number | Year         | Description   | Class       | Date<br>Acquired         | Total Cost               | Prior Years Depreciation | Current Year<br>Depreciation   | Year End Book<br>Value |
|---------------------|--------------|---|-------------|--------------------------|--------------------------|--------------------------|--|------------------------|
| 006D                | 2002         | DISTRIBUTOR INCLUDES TRUCK, REAR DR                               | 716         | 04/23/2016               | 73,444.21                | 59,453.52                |  | 11,016.63              |
| 009                 | 2016         | COMMISSIONER TRUCK - F150 PICKUP 2016                             | 114         | 12/08/2016               | 35,043.25                | 29,787.25                | •  | 5,256.00               |
| 010                 | 2015         | 2015 CHEVY SILVERADO 3500   | 101         | 05/05/2022               | 41,747.67                | 3,451.67                 |  | 32,382.00              |
| 011                 | 2015         | 2015 CHEVY SILVERADO 3500HD                                       | 101         | 05/04/2022               | 37,545.61                | 3,545.61                 |  | 28,681.00              |
| 012PU               | 2017         | PICKUP - CHEVROLET SILVERADO                                      | 101         | 01/25/2017               | 43,750.49                | 36,671.39                | 516.10   |                        |
| 013PU               | 2017         | PICKUP - CHEVROLET SILVERADO                                      | 101         | 01/25/2017               | 43,344.03                | 30,987.92                | 5,854.51   | 6,501.60               |
| 014                 | 2000         | PICK-UP   | 101         | 04/25/2003               | 20,048.58                | 17,041.58                | 0.00   | 3,007.00               |
| 015                 | 1985         | SHOP PICK-UP TRUCK  | 101         | 10/28/1997               | 13,144.45                | 11,172.45                | 0.00   | 1,972.00               |
| 016PU               | 2017         | PICKUP TRUCK - FORD 2017 F150                                     | 120         | 08/16/2017               | 38,980.77                | 29,197.32                | 3,899.51   | 5,883.94               |
| 017                 | 2012         | SHOP PICK-UP TRUCK  | 101         | 07/19/2023               | 29,571.34                | 0.00                     | 1,971.34   | 27,600.00              |
| 018                 | 2005         | FORD F-250 CREW-CAB   | 101         | 10/18/2004               | 33,414.30                | 28,402.30                | 0.00   | 5,012.00               |
| 020                 | 2009         | 2009 MACK LOWBOY TRUCK  | 1118        | 04/29/2022               | 104,958.65               | 5,780.65                 | 9,913.00   | 89,265.00              |
| 022TX               | 2017         | TRI-AXLE TRUCK - WINDSTAR   | 1118        | 12/31/2016               | 200,694.84               | 107,411.40               | 1070   |                        |
| 023                 | 1997         | CHEVY CREW-CAB PICKUP   | 101         | 02/26/1997               | 27,274.00                | 23,183.00                |  |                        |
| 024                 | 1997         | CHEVY CREW-CAB PICK-UP  | 101         | 03/05/1997               | 32,686.01                | 27,783.01                |  | 4,903.00               |
| 026                 | 1992         | GMC SIGN TRUCK  | 106         | 02/11/2005               | 12,334.59                | 10,484.59                |  | 1,850.00               |
| 027QX               | 2017         | DUMP TRUCK - QUAD AXLE  | 1128        | 05/22/2017               | 155,131.86               | 81,802.12                |  | 58,678.74              |
| 029                 | 2006         | CHEVROLET 4WD PICK-UP   | 101         | 04/27/2006               | 21,753.17                | 18,490.17                |  | 3,263.00               |
| 031TX               | 2017         | TRI-AXLE TRUCK - WINDSTAR   | 1118        | 03/06/2017               | 201,164.56               | 109,244.16               |  | 72,921.40              |
| 032TX               | 2019         | TRI-AXLE DUMP TRUCK - WESTERN STAR                                | 1118        | 09/05/2018               | 197,261.52               | 71,417.52                |  | 107,214.00             |
| 033<br>034          | 1983         | INT. WATER TRUCK  | 117         | 06/09/1983               | 44,255.35                | 39,240.35                |  | 5,015.00               |
| 035                 | 2023<br>2007 | 2023 WESTERN STAR QUAD AXLE TRUCK                                 | 1128        | 01/09/2023               | 240,956.50               | 0.00                     | 30.000 •0.000 90.000 00.000  | 220,094.00             |
| 038                 | 2007         | FORD TRI-AXLE PLOW TRUCK  | 1118        | 10/17/2006               | 130,625.33               | 111,031.33               |  | 19,594.00              |
| 039                 | 1994         | 2023 WESTERN STAR QUAD AXLE TRUCK WELDING TRUCK - STATE DOT TRUCK | 1128        | 12/09/2022               | 261,511.48               | 0.00                     |  | 253,276.00             |
| 041                 | 2007         | FORD TRI-AXLE PLOW TRUCK  | 106<br>1118 | 02/17/2005               | 11,139.64                | 9,468.64                 |  | 1,671.00               |
| 043                 | 2007         | FORD F-350 EXTENDED CAB   | 101         | 10/16/2006               | 131,797.40               | 112,027.40               |  |                        |
| 048                 | 2005         | STERLING TRI-AXLE PLOW TRUCK                                      | 1118        | 10/18/2004<br>09/30/2004 | 36,370.85                | 30,914.85                |  | 5,456.00               |
| 049                 | 2005         | STERLING TRI-AXLE WATER TRUCK                                     | 1118        | 09/30/2004               | 110,846.81<br>109,821.29 | 94,219.81<br>93,348.29   |  | 16,627.00              |
| 050                 | 2001         | FORD TRI-AXLE PLOW TRUCK  | 1118        | 07/24/2002               | 99,602.19                | 84,662.19                |  | 16,473.00<br>14,940.00 |
| 052                 | 2008         | TRUCK PICKUP - 1500 SXT   | 101         | 01/29/2008               | 31,174.01                | 26,498.01                |  | 4,676.00               |
| 053                 | 2009         | STERLING TRI-AXLE PLOW TRUCK                                      | 1118        | 11/30/2008               | 136,441.30               | 115,975.30               |  | 20,466.00              |
| 055                 | 2009         | STERLING TRI-AXLE PLOW TRUCK                                      | 1118        | 10/27/2008               | 136,493.10               | 116,019.10               |  | 20,474.00              |
| 056                 | 2011         | CREW CAB - CHEVY SILVERADO 1 TON                                  | 101         | 09/02/2010               | 37,276.15                | 31,685.15                |  | 5,591.00               |
| 058                 | 2011         | CREW CAB - CHEVY SILVERADO 1 TON                                  | 101         | 09/20/2010               | 36,504.65                | 31,028.65                |  | 5,476.00               |
| 060                 | 2014         | CREW CAB - CHEVY SILVERADO  | 120         | 11/04/2013               | 42,336.26                | 35,986.26                |  | 6,350.00               |
| 061                 | 2014         | CHEVY DUMP TRUCK PICKUP   | 101         | 01/20/2014               | 45,923.75                | 39,034.75                |  | 6,889.00               |
| 070                 | 2003         | 6 YARD DUMP TRUCK   | 106         | 07/20/2011               | 61,291.12                | 52,097.12                |  | 9,194.00               |
| 071                 | 2004         | 6 YARD DUMP TRUCK   | 106         | 09/26/2012               | 58,542.06                | 49,761.06                |  | 8,781.00               |
| 085                 | 2006         | 6 YARD DUMP TRUCK   | 106         | 01/27/2013               | 59,771.40                | 31,528.57                |  | 23,161.83              |
| 086                 | 2007         | STERLING TRI-AXLE DUMP TRUCK                                      | 1118        | 10/27/2014               | 63,915.43                | 49,294.08                | Commence of the commence of th | 9,587.00               |
| 088                 | 2007         | STERLING TRI-AXLE DUMP TRUCK                                      | 1118        | 10/27/2014               | 58,618.06                | 37,930.53                |  | 15,151.53              |
| 089                 | 2007         | STERLING TRI-AXLE DUMP TRUCK                                      | 1118        | 10/27/2014               | 56,515.18                | 43,593.62                |  | 8,477.00               |
| 095                 | 2002         | <b>BOOM TRUCK WITH BUCKET ATTACHED</b>                            | 954         | 10/02/2014               | 23,915.84                | 16,602.82                |  | 5,280.02               |
| AUTOS & TRU         | JCKS TOTAL   |   |             |                          | 3,388,939.05             | 1,957,255.51             | 158,823.41   | 1,272,860.13           |
| 072                 | 1995         | JOHN DEERE LOADER TRACTOR   | 208         | 11/28/1995               | 132,450.00               | 112,582.50               | 0.00   | 19,867.50              |
| 073                 | 1993         | 966F CAT LOADER TRACTOR   | 209         | 05/11/1993               | 183,139.76               | 158,104.76               |  | 25,035.00              |
| 074                 | 2020         | 2020 JOHN DEERE 6120M TRACTOR                                     | 209         | 06/21/2021               | 101,050.51               | 12,886.51                | 8,589.00   | 79,575.00              |
| 075L                | 2016         | LOADER CAT - 966M WHEEL TYPE                                      | 209         | 02/23/2016               | 323,930.35               | 188,149.00               |  | 108,247.35             |
| 076                 | 2008         | TRACTOR - JOHN DEERE (01/08)                                      | 224         | 01/29/2008               | 48,301.06                | 41,056.06                | 12   | 7,245.00               |
| 078                 | 1996         | TRACTOR - 4 WHEEL DRIVE   | 206         | 04/23/1996               | 39,684.14                | 33,731.14                | 0.00   | 5,953.00               |
| 079L                | 2015         | SKIDSTEER - GEHL V330   | 222         | 08/24/2015               | 47,524.35                | 29,564.00                | 4,040.00   | 13,920.35              |
| 080TR               | 2017         | TRACTOR - FARMALL 110C 2WD  | 207         | 02/01/2017               | 57,666.67                | 29,002.17                |  | 23,762.50              |
| 081                 | 2004         | GEHL SKID STEER LOADER  | 207         | 08/13/2004               | 24,493.00                | 20,819.00                | 0.00   | 3,674.00               |
| 082                 | 1992         | 621 CASE LOADER TRACTOR   | 207         | 06/08/1992               | 43,043.00                | 36,587.00                | 0.00   | 6,456.00               |
| 084                 | 2009         | TRACTOR/SKID STEERJOHN DEERE                                      | 224         | 04/24/2009               | 43,295.99                | 36,801.99                | 0.00   | 6,494.00               |
| 090L                | 2018         | SKIDSTEER - JOHN DEERE 333G COMPACT                               | 224         | 01/22/2018               | 70,166.57                | 27,832.08                | 5,964.00   | 36,370.49              |
| 092                 | 1997         | D-4 TRACTOR DOZER   | 216         | 04/29/1997               | 58,507.00                | 49,731.00                | 0.00   | 8,776.00               |
| 094                 | 1963         | D-7 TRACTOR DOZER   | 218         | 05/15/1997               | 26,776.33                | 22,759.89                | 0.00   | 4,016.44               |
|                     |              |   |             |                          |                          |                          | 0.00   | 3                      |
| 109                 | 1953         | FARMALL A TRACTOR   | 203         | 08/15/1953               | 1,200.00                 | 1,080.00                 | 0.00   | 120.00                 |

| Equipment<br>Number | Year         | Description  | Class       | Date<br>Acquired         | Total Cost             | Prior Years<br>Depreciation  | Current Year<br>Depreciation           | Year End Book<br>Value                  |
|---------------------|--------------|--|-------------|--------------------------|------------------------|--|--|---|
| 062                 | 2002         | 140H CAT MOTOR GRADER                                      | 307         | 03/17/2003               | 162,584.21             | 138,196.21   | 0.00                                   | 24,388.00                               |
| 065G                | 2017         | 2017 140M CAT MOTOR GRADER                                 | 308         | 07/26/2018               | 291,992.55             | 109,617.40   | 24,819.00                              | 157,556.15                              |
| MOTOR GRA           | DERS TOTAL   |  |             |                          | 454,576.76             | 247,813.61   | 24,819.00                              | 181,944.15                              |
| 096                 | 2013         | TELESCOPIC BOOM LIFT                                       | 9312        | 03/11/2021               | 39,400.00              | 5,861.00   | 3,349.00                               | 30,190.00                               |
| 100T                | 2008         | PORTABLE TRAFFIC SIGNALS                                   | 9088        | 04/02/2008               | 12,821.00              | 10,898.00  | 0.00                                   | 1,923.00                                |
| 101T                | 2008         | PORTABLE TRAFFIC SIGNALS                                   | 9088        | 04/02/2008               | 12,821.00              |  |  |   |
| 102                 | 2008         | BARRICADE TRAILER - SHOP MADE                              | 491         | 03/27/2008               | 2,751.90               |  |  |   |
| 102T<br>103         | 2008<br>2008 | PORTABLE TRAFFIC SIGNALS BARRICADE TRAILER - SHOP MADE     | 9088        | 04/02/2008               | 9,900.00               |  |  |   |
| 103<br>103T         | 2008         | PORTABLE TRAFFIC SIGNALS                                   | 491<br>9088 | 03/27/2008<br>04/02/2008 | 2,714.18<br>9,900.00   |  |  |   |
| 104T                | 2007         | CAR MATE TRAILER FOR TRAFFIC LIGHTS                        | 491         | 04/02/2008               | 6,000.00               | 10.00  |  | A                                       |
| 105T                | 2016         | TRAILER - PJ 20 FT. EQP. TRAILER                           | 493         | 08/16/2016               | 6,044.71               |  |  |   |
| 106                 | 2000         | TILT TRAILER   | 493         | 04/08/2000               | 22,950.00              |  |  | • |
| 107                 | 2004         | TRAILER - SKIDSTEER (KUC'S)                                | 493         | 05/10/2004               | 5,255.00               |  |  | •                                       |
| 108                 | 2005         | BARRICADE TRAILER - SHOP MADE                              | 491         | 07/12/2005               | 2,823.13               | 2,400.13   | 0.00                                   | 423.00                                  |
| 108T                | 2019         | 16 FT TANDEM UTILITY TRAILER                               | 491         | 12/11/2019               | 14,085.69              | 3,186.09   | 1,193.00                               | 9,706.60                                |
| 110                 | 1994         | RED TRAILER  | 491         | 06/22/1994               | 2,716.74               | 2,308.74   | 0.00                                   | 408.00                                  |
| 111                 | 2003         | TRAILER USED CULVERT                                       | 491         | 04/17/2003               | 2,345.54               | 1,993.54   | 0.00                                   | 352.00                                  |
| 113                 | 2020         | PORTABLE RUMBLE STRIPS SET OF 6                            | 9416        | 01/23/2020               | 11,533.00              |  |  |   |
| 118                 | 2005         | WACKER - 11" SHOE  | 906         | 06/13/2005               | 2,750.00               |  |  |   |
| 121                 | 1969         | HYDROSEEDER  | 930         | 08/20/1969               | 2,006.60               |  |  |   |
| 122C                | 2015         | CONVEYOR   | 9236        | 05/04/2017               | 73,571.97              |  |  |   |
| 124<br>128          | 2002<br>2000 | TAILGATE MULCHER (BALE CHOPPER) CULVERT TRAILER            | 9012<br>493 | 03/20/2002<br>08/30/2000 | 5,680.01               | 200-04-04-04-04-04-04-04-04-04-04-04-04-0  |  |   |
| 132CS               | 2017         | CONCRETE SAW - 13 HP                                       | 935         | 03/11/2017               | 4,928.24<br>1,899.99   | 100 Table 100 Ta |  |   |
| 138                 | 2005         | TRASH PUMP   | 923         | 06/13/2005               | 1,555.00               |  |  |   |
| 140                 | 1961         | JAEGER WATER PUMP  | 923         | 09/26/1961               | 432.00                 |  |  |   |
| 147                 | 1998         | WELDER & GENERATOR TRUCK 24                                | 9286        | 01/06/1998               | 3,299.96               |  |  |   |
| 148                 | 1977         | WELDER & GENERATOR TRUCK 15                                | 9286        | 09/08/1977               | 1,431.75               |  |  |   |
| 170                 | 1981         | GREEN FORD WATER PUMP                                      | 923         | 04/03/1981               | 7,275.00               |  |  | 1,091.00                                |
| 171                 |              | BRUSH HOG CHIPPER  | 902         | 01/20/2003               | 18,886.00              | 16,053.00  | 0.00                                   | 2,833.00                                |
| 172                 | 2020         | NEW HOLLAND 107M DISC MOWER                                | 412         | 10/28/2019               | 9,200.00               | 2,151.00   | 782.00                                 | 6,267.00                                |
| 173                 | 2020         | NEW HOLLAND 107M DISC MOWER                                | 412         | 10/28/2019               | 8,897.21               | 2,081.21   | 756.00                                 | 6,060.00                                |
| 174                 | 2020         | NEW HOLLAND 109M DISC MOWER                                | 412         | 10/28/2019               | 10,856.54              | 2,537.54   | 923.00                                 | 7,396.00                                |
| 175                 | 2008         | STIHL CONCRETE SAW W/CART & TANK (TS700)                   | 934         | 09/12/2008               | 1,517.95               |  |  |   |
| 176                 | 2010         | MILLER 500 AMP WELDER & GENERATOR                          | 9286        | 02/25/2010               | 12,381.01              |  |  | a suffernation and the second           |
| 178                 | 2010         | STATE DEDICATED EMERGENCY TRAILER                          | 491         | 01/08/2010               | 2,850.00               |  |  |   |
| 179                 | 2010         | STATE DEDICATED EMERGENCY TRAILER                          | 491         | 01/08/2010               | 2,850.00               | 31 OF 12 CONTINUES OF  |  |   |
| 180<br>180G         | 2001         | GENERATOR COOR WATTS                                       | 9246        | 04/01/2002               | 14,347.11              |  |  |   |
| 183                 | 2016<br>2023 | GENERATOR, 6000 WATTS ROUTER                               | 805<br>938  | 02/29/2016<br>06/14/2023 | 2,935.25<br>21,400.00  |  |  |   |
| 183T                | 2010         | TRAILER  | 491         | 06/02/2010               | 1,575.00               |  | 00 00 00 00 00 00 00 00 00 00 00 00 00 |   |
| 184                 | 2011         | REFLECTOMETER SIGN METER                                   | 9092        | 04/08/2011               | 10,275.37              |  |  |   |
| 185                 | 1999         | SULLAIR AIR COMPRESSOR                                     | 402         | 01/31/2000               | 9,056.95               |  |  |   |
| 186                 | 2010         | COMPRESSOR   | 402         | 03/01/2010               | 8,902.89               |  |  |   |
| 187                 | 2007         | WACKER COMPACTOR   | 906         | 05/31/2007               | 1,895.00               |  |  |   |
| 188                 | 2013         | STIHL CONCRETE SAW W/CART AND TANK                         | 934         | 07/26/2013               | 1,824.85               | 10.  |  |   |
| 189                 | 2014         | ALKOTA CULVERT STEAMER W/TRAILER                           | 9199        | 01/03/2014               | 13,418.66              | 10,173.44  | 1,141.00                               | 2,104.22                                |
| 191                 | 2014         | WACKER COMPACTOR 11 INCH SHOE                              | 906         | 07/15/2014               | 3,450.00               | 2,932.00   | 0.00                                   | 518.00                                  |
| 192                 | 2017         | WACKER COMPACTER   | 906         | 06/22/2017               | 2,865.00               | 1,672.22   | 304.00                                 | 888.78                                  |
| 193                 | 2018         | SPRAY BAR APPLICATION WITH TANK                            | 9155        | 03/29/2018               | 4,721.00               | 2,384.20   | 502.00                                 | 1,834.80                                |
| 194                 | 2023         | ROUTER   | 938         | 07/09/2023               | 22,500.00              |  |  | 21,698.00                               |
| 221T                | 2013         | TRAILER LO-BOY - TALBERT TRAILER                           | 496         | 01/03/2013               | 66,803.39              |  |  |   |
| 226                 | 1986         | AUGER/HYDRAULIC DRILL ON SIGN TRUCK 26                     | 956         | 02/11/2005               | 2,000.00               | 2008 2000 000 000 000 0000   |  |   |
| 260                 | 1998         | SHOULDER RECLAIMER   | 450         | 09/25/1996               | 14,034.99              |  |  |   |
| 268                 | 2017         | SHOULDER MACHINE - SELF PROPELLED                          | 455         | 08/18/2017               | 166,474.57             |  |  | -                                       |
| 274<br>276          | 2020<br>2008 | DIAMOND MOWER ATTACH BOOM (01/08)                          | 953         | 06/21/2021               | 48,783.42              |  |  |   |
| 276<br>284          | 2008         | DIAMOND MOWER ATTACH BOOM (01/08) DIAMOND MOWER ATTACHMENT | 953<br>932  | 01/28/2008<br>04/24/2009 | 19,200.00<br>24,000.00 | and the second second  |  |   |
| 300                 | 2009         | CAT M318 EXCAVATOR   | 557         | 04/24/2009               | 233,759.00             |  |  |   |
| 304                 | 2016         | CAT 323F EXCAVATOR   | 557<br>559  | 05/16/2016               | 223,176.46             |  |  |   |
| 309                 | 1975         | WOODS MOWER TRACTOR 109                                    | 413         | 05/15/1975               | 573.79                 |  | •                                      | •                                       |
| 366                 | 2008         | BROOM ATTACH FOR 76  | 431         | 05/23/2008               | 9,697.00               |  |  |   |

| Equipment<br>Number | Year         | Description                              | Class      | Date<br>Acquired         | Total Cost           | Prior Years Depreciation   | Current Year<br>Depreciation             | Year End Book                         |
|---------------------|--------------|--|------------|--------------------------|----------------------|--|--|---------------------------------------|
| 367                 | 2016         | BROOM - ATTACH FOR SKIDSTEER             | 431        | 05/25/2016               | 7,051.98             |  |  |                                       |
| 379                 | 2010         | FECON BH74SS MULCHING HEAD               | 932        | 04/20/2022               | 34,900.00            |  |  |                                       |
| 380                 | 2017         | BROOM HT                                 | 431        | 02/01/2017               | 11,049.80            |  |  |                                       |
| 381                 | 1993         | AUGER                                    | 915        | 09/29/1993               | 1,356.56             |  |  |                                       |
| 387                 | 2001         | WOODS BACK BLADE TRACTOR 87              | 323        | 06/04/2001               | 870.00               |  |  |                                       |
| 388                 | 2016         | BACK BLADE - ALL TYPES                   | 392        | 02/16/2016               | 3,775.00             |  |  |                                       |
| 438                 | 2015         | CRACKSEALER                              | 710        | 09/30/2015               | 57,135.98            |  |  |                                       |
| 477                 |              | FIELD OFFICE                             | 9168       | 09/16/1964               | 1,192.84             |  |  |                                       |
| 482                 |              | ASPHALT TESTING LAB                      | 939        | 11/30/1999               | 24,689.42            |  |  |                                       |
| MAINTENAN           | CE & CONST   | RUCTION EQUIPMENT TOTAL                  |            |                          | 1,406,022.40         | 870,034.23   | 74,360.45                                | 461,627.72                            |
| 405                 | 2005         | 2005 EDGE CP24 PAVEMENT PROFILER         | 719        | 02/28/2022               | 2,500.00             | 182.00   | 212.00                                   | 2,106.00                              |
| 413                 | 2005         | BLACKTOP PLANT                           | 9999       | 12/31/2019               | 2,106,153.03         |  |  |                                       |
| 414                 | 1988         | BOMAG ROLLER                             | 532        | 05/20/1988               | 33,519.15            |  |  |                                       |
| 415                 | 1997         | CAT VITBRATORY ROLLER                    | 534        | 12/01/1997               | 53,966.00            |  |  |                                       |
| 420                 | 1998         | INGERSOL RAND VIBRO ROLLER               | 534        | 08/18/1999               | 86,589.00            |  |  |                                       |
| 421                 | 2007         | PULL TYPE ROLLER                         | 531        | 05/04/2007               | 14,900.00            |  |  |                                       |
| 424                 | 2006         | 2006 DYNAPAC VIBRATORY ROLLER            | 534        | 07/27/2021               | 15,532.50            |  |  |                                       |
| 425                 | 2001         | TAILGATE HEATER                          | 9151       | 04/30/2001               | 1,865.41             | 2.50   | 20150-0000000000000000000000000000000000 |                                       |
| 426                 | 2008         | RUT PAVER - BLACKTOP SKID                | 9272       | 05/01/2008               | 13,550.25            |  |  |                                       |
| 439                 | 1997         | PAVER - FABCO                            | 712        | 06/01/2002               | 191,861.96           |  |  |                                       |
| 443A                | 2001         | TAILGATE HEATER                          | 9151       | 04/30/2001               | 1,865.42             |  | a transfer and a second                  | / / / / / / / / / / / / / / / / / / / |
| 444                 | 2001         | TAILGATE HEATER                          | 9151       | 04/30/2001               | 1,865.42             |  |  |                                       |
| 490                 |              | HOT PATCHER                              | 709        | 09/29/2003               | 17,406.90            |  |  |                                       |
| BITUMINOUS          | S EQUIPMEN   |  | 703        | 03/23/2003               | 2,541,575.04         | 330,206.63   | 111,601.00                               | 2,099,767.41                          |
| 2225                | 2014         | CANDED THE OTHER WINDS                   |            |                          |                      |  |  |                                       |
| 222S                | 2014         | SANDER - TAILGATE 9 INCH                 | 426        | 12/16/2014               | 3,630.00             |  |  |                                       |
| 231\$               | 2014         | SANDER - TAILGATE 9 INCH                 | 426        | 12/16/2014               | 3,630.00             |  |  |                                       |
| 232S                | 2019         | SPREADER                                 | 426        | 02/18/2019               | 8,284.00             |  |  |                                       |
| 234<br>235S         | 2023         | TAILGATE SANDER W/PREWET SYSTEM          | 426        | 01/09/2023               | 5,543.00             |  |  |                                       |
| 2333                | 2008<br>2023 | 9" SPREADER                              | 424        | 03/26/2008               | 4,700.00             | . 1.0 <del>0</del> 110 1000 1000   |  |                                       |
| 241S                | 2023         | TAILGATE SANDER<br>9" SPREADER           | 426        | 08/17/2023               | 8,059.00             |  |  |                                       |
| 2413                | 2008         | SPREADER                                 | 424<br>424 | 03/26/2008<br>11/09/2004 | 4,700.00             |  |  |                                       |
| 249                 | 2004         | SPREADER                                 | 424        | 11/12/2004               | 6,188.53             |  |  |                                       |
| 250                 | 2002         | 9" SPREADER TRUCK 50                     | 424        | 10/24/2002               | 6,198.22<br>3,967.25 |  |  |                                       |
| 250S                | 2008         | 9" SPREADER                              | 424        | 03/26/2008               | 4,700.00             |  |  |                                       |
| 253                 | 2008         | 9" SANDER TRUCK 53                       | 424        | 10/27/2008               | 4,081.00             |  |  |                                       |
| 255                 | 2008         | 9" SANDER - TRUCK 55                     | 424        | 10/27/2008               | 4,081.00             | •  |  |                                       |
| 270S                | 2010         | SANDER - MONROE STAINLESS STEEL          | 424        | 07/20/2011               | 2,000.00             |  |  |                                       |
| 2715                | 2004         | SANDER ON TRUCK 71                       | 424        | 09/26/2012               | 2,000.00             |  |  |                                       |
| 285\$               | 2006         | SPREADER FOR TRUCK 85                    | 424        | 10/23/2013               | 2,000.00             |  |  |                                       |
| 286S                | 2009         | SPREADER                                 | 424        | 10/27/2014               | 2,000.00             |  |  |                                       |
| 2885                | 2009         | SPREADER TRUCK 88                        | 424        | 10/27/2014               | 2,000.00             |  |  |                                       |
| 2895                | 2009         | SPREADER TRUCK 89                        | 424        | 10/27/2014               | 2,000.00             |  |  |                                       |
| 622P                | 2017         | SNOW PLOW                                | 634        | 04/17/2017               | 6,315.00             |  |  |                                       |
| 631P                | 2016         | PLOW - ANGLE ONE WAY                     | 634        | 03/20/2017               | 6,315.00             |  |  |                                       |
| 632P                | 2019         | PLOW - ONE-WAY FIXED ANGLE               | 634        | 02/18/2019               | 6,378.00             |  |  |                                       |
| 634                 | 2023         | PLOW - POWER REVERSIBLE                  | 633        | 01/09/2023               | 12,423.00            |  |  |                                       |
| 635                 | 2001         | SNOW PLOW TRUCK 35                       | 634        | 10/30/2001               | 4,992.00             |  |  |                                       |
| 637                 | 2002         | SNOW PLOW                                | 634        | 12/02/2002               | 5,738.00             |  |  |                                       |
| 638                 | 2023         | PLOW - POWER REVERSIBLE                  | 633        | 08/17/2023               | 12,307.00            | -  |  |                                       |
| 648                 | 2004         | SNOW PLOW                                | 634        | 11/09/2004               | 7,500.00             |  |  |                                       |
| 649                 | 2004         | SNOW PLOW                                | 634        | 11/12/2004               | 7,500.00             | and the second second  |  |                                       |
| 650                 | 2002         | SNOW PLOW TRUCK 50                       | 634        | 10/24/2002               | 5,500.00             | The state of the s |  |                                       |
| 653                 | 2008         | PLOW - TRUCK 53                          | 634        | 10/22/2008               | 5,010.00             |  |  |                                       |
| 655                 | 2008         | PLOW - TRUCK 55                          | 634        | 10/29/2008               | 5,010.00             |  |  |                                       |
| 661P                | 2018         | SNOW PLOW - 9 FT 2 INCH BOSS V-DXT       | 633        | 07/18/2018               | 7,588.00             | 20.50-00-00-00-00-00-00-00-00-00-00-00-00-0  |  |                                       |
| 663                 | 1967         | V-PLOW FOR GRADER 63                     | 632        | 09/08/1967               | 2,145.27             | and Mariana  |  |                                       |
| 664                 | 1944         | V-PLOW FOR GRADER 64                     | 632        | 01/01/1944               | 800.00               | Contract Con |  |                                       |
| 670P                | 1999         | SNOW PLOW FOR TRUCK 70                   | 634        | 11/19/1999               | 8,269.00             |  |  |                                       |
| 671P                | 2004         | SNOW PLOW TRUCK 71 - 6 WAY REVERSE       | 633        | 09/26/2012               | 6,000.00             | The second second second second second   |  | 900.00                                |
| 0/11                |              |  |            |                          | 0.00                 | Co. Microsophica and com-  |  |                                       |
| 685P                | 1988         | PLOW FOR TRUCK 85                        | 633        | 10/23/2013               | 6,000.00             | 4,675.00   | 425.00                                   | 900.00                                |
|                     | 1988<br>2006 | PLOW FOR TRUCK 85<br>SNOW PLOW - 12 FEET | 633<br>633 | 10/23/2013               | 3,500.00             | 58   |  | 900.00<br>751.76                      |

| Equipment |              |                                |       | Date   |            | <b>Prior Years</b>   | <b>Current Year</b> | Year End Book |
|-----------|--------------|--------------------------------|-------|--|------------|--|---------------------|---------------|
| Number    | Year         | Description                    | Class | Acquired   | Total Cost | Depreciation   | Depreciation        | Value         |
| 689P      | 2007         | PLOW TRUCK 89                  | 633   | 10/27/2014   | 3,500.00   | 2,450.24   | 298.00              | 751.76        |
| 705       | 2000         | 9' PLOW WING TRUCK 5           | 635   | 10/24/2000   | 7,049.74   | 5,992.74   | 0.00                | 1,057.00      |
| 722W      | 2017         | WING                           | 635   | 04/27/2017   | 9,714.00   | 4,749.29   | 826.00              | 4,138.71      |
| 731W      | 2016         | WING - 9 DOUBLE FUNCTION       | 635   | 03/20/2017   | 9,714.00   | 4,749.29   | 826.00              | 4,138.71      |
| 732W      | 2019         | WING - DOUBLE FUNCTION PATROL  | 635   | 02/18/2019   | 9,391.00   | 3,061.00   | 798.00              | 5,532.00      |
| 734       | 2023         | WING - REAR MOUNT              | 635   | 01/09/2023   | 12,800.00  | 0.00   | 998.00              | 11,802.00     |
| 734U      | 2023         | UNDERBODY - REVERSIBLE SCRAPER | 637   | 01/09/2023   | 14,971.00  | 0.00   | 1,172.00            | 13,799.00     |
| 735       | 1998         | 9' PLOW WING TRUCK 35          | 635   | 02/27/1998   | 4,745.19   | 4,033.19   | 0.00                | 712.00        |
| 738       | 2023         | WING - FRONT MOUNT             | 635   | 08/17/2023   | 12,245.00  | 0.00   | 345.00              | 11,900.00     |
| 741       | 1991         | 10' PLOW WING TRUCK 41         | 635   | 10/09/1991   | 4,527.91   | 3,848.91   | 0.00                | 679.00        |
| 748W      | 2004         | SNOW WING                      | 635   | 11/09/2004   | 6,293.00   | 5,349.00   | 0.00                | 944.00        |
| 749W      | 2004         | SNOW WING                      | 635   | 11/12/2004   | 6,293.00   | 5,349.00   | 0.00                | 944.00        |
| 750W      | 2002         | 9' PLOW WING TRUCK 50          | 635   | 10/24/2002   | 4,900.00   | 4,165.00   | 0.00                | 735.00        |
| 753W      | 2008         | 9' PLOW WING - TRUCK 53        | 635   | 10/22/2008   | 3,616.00   | 3,074.00   | 0.00                | 542.00        |
| 755W      | 2008         | 9' PLOW WING - TRUCK 55        | 635   | 10/29/2008   | 3,616.00   | 3,074.00   | 0.00                | 542.00        |
| 762       | 2002         | WING FOR GRADER 62             | 612   | 03/17/2003   | 12,000.00  | 10,200.00  | 0.00                | 1,800.00      |
| 765W      | 1984         | WING FOR 65G GRADER            | 612   | 07/24/2018   | 20,500.00  |  | 1,742.00            | 11,063.95     |
| 766U      | 2008         | UNDERBODY BLADE TRUCK 66       | 637   | 01/18/2008   | 7,766.95   |  | 0.00                | 1,165.00      |
| 770U      | 2003         | UNDERBODY - UNDERBODY BLADE    | 637   | 07/20/2011   | 5,000.00   | 10.50 (2.000)  | 0.00                |               |
| 770W      | 2003         | WING - 8 FT. WING PLOW         | 635   | 07/20/2011   | 11,493.00  |  | 976.90              | 5,792.85      |
| 771U      | 2004         | UNDERBODY ON TRUCK 71          | 637   | 09/26/2012   | 8,000.00   |  | 0.00                |               |
| 771W      | 2004         | WING FOR TRUCK 71              | 635   | 09/26/2012   | 2,000.00   |  | 0.00                | 300.00        |
| 785U      | 2006         | UNDERBODY BLADE FOR TRUCK 85   | 637   | 10/23/2013   | 8,000.00   |  | 0.00                | 1,200.00      |
| 785W      | 2007         | WING FOR TRUCK 85 - 8 FOOT     | 635   | 10/23/2013   | 2,000.00   | C-1-5 (C-1-5 (C-1-5) (C-1-5 (C-1-5 (C-1-5) (C-1-5 (C-1-5) (C-1-5  | 0.00                | 300.00        |
| 786U      | 2008         | UNDERBODY BLADE TRUCK 86       | 637   | 11/17/1994   | 6,534.00   | and The second control   | 59.01               | 980.00        |
| 786W      | 2007         | WING - TRUCK 86                | 635   | 10/27/2014   | 2,500.00   |  | 212.00              | 552.60        |
| 788W      | 2007         | WING TRUCK 88                  | 635   | 10/27/2014   | 2,500.00   |  | 212.00              | 552.60        |
| 789W      | 2207         | WING TRUCK 89                  | 635   | 10/27/2014   | 2,500.00   |  | 212.00              | 552.60        |
| 822       | 2014         | BRINE TANK                     | 638   | 12/16/2014   | 0.00       | the same of the sa | 0.00                | 0.00          |
| 831       | 2014         | BRINE TANK                     | 638   | 12/16/2014   | 0.00       |  | 0.00                | 0.00          |
| 832       | 2019         | BRINE TANK                     | 638   | 02/18/2019   | 0.00       |  | 0.00                | 0.00          |
| 834       | 2013         | BRINE TANK                     | 638   | 1/9/2023   | 4,241.00   |  |                     |               |
| 835       | 2023         | BRINE TANK                     | 638   | 03/26/2008   | 0.00       |  | 411.00<br>0.00      | 3,830.00      |
| 838       | 2023         | BRINE TANK                     | 638   | Security of the Control of the Contr |            |  |                     | 0.00          |
| 841       | 2023         |                                |       | 08/17/2023   | 6,001.00   |  |                     | 5,791.00      |
| 848       |              | SNOW PLOW TRUCK 41             | 634   | 10/30/2001   | 4,992.00   |  | 0.00                | 749.00        |
|           | 2004         | BRINE TANK                     | 638   | 11/09/2004   | 0.00       |  |                     |               |
| 850       | 2002         | BRINE TANK                     | 638   | 10/24/2002   | 0.00       |  | 0.00                | 0.00          |
| 853       | 2008         | BRINE TANK                     | 638   | 10/27/2008   | 0.00       |  | 0.00                |               |
| 854       | 2010         | PUSH PLOW                      | 634   | 01/13/2010   | 7,677.49   |  | 0.00                | 1,152.00      |
| 855       | 2008         | BRINE TANK                     | 638   | 10/27/2008   | 0.00       |  | 0.00                | 0.00          |
| 864       | 2002         | PUSH PLOW                      | 634   | 12/31/2001   | 2,883.83   |  | 0.00                |               |
| 866       | 2002         | SNOW PLOW                      | 634   | 12/02/2002   | 5,738.00   |  |                     |               |
| 870       | 2010         | BRINE TANK                     | 638   | 07/20/2011   | 0.00       |  |                     |               |
| 871       | 2004         | BRINE TANK                     | 638   | 09/26/2012   | 0.00       |  | 0.00                | 0.00          |
| 886       | 2009         | BRINE TANK                     | 638   | 10/27/2014   | 0.00       |  | 0.00                | 0.00          |
| 888       | 2009         | BRINE TANK                     | 638   | 10/27/2014   | 0.00       |  | 0.00                | 0.00          |
| 889       | 2009         | BRINE TANK                     | 638   | 10/27/2014   | 0.00       |  | 0.00                | 0.00          |
| 941       | 2008         | BRINE TANK                     | 638   | 03/26/2008   | 0.00       | 0.00   | 0.00                | 0.00          |
|           | OVAL FOLLIDI | MENT TOTAL                     |       |  | 352,178.38 | 196,592.27   | 13,516.91           | 142,069.20    |

9,344,520.36 4,402,589.35 434,149.77 4,507,781.24

| 2022  | COLINITY  | DOAD | CVCTENA       | <b>EXPENSES</b> |
|-------|-----------|------|---------------|-----------------|
| /11/3 | CULIVIALA | KUAD | 3 Y 3 I F IVI | FAPRIVACA       |

|              | 2023 C                            | OUNTY RC     | OAD SYS      | STEM E     | XPENSES     |                |            |                 |           |
|--------------|-----------------------------------|--------------|--------------|------------|-------------|----------------|------------|-----------------|-----------|
| JOB/ACTIVITY | DESCRIPTION                       | TOTAL        | LABOR        | FRINGE     | SMALL TOOLS | EQUIPMENT      | INVENTORY  | <b>JOURNALS</b> | ADMIN     |
| 53310-1      | CTH MAINTENANCE                   |              |              |            |             |                |            |                 |           |
| 125          | STOCKPILING & MIXING              | 77,389.22    | 2,790.62     | 1,459.49   | 59.50       | 22,119.65      | 4,387.04   | 46,572.92       | 0.00      |
| 200          | UNASSIGNED TIME                   | 3,687.32     | 2,096.70     | 1,553.37   | 37.25       | 0.00           | 0.00       | 0.00            | 0.00      |
| 201          | MOVE AND SET-UP EQUIPMENT         | 20,675.16    | 5,607.76     | 3,146.95   | 116.07      | 11,804.38      | 0.00       | 0.00            | 0.00      |
| 206          | SPECIAL TRAINING                  | 36,484.03    | 21,389.77    | 12,444.17  | 435.55      | 239.54         | 0.00       | 1,975.00        | 0.00      |
| 211          | DRUG & ALCOHOL TESTING            | 2,061.13     | 189.71       | 134.82     | 3.46        | 33.04          | 0.00       | 1,700.10        | 0.00      |
| 215          | ON-CALL PAY                       | 10,721.82    | 6,885.27     | 3,691.21   | 145.34      | 0.00           | 0.00       | 0.00            | 0.00      |
| 301          | OVERLAYING                        | 65,835.99    | 4,363.01     | 2,281.85   | 93.03       | 8,123.65       | 50,974.45  | 0.00            | 0.00      |
| 329          | PUBLICATIONS                      | 865.25       | 0.00         | 0.00       | 0.00        | 0.00           | 0.00       | 865.25          | 0.00      |
| 330          | ADMIN TRAVEL                      | 458.00       | 0.00         | 0.00       | 0.00        | 0.00           | 0.00       | 458.00          | 0.00      |
| 370          | MAINT MATERIALS                   | 4,096.92     | 0.00         | 0.00       | 0.00        | 0.00           | 0.00       | 4,096.92        | 0.00      |
| 425          | STORM DAMAGE                      |              |              |            |             |                |            |                 |           |
| 001          | SPOT REPAIR/POTHOLE REPAIR        | 163,203.88   | 53,929.94    | 28,205.36  | 1,149.89    | 73,646.68      | 0.00       | 6,272.01        | 0.00      |
|              | •                                 | 100,179.83   | 31,379.12    | 18,770.64  | 630.55      | 26,185.23      | 22,668.28  | 546.01          | 0.00      |
| 004          | WEDGING/RUT FILLING               | 117,560.15   | 14,075.49    | 7,361.48   | 300.12      | 27,345.62      | 68,477.44  | 0.00            | 0.00      |
| 021          | GRADING GRAVEL SHOULDERS          | 36,522.11    | 7,230.96     | 3,781.79   | 154.18      | 21,398.96      | 2,704.98   | 1,251.24        | 0.00      |
| 031          | SWEEPING PAVEMENT                 | 16,766.59    | 3,274.29     | 1,712.45   | 69.81       | 11,710.04      | 0.00       | 0.00            | 0.00      |
| 032          | TRAFFIC CONTROL MISC              | 21,399.02    | 9,210.28     | 5,064.93   | 192.33      | 6,931.48       | 0.00       | 0.00            | 0.00      |
| 033          | SURVEILLANCE                      | 31,495.83    | 9%           | 9,516.23   | 282.83      | 7,022.25       | 0.00       | 0.00            | 0.00      |
| 035          | HAZARDOUS DEBRIS REMOVAL          | 129.38       | 73.08        | 38.22      | 1.56        | 16.52          | 0.00       | 0.00            | 0.00      |
| 041          | MOWING                            | 61,251.85    | 16,539.44    | 8,650.13   | 352.65      | 35,709.63      | 0.00       | 0.00            | 0.00      |
| 042          | LITTER PICKUP                     | 618.84       | 301.77       | 157.83     | 6.43        | 152.81         | 0.00       | 0.00            | 0.00      |
| 043          | WOODY VEGETATION                  | 101,413.10   | 33,427.64    | 21,721.75  | 643.55      | 45,620.16      | 0.00       | 0.00            | 0.00      |
| 051          | CLEAN/REPAIR DRAINAGE STRUCT      | 247.42       | 128.12       | 67.01      | 2.73        | 49.56          | 0.00       | 0.00            | 0.00      |
| 052          | MAINTAIN ROADSIDE DRAINAGE        | 67,362.87    | 18,819.24    | 9,912.10   | 400.13      | 22,291.25      | 15,922.90  | 17.25           | 0.00      |
| 060          | DECK                              | 466.22       | 243.60       | 218.92     | 3.70        | 0.00           | 0.00       | 0.00            | 0.00      |
| 061          | MAINTAIN/REPAIR SUPERSTRUCTURE    | 1,800.00     | 0.00         | 0.00       | 0.00        | 0.00           | 0.00       | 1,800.00        | 0.00      |
| 068          | RAILING                           | 847.89       | 455.36       | 238.15     | 9.71        | 144.67         | 0.00       | 0.00            | 0.00      |
| 090          | PAVEMENT MARKING                  | 78,015.18    | 1,050.42     | 549.37     | 22.40       | 660.80         | 0.00       | 75,732.19       | 0.00      |
| 093          | SUPERVISION/ENGINEERING           | 42,306.76    | 22,399.36    | 15,918.39  | 408.99      | 3,580.02       | 0.00       | 0.00            | 0.00      |
| NUN          | NO ACTIVITY CODE                  | 5.99         | 0.00         | 0.00       | 0.00        | 0.00           | 0.00       | 5.99            | 0.00      |
|              | CTH MAINTENANCE TOTAL             | 1,063,867.75 |              |            | 5,521.76    |                | 165,135.09 | 141,292.88      | 0.00      |
|              |                                   | 2,000,007.70 | 2, 0,000, ,, | 200,000.02 | 0,0220      | 02.1,7.00.10.1 | 200,200.00 | 212,202.00      | 0,00      |
| 53310-2      | CTH SIGNING                       |              |              |            |             |                |            |                 |           |
| 81           | PERMANENT SIGN REPAIR             | 17,097.83    | 3,448.44     | 2,076.56   | 69.07       | 4,791.84       | 0.00       | 6,711.92        | 0.00      |
| 85           |                                   |              |              |            |             |                |            |                 | 0.00      |
| 86           | TEMP/EMERGENCY SIGN REPAIR        | 11,487.41    | 5,162.48     | 2,999.88   | 105.18      | 3,219.87       | 0.00       | 0.00            |           |
|              | PERMANENT SIGN REPLACEMENT        | 1,621.99     | 713.85       | 632.83     | 10.99       | 264.32         | 0.00       | 0.00            | 0.00      |
| 370          | MAINT MATERIALS                   | 167.97       | 0.00         | 0.00       | 0.00        | 0.00           | 0.00       | 167.97          | 0.00      |
|              | CTH SIGNING TOTAL                 | 30,375.20    | 9,324.77     | 5,709.27   | 185.24      | 8,276.03       | 0.00       | 6,879.89        | 0.00      |
| F0040 0      | CTU DE 11/20 CO.1750.1            |              |              |            |             |                |            |                 |           |
| 53310-3      | CTH BEAVER CONTROL                |              |              |            |             |                |            |                 |           |
| 202          | BEAVER CONTROL                    | 16,090.51    | 856.76       | 448.09     | 18.27       | 363.44         | 0.00       | 14,403.95       | 0.00      |
|              | CTH BEAVER CONTROL TOTAL          | 16,090.51    | 856.76       | 448.09     | 18.27       | 363.44         | 0.00       | 14,403.95       | 0.00      |
|              |                                   |              |              |            |             |                |            |                 |           |
| 53310-5      | CTH GENERAL DAMAGE                |              |              |            |             |                |            |                 |           |
| 5331005003   | CTH P GUARDRAIL DAMAGE            | 1,671.62     | 608.70       | 547.03     | 9.25        | 506.64         | 0.00       | 0.00            | 0.00      |
| 5331005004   | CTH M SEWER PATCH DAMAGE          | 4,341.41     | 904.45       | 473.02     | 19.29       | 1,411.01       | 1,533.64   | 0.00            | 0.00      |
|              | CTH GENERAL DAMAGE TOTAL          | 6,013.03     | 1,513.15     | 1,020.05   | 28.54       | 1,917.65       | 1,533.64   | 0.00            | 0.00      |
|              |                                   |              |              |            |             |                |            |                 |           |
| 53310-52     | CTH STRUCTURES                    |              |              |            |             |                |            |                 |           |
| 60           | DECK                              | 26,718.08    | 7,690.38     | 4,022.04   | 163.97      | 12,135.19      | 0.00       | 2,706.50        | 0.00      |
| 62           | MAINTAIN/REPAIR SUBSTRUCTURE      | 332.64       | 139.15       | 72.78      | 2.97        | 117.74         | 0.00       | 0.00            | 0.00      |
| 65           | TRAFFIC CONTROL BRIDGES           | 10,884.57    | 4,849.81     | 2,536.46   | 103.44      | 3,394.86       | 0.00       | 0.00            | 0.00      |
|              | CTH STRUCTURES TOTAL              | 37,935.29    | 12,679.34    | 6,631.28   | 270.38      | 15,647.79      | 0.00       | 2,706.50        | 0.00      |
|              |                                   |              |              |            | 120,000,00  |                |            |                 | (5,0,5,5) |
| 53312-1      | CTH WINTER MAINTENANCE            |              |              |            |             |                |            |                 |           |
| 001          | SPOT REPAIR/POTHOLE REPAIR        | 227.66       | 147.42       | 77.10      | 3.14        | 0.00           | 0.00       | 0.00            | 0.00      |
| 032          | TRAFFIC CONTROL MISC              | 118.93       | 44.88        | 40.33      | 0.68        | 33.04          | 0.00       | 0.00            | 0.00      |
|              |                                   |              |              |            |             |                |            |                 |           |
| 071          | PLOW & APPLY CHEMICALS            | 681,482.39   | 90,409.66    | 73,873.19  | 1,493.71    |                | 192,263.90 | 0.00            | 0.00      |
| 072          | NON-STORM WINTER ACTIVITIES       | 43,840.74    | 13,408.83    | 11,354.63  | 215.03      | 18,320.60      | 541.65     | 0.00            | 0.00      |
| 073          | APPLY LIQUID ANTI-ICING CHEM      | 51.35        | 0.00         | 0.00       |             | 0.00           | 51.35      | 0.00            | 0.00      |
| 097          | TRAFFIC CONTROL WINTER WORK       | 4,907.17     | 1,615.68     | 1,452.01   | 24.54       | 1,814.94       | 0.00       | 0.00            | 0.00      |
| 125          | STOCKPILING & MIXING              | 144,915.33   | 10,051.62    | 6,445.12   | 194.92      | 30,522.99      |            | 34,933.73       | 0.00      |
| 215          | ON-CALL PAY                       | 11,102.52    | 6,470.58     | 4,512.39   | 119.55      | 0.00           | 0.00       | 0.00            | 0.00      |
| 370          | MAINT MATERIALS                   | 14,026.10    | 0.00         | 0.00       | 0.00        | 0.00           | 0.00       | 14,026.10       | 0.00      |
|              | CTH WINTER MAINTENANCE TOTAL      | 900,672.19   | 122,148.67   | 97,754.77  | 2,051.57    | 374,133.50     | 255,623.85 | 48,959.83       | 0.00      |
|              |                                   |              |              |            |             |                |            |                 |           |
| 5331802201   | CTH D - PAVE LEHMAN RD TO CTH E S |              |              |            |             |                |            |                 |           |
| 005          | MILLING/BUMP REMOVAL              | 5,828.91     | 1,114.02     | 582.63     | 23.75       | 1,916.43       | 0.00       | 2,192.08        | 0.00      |
| 021          | GRADING GRAVEL SHOULDERS          | 37,291.21    | 7,547.96     | 4,062.67   | 159.06      | 19,943.48      | 5,578.04   | 0.00            | 0.00      |
| 032          | TRAFFIC CONTROL MISC              | 7,776.97     | 3,613.98     | 1,933.64   | 76.35       | 2,153.00       | 0.00       | 0.00            | 0.00      |
| 090          | PAVEMENT MARKING                  | 3,582.25     | 0.00         | 0.00       | 0.00        | 0.00           | 0.00       | 3,582.25        | 0.00      |
| 201          | MOVE AND SET-UP EQUIPMENT         | 1,187.07     | 266.22       | 139.23     | 5.68        | 775.94         | 0.00       | 0.00            | 0.00      |
| 300          | PAVING                            | 288,468.44   |              | 8,653.20   | 352.78      |                | 220,331.03 | 10,334.76       | 0.00      |
|              |                                   | 0.00.000     |              |            |             |                |            |                 |           |

#### **2023 COUNTY ROAD SYSTEM EXPENSES**

|             | 2025 C                              | JUNIT KC     | AD 313     | DIEIVIE    | VLEINDED    |                  |            |            |       |
|-------------|-------------------------------------|--------------|------------|------------|-------------|------------------|------------|------------|-------|
| JOB/ACTIVIT | Y DESCRIPTION                       | TOTAL        | LABOR      | FRINGE     | SMALL TOOLS | <b>EQUIPMENT</b> | INVENTORY  | JOURNALS   | ADMIN |
| 308         | DUST CONTROL                        | 147.59       | 37.95      | 19.85      | 0.81        | 88.98            | 0.00       | 0.00       | 0.00  |
| 350         | CONSTRUCTION                        | 6,662.40     | 1,852.09   | 1,028.79   | 38.51       | 3,168.76         | 0.00       | 574.25     | 0.00  |
|             | CTH D CONSTRUCTION TOTAL            | 350,944.84   | 30,977.54  | 16,420.01  | 656.94      | 60,297.94        | 225,909.07 | 16,683.34  | 0.00  |
| 5331802301  | CTH G - PAVE JUMP RV BR TO CHIP CO  |              |            |            |             |                  |            |            |       |
| 005         | MILLING/BUMP REMOVAL                | 3,434.51     | 53.36      | 27.91      | 1.14        | 75.20            | 0.00       | 3,276.90   | 0.00  |
| 021         | GRADING GRAVEL SHOULDERS            | 13,610.56    | 2,588.55   | 1,353.81   | 55.19       | 7,800.01         | 199.33     | 1,613.67   | 0.00  |
| 032         | TRAFFIC CONTROL MISC                | 2,755.63     | 1,212.06   | 633.91     | 25.84       | 883.82           | 0.00       | 0.00       | 0.00  |
| 090         | PAVEMENT MARKING                    | 1,218.40     | 0.00       | 0.00       | 0.00        | 0.00             | 0.00       | 1,218.40   | 0.00  |
| 201         | MOVE AND SET-UP EQUIPMENT           | 705.16       | 212.61     | 111.20     | 4.53        | 376.82           | 0.00       | 0.00       | 0.00  |
| 300         | PAVING                              | 146,390.79   | 7,495.65   | 3,920.22   | 159.82      |                  | 110,808.57 | 10,601.22  | 0.00  |
| 350         | CONSTRUCTION                        | 16,859.78    | 4,026.43   | 2,105.82   | 85.85       | 10,316.82        | 324.86     | 0.00       | 0.00  |
|             | CTH G CONSTRUCTION TOTAL            | 184,974.83   | 15,588.66  | 8,152.87   | 332.37      |                  | 111,332.76 | 16,710.19  | 0.00  |
| 5331802302  | CTH I - OVERLAY 27 TO RANGELINE RD  |              |            |            |             |                  |            |            |       |
| 021         | GRADING GRAVEL SHOULDERS            | 29,629.49    | 5,028.11   | 2,629.70   | 107.21      | 14,842.07        | 7,022.40   | 0.00       | 0.00  |
| 032         | TRAFFIC CONTROL MISC                | 6,059.49     | 2.634.70   | 1,377.95   | 56.18       | 1,990.66         | 0.00       | 0.00       | 0.00  |
| 090         | PAVEMENT MARKING                    | 3,956.35     | 0.00       | 0.00       | 0.00        | 0.00             | 0.00       | 3,956.35   | 0.00  |
| 301         | OVERLAYING                          | 269,929.07   | 15,955.12  | 8,344.53   | 340.20      |                  | 206,974.53 | 4,022.98   | 0.00  |
|             | CTH I CONSTRUCTION TOTAL            | 309,574.40   | 23,617.93  | 12,352.18  | 503.59      |                  | 213,996.93 | 7,979.33   | 0.00  |
| F22460220F  | CTUAL DU DOUECT                     |              |            |            |             |                  |            |            |       |
| 5331802305  | CTH M - BIL PROJECT                 |              |            |            |             | 12/12/20         |            | 74011201   |       |
| 35          | O CONSTRUCTION                      | 59.69        | 0.00       | 0.00       | 0.00        | 0.00             | 0.00       | 59.69      | 0.00  |
|             | CTH M - BIL PROJECT TOTAL           | 59.69        | 0.00       |            | 0.00        | 0.00             | 0.00       | 59.69      | 0.00  |
| 53319       | CTH BRIDGE CONSTRUCTION             |              |            |            |             |                  |            |            |       |
| 53319-42    | CTH J - 8780-00-01/71 LTLTHORNAPPLE | -12.55       | 0.00       | 0.00       | 0.00        | 0.00             | 0.00       | -12.55     | 0.00  |
| 53319-44    | CTH B - 8793-00-00/70 MAIN CRK      | 22,053.13    | 0.00       | 0.00       | 0.00        | 0.00             | 0.00       | 22,053.13  | 0.00  |
| 53319-46    | CTH I - 8795-00-00/70 DEER TAIL CRK | 119.55       | 0.00       | 0.00       | 0.00        | 0.00             | 0.00       | 119.55     | 0.00  |
| 53319-47    | CTH B - 8793-00-01/71 DEER TAIL CRK | 16.16        | 0.00       | 0.00       | 0.00        | 0.00             | 0.00       | 16.16      | 0.00  |
| 53319-48    | CTH D - 8798-00-02/72 DEER TAIL CRK | 91,476.34    | 0.00       | 0.00       | 0.00        | 0.00             | 0.00       | 91,476.34  | 0.00  |
| 53319-49    | CTH D - 8595-00-01/71 JUMP RVR      | 5.95         | 0.00       | 0.00       | 0.00        | 0.00             | 0.00       | 5.95       | 0.00  |
| 53319-50    | CTH M - 8771-00-00/70 SKINNER CRK   | 20,407.70    | 0.00       | 0.00       | 0.00        | 0.00             | 0.00       | 20,407.70  | 0.00  |
| 53319-52    | CTH G - 8794-00-00/70 JUMP RVR      | -87.01       | 0.00       | 0.00       | 0.00        | 0.00             | 0.00       | -87.01     | 0.00  |
| 5331900054  | CTH B - 8793-00-03/73 MAIN CRK      | 139,028.93   | 3,274.58   | 2,942.87   | 49.74       | 2,033.72         | 0.00       | 130,728.02 | 0.00  |
| 5331900056  | CTH J - CULVERT 2023                | 88,046.91    | 6,972.29   | 3,646.50   | 148.67      | 8,791.22         | 2,039.37   | 66,448.86  | 0.00  |
|             | CTH BRIDGE CONSTRUCTION TOTAL       | 361,055.11   | 10,246.87  | 6,589.37   | 198.41      | 10,824.94        | 2,039.37   | 331,156.15 | 0.00  |
|             |                                     |              |            |            |             |                  |            |            |       |
|             | GRAND TOTAL                         | 3,261,562.84 | 497,489.16 | 311,674.50 | 9,767.07    | 880,229.65       | 975,570.71 | 586,831.75 | 0.00  |

|           | Rook               | Value                                     | value        |   | I.       | E.              | L         | 1             | 1              | 1        | 13        | 1         | 1,832         | 4,581         | 50,130       | 90,359       | 92,558       | 10,898          | 106,690      | 19,061        | 23,276          | 29,210          | 29,361       | 69,469         | 87,844          | 65,704     | 374,186      | 252,535  | 107,043    | 59,902    | 125,128  | 156,956  | 80,588             | 64,648     | 84,195    | 505,082  | 257,379   | 429,473                        | 426,063    | 376,619        | 443,251      | 304,067                        | 417,910  | 562,861         | 362,904  | 517,186       | 1 492 290 |
|-----------|--------------------|---|--------------|---|----------|-----------------|-----------|---------------|----------------|----------|-----------|-----------|---------------|---------------|--------------|--------------|--------------|-----------------|--------------|---------------|-----------------|-----------------|--------------|----------------|-----------------|------------|--------------|----------|------------|-----------|----------|----------|--------------------|------------|-----------|----------|-----------|--------------------------------|------------|----------------|--------------|--------------------------------|----------|-----------------|----------|---------------|-----------|
|           | EOY<br>Accumulated | Depreciation                              | Depleciation | 18,18   | 20,150   | 17,326          | 12,784    | 18,916        | 75,094         | 23,403   | 18,933    | 20,255    | 43,964        | 71,775        | 307,941      | 474,385      | 421,654      | 49,647          | 337,852      | 54,252        | 59,854          | 68,158          | 56,994       | 88,415         | 103,121         | 77,131     | 374,186      | 233,110  | 91,184     | 51,028    | 98,314   | 123,323  | 63,319             | 50,794     | 47,359    | 237,685  | 81,278    | 94,275                         | 58,099     | 51,357         | 60,443       | 33,785                         | 36,340   | 48,944          | 23,164   | 33,012        | 05 253    |
| B         | Current            | Doprociation                              | Depreciation |   | 1        | 10              | ı         | -             | 1              | (1)      | II.       | 1         | 916           | 1,527         | 7,161        | 11,295       | 10,284       | 1,211           | 8,891        | 1,466         | 1,663           | 1,947           | 1,727        | 3,158          | 3,819           | 2,857      | 14,967       | 9,713    | 3,965      | 2,219     | 4,469    | 5,606    | 2,878              | 2,309      | 2,631     | 14,855   | 6,773     | 10,475                         | 9,683      | 8,560          | 10,074       | 6,757                          | 9,085    | 12,236          | 7,721    | 11,004        | 24 754    |
|           | BOY                |   | Depreciation | 18,183  | 20,150   | 17,326          | 12,784    | 18,916        | 75,094         | 23,403   | 18,933    | 20,255    | 43,048        | 70,248        | 300,780      | 463,090      | 411,370      | 48,436          | 328,961      | 52,785        | 58,191          | 66,210          | 55,267       | 85,257         | 99,302          | 74,274     | 359,219      | 223,397  | 87,220     | 48,809    | 93,846   | 117,711  | 60,441             | 48,486     | 44,728    | 222,830  | 74,505    | 83,800                         | 48,416     | 42,798         | 50,369       | 27,028                         | 27,255   | 36,708          | 15,443   | 22,008        | 202 20    |
|           | Est<br>life In     | Ver 111                                   | regis        | 02  | 20       | 20              | 20        | 20            | 20             | 20       | 20        | 20        | 20            | 20            | 20           | 20           | 20           | 20              | 20           | 20            | 20              | 20              | 20           | 20             | 20              | 20         | 20           | 20       | 20         | 20        | 20       | 20       | 20                 | 50         | 20        | 20       | 20        | 20                             | 20         | 20             | 20           | 20                             | 20       | 20              | 20       | 20            | -         |
|           | Total Amount       | 7   | - 18         | 1837.83   | 20,150   | 17,326          | 12,784    | 18,916        | 75,094         | 23,403   | 18,933    | 20,255    | 45,796        | 76,356        | 358,071      | 564,744      | 514,212      | 60,545          | 444,542      | 73,313        | 83,130          | 97,368          | 86,355       | 157,884        | 190,965         | 142,835    | 748,372      | 485,645  | 198,227    | 110,930   | 223,442  | 280,279  | 143,907            | 115,442    | 131,554   | 742,767  | 338,657   | 523,748                        | 484,162    | 427,976        | 503,694      | 337,852                        | 454,250  | 611,805         | 386,068  | 550,198       | 4 707 743 |
|           | Calculated         | 000                                       | Salvage      |   | -        | 1               |           | -             | •              | -        |           |           | •             | 1             |              | 4            | 1            | 1               | 1            | 1             | 1               | 1               | 1            | 1.             | 1               | •          | 1            | ı        |            | -         | •        |          | •                  | 1          | 1         |          | •         | •                              | •          | ,              | 1            | •                              |          | -               | -        |               |           |
|           | Calculated         | Calculated                                | COST         | 18,183  | 20,150   | 17,326          | 12,784    | 18,916        | 75,094         | 23,403   | 18,933    | 20,255    | 45,796        | 76,356        | 358,071      | 564,744      | 514,212      | 60,545          | 444,542      | 73,313        | 83,130          | 97,368          | 86,355       | 157,884        | 190,965         | 142,835    | 748,372      | 485,645  | 198,227    | 110,930   | 223,442  | 280,279  | 143,907            | 115,442    | 131,554   | 742,767  | 338,657   | 523,748                        | 484,162    | 427,976        | 503,694      | 337,852                        | 454,250  | 611,805         | 386,068  | 550,198       | 0.000     |
|           | Doflating          | Sillatilig<br>%                           | 0/           | 100 C | 13.16%   | 13.93%          | 14.69%    | 15.21%        | 18.53%         | 21.08%   | 21.08%    | 22.23%    | 36.99%        | 37.12%        | 54.63%       | 62.10%       | 60.18%       | 60.18%          | 59.16%       | 65.17%        | 64.59%          | 63.89%          | 68.81%       | 73.54%         | 77.88%          | 77.88%     | 83.44%       | 81.08%   | 87.21%     | 87.21%    | 93.02%   | 93.02%   | 93.02%             | 93.02%     | 1         |          |           |                                |            |                |              |                                |          |                 |          |               |           |
| Deflation | 2006<br>Base       |   | Lactor       | 155.6   | 156.52   | 156.52          | 156.52    | 156.52        | 156.52         | 156.52   | 156.52    | 156.52    | 156.52        | 156.52        | 156.52       | 156.52       | 156.52       | 156.52          | 156.52       | 156.52        | 156.52          | 156.52          | 156.52       | 156.52         | 156.52          | 156.52     | 156.52       | 156.52   | 156.52     | 156.52    | 156.52   | 156.52   | 156.52             | 156.52     |           |          |           |                                |            |                |              |                                |          |                 |          |               |           |
|           | X                  | Compar                                    | ractor       |   | 20.6     | 21.8            | 23.0      | 23.8          | 29.0           | 33.0     | 33.0      | 34.8      | 57.9          | 58.1          | 85.5         | 97.2         | 94.2         | 94.2            | 97.6         | 102.0         | 101.1           | 100.0           | 107.7        | 115.1          | 121.9           | 121.9      | 130.6        | 126.9    | 136.5      | 136.5     | 145.6    | 145.6    | 145.6              | 145.6      |           |          |           |                                |            |                |              |                                |          |                 |          |               |           |
| 2006      | Calculated         |   | COST         | 176700  | 153,100  | 124,400         | 87,000    | 124,400       | 405,300        | 111,000  | 008'68    | 91,100    | 123,800       | 205,700       | 655,500      | 909,400      | 854,400      | 100,600         | 751,400      | 112,500       | 128,700         | 152,400         | 125,500      | 214,700        | 245,200         | 183,400    | 896,900      | 299,000  | 227,300    | 127,200   | 240,200  | 301,300  | 154,700            | 124,100    |           |          |           |                                |            |                |              |                                |          |                 |          |               |           |
|           | tono               | Very V                                    | IEGI         | 350   | 1954     | 1957            | 1960      | 1962          | 1967           | 1969     | 1969      | 1970      | 1974          | 1975          | 1979         | 1980         | 1981         | 1981            | 1984         | 1985          | 1986            | 1987            | 1989         | 1994           | 1995            | 1995       | 1997         | 1998     | 1999       | 1999      | 2000     | 2000     | 2000               | 2000       | 2004      | 2007     | 2011      | 2014                           | 2016       | 2016           | 2016         | 2017                           | 2019     | 2019            | 2020     | 2020          | 0000      |
|           | County             | agnia<br># Cl                             | # O.1        | TES4-0002   | P54-0029 | P54-0033        | P54-0048  | P54-0096      | B54-0017       | P54-0120 | P54-0921  | P54-0920  | P54-0077      | P54-0047      | B54-0023     | B54-0024     | B54-0028     | P54-0057        | B54-0027     | B54-0039      | B54-0045        | B54-0047        | 854-0059     | B54-0069       | B54-0071        | B54-0072   | B54-0070     | 854-0076 | B54-0078   | 854-0095  | B54-0086 | B54-0087 | 854-0089           | 854-0096   | B54-0105  | B54-0107 | B54-0113  | B54-0114                       | B54-0116   | 854-0117       | B54-0118     | B54-0123                       | B54-0124 | 854-0125        | B54-0128 | B54-0129      | 0010      |
|           | Name               | To John John John John John John John Joh | CIEEK/NIVE   | estatute akar   | Main Crk | N Fork Main Crk | Elder Crk | Deer Tail Crk | Thornapple Rvr | Rice Crk | Clear Crk | Becky Crk | Deer Tail Crk | Deer Tail Crk | Flambeau Rvr | Chippewa Rvr | Flambeau Rvr | S Fork Main Crk | Flambeau Rvr | Deer Tail Crk | Little Jump Rvr | S Fork Main Crk | Shoulder Crk | Thornapple Rvr | Little Jump Rvr | Devils Crk | Chippewa Rvr | Jump Rvr | Devils Crk | Clear Crk | Main Crk | Main Crk | N Fork Skinner Crk | Devils Crk | Clear Crk | Main Crk | Skunk Crk | Little Thornapple Rvr B54-0114 | Devils Crk | Soft Maple Crk | Ten Mile Crk | Little Thornapple Rvr B54-0123 | Main Crk | Little Jump Rvr |          | Deer Tail Crk | - C:      |
|           | £ £                | 200                                       | 326          | September 1   | m        | <u>_</u>        | I         | Ь             | A              | Q        | Ξ         | Ξ         | ×             | 9             | 9            | A            | ۵            | Σ               | -            | ×             | В               | В               | ŋ            | 7              | ^ ^             | 0          | Ш            | >>       | 0          | н         | ŋ        | -        | Σ                  | 0          | н         | O        | >>        | 4                              | 0          | u.             | ۵            | 7                              | В        | >               | 8        | -             |           |
|           |                    | 2   | ON           |   | 7        | m               | 4         | 2             | 9              | 7        | ∞         | თ         | 10            | 11            | 12           | 13           | 14           | 15              | 16           | 17            | 138             | 13              | 20           | 21             | 22              | 23         | 24           | 25       | 56         | 27        | 28       | 53       | 30                 | 31         | 32        | 33       | 34        | 35                             | 36         | 37             | 38           | 33                             | 40       | 41              | 42       | 43            | "         |

# Rusk County Highway Dept Infrastructure Capitalization for GASB 34 Bridges

December 31, 2022

|           | EOY              | Book        | Value              | 1,072,950 | 564,885                    | 915,383         | 552,441     |          | 11.186.897 |
|-----------|------------------|-------------|--------------------|-----------|----------------------------|-----------------|-------------|----------|------------|
|           | EOY              | Accumulated | Depreciation       | 44,706    | 23,537                     | 38,141          | 11,274      |          | 4.544.098  |
|           | Current          | Year        | Depreciation       | 22,353    | 11,768                     | 19,070          | 11,274      |          | 310,119    |
|           | ВОУ              | Accumulated | Years Depreciation | 22,353    | 11,768                     | 19,070          | -           |          | 4 733 979  |
|           | Est              | Life In     | Years              | 20        | 20                         | 20              | 20          | 20       |            |
|           | Total Amount Est | To Be       | Depreciated        | 1,117,656 | 588,422                    | 953,524         | 563,715     | -        | 15,730,995 |
|           | Calculated       | %0          | Salvage            | •         | ,                          | 1               | •           |          | -          |
|           |                  | Calculated  | Cost               | 1,117,656 | 588,422                    | 953,524         | 563,715     | 25,478   | 15 756 471 |
|           |                  | Deflating   | %                  |           |                            |                 |             |          |            |
| Deflation | 2006             | Base        | Factor             |           |                            |                 |             |          |            |
|           | X                | Deflating   | Factor             |           |                            |                 |             |          |            |
| 2006      | Calculated       | Replacement | Cost               |           |                            |                 |             |          |            |
|           |                  | Const       | Year               | 2021      | 2021                       | 2021            | 2022        | 2023     |            |
|           | County           | Bridge      | # 0                | B54-0019  | B54-0137                   | B54-0138        | B54-0135    | B54-0140 |            |
|           | Name             | of          | Creek/River        | Jump Rvr  | Mid Fork Main Crk B54-0137 | Little Jump Rvr | Skinner Crk | Main Crk | TOTALS     |
|           | È                | Hwy         | Seg                | ŋ         | В                          | D               | Σ           | В        |            |
|           |                  |             | No                 | 45        | 46                         | 47              | 48          | 49       |            |
|           |                  |             |                    |           |                            |                 |             |          |            |

= Replaced by new construction = Work in progress

| į         | Book                        | Value             | 98,779  | 71,876                           | 27,575                            | 30,536                            | 39,434                      | 73,397                 | 63,217                         | 4,048                             | 21,565                 | 74,075                              | 193,820                      | 114,905             | 61,867                 | 104,863                                | 143,885                | 180,242                       | 123,565                          | 166,414                          | 41,915                             | 95,740                               | 29,233                            | 85,137                            | 70,861                              | 48,108                       | 41,609                 | 33,519                                 | 164,283                     | 108,967                       | 66,654                        | 76,301                             | 100,377                    | 50,439                             | 45,648                             | 591,995                                  | 75 355                            | 27,180  | 71,548  | 435,804                              | 60,527                         | 21,049                  | 133,483                     | 95,677                  | 82,218                      | 30,662                             | 1,801,098                              | 574,128                  | 131,052                  | 115,764                               | 93,167                              |                                |
|-----------|-----------------------------|-------------------|---------|----------------------------------|-----------------------------------|-----------------------------------|-----------------------------|------------------------|--------------------------------|-----------------------------------|------------------------|-------------------------------------|------------------------------|---------------------|------------------------|--|------------------------|-------------------------------|----------------------------------|----------------------------------|------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|------------------------------|------------------------|--|-----------------------------|-------------------------------|-------------------------------|------------------------------------|----------------------------|------------------------------------|------------------------------------|--|-----------------------------------|---------|---------|--------------------------------------|--------------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|------------------------------------|--|--------------------------|--------------------------|---------------------------------------|-------------------------------------|--------------------------------|
|           | EOY<br>Accumulated          | Depreciation      | 219,862 | 215,630                          | 82,726                            | 40,475                            | 118,304                     | 142,475                | 162,559                        | 12,144                            | 36,720                 | 909'09                              | 123,918                      | 49,246              | 22,882                 | 18,505                                 | 431,656                | 45,060                        | 317,739                          | 249,620                          | 93,292                             | 143,612                              | 87,700                            | 78,589                            | 212,584                             | 123,706                      | 124,826                | 100,557                                | 318,903                     | 113,411                       | 54,537                        | 79,415                             | 22,033                     | 129,702                            | 136,943                            | - 0000                                   | 226,901                           | 81,538  | 94,844  | 653,705                              | 155,642                        | 63,147                  | 400,448                     | 287,033                 | 246,655                     | 91,987                             | 1,473,627                              | 101,316                  | 393,157                  | 297,679                               | 239.573                             |                                |
|           | Current                     | Year Depreciation | 9,559   | 1                                | •                                 | 2,130                             |                             | 6,476                  | 6,774                          | 1                                 | 1,748                  | 4,040                               | 9,532                        | 4,925               | 2,542                  | 3,701                                  | •                      | 9,012                         | 13,239                           | 12,481                           | 4,056                              | 7,181                                | •                                 | 4,912                             | 8,503                               | 5,155                        |                        | •                                      | 14,496                      | 6,671                         | 3,636                         | 4,671                              | 3,672                      | 5,405                              | 5,477                              | 71000                                    | 10,8/1                            |         | 4,992   | 32,685                               | 6,485                          | -                       | 16,018                      |                         | 1                           | 1                                  | 98,242                                 | 20,263                   | 15,726                   | 12,404                                | - 886.6                             |                                |
|           | BOY<br>Accumulated          |                   | -       | 215,630                          | 82,726                            | 38,345                            | 118,304                     | 135,999                | 155,785                        | 12,144                            | 34,972                 | 56,566                              | 114,386                      | 44,321              | 20,340                 | 14,804                                 | 431,656                | 36,048                        | 304,500                          | 237,139                          | 89,236                             | 136,431                              | 87,700                            | 73,677                            | 204,081                             | 118,551                      | 124,826                | 100,557                                | 304,407                     | 106,740                       | 50,901                        | 74,744                             | 18,361                     | 124,297                            | 131,466                            |  | 250,030                           | 81,538  | 89,852  | 621,020                              | 149,157                        | 63,147                  | 384,430                     | 287,033                 | 246,655                     | 91,987                             | 1,375,385                              | 81,053                   | 377,431                  | 285,275                               | 72,678                              |                                |
|           | Est<br>Life In              | Years             | 25      | 25                               | 25                                | 25                                | 57                          | 25                     | 25                             | 25                                | 25                     | 25                                  | 25                           | 25                  | 25                     |  |                        | 25                            | 25                               | 25                               | 25                                 | 25                                   | 25                                | 25                                | 25                                  | 25                           | 25                     | 25                                     | 25                          | 25                            | 25                            | 25                                 | 25                         | 25                                 | 25                                 | 25                                       | 2 2                               | 25      | 25      | 25                                   | 25                             | 25                      | 25                          | 25                      | 25                          | 25                                 | 25                                     | 25                       | 25                       | 25                                    | 25                                  | 1                              |
|           | Total Amount<br>To Be       | Depreciated       | 238,981 | 215,630                          | 82,726                            | 53,258                            | 118,304                     | 161,904                | 169,332                        | 12,144                            | 43,714                 | 101,011                             | 238,304                      | 123,113             | 63,562                 | 92,526                                 | 431,656                | 225,302                       | 330,978                          | 312,025                          | 101,405                            | 179,514                              | 87,700                            | 122,795                           | 212,584                             | 128,860                      | 124,826                | 100,557                                | 362,389                     | 166,783                       | 90,893                        | 116,787                            | 91,808                     | 135,106                            | 136,943                            | 443,996                                  | 2/1,1/2                           | 81,538  | 124,794 | 817,132                              | 162,127                        | 63,147                  | 400,448                     | 287,033                 | 246,655                     | 91,987                             | 2,456,044                              | 506,583                  | 393,157                  | 310,082                               | 72,678                              | - and a                        |
|           | Calculated<br>25%           | Salvage           | 79,660  | 71,876                           | 27,575                            | 17,753                            | 39,434                      | 53,968                 | 56,444                         | 4,048                             | 14,571                 | 33,670                              | 79,434                       | 41,038              | 21,187                 | 30,842                                 | 143,885                | •                             | 110,326                          | 104,009                          | 33,802                             | 59,838                               | 29,233                            | 40,931                            | 70,861                              | 42,954                       | 41,609                 | 33,519                                 | 120,797                     | 55,595                        | 30,298                        | 38,929                             | 30,602                     | 45,035                             | 45,648                             | 147,999                                  | 75 255                            | 27,180  | 41,598  | 272,377                              | 54,042                         | 21,049                  | 133,483                     | 95,677                  | 82,218                      | 30,662                             | 818,681                                | 168,861                  | 131,052                  | 103,361                               | 24,226                              | andian.                        |
|           | Calculated                  | Cost              | 318,641 | 287,506                          | 110,301                           | 71,011                            | 157,738                     | 215,872                | 225,776                        | 16,192                            | 58,285                 | 134,681                             | 317,738                      | 164,151             | 84,749                 | 123,368                                | 575,541                | 225,302                       | 441,304                          | 416,034                          | 135,207                            | 239,352                              | 116,933                           | 163,726                           | 283,445                             | 171,814                      | 166,435                | 134,076                                | 483,186                     | 222,378                       | 121,191                       | 155,716                            | 122,410                    | 180,141                            | 182,591                            | 591,995                                  | 362,363                           | 108,718 | 166,392 | 1,089,509                            | 216,169                        | 84,196                  | 533,931                     | 382,710                 | 328,873                     | 122,649                            | 3,274,725                              | 675,444                  | 524,209                  | 413,443                               | 332 740                             | 1                              |
| T         | Deflating                   | %                 | 87.21%  | 69.32%                           | 65.17%                            |                                   | 76.80%                      | 93.02%                 | 81.08%                         | 56.54%                            | 92.51%                 |                                     |                              |                     |                        |  | 92.51%                 |                               | 81.08%                           | 92.51%                           | 87.21%                             | 92.51%                               | 35.97%                            |                                   | 83.44%                              | 81.08%                       | 67.15%                 | 67.15%                                 | 93.02%                      |                               |                               | 1                                  |                            | 81.08%                             | 83.44%                             |  | 81.08%                            | 68.81%  |         | 92.51%                               | 81.08%                         | 64.59%                  | 83.44%                      | 64.59%                  | 68.81%                      | 62.10%                             |  |                          | 83.44%                   | 81.08%                                | 77.88%                              | 120000                         |
| Deflation | 2009<br>Base                | -                 | 156.52  | 156.52                           | 156.52                            | -                                 | 156.52                      | 156.52                 | 156.52                         | 156.52                            | 156.52                 |                                     |                              |                     |                        |  | 156.52                 |                               | 156.52                           | 156.52                           | 156.52                             | 156.52                               | 156.52                            |                                   | 156.52                              | 156.52                       | 156.52                 | 156.52                                 | 156.52                      |                               |                               |                                    | 1                          | 156.52                             | 156.52                             |  | 156.52                            | 156.52  |         | 156.52                               | 156.52                         | 156.52                  | 156.52                      | 156.52                  | 156.52                      | 156.52                             |  |                          | 156.52                   | 156.52                                | 156.52                              | 1                              |
|           | X<br>Deflating              | Factor            | 136.5   | 108.5                            | 102.0                             | -                                 | 120.2                       | 145.6                  | 126.9                          | 88.5                              | 144.8                  |                                     |                              |                     |                        |  | 144.8                  |                               | 126.9                            | 144.8                            | 136.5                              | 144.8                                | 56.3                              |                                   | 130.6                               | 126.9                        | 105.1                  | 105.1                                  | 145.6                       |                               |                               |                                    |                            | 126.9                              | 130.6                              |  | 107.7                             | 107.7   |         | 144.8                                | 126.9                          | 101.1                   | 130.6                       | 101.1                   | 107.7                       | 97.2                               |  |                          | 130.6                    | 126.9                                 | 121.9                               | +44000                         |
| 2009      | Calculated<br>Replacement [ | _                 | 365,375 | 414,750                          | 169,258                           |                                   | 205,400                     | 232,063                | 278,475                        | 28,638                            | 63,003                 |                                     |                              |                     |                        |  | 622,125                |                               | 544,310                          | 449,708                          | 155,038                            | 258,725                              | 325,085                           |                                   | 339,700                             | 211,918                      | 247,863                | 199,673                                | 519,425                     |                               |                               |                                    |                            | 222,188                            | 218,830                            |  | 446,943                           | 158,000 |         | 1,177,693                            | 266,625                        | 130,350                 | 639,900                     | 592,500                 | 477,950                     | 197,500                            |  |                          | 628,248                  | 509,945                               | 124,425                             |                                |
|           | Const                       | Year              | 1999    | 1990                             | 1985                              | 2003                              | 1996                        | 2000                   |                                | - 1                               | 2001                   |                                     |                              | 2013                | 2014                   |  | 2001                   | 2018                          |                                  | 2002                             | 1999                               | 2002                                 | 1976                              | 2007                              | 1997                                |                              | 1992                   |  | 2000                        | 2005                          | 2007                          | 2005                               | 2016                       |                                    | - 11                               |  | 1998                              |         | 2003    | 2002                                 | 1998                           | 1986                    | 1997                        | 1986                    | 1989                        | 1980                               | 2007                                   | 2017                     | П                        |                                       | 1995                                |                                |
|           | Length                      | Miles             | 1.850   | 2.100                            | 0.857                             | -                                 | 1.040                       | 1.175                  | 1.410                          | 0.145                             | 0.319                  | 2.100                               | 0.500                        | 0.464               |                        | 0.432                                  | 3.150                  |                               | 2.756                            | 2.277                            | 0.785                              | 1.310                                | 1.646                             |                                   | 1.720                               | 1.073                        | 1.255                  | 1.011                                  | 2.630                       |                               | 1.524                         |                                    | 1.260                      | 1.125                              | 1.108                              |  | 2.263                             | 0.800   |         | 5.963                                | 1.350                          | 0.660                   | 3.240                       | 3.000                   | 2.420                       | 1.000                              |  | 3.420                    | 3.181                    | 2.582                                 | 0.630                               | 4.0.0                          |
|           |                             | From - To         | $\Box$  | Thornapple Brg to Thornapple Rd. | Thornapple Rd. N. to Bass Lk. Rd. | Thornapple Rd. N. to Bass Lk. Rd. | Bass Lk Rd. N. to Rames Rd. | Rames Rd. North 1 mile | 1 Mi. N. of Rames E. of Bridge | 1.364 N of Rames to Chippewa Brge | STH 40 to E. of Bridge | Thornapple Bridge to Thornapple Rd. | Thornapple Brg -1/2 mi. west | State 40 to CTH "J" | State 40 east 400 feet | CTH P E - Circle Rd (Pulverize & Pave) | Circle Rd. N. to USH 8 | Circle Rd N - USH 8 (Overlay) | CTH "P" S. to Skunk Creek Bridge | Skunk Ck. Brg. S. to Johnson Rd. | U.S.H. 8 N. (E.leg) to Lessard Rd. | Lessard Rd. N. to .5Mi. N. of Wilson | .5 Mi. N. of Wilson to Cutoff Rd. | .5 Mi. N. of Wilson to Cutoff Rd. | Cutoff Rd. W. to W. of Youngberg Rd | W. of Youngberg to River Rd. | River Rd. S. 1.255 Mi. | 1.255 S.of River Rd. to N.of School Rd | N.of School Rd. to U.S.H. 8 | South of Cutoff to Wilson Rd. | S of River Rd to N. School Rd | W. of Young Rd. to S of Cuttoff Rd | Rover Rd/ South 1.26 miles | .1 Mi.W.of CTH"E"to.1W.of Tower Rd | .1W. Of Tower Rd. to Chippewa Brg. | .1 MI W OF CTH E TO CHIPPEWA BRG (PULVER | Ranch Rd. E. to Deertail Ck. Brg. | $\top$  | $\top$  | .1 Wof CTH"E" W. to 1.5 E. of STH 40 | 1.5 Mi. E. of STH 40 to STH 40 | STH 40 W. to R.O.W. Rd. | R.O.W. Rd. W. to McGill Rd. | McGill Rd. W. to CTH"F" | CTH"F" to W. of Ricebed Rd. | W.of Ricebed Rd. W. to W. Co. Line | CTH "D" East to Taylor Cnty Line (J/T) | West Co. Line to CTH "F" | CTH"P " S. to Bailey Rd. | Bailey Rd. S. to .5Mi.N.of Sawdust Rd | .5 N.of Sawdust to .25 S.of Sawdust | ייייי טייייט מאאממר וטיני ראיי |
|           | ₩<br>₩                      | No Seg            | 1 A-1   | 2 A-2                            | 3 A-3                             |                                   |                             | 6 A-5                  |                                |                                   | 9 A-7                  | 10 A-7                              | 11 A-8                       | 12 A-9              | 13 A-9.1               | 14 B-1                                 | 15 B-2                 | 16 B-2A                       | 17 8-3                           | 18 B-4                           | 19 B-5                             | 20 B-6                               | 21 B-7                            | 22 B-7A                           | 23 B-8                              | 24 B-9                       | 25 B-10                |  |                             | 28 B-13                       |                               | - 1                                | - 1                        |                                    | - 1                                | 7420                                     | 34 D-3                            |         |         | 1                                    |                                | 40 D-7                  |                             | 42 D-9                  | 43 D-10                     | 44 D-11                            | 45 D-12                                | 46 D-13                  |                          |                                       | 49 E-3                              |                                |

|   |        |      | 2009        |           | Deflation |                |            |                |               |       |             |                              |              |         |
|---|--------|------|-------------|-----------|-----------|----------------|------------|----------------|---------------|-------|-------------|------------------------------|--------------|---------|
| Cty   | Length |      | Calculated  | ×         | 2009      | :              | -          | Calculated     | Total Amount  | Est   | ВОУ         | ţ                            | EOY          | EOY     |
| No Seg From - To                            | Miles  | Year | Keplacement | Deflating | Factor    | Derlating<br>% | Calculated | 25%<br>Salvage | Depreciated Y | Years | Accumulated | Current<br>Year Depreciation | Depreciation | Value   |
| CTH"D" to S. Co. L                          | 0.223  | 1998 | 44,043      | 126.9     | 156.52    | 81.08%         | 35,708     | 8,927          |               | 25    | 000         | 1,072                        | 25,710       | 866'6   |
| 52 E-6 CTH"P " W. & N. to 1Mi. N. of Jennes | 2.900  | 1994 | 572,750     | 115.1     | 156.52    | 73.54%         | 421,183    | 105,296        | -             | 25    | 315,887     | •                            | 315,887      | 105,296 |
|   | 1.607  | 1996 | 317,383     | 120.2     | 156.52    | 76.80%         | 243,735    | 60,934         | 182,801       | 25    | 182,801     | 1                            | 182,801      | 60,934  |
|   | 6.312  | 1996 | 1,246,620   | 120.2     | 156.52    | 76.80%         | 957,346    | 239,336        | 718,010       | 25    | 718,010     | •                            | 718,010      | 239,336 |
| F-2   | 3.738  | 1999 | 738,255     | 136.5     | 156.52    | 87.21%         | 643,827    | 160,957        |               | 25    | 424,926     | 19,315                       | 444,241      | 199,586 |
| F-1-2                                       |        | 2022 |             |           |           |                | 1,028,283  | 257,071        | -             | 25    |             | 29,662                       | 29,662       | 998,621 |
| 33  | 3.093  | 1988 | 610,868     | 106.6     | 156.52    | 68.11%         | 416,039    | 104,010        | -             | 25    | 312,029     | •                            | 312,029      | 104,010 |
| F-4   | 2.788  | 2000 | 550,630     | 145.6     | 156.52    | 93.02%         | 512,214    | 128,053        | -             | 25    | 322,695     | 15,367                       | 338,062      | 174,152 |
| F-4.5                                       | 0.360  | 2001 | 71,100      | 144.8     | 156.52    | 92.51%         | 65,776     | 16,444         | _             | 25    | 39,465      | 1,973                        | 41,438       | 24,338  |
|   | 0.049  | 1997 | 9,678       | 130.6     | 156.52    | 83.44%         | 8,075      | 2,019          | _             | 25    | 5,814       | 242                          | 6,056        | 2,019   |
| F-6   | 0.059  |      | 11,653      | 108.5     | 156.52    | 69.32%         | 8,078      | 2,019          | $\dashv$      | 25    | 650'9       | •                            | 6,059        | 2,019   |
| 61 F-7 USH 8 S. to S. of Amocoy Lake Rd.    | 1.609  | 2001 | 317,778     | 144.8     | 156.52    | 92.51%         | 293,983    | 73,496         | 220,487       | 25    | 176,390     | 8,819                        | 185,209      | 108,774 |
|   | 0.598  | 1998 | 118,105     | 126.9     | 156.52    | 81.08%         | 95,755     | 23,939         | _             | 25    | 120,99      | 2,873                        | 68,944       | 26,811  |
| F-9   | 5.417  | 2000 | 1,069,858   | 145.6     | 156.52    | 93.02%         | 995,216    | 248,804        | _             | 25    | 626,986     | 29,857                       | 656,843      | 338,373 |
| 64 F-10 Potato Lk. Rd. to CTH"W"            | 2.062  | 1988 | 407,245     | 106.6     | 156.52    | 68.11%         | 277,360    | 69,340         |               | 25    | 208,020     | •                            | 208,020      | 69,340  |
| 65 F-11 CTH"W" S. to CTH"D"                 | 1.774  | 1978 | 350,365     | 70.7      | 156.52    | 45.17%         | 158,260    | 39,565         |               | 25    | 118,695     | •                            | 118,695      | 39,565  |
| 66 F-11A CTH"W" S. to CTH"D"                |        | 2003 |             |           |           |                | 140,112    | 35,028         |               | 25    | 75,660      | 4,203                        | 79,863       | 60,249  |
| 67 F-12 CTH"D" to S. Co. Line               | 1.007  | 1978 | 198,883     | 70.7      | 156.52    | 45.17%         | 89,835     | 22,459         | 67,376        | 25    | 67,376      | 1                            | 67,376       | 22,459  |
| 68 F-13 Potato Lk. Rd to CTH "W"            | 2.000  | 2010 |             |           |           |                | 607,586    | 151,897        |               | 25    | 218,732     | 18,227                       | 236,959      | 370,627 |
| 69 F-14 South Co. Line to CTH "D"           | 1.000  | 2017 |             |           |           |                | 219,592    | 54,898         | 164,694       | 25    | 26,352      | 6,588                        | 32,940       | 186,652 |
| 70 G-1 STH 194 S. to S. Co. Line            | 0.791  | 1976 | 156,223     | 56.3      | 156.52    | 35.97%         | 56,193     | 14,048         | 42,145        | 25    | 42,145      | •                            | 42,145       | 14,048  |
|   | 1.011  | 1999 | 199,673     | 136.5     | 156.52    | 87.21%         | 174,133    | 43,533         | 4.            | 25    | 114,928     | 5,224                        | 120,152      | 53,981  |
| 72 G-3 CTH"VV" to Broken Arrow Rd.          | 2.200  | 1986 | 434,500     | 101.1     | 156.52    | 64.59%         | 280,654    | 70,163         | 210,491       | 25    | 210,491     |                              | 210,491      | 70,163  |
| 73   G-4   Broken Arrow Rd. N908 Mi.        | 0.908  | 1975 | 179,330     | 58.1      | 156.52    | 37.12%         | 66,567     | 16,642         |               | 25    | 49,925      | ,                            | 49,925       | 16,642  |
|   | 2.811  | 1977 | 555,173     | 59.8      | 156.52    | 38.21%         | 212,109    | 53,027         |               | 25    | 159,082     |                              | 159,082      | 53,027  |
| _   |        | 2003 |             |           |           |                | 265,271    | 66,318         | -             | 25    | 143,246     | 7,958                        | 151,204      | 114,067 |
|   | 3.840  | 1982 | 758,400     | 88.5      | 156.52    | 56.54%         | 428,817    | 107,204        | _             | 25    | 321,613     |                              | 321,613      | 107,204 |
| G-7   | 1.768  | 1980 | 349,180     | 97.2      | 156.52    | 62.10%         | 216,843    | 54,211         |               | 25    | 162,632     | •                            | 162,632      | 54,211  |
|   |        | 2003 |             |           |           |                | 148,915    | 37,229         | -             | 25    | 80,414      | 4,467                        | 84,881       | 64,034  |
| G-6-7A                                      |        | 2021 |             |           |           |                | 451,521    | 112,880        | -             | 25    | 18,061      | 13,358                       | 31,419       | 420,102 |
| 8-6   | 0.771  | 1980 | 152,273     | 97.2      | 156.52    | 62.10%         | 94,562     | 23,641         | _             | 25    | 70,921      | 1                            | 70,921       | 23,641  |
| G-8A  |        | 2007 |             |           |           |                | 626,620    | 156,655        |               | 25    | 281,980     | 18,799                       | 300,779      | 325,841 |
| 6-6   | 1.400  | 2007 |             |           |           |                | 176,996    | 44,249         | -             | 25    | 74,339      | 5,310                        | 79,649       | 97,347  |
|   | 4.300  | 1989 | 849,250     | 107.7     | 156.52    | 68.81%         | 584,361    | 146,090        | +             | 25    | 438,271     | , 177                        | 438,271      | 146,090 |
| 85 H-2 Imalone Rd N to Clear Crk Bridge     | 3.700  | 1993 | #\\\        | 108.3     | 156 52    | 69 19%         | 237 506    | 59,032         | 178,179       | 2 2   | 178 129     | 1//00                        | 178.129      | 59.377  |
| H-3   | 2.700  | 1992 | 533,250     | 105.1     | 156.52    | 67.15%         | 358,067    | 89,517         | $\perp$       | 25    | 268,550     | 1                            | 268,550      | 89,517  |
|   | 1.350  | 2015 |             |           |           |                | 387,272    | 96,818         |               | 25    | 81,327      | 11,618                       | 92,945       | 294,327 |
|   | 2.120  | 2015 |             |           |           |                | 553,845    | 138,461        |               | 25    | 116,307     | 16,615                       | 132,922      | 420,923 |
| 89 H-6 Reichel Rd to Hwy 40                 | 1.400  | 2015 |             |           |           |                | 351,992    | 866'28         | 263,994       | 25    | 73,919      | 10,560                       | 84,479       | 267,513 |
|   | 0.472  | 1987 | 93,220      | 100.0     | 156.52    | 63.89%         | 59,558     | 14,889         | _             | 25    | 44,669      | 1                            | 44,669       | 14,889  |
| 1-2   | 1.040  | 1987 | 205,400     | 100.0     | 156.52    | 63.89%         | 131,229    | 32,807         | _             | 25    | 98,422      |                              | 98,422       | 32,807  |
| 7   |        | 2003 |             |           |           |                | 86,425     | 21,606         | $\dashv$      | 25    | 46,670      | 2,593                        | 49,263       | 37,162  |
| -3  | 0.554  |      | 109,415     | 130.6     | 156.52    | 83.44%         | 91,296     | 22,824         | _             | 25    | 65,733      | 2,739                        | 68,472       | 22,824  |
| 1-4   | 1.705  | - 1  | 336,738     | 120.2     | 156.52    | 76.80%         | 258,599    | 64,650         | _             | 25    | 193,949     |                              | 193,949      | 64,650  |
| 95 I-5 Badger Rd.W. to STH 27               | 2.818  | 1987 | 556,555     | 100.0     | 156.52    | 63.89%         | 355,581    | 88,895         |               | 25    | 266,686     | 1                            | 266,686      | 88,895  |
| 9-  | 1.540  | 1978 | 304,150     | 70.7      | 156.52    | 45.17%         | 137,384    | 34,346         |               | 25    | 103,038     | 1                            | 103,038      | 34,346  |
| 1-7   | 1.850  | 1978 | 365,375     | 70.7      | 156.52    | 45.17%         | 165,040    | 41,260         | _             | 22    | 123,780     | •                            | 123,780      | 41,260  |
| 1-7.5                                       | 1.250  | 1978 | 246,875     | 70.7      | 156.52    | 45.17%         | 111,513    | 27,878         | -             | 25    | 83,635      | -                            | 83,635       | 27,878  |
| φ   | 2.241  | 1977 | 442,598     | 59.8      | 156.52    | 38.21%         | 169,099    | 42,275         |               | 25    | 126,824     | 1 0                          | 126,824      | 42,275  |
| LOO I-8A CTH"P" N. to USH 8                 |        | 2003 |             | 1         | 1         | 1              | 187,315    | 46,829         | 140,486       | 2     | 101,150     | 5,619                        | T00'/02      | 040,00  |

|            |  |        |       | 2009       |                | Deflation    |           |            |                |              |                |         |                   |                    |             |
|------------|--|--------|-------|------------|----------------|--------------|-----------|------------|----------------|--------------|----------------|---------|-------------------|--------------------|-------------|
| ₹ ¥        | ~ ?  | Length | Const | Calculated | X<br>Deflating | 2009<br>Base | Deflating | Calculated | Calculated 25% | Total Amount | Est<br>Life In | BOY     | Current           | EOY<br>Accumulated | EO∀<br>Book |
| No Seg     | g From - To                                | Miles  | Year  | Cost       | Factor         | Factor       | %         | Cost       | Salvage        | ed           | Years          |         | Year Depreciation | Depreciation       | Value       |
| 101 1-9    | USH 8 N. to Flambeau Bridge (Strip & Pave) | 3.090  | 2018  |            |                |              |           | 993,482    | 248,370        | 745,112      | 25             | ω       | 29,804            | 149,022            | 844,460     |
| 102 1-10   | Flambeau Brg. N. to Flambeau Rd.           | 1.852  | 2002  | 365,770    |                |              | 92.51%    | 338,382    | 84,595         | 253,787      | 25             | 192,878 | 10,152            | 203,030            | 135,352     |
| 103 1-11   | Flambeau Rd. W. to Fedyn Rd.               | 1.000  | 1990  | 197,500    | 108.5          | 156.52       |           | 136,907    | 34,227         | 102,680      | 25             | 102,680 | ı                 | 102,680            | 34,227      |
|            | W. of Fedyn Rd. To CTH"J"                  | 0.843  |       | 166,493    |                | 156.52       | 69.32%    | 115,413    | 28,853         | 86,560       | 25             | 86,560  | 1                 | 86,560             | 28,853      |
|            | Prairie Rd to Hraban Road                  | 1.250  |       |            |                |              |           | 236,827    | 59,207         | 177,620      | 25             | 99,468  | 7,105             | 106,573            | 130,254     |
|            | Hraban Rd. to CTH "P"                      | 1.250  |       |            |                |              |           | 198,566    | 49,641         | 148,925      | 25             | 83,398  | 5,957             | 89,355             | 109,211     |
| 107 1-15   | CTH G to Badger Road                       |        | 2016  |            |                |              |           | 174,669    | 43,667         | 131,002      | 25             | 26,200  | 5,240             | 31,440             | 143,229     |
| 108 J-1    | CTH"A" E. to Fairview Rd.                  | 0.556  | 1978  | 109,810    | 70.7           | 156.52       | 45.17%    | 49,601     | 12,400         | 37,201       | 25             | 37,201  |                   | 37,201             | 12,400      |
| 109 J-2    | Fairview Rd. E. to Nail Creek Rd.          | 3.540  |       | 699,150    | 108.3          | 156.52       | 69.19%    | 483,759    | 120,940        | 362,819      | 25             | 362,819 | •                 | 362,819            | 120,940     |
| 110 J-3    | Nail Crk. Rd. To USH 27                    | 1.863  |       | 367,943    | 144.8          |              | 92.51%    | 340,391    | 85,098         | 255,293      | 25             | 204,235 | 10,212            | 214,447            | 125,944     |
| 111 J-4    | STH 27 E404 Mi.                            | 0.404  | 1971  | 79,790     | 36.8           | 156.52       | 23.51%    | 18,760     | 4,690          | 14,070       | 25             | 14,070  | -                 | 14,070             | 4,690       |
| 112 J-5    | >404 E. of STH 27 to Girod Rd.             | 3.820  |       | 754,450    | 130.6          |              | 3200      | 629,512    | 157,378        | 472,134      | 25             | 453,249 | 18,885            | 472,134            | 157,378     |
| 113 J-6    | Girod Rd. S. to CTH"!"                     | 1.975  | 1995  | 390,063    | 121.9          | 156.52       | 77.88%    | 303,786    | 75,947         | 227,839      | 25             | 227,839 | •                 | 227,839            | 75,947      |
| 114 J-7    | CTH"I" to Proden Rd.                       | 0.887  | 1991  | 175,183    | 107.5          | 156.52       | %89.89    | 120,318    | 30,079         | 90,239       | 25             | 90,239  | -                 | 90,239             | 30,079      |
| 115 J-8    | Proden Rd. S. to Mae West Rd.              | 3.429  |       | 677,228    | 144.8          | 156.52       |           | 626,518    | 156,629        | 469,889      | 25             | 375,912 | 18,795            | 394,707            | 231,811     |
| 116 J-9    | Mae West Rd. S. to Bend @ River            | 1.822  | 1997  | 359,845    | 130.6          | 156.52       | 83.44%    | 300,254    | 75,064         | 225,190      | 25             | 216,183 | 200'6             | 225,190            | 75,064      |
| 117 J-10   |  | 1.439  | 1998  | 284,203    | 126.9          | 156.52       | 81.08%    | 230,420    | 57,605         | 172,815      | 25             | 158,990 | 6,913             | 165,903            | 64,517      |
| 118 J-9-10 | 10 Cemetery Rd - Mae West Rd (Overlay)     |        | 2021  |            |                |              |           | 432,573    | 108,143        | 324,430      | 25             | 17,303  | 12,797            | 30,100             | 402,473     |
| 119 M-1    | USH 8 S. to R.R.Tracks                     | 0.150  | 1991  | 29,625     | 107.5          | 156.52       | %89.89    | 20,347     | 5,087          | 15,260       | 25             | 15,260  | •                 | 15,260             | 5,087       |
| 120 M-2    | R.R. Track S. to South St.                 | 0.350  | 1999  | 69,125     | 136.5          | 156.52       | 87.21%    | 60,283     | 15,071         | 45,212       | 25             | 39,787  | 1,808             | 41,595             | 18,688      |
| 121 M-3    | South St. S. to Little Jump Rd.            | 2.500  | 1999  | 493,750    | 136.5          | 156.52       | 87.21%    | 430,596    | 107,649        | 322,947      | 25             | 284,194 | 12,918            | 297,112            | 133,484     |
| 122 M-4    | Lit.Jump Rd. to Crazy Horse Creek          | 2.980  | 1990  | 588,550    | 108.5          | 156.52       | 69.32%    | 407,984    | 101,996        | 305,988      | 25             | 305,988 |                   | 305,988            | 101,996     |
| 123 M-5    |  | 2.955  |       | 583,613    | 115.1          | 156.52       |           | 429,171    | 107,293        | 321,878      | 25             | 321,878 | •                 | 321,878            | 107,293     |
| 124 M-5A   | A Crazy Hrs to Taylor Line                 | 3.280  | 2015  |            |                |              |           | 706,964    | 176,741        | 530,223      | 25             | 148,463 | 21,209            | 169,672            | 537,292     |
| 125 M-6    | Bend W. to Co. Line (CTH"MM")              | 1.775  | 1984  | 350,563    | 97.6           | 156.52       | 59.16%    | 207,399    | 51,850         | 155,549      | 25             | 155,549 | •                 | 155,549            | 51,850      |
| 126 M-7    | USH 8 N. to Price Rd.                      | 1.524  | 1978  | 300,990    | 70.7           | 156.52       |           | 135,957    | 33,989         | 101,968      | 25             | 101,968 | •                 | 101,968            | 33,989      |
| 127 M-7A   |  |        |       |            |                |              |           | 214,581    | 53,645         | 160,936      | 25             | 90,124  | 6,437             | 96,561             | 118,020     |
| 128 M-8    | $\neg$                                     | 5.623  |       | 1,110,543  | 136.5          | 156.52       |           | 968,496    | 242,124        | 726,372      | 25             | 639,208 | 29,055            | 668,263            | 300,233     |
|            | $\neg$                                     | 1.742  | _     | 344,045    | 130.6          | 156.52       | 83.44%    | 287,071    | 71,768         | 215,303      | 22             | 206,691 | 8,612             | 215,303            | 71,768      |
| 130 M-10   |  |        | 2006  |            |                |              |           | 314,285    | 78,571         | 235,714      | 25             | 141,429 | 9,429             | 150,858            | 163,427     |
|            | $\neg$                                     |        | 2009  |            |                |              |           | 222,650    | 55,662         | 166,988      | 25             | 86,834  | 6,680             | 93,514             | 129,136     |
| - 1        |  |        |       |            |                |              |           | 543,303    | 135,826        | 407,477      | 25             | 162,991 | 16,299            | 179,290            | 364,013     |
|            | $\neg$                                     | 2.640  |       | 521,400    | 70.7           | 156.52       | 45.17%    | 235,516    | 58,879         | 176,637      | 25             | 176,637 | 1 6               | 176,637            | 58,879      |
|            | 1  | 0      |       | 0.00       | 000            | 4            |           | 160,120    | 40,030         | 120,090      | 2 5            | 86,466  | 4;803             | 91,269             | 58,851      |
| 135 0-2    | CIH'F' to E. of Norwegian Kd.              | 2.153  | 1988  | 425,218    | 100.6          | 156.52       |           | 289,600    | 11,1333        | 217,200      | 2 2            | 242,000 |                   | 242,000            | 11/ 232     |
| 137 0-3    |  | 3.400  |       | 870 758    | 126.0          | 156.52       | 81 08%    | 457,534    | 170.413        | 545,001      | 27.            | 245,001 | 20.450            | 490 790            | 190.862     |
| - 1        | T  | 1 050  |       | 207,275    | 20.2           | 156 57       | 38 21%    | 79 230     | 19 807         | 59 473       | 1 %            | 59 473  | 201/07            | 59,423             | 19.807      |
|            | T  | 2.634  |       | 520,715    | 136.5          | 156.52       | 87.21%    | 453.676    | 113,419        | 340.257      | 25             | 299,426 | 13.610            | 313,036            | 140,640     |
| 1          | Natchway Rd. to STH 40                     | 0.760  |       | 150.100    | 144.8          | 156.52       |           | 138.861    | 34.715         | 104.146      | 25             | 79,151  | 4,166             | 83,317             | 55,544      |
|            | Singer Rd to Fetke Rd.                     | 1.050  |       |            |                |              |           | 188,632    | 47,158         | 141,474      | 25             | 79,226  | 5,659             | 84,885             | 103,747     |
| 142 0-8    | F & O Intersection north                   | 3.440  |       |            |                |              |           | 489,073    | 122,268        | 366,805      | 25             | 176,066 | 14,672            | 190,738            | 298,335     |
| 143 0-9    | Stout Rd to Norwegian Rd                   | 2.903  |       |            |                | 8.           |           | 819,736    | 204,934        | 614,802      | 25             | 221,329 | 24,592            | 245,921            | 573,815     |
| 144 0-10   | CTH O to Tyman Road                        |        | 2016  |            |                |              |           | 604,301    | 151,075        | 453,226      | 25             | 90,645  | 18,129            | 108,774            | 495,527     |
| 145 P-1    | USH 27 W. to Kostka Rd.                    | 2.063  | 1988  | 407,443    | 106.6          | 156.52       | 68.11%    | 277,494    | 69,374         | 208,120      | 25             | 208,120 | ,                 | 208,120            | 69,374      |
| 146 P-2    | Kostka Rd. S. to Hanson Rd.                | 1.000  | 1995  | 197,500    | 121.9          | 156.52       | 77.88%    | 153,816    | 38,454         | 115,362      | 25             | 115,362 | ,                 | 115,362            | 38,454      |
| 147 P-3    | Hanson Rd. to Parker Rd.                   | 1.878  | 1997  | 370,905    | 130.6          | 156.52       |           | 309,482    | 77,371         | 232,111      | 25             | 222,827 | 9,284             | 232,111            | 77,371      |
|            | Parker Rd. to CTH"E"                       | 1.586  |       | 313,235    | 94.2           | 156.52       |           | 188,517    | 47,129         | 141,388      | 25             | 141,388 | 1                 | 141,388            | 47,129      |
|            | STH 27 E. to Meadowbrook Rd.               | 0.520  |       | 102,700    | 107.5          | 156.52       |           | 70,536     | 17,634         | 52,902       | 25             | 52,902  |                   | 52,902             | 17,634      |
|            | Meadowbrook Rd. E. to CTH"G"               | 0.991  | 1999  | 195,723    | 136.5          | 156.52       | 87.21%    | 170,688    | 42,672         | 128,016      | 25             | 112,655 | 5,120             | 117,775            | 52,913      |
| 151 P-7    | CTH"G" E. to Rose's Rd.                    | 1.525  | - 1   | 301,188    | 144.8          | 156.52       | - 1       | 278,635    | 69,659         | 208,976      | 25             | 158,822 | ¥55,8             | 181,781            | 111,454     |

|             |   |         |       | 2009        |        | Deflation |           |            |            |              |         |              |                   |              |            |
|-------------|---|---------|-------|-------------|--------|-----------|-----------|------------|------------|--------------|---------|--------------|-------------------|--------------|------------|
| ਲੇ          |   | Length  |       | Calculated  | ×      | 2009      |           |            | Calculated | Total Amount | Est     | BOY          |                   | EOY          | EOY        |
| Hwy         |   | 2.      | Const | Replacement |        | Base      | Deflating | Calculated | 25%        | To Be        | Life In | Accumulated  | Current           | Accumulated  | Book       |
| No Seg      | From - To                                 | Miles   | Year  | Cost        | Factor | Factor    | %         | Cost       | Salvage    | Depreciated  | Years   | Depreciation | Year Depreciation | Depreciation | Value      |
| 152 P-8 R   | Rose's RD. E. to Cloverland Rd.           | 1.000   | 1998  | 197,500     | 126.9  | 156.52    | 81.08%    | 160,125    | 40,031     | 120,094      | 25      | 110,487      | 4,804             | 115,291      | 44,834     |
| 153 P-9 C   | Cloverland Rd. E. to CTH"I"               | 1.496   | 1981  | 295,460     | 94.2   | 156.52    | 60.18%    | 177,820    | 44,455     | 133,365      | 25      | 133,365      | •                 | 133,365      | 44,455     |
| 154 P-10 C  | CTH"I" E. to CTH"B"                       | 4.536   | 1968  | 895,860     | 31.0   | 156.52    | 19.81%    | 177,432    | 44,358     | 133,074      | 25      | 133,074      | •                 | 133,074      | 44,358     |
| 155 P-11 C  | CTH "P" hwy 27 to Meadowbrook             |         | 2005  |             |        |           |           | 41,458     | 10,365     | 31,093       | 25      | 19,900       | 1,244             | 21,144       | 20,314     |
| 156 P-12 P  | Parker Rd. to CTH "E"                     |         | 2009  |             |        |           |           | 349,017    | 87,254     | 261,763      | 25      | 136,117      | 10,471            | 146,588      | 202,429    |
| 157 P-13 C  | Cloverland to Circle Rd                   |         | 2016  |             |        |           |           | 1,162,657  | 290,664    | 871,993      | 25      | 174,399      | 34,880            | 209,279      | 953,378    |
| 158 V-1 C   | CTH"I" to Skunk Creek                     | 1.291   | 1987  | 254,973     | 100.0  | 156.52    | 63.89%    | 162,901    | 40,725     | 122,176      | 25      | 122,176      | •                 | 122,176      | 40,725     |
| 159 V-2 S   | Skunk Crk - E Cty Line (Pulverize & Pave) | 3.730   | 2020  |             |        |           |           | 1,135,424  | 283,856    | 851,568      | 25      | 68,126       | 34,063            | 102,189      | 1,033,235  |
| 160 V-3 C   | CTH "I" to Skunk Creek Bridge             | 1.290   | 2010  |             |        |           |           | 233,516    | 58,379     | 175,137      | 25      | 84,066       | 7,005             | 170/16       | 142,445    |
| H           | CTH"G" E. to E. of Grassy Rd.             | 0.672   | 2001  | 132,720     | 144.8  | 156.52    | 92.51%    | 122,782    | 30,696     | 92,086       | 25      | 73,669       | 3,683             | 77,352       | 45,430     |
| 162 W-2 E   | E. of Grassy Rd. to STH 194               | 2.000   |       | 395,000     | 144.8  |           | 92.51%    | 365,423    | 91,356     | 274,067      | 25      | 219,254      | 10,963            | 230,217      | 135,206    |
| 163 W-3 S   | 3TH 194 S. to Co. Line                    | 1.289   |       | 254,578     | 144.8  |           | 92.51%    | 235,515    | 58,879     | 176,636      | 25      | 141,309      | 7,065             | 148,374      | 87,141     |
| 164 W-4 C   | CTH "G" to Grassy Road                    | 0.720   |       |             |        |           |           | 169,435    | 42,359     | 127,076      | 25      | 45,747       | 5,083             | 50,830       | 118,605    |
| 165 W-1 C   | CTH"O S. to to Old 14                     | 4.838   | 1988  | 955,505     | 106.6  | 156.52    | 68.11%    | 650,759    | 162,690    | 488,069      | 25      | 488,069      |                   | 488,069      | 162,690    |
| 166 W-2 C   | Old 14 W. Old 14                          | 0.500   | 1997  | 98,750      | 130.6  | 156.52    | 83.44%    | 82,397     | 20,599     | 61,798       | 25      | 59,326       | 2,472             | 61,798       | 20,599     |
| 167 W-3 C   | Old 14 S. to USH 8                        | 2.068   | 1992  | 408,430     | 105.1  | 156.52    | 67.15%    | 274,252    | 68,563     | 205,689      | 25      | 205,689      | •                 | 205,689      | 68,563     |
| 168 W-4 U   | USH 8 S. to S. of Moose Ear Rd.           | 1.400   | 1985  | 276,500     |        | 156.52    | 65.17%    | 180,188    | 45,047     | 135,141      | 25      | 135,141      | -                 | 135,141      | 45,047     |
| 169 W-4.1 S | So of Moose Ear Rd. to Horseshoe Lk.      | 2.600   | 1985  | 513,500     |        | 156.52    | 65.17%    | 334,635    | 83,659     | 250,976      | 25      | 250,976      | -                 | 250,976      | 83,659     |
| 170 W-4.5 H | Horseshoe Lk. Rd. to CTH"F"               | 1.947   | 1985  | 384,533     | 102.0  | 156.52    | 65.17%    | 250,590    | 62,647     | 187,943      | 25      | 187,943      | •                 | 187,943      | 62,647     |
| 171 W-5 0   | Old 14 North 2.0 miles                    | 2.000   | 2007  |             |        |           |           | 224,092    | 56,023     | 168,069      | 25      | 100,842      | 6,723             | 107,565      | 116,527    |
| 172 W-6 H   | Hwy 8 to Moose Ear Rd.                    |         | 2002  |             |        |           |           | 112,562    | 28,141     | 84,421       | 25      | 54,030       | 3,377             | 57,407       | 55,155     |
| 173 W-7 2   | 2 mi N. of Old 14 to 1.43 mi. North       |         | 2005  |             |        |           |           | 157,334    | 39,334     | 118,000      | 25      | 75,520       | 4,720             | 80,240       | 77,094     |
| 174 W-8 N   | Moose Ear - 2 miles South                 |         | 2006  |             |        |           |           | 207,613    | 51,903     | 155,710      | 25      | 99,654       | 6,228             | 105,882      | 101,731    |
| 175 W-9 C   | CTH "O" South to Slack Road               |         | 2007  |             |        |           |           | 189,663    | 47,416     | 142,247      | 25      | 79,659       | 2,690             | 85,349       | 104,314    |
| 176 W-10 C  | CTH "O" & "W" Intersection South          |         | 2009  |             |        |           |           | 104,488    | 26,122     | 78,366       | 25      | 40,751       | 3,135             | 43,886       | 60,602     |
| 177 W-11 C  | CTH "W" Hrshe Lk Rd East to "F"           |         | 2012  |             |        |           | 48        | 513,981    | 128,495    | 385,486      | 25      | 154,194      | 15,419            | 169,613      | 344,368    |
| 178 X-1 U   | USH 8 N. (W.leg) to 2nd curve             | 3.230   | 2002  | 637,925     | 144.8  | 156.52    | 92.51%    | 590,158    | 147,540    | 442,618      | 25      | 336,390      | 17,705            | 354,095      | 236,063    |
| 179 X-2 2   | 2nd Curve N.of 8 to Dam Rd.               | 2.460   | 1991  | 485,850     | 107.5  | 156.52    | 68.68%    | 333,688    | 83,422     | 250,266      | 25      | 250,266      | -                 | 250,266      | 83,422     |
| 180 X-3 D   | Dam Rd. E. to Felix Rd.                   | 1.304   | 1996  | 257,540     | 120.2  | 156.52    | 76.80%    | 197,779    | 49,445     | 148,334      | 25      | 148,334      |                   | 148,334      | 49,445     |
| 181 X-4 F   | Felix Rd. S. to N.of Birch Rd.            | 3.213   | 1991  | 634,568     | 107.5  | 156.52    | 68.68%    | 435,829    | 108,957    | 326,872      | 25      | 326,872      | •                 | 326,872      | 108,957    |
| 182 X-5 N   | N. of Birch Rd. to USH 8                  | 1.096   | 1991  | 216,460     | 107.5  | 156.52    | 68.68%    | 148,668    | 37,167     | 111,501      | 25      | 111,501      |                   | 111,501      | 37,167     |
| 183 X-5A N  | N. of Birch Rd. to USH 8                  |         | 2003  |             |        |           |           | 74,969     | 18,742     | 56,227       | 25      | 40,483       | 2,249             | 42,732       | 32,237     |
| _           | TOTALS                                    | 283.392 |       |             |        |           |           | 58,548,063 | 14,580,690 | 43,967,382   |         | 30,629,918   | 1,229,625         | 31,859,547   | 26,688,516 |

Replaced with new construction

#### Road Summary - Pavement Ratings

| 2022 Rating | 2023 Rating |        | Road | Miles  | Feet    |
|-------------|-------------|--------|------|--------|---------|
| 6.00        | 6.00        | CTH A  |      | 8.62   | 45513   |
| 5.95        | 5.95        | CTH B  |      | 19.93  | 105230  |
| 6.34        | 6.35        | CTH D  |      | 34.71  | 183265  |
| 5.02        | 4.69        | CTH E  |      | 13.25  | 69960   |
| 7.07        | 7.31        | CTH F  |      | 29.11  | 153703  |
| 6.93        | 7.11        | CTH G  |      | 14.13  | 74610   |
| 9.49        | 9.49        | CTH H  |      | 8.75   | 46200   |
| 6.92        | 7.40        | CTHI   |      | 20.74  | 109527  |
| 5.53        | 4.77        | CTH J  |      | 19.87  | 104913  |
| 5.86        | 5.86        | CTH M  |      | 19.62  | 103593  |
| 6.08        | 6.03        | CTH O  |      | 15.94  | 84164   |
| 6.59        | 6.39        | CTH P  |      | 16.52  | 87227   |
| 9.23        | 9.23        | CTH V  |      | 5.00   | 26420   |
| 6.34        | 6.34        | CTH VV |      | 3.96   | 20909   |
| 6.74        | 6.74        | CTH W  |      | 13.27  | 70068   |
| 5.09        | 5.09        | CTH X  |      | 11.30  | 59663   |
|             |             |        |      | 254.73 | 1344965 |

6.41 2022 Average Rate

#### **Historical Average Pavement Ratings**

| Year | Rating |
|------|--------|
| 2022 | 6.42   |
| 2021 | 6.56   |
| 2020 | 6.40   |
| 2019 | 6.39   |
| 2018 | 6.56   |
| 2017 | 6.59   |
| 2016 | 6.62   |

# Rusk County 5 year Road Improvement Plan 2024-2028

| 2024        |       |               |        |                  |    |              |    |   |              |              |    |              |
|-------------|-------|---------------|--------|------------------|----|--------------|----|---|--------------|--------------|----|--------------|
| Segment     | Road  | Length (mile) | Rating | Treatment        |    |              |    | Cost Estimate                                     | Tons Asphalt |              |    |              |
| P-1,2       | CTH P | 3.1           | 4      | Pulverize & Pave | \$ | 370,000.00   | \$ | 1,147,000.00                                      | 9202         | chip D 22/23 |    | 150,000.00   |
| P-3         | CTH P | 1.9           | 4      | pulverize & pave |    | \$370,000.00 | \$ | 703,000.00  | 2820         |              |    |              |
|             |       |               |        |                  |    |              | \$ | 1,850,000.00                                      | 12023        |              | \$ | 1,850,000.00 |
|             |       |               |        |                  |    |              | ٧  | 1,830,000.00                                      | 12025        |              | Ą  | 1,830,000.00 |
| 2025        |       |               |        |                  |    |              |    |   |              |              |    |              |
| 2025        |       |               |        |                  |    |              |    |   |              |              |    |              |
| Segment     | Road  | Length (mile) | Rating |                  |    |              |    | Cost Estimate                                     |              |              |    |              |
| w-3         | CtH W | 2.07          | 4      | Pulverize & Pave | \$ | 370,000.00   | \$ | 765,900.00  | 6145         |              |    |              |
| J-1         | CTH J | 1.5           | 3      | Pulverize & Pave | \$ | 370,000.00   | \$ | 555,000.00  | 4453         |              |    |              |
|             |       |               |        |                  |    |              | \$ | 1,320,900.00                                      | 10598        |              | \$ | 1,320,900.00 |
|             |       |               |        |                  |    | *            |    |   |              |              |    |              |
| 2026        |       |               |        |                  |    |              |    |   |              |              |    |              |
| Segment     | Road  | Length (mile) | Rating | Treatment        |    |              |    | Cost Estimate                                     |              |              |    |              |
| X-4         | стн х | 3.36          | 4      | Pulverize & Pave | \$ | 370,000.00   | \$ | 1,243,200.00                                      | 9974         | Chip S 22/23 | \$ | 222 062 52   |
| J-8         | CTH J | 3.5           | 6      | 2" Overlay       | \$ | 145,000.00   | \$ | 507,500.00  | 5195         | Clip 3 22/23 | Ą  | 233,862.53   |
| Various bri |       | 0.0           | Ü      | Chip/Epoxy Seal  | Ś  | 250,000.00   | \$ | 250,000.00  | 3133         | Chi 22/23    | \$ | 101,790.55   |
|             | -8    | 6.86          |        | стру грому осат  | Y  | 230,000.00   | \$ | 2,000,700.00                                      | 15169        | CIII ZZ/Z3   | \$ | 1,665,046.92 |
|             |       |               |        |                  |    |              |    | a sub-Parison Property Property Property Reserved |              |              | •  |              |
| 2027        |       |               |        |                  |    |              |    |   |              |              |    |              |
| Segment     | Road  | Length (mile) | Rating | Treatment        |    |              |    | Cost Estimate                                     |              |              |    |              |
| D-9         | CTH D | 1.9           | 4/5    | Pulverize & Pave | \$ | 370,000.00   | \$ | 703,000.00  | 5640         |              |    |              |
|             |       | 1.9           |        |                  |    |              | \$ | 703,000.00  |              |              |    |              |
| 2022        |       |               |        |                  |    |              |    |   |              |              |    |              |
| 2028        |       |               |        |                  |    |              |    |   |              |              |    |              |
| Segment     | Road  | Length (mile) | Rating |                  | 21 | r            |    | Cost Estimate                                     |              |              |    |              |
| J-7         | CTHJ  | 1             | 4      | Pulverize & Pave | \$ | 370,000.00   |    | \$370,000.00                                      |              |              |    |              |
| J-2         | CTH J | 3.54          | 4      | Pulverize & Pave | \$ | 370,000.00   | \$ | 1,309,800.00                                      | 10509        |              |    |              |
|             |       | 4.54          |        |                  |    |              | \$ | 1,679,800.00                                      | 10509        |              |    |              |



February 26, 2024

Dear Rusk County Citizens,

We are seeking your input regarding the construction of a new jail. The existing Rusk County Jail was built in 1985 and does not meet the State of Wisconsin inmate classification requirements, nor the needs and safety of the jail staff and inmates. To address corrective project options and associated costs of these issues, we have retained the services of Venture Architects and the Samuels Group. Both firms specialize in government and correctional facilities.

The proposed new jail would address issues regarding, but not limited to, classification requirements, safety risks, existing mechanical systems concerns, and programming. A dedicated website (www.ruskcountyjailproject.com) has been created to address the following need, solution, tax impact, and frequently asked questions. A series of public meetings are also planned to address questions/concerns of the community.

Although there are multiple reasons the new jall is needed, this letter will focus on the issues of highest priority:

Inmate Classification, Safety, and County Liability.

There are several significant topics tied to immate classifications, but one main concern is the existing jail has limited receiving cells. This poses challenges and potential risks relating to proper inmate assessment and classification. Potential overcrowding can lead to issues regarding constitutional violations, violence, health and sanitation, and the safety of staff and inmates. The classifications set forth by the Department of Corrections (gender, age, mental health, violent/non-violent, co-conspirators etc.) cannot be attained in the current jail facilities without minimizing bed availability. Subsequently, this would result in the need to transfer inmate overflow to out-of-county facilities at an additional cost to our county. Additionally, the outsourcing of inmates takes deputies off the road, which could directly impact citizen safety.

Renovations to Existing Jail Housing Is Not a Feasible Solution.

The outdated linear design and physical conditions of the existing jail need to be updated to improve operational costs/efficiencies and provide a safer environment for the staff, visitors, and inmates. Renovating the existing jail would require a major interior overhaul of the facility including but not limited to: structural issues, heating, cooling, electrical, and plumbing systems and leave us with an obsolete and archaic supervision model. Examples of these conditions can be found on the website referenced above.

Next Steps.

We would ask you to review the website and attend a community meeting where conceptual plans regarding the project will be presented. Please feel free to contact our County Board and/or Ad Hoc Construction Committee members with questions or concerns. Thank you.

The Rusk County Board of Supervisors

Rusk County Courthouse 311 Miner Ave East, Ladysmith, WI 54848 Telephone: (715) 532-2100

COMMUNITY MEETING DATES ON BACK

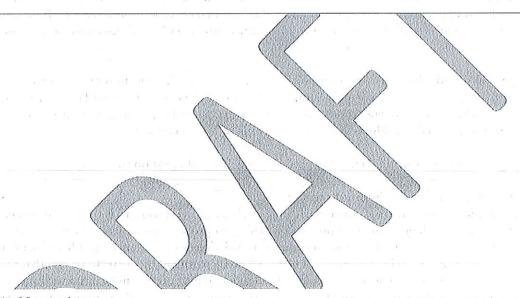
#### COMMUNITY INFORMATION MEETINGS

We will be hosting community meetings with County representatives, Venture Architects, and the Samuels Group to talk about the need, the solution, and the cost. All meetings begin at 7:00 PM. We hope you will ioin us!

April 3, 2024 - Weyerhaeuser Village Hall N3723 Second Street, Weyerhaeuser, WI

April 4, 2024 - Hawkins Village Hall 507 South Street, Hawkins, WI

April 5, 2024 – Jump River Electric Corp 1202 W 9th Street North, Ladysmith, WI



#### **Board of Supervisors**

District 1: Terry DuSell, tdusell@ruskcountywi.us, 715-828-1617

District 2: Jerry Biller, jbiller@ruskcountywi.us, 715-403-1981

District 3: Vacant

District 4: Anthony Hauser, thauser@ruskcountywi.us, 715-532-7214

District 5: Terry Wedwick, twedwick@ruskcountywi.us, 715-532-3601

District 6: Robert Stout, rstout@ruskcountywi.us, 715-415-1264

District 7: Randy Tatur, rtatur@ruskcountywi.us, 715-859-2226

District 8: Thomas Cudo, tcudo@ruskcountywi.us, 608-215-5787

District 9: Philip Unterschuetz, punterschuetz@ruskcountywi.us, 715-415-0997

District 10: Jon Unterschuetz, junterschuetz@ruskcountywi.us, 715-403-0259 District 11: Phil Schneider, pschneider@ruskcountywi.us, 715-452-5639

District 12: Jim Meyer, jmeyer@ruskcountywi.us, 715-314-0396

District 13: Mark Schmitt, mschmitt@ruskcountywi.us, 715-353-2955

District 14: John Kalepp, jkalepp@ruskcountywi.us, 608-469-1746

District 15: Tom Hanson, thanson@ruskcountywi.us, 715-868-2254

District 16: Lois Goode, lgoode@ruskcountywi.us, 715-532-9452

District 17: Dave Willingham, dwillingham@ruskcountywi.us, 715-532-3743

District 18: Mike Hraban, mhraban@ruskcountywi.us, 715-532-6797

District 19: Dan Gudis, dgudis@ruskcountywi.us, 715-403-0669

#### Construction Committee - Ad Hoc

Tom Cudo - Chairperson

Terry Wedwick - Vice Chairperson

Tony Hauser

John Kalepp

Phil Schneider

Sheriff Jeffery Wallace (715) 532-2189

jw101@ruskcountywi.us

#### Addition to Rusk County Personnel Handbook Chapter 6

#### Funeral Leave

#### Section 3 Funeral Leave

#### 1. Purpose

The purpose of this policy is to establish guidelines for funeral leave for employees. In the event of the death of an employee's loved one, the employee will be permitted time off without loss of pay or without being required to use accrued PTO or Comp Time.

The purpose of funeral leave is to allow time for the employee to make funeral arrangements, attend or travel to/from the funeral, celebration of life, visitation, wake, burial, or otherwise pay respects to the family; and/or to handle any estate related activities in which the employee has a role.

Employees not involved or attending the funeral may not qualify for funeral leave.

#### 2. Eligibility

This policy shall apply to all full time and part time employees who have been a Rusk County employee for 30 days or more. Limited term, contract, temporary, casual or seasonal employees are not eligible for paid funeral leave.

#### 3. Family Member Definitions

The following are definitions for each classification of deceased family members or other individuals that will qualify an eligible employee to use funeral leave:

- a. Group 1: Defined as the employee's spouse, parent (includes step-parent), sibling (includes step or half siblings), or child (includes biological, adopted, step or foster child).
- b. Group 2: Defined as father-in-law, mother-in-law, son in-law, daughter inlaw, grandparent, step grandparent, grandparent in-law, grandchild, step grandchild, sister in-law, brother in-law, uncle or aunt.

#### 4. <u>Time Off and Paid Funeral Leave Permitted by Classification</u>

- a. Group 1: Up to five (5) days and no more than 38.75 or 40 hours (depending on employee's regularly scheduled number of hours) paid at the employee's regular straight time hourly rate at the time of the funeral leave multiplied by the number of hours the employee would otherwise have worked at the time of the absence.
- b. Group 2: Up to three (3) days and no more than 23.25 or 24 hours (depending on the employee's regularly scheduled number of hours) paid at the employee's regular straight time hourly rate at the time of the funeral leave multiplied by the number of hours the employee would otherwise

- have worked at the time of the absence. In addition, an employee may use up to two (2) days of PTO, comp time, or extended leave balances approved by the Department Head for a total of five (5) days of leave.
- c. Part-time employees are eligible for funeral leave pro-rated based on the normally scheduled hours on the day in which funeral leave is taken. For example, if an employee typically works 4 hours a day, 20 hours a week and a Group 1 family member dies, they would be eligible for five (5) days and no more than twenty (20) hours paid (4 hours per day) at the employee's regular straight time hourly rate at the time of the funeral leave.

#### 5. Other Requirements

- a. Funeral leave will not be approved if the employee is on a paid or unpaid leave of absence, worker's compensation leave, on scheduled PTO, or laidoff. If the employee chooses to cancel future PTO scheduled due to an upcoming funeral, funeral leave may be approved by the Department Head and Human Resources Manager or designee.
- b. Funeral leave may be taken continuously or non-continuously.
- c. Funeral leave shall be taken within 30 days of death unless approved by the Department Head and Human Resources Manager or designee.
- d. Funeral leave will not be counted as time worked for overtime calculation purposes.
- e. Payment for funeral leave shall only be for days lost from the approved regularly scheduled work days/hours of the employee.
- f. Funeral leave is limited to ten (10) days and no more than 77.5 or 80 hours maximum per calendar year per employee (depending on the employee's regularly scheduled number of hours).
- g. Employee shall complete a Funeral Leave Request Form and submit it to their Direct Supervisor and/or Department Head for approval. The Department Head shall submit it to the Human Resources Manager for processing.
- h. Funeral Leave Request Forms shall have an obituary or other documentation attached that includes date of death and date of funeral. In rare instances, the obituary or other documentation may be provided after the form is submitted, if approved by the Human Resources Manager.
- i. Additional time off may be granted at the discretion of the Department Head and chargeable to PTO, Comp Time, or Extended Leave balances.
- j. The County recognizes that the individuals designated in the policy may not identify other people within the family who are cared about deeply. In these instances, accrued PTO is available and may be approved by the Department Head per policy.

## FUNERAL LEAVE REQUEST FORM



#### THIS FORM IS TO BE COMPLETED BY THE EMPLOYEE REQUESTING FUNERAL LEAVE.

Leave requests must comply with the Funeral Leave policy in the Rusk County Personnel Handbook.

| Employee Name: Annive                                       | rsary Date:                         |
|---|-------------------------------------|
| Job Title: Depart   | ment:                               |
| Supervisor:   |                                     |
| LEAVE INFORMATION:  |                                     |
| Date of Death:  | Intermittent Leave (provide dates): |
| Start Date of Leave:  | End Date of Leave:                  |
| FAMILY MEMBER:  |                                     |
| Group 1   | Group 2                             |
| Spouse  | Father-in-law                       |
| Parent  | Mother-in-law                       |
| Sibling   | Son-in-law                          |
| Child   | Daughter-in-law                     |
|   | Grandparent                         |
|   | Grandparent-in-law                  |
|   | Grandchild                          |
|   | Sister-in-law                       |
|   | Brother-in-law                      |
|   | Aunt                                |
|   | Uncle                               |
| DOCUMENTATION:  |                                     |
| Obituary with date of death and date of funeral is attached | d.                                  |
| Other document with date of death and date of funeral is    | attached. Doc type:                 |
| Employee's Signature:                                       | Date:                               |
| Supervisor's Signature:                                     | Date:                               |
| Department Head's Signature:                                | Date:                               |
| HR Manager Signature:                                       | Date:                               |

This request is only approved if all necessary signatures are collected and proper documentation is attached. This request form is to be filed with the Human Resources Manager.



# RECLASSIFICATION OF PART-TIME ANIMAL SHELTER WORKER TO FULL-TIME AND CHANGE IN JOB DESCRIPTION

#### RUSK COUNTY

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| (Yes)      | (No) | Excused |
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| Motion to Approve | Adopted            |
|-------------------|--------------------|
| 1st               | Defeated           |
| 2 <sup>nd</sup>   |                    |
| No: Yes:          | Exc:               |
| Reviewed by:      |                    |
|                   | , Corp. Counsel    |
| Reviewed by:      |                    |
|                   | , Finance Director |

| Car | tific | ation: |
|-----|-------|--------|
| CCI | unc   | atton. |

I, Comnie Meyer, Clerk of Rusk County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2024 by the Rusk County Board of Supervisors.

Connie Meyer County Clerk, Rusk County

#### TO THE RUSK COUNTY BOARD OF SUPERVISORS

WHEREAS, the part-time Animal Shelter Worker has taken on additional responsibilities and is working more hours; and,

WHEREAS, the Animal Shelter Manager is requesting to reclassify the parttime position to a full-time position and amend the title and the job description to better reflect these new duties.

NOW, THEREFORE, BE IT RESOLVED, that the Rusk County Board of Supervisors approves the change from part-time to full-time Animal Shelter Worker and the title change to Animal Shelter Assistant and the attached job description;

**BE IT FURTHER RESOLVED,** that the attached job description and a job description questionnaire will be submitted to Carlson Dettmann for a classification and a wage will be given at Step 1 of the grade Carlson Dettmann places this position with an effective date of April 1, 2024.

SUBMITTED BY:

Rusk County Personnel Committee

Leve AlixoVV

Koh Slow

Bob Stout, Vice Chairman

Jim Meyer

Sell, Chairman

Jonathon Unterschuetz

John Kalepp

## RUSK COUNTY HUMANE OFFICER #301 YEAR IN REVIEW Dawn Fleming, CVT Shelter Manager

Citations: 126Total

(110) Failure to renew dog licenses(13) Animal at Large(3) Rabies Vaccination/Licensing

Warning Letters: 56 Total

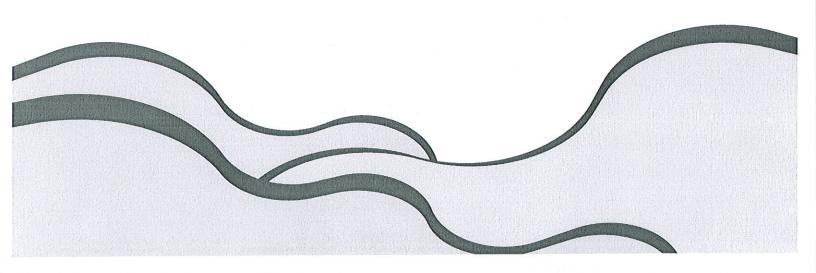
(46) Rabies Vaccination/Licensing (10) Animal at Large

Order of Quarantine:

(22) Quarantine Orders
(7) Bite cases with no known owner/animal took off

### Complaints/Investigation:

- (25) Complaints/Investigations
  - (1) Abatement Order Served
- (1) Compliance order-Assisted RCHHS
- (1) Vicious Dog Declared-Assisted LPD
  - (1) Closed farm Case



## RUSK COUNTY ANIMAL SHELTER YEAR IN REVIEW Dawn Fleming, CVT Shelter Manager

Animal Intake: 408 Total

Cats In: 199

Dogs In: 208

Pony In: 1

Surrender: 9

Surrender: 47

Stray: 1

Stray: 161 Quarantine: 1 Stray: 118 Quarantine: 3

Impound: 1

Impound: 8

Borna Shelter: 16

Borna Shelter: 9

TNR: 11

TNR: 23

Animal Outcomes: 453 (45 cat/dogs from 2022)

Cats:

Dogs:

Pony:

Reclaimed: 1

Adoption: 163

Reclaim: 17

Transferred: 26

DOA: 2

Died a Shelter: 3

Foster: 3

Euthanized:

(2) Owner Request

(12) Injured/Sick

(1) Aggressive

Adoption: 46

Reclaim: 134

Transferred: 33

DOA: 0

Died a Shelter: 2

Foster: 0

Euthanized: (7) Owner Request

(1) Aggressive

Community Dog/Cat Spay/Neuter Project: 38 Vouchers were used (16 dogs & 22 cats)

> Shelter Animals Spayed/Neutered: 157 Cats & 50 dogs



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| ROLL CALL            | AYE   | NAY  | Abstain / |
|----------------------|-------|------|-----------|
| Board Members        | (Yes) | (No) | Excused   |
| 1. TERRY DUSELL      |       |      |           |
| 2. JERRY BILLER      |       |      |           |
| 3. VACANT            |       |      |           |
| 4. TONY HAUSER       |       |      |           |
| 5. TERRY WEDWICK     |       |      |           |
| 6. ROBERT STOUT      |       |      |           |
| 7. RANDY TATUR       |       |      |           |
| 8. TOM CUDO          |       |      |           |
| 9. PHIL UNTERSCHUETZ |       |      |           |
| 10.JON UNTERSCHUETZ  |       |      |           |
| 11. PHIL SCHNEIDER   | 1.0   |      | . 1       |
| 12. JIM MEYER        |       |      |           |
| 13. MARK SCHMITT     |       |      |           |
| 14. JOHN KALEPP      |       |      |           |
| 15. TOM HANSON       |       |      |           |
| 16. LOIS GOODE       |       |      |           |
| 17. DAVE WILLINGHAM  |       |      |           |
| 18. MICHAEL HRABAN   |       |      |           |
| 19. DAN GUDIS        |       |      |           |
| -                    |       |      |           |
|                      |       |      |           |
| TOTAL                |       |      |           |

| BOARD ACTIO     | N        |                  |
|-----------------|----------|------------------|
| Vote Required   | Majority | Vote of a Quorum |
| Motion to Appro | ve       | Adopted          |
| 1st             |          | Defeated         |
| 2 <sup>nd</sup> |          | _                |
| No:             | Yes:     | Exc:             |

| , Corp. Counsel           |
|---------------------------|
| , Finance Director        |
| , Finance Director        |
| there is any fiscal impac |
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| unded                     |
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|                           |

#### Certification:

I, Connie Meyer, Clerk of Rusk County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the day of 2024 by the Rusk County Board of Supervisors.

| Connie Meyer              |  |
|---------------------------|--|
| County Clerk, Rusk County |  |

#### RESOLUTION#

#### 2024 ATV/UTV TRAIL MAINTENANCE AND DEVELOPMENT

#### TO THE RUSK COUNTY BOARD OF SUPERVISORS

WHEREAS, Rusk County is interested in acquiring or developing lands for public outdoor recreation purposes as described in the application; and;

WHEREAS, Financial aid is required to carry out the project; and;

NOW, THEREFORE, BE IT RESOLVED, Rusk County has budgeted a sum sufficient to complete the project or acquisition; and;

HEREBY AUTHORIZES Jerrad Macholl, Rusk County Forestry Administrator to act on behalf of Rusk County to:

Submit an application to the State of Wisconsin Department of Natural Resources for any financial aid that may be available;

Submit reimbursement claims along with necessary supporting documentation within 6 months of the project completion date;

Submit signed documents; and

Take necessary action to undertake, direct and complete the approved project.

BE IT FURTHER RESOLVED, That the Rusk County Board of Supervisors will comply with state or federal rules for the programs to the general public during reasonable hours consistent with the type of facility; and will obtain from the State of Wisconsin Department of Natural Resources or the National Park Service approval in writing before any change is made in the use of the project site.

#### SUBMITTED BY:

Rusk County Forestry Committee

Phil Schneider, Chairman

Ferry DuSell, Vice Chairman

Phil Unterschuetz

Jerry Biller



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| ROLL CALL            | AYE   | NAY  | Abstain/ |
|----------------------|-------|------|----------|
| Board Members        | (Yes) | (No) | Excused  |
| 1. TERRY DUSELL      |       |      |          |
| 2. JERRY BILLER      |       |      |          |
| 3. VACANT            |       |      |          |
| 4. TONY HAUSER       |       |      |          |
| 5. TERRY WEDWICK     |       |      |          |
| 6. ROBERT STOUT      |       |      |          |
| 7. RANDY TATUR       |       |      |          |
| 8. TOM CUDO          |       |      |          |
| 9. PHIL.UNTERSCHUETZ |       |      |          |
| 10.JON UNTERSCHUETZ  |       |      |          |
| 11. PHIL SCHNEIDER   |       |      |          |
| 12. JIM MEYER        |       |      |          |
| 13. MARK SCHMITT     |       |      |          |
| 14. JOHN KALEPP      |       |      |          |
| 15. TOM HANSON       |       |      |          |
| 16. LOIS GOODE       |       |      |          |
| 17. DAVE WILLINGHAM  |       |      |          |
| 18. MICHAEL HRABAN   |       |      |          |
| 19. DAN GUDIS        |       |      |          |
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|                      |       |      |          |
| TOTAL                |       |      |          |

| BOARD ACTION      |           |                  |
|-------------------|-----------|------------------|
| Vote Required: Ma | ajority \ | Vote of a Quorum |
| Motion to Approve |           | Adopted          |
| 1st               |           | Defeated         |
| No:               | Yes:      | Exc:             |

| Reviewed by:                    |                    |
|---------------------------------|--------------------|
|                                 | , Corp. Counsel    |
| Reviewed by:                    |                    |
| Jaimie Wilh                     | , Finance Director |
| ISCAL IMPACT: (Note if to root) |                    |
| All grant fund                  | led                |
| All grant 10.0                  |                    |
|                                 |                    |

| Cermicanon. | Cert | ifica | ation: |
|-------------|------|-------|--------|
|-------------|------|-------|--------|

I, Connie Meyer, Clerk of Rusk County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the day of 2024 by the Rusk County Board of Supervisors.

Connie Meyer County Clerk, Rusk County

#### RESOLUTION#

#### 2024 RECREATIONAL BOATING FACILITIES GRANT

#### TO THE RUSK COUNTY BOARD OF SUPERVISORS

WHEREAS, Rusk County is interested in acquiring or developing lands for public outdoor recreation purposes as described in the application; and;

WHEREAS, Financial aid is required to carry out the project; and;

NOW, THEREFORE, BE IT RESOLVED, Rusk County has budgeted a sum sufficient to complete the project or acquisition; and;

HEREBY AUTHORIZES Jerrad Macholl, Rusk County Forestry Administrator to act on behalf of Rusk County to:

Submit an application to the State of Wisconsin Department of Natural Resources for any financial aid that may be available; Submit reimbursement claims along with necessary supporting documentation within 6 months of the project completion date; Submit signed documents; and Take necessary action to undertake, direct and complete the approved project.

BE IT FURTHER RESOLVED, That the Rusk County Board of Supervisors will comply with state or federal rules for the programs to the general public during reasonable hours consistent with the type of facility; and will obtain from the State of Wisconsin Department of Natural Resources or the National Park Service approval in writing before any change is made in the use of the project site.

#### SUBMITTED BY:

Rusk County Forestry Committee

Phil Schneider Chairman Vice Chairman=

Jerry Biller

Phil Unterschuetz

Agenda Item #9



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#### ROLL CALL NAY AYE Abstain / (Yes) Excused **Board Members** (No) 1. TERRY DUSELL 2. JERRY BILLER 3. VACANT 4. TONY HAUSER 5. TERRY WEDWICK 6. ROBERT STOUT 7. RANDY TATUR 8. TOM CUDO 9. PHIL UNTERSCHUETZ 10.JON UNTERSCHUETZ 11. PHIL SCHNEIDER 12. JIM MEYER 13. MARK SCHMITT 14. JOHN KALEPP 15. TOM HANSON 16. LOIS GOODE 17. DAVE WILLINGHAM 18. MICHAEL HRABAN 19. DAN GUDIS TOTAL

| BOARD ACTION        |                        |
|---------------------|------------------------|
| Vote Required: Majo | ority Vote of a Quorum |
| Motion to Approve   | Adopted                |
| 1st                 | Defeated               |
| 2 <sup>nd</sup>     |                        |
| No: Ye              | es: Exc:               |

| , Corp. Counsel  |
|--|
| Reviewed by:  The property of the second sec |
| FISCAL IMPACT: (Note if there is any fiscal impact or not)   |
| All grant funded   |

| Cer | Ш | ıca | tio | n: |
|-----|---|-----|-----|----|
|     |   |     |     |    |

Reviewed by:

I, Connie Meyer, Clerk of Rusk County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2024 by the Rusk County Board of Supervisors.

Connie Meyer County Clerk, Rusk County

#### 2024 SNOWMOBILE TRAIL MAINTENANCE AND DEVELOPMENT

#### TO THE RUSK COUNTY BOARD OF SUPERVISORS

WHEREAS, Rusk County is interested in acquiring or developing lands for public outdoor recreation purposes as described in the application; and;

WHEREAS, Financial aid is required to carry out the project; and;

NOW, THEREFORE, BE IT RESOLVED, Rusk County has budgeted a sum sufficient to complete the project or acquisition; and;

**HEREBY AUTHORIZES** Jerrad Macholl, Rusk County Forestry Administrator to act on behalf of Rusk County to:

Submit an application to the State of Wisconsin Department of Natural Resources for any financial aid that may be available; Submit reimbursement claims along with necessary supporting documentation within 6 months of the project completion date; Submit signed documents; and

Take necessary action to undertake, direct and complete the approved project.

**BE IT FURTHER RESOLVED,** That the Rusk County Board of Supervisors will comply with state or federal rules for the programs to the general public during reasonable hours consistent with the type of facility; and will obtain from the State of Wisconsin Department of Natural Resources or the National Park Service approval in writing before any change is made in the use of the project site.

#### SUBMITTED BY:

**Rusk County Forestry Committee** 

Phil Schneider, Chairman

Forry DuSell, Vice Chairman

Phil Unterschuetz

Jerry Biller

John Kale

Agenda Item #10



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| ROLL CALL                          | AYE   | NAY  | Abstain / |
|------------------------------------|-------|------|-----------|
| Board Members                      | (Yes) | (No) | Excused   |
| 1. TERRY DUSELL<br>2. JERRY BILLER | -     |      |           |
|                                    |       |      |           |
| 3. VACANT                          | -     |      |           |
| 4. TONY HAUSER                     |       |      |           |
| 5. TERRY WEDWICK                   |       |      |           |
| 6. ROBERT STOUT                    |       |      |           |
| 7. RANDY TATUR                     |       |      |           |
| 8. TOM CUDO                        |       |      |           |
| 9. PHIL UNTERSCHUETZ               | T     |      |           |
| 10. JON UNTERSCHUETZ               |       |      |           |
| 11. PHIL SCHNEIDER                 |       |      |           |
| 12. JIM MEYER                      |       |      |           |
| 13. MARK SCHMITT                   |       |      |           |
| 14. JOHN KALEPP                    |       |      |           |
| 15. TOM HANSON                     |       |      |           |
| 16. LOIS GOODE                     |       |      |           |
| 17. DAVE WILLINGHAM                |       |      |           |
| 18. MICHAEL HRABAN                 |       |      |           |
| 19. DAN GUDIS                      |       |      |           |
|                                    |       |      |           |
|                                    |       |      |           |
| TOTAL                              | ,     |      |           |

| BOARD ACTION         |                      |
|----------------------|----------------------|
| Vote Required: Major | ity Vote of a Quorum |
| Motion to Approve    | Adopted              |
| 1st                  | Defeated             |
| No: Yes:             | Exc:                 |

|   | Reviewed by:                   |                          |
|---|--------------------------------|--------------------------|
|   | -                              | _, Corp. Counsel         |
|   | Reviewed by:                   | , Finance Director       |
|   | SCAL IMPACT: (Note if the not) | ere is any fiscal impact |
| , | 111 G.                         | oded                     |

| unded |
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| Cer | tifics | ation: |
|-----|--------|--------|

I, Connie Meyer, Clerk of Rusk County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2024 by the Rusk County Board of Supervisors.

| Connie Meyer              |  |
|---------------------------|--|
| County Clerk, Rusk County |  |

#### 2024 COUNTY CONSERVATION AIDS PROGRAM

#### TO THE RUSK COUNTY BOARD OF SUPERVISORS

WHEREAS, Rusk County is interested in acquiring or developing lands for public outdoor recreation purposes as described in the application; and;

WHEREAS, Financial aid is required to carry out the project; and;

NOW, THEREFORE, BE IT RESOLVED, Rusk County has budgeted a sum sufficient to complete the project or acquisition; and;

**HEREBY AUTHORIZES** Jerrad Macholl, Rusk County Forestry Administrator to act on behalf of Rusk County to:

Submit an application to the State of Wisconsin Department of Natural Resources for any financial aid that may be available; Submit reimbursement claims along with necessary supporting documentation within 6 months of the project completion date; Submit signed documents; and

Take necessary action to undertake, direct and complete the approved project.

BE IT FURTHER RESOLVED, That the Rusk County Board of Supervisors will comply with state or federal rules for the programs to the general public during reasonable hours consistent with the type of facility; and will obtain from the State of Wisconsin Department of Natural Resources or the National Park Service approval in writing before any change is made in the use of the project site.

#### SUBMITTED BY:

Rusk County Forestry Committee

Phil Schneider Chairman

Phil Unterschuetz

Jerry Biller

lohn Kalar

Agenda Item #11



#### DESIGNATING AMERICAN RESCUE PLAN ACT FUNDS TO BE USED FOR RUSK COUNTY HOUSING AUTHORITY

#### RUSK COUNTY

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#### ROLL CALL NAY Abstain/ AYE (No) Board Members 1. TERRY DUSELL 2. JERRY BILLER 3. VACANT 4. TONY HAUSER 5. TERRY WEDWICK 6. ROBERT STOUT 7. RANDY TATUR 8. TOM CUDO 9. PHIL UNTERSCHUETZ 10. JON UNTERSCHUETZ 11. PHIL SCHNEIDER 12. JIM MEYER 13. MARK SCHMITT 14. JOHN KALEPP 15. TOM HANSON 16. LOIS GOODE 17. DAVE WILLINGHAM 18. MICHAEL HRABAN 19. DAN GUDIS TOTAL

| BOARD ACTION         |                      |
|----------------------|----------------------|
| Vote Required: Major | ity Vote of a Quorum |
| Motion to Approve    | Adopted              |
| 1st                  | Defeated             |
| No: Yes:             | Exc:                 |

| No: Yes: Exc:                                      | 26        |
|--|-----------|
| Reviewed by:                                       | 27<br> 28 |
| , Corp. Counsel                                    | 29        |
| Reviewed by:                                       | 30        |
| Jaimie Will , Finance Director                     | 31        |
| FISCAL IMPACT: (Note if there is any fiscal impact | 32        |
| or not)  | 33        |
| all funding from ARPA                              | 34        |
|  | 1         |

#### Certification:

I, Connie Meyer, Clerk of Rusk County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the day of 2024 by the Rusk County Board of Supervisors.

| Connie Meyer              |  |
|---------------------------|--|
| County Clerk, Rusk County |  |

#### TO THE RUSK COUNTY BOARD OF SUPERVISORS

WHEREAS, Rusk County has received a total of approximately \$2,753,910 from the federal government under the American Rescue Plan Act (ARPA) of 2021; and

WHEREAS, Resolutions 6-23, 21-23, 24-23, 45-23, 50-23, 51-23, 63-23 and 05-24 already designated \$1,821,411.62 of ARPA funding to be utilized for Internal Rusk County Projects leaving \$932,498.38 as undesignated

WHEREAS, allowed uses of ARPA funds include counties spending designated funds for a variety of projects consistent with the ARPA regulations and reporting requirements; and

WHEREAS, Rusk County Departments were encouraged to submit proposals for internal County projects for the consideration of funding; and

WHEREAS, the Rusk County Board of Supervisors has considered community proposals to utilize ARPA funds; and

WHEREAS, the Rusk County Housing Authority submitted a request to the Rusk County Finance Committee for assistance with heating systems in their Weyerhaeuser, Sheldon and Ladysmith locations; and

WHEREAS, the following proposed internal County project was reviewed and approved by the Finance Committee:

| 5   | · ·                           |   |
|---|-------------------------------|---|
| PROJECT Rusk County Housing Authority Heating Project | FUNDING<br>AMOUNT<br>\$45,000 | APPROVAL DATE/COMMITTEE Finance 2/22/2024 |

NOW, THEREFORE, BE IT RESOLVED, that the Rusk County Board of Supervisors herby designates \$45,000.00 of the funding received through the American Rescue Plan Act of 2021 to be used for the project listed above.

#### SUBMITTED BY:

Rusk County Finance Committee

Randy Tatur, Chairman

Tony Hauser, Vice Chairman

John Kalepp

Phil Unterschuetz

### WB-15 COMMERCIAL OFFER TO PURCHASE

| 2  | LICENSEE DRAFTING THIS OFFER ON February 27, 2024 [DATE] IS (AGENT OF BUYER)  (AGENT OF SELLER/LISTING FIRM) (AGENT OF BUYER AND SELLER) STRIKE THOSE NOT APPLICABLE  The Buyer. HCA Charities, Inc., or Assign  |
|----|--|
| 3  | The Buyer, HCA Charities, Inc., or Assign offers to purchase the Property known as 906 College Avenue West, Ladysmith, WI 54848  |
| 4  | offers to purchase the Property known as 906 College Avenue west, Ladysmitth, wi 54848   |
| 7  | [e.g., Street Address, Parcel Number(s), legal description, or insert additional description, if any, at lines 620-642, or attach as an addendum per line 668] in the City ofLadysmith, County of Wisconsin, on the following terms:  [PURCHASE PRICE] The purchase price is One Million, Three Hundred Fifty Thousand   |
| 9  | PURCHASE PRICE Ine purchase price is one million, Three hundred Firty incusand   |
| 10 | Dollars (\$1,350,000.00 ).  [INCLUDED IN PURCHASE PRICE] Included in purchase price is the Property, all Fixtures on the Property as of the date   |
| 12 | stated on line 1 of this Offer (unless excluded at lines 20-23), and the following additional items: Addendum A  |
| 13 |  |
| 14 |  |
| 15 | All personal property included in purchase price will be transferred by bill of sale orAddendum A  |
| 16 | All personal property included in purchase price will be transferred by bill of sale or Addendum A   |
| 17 | NOTE: The terms of this Offer, not the listing contract or marketing materials, determine what items are included  |
| 18 | or not included.   |
| 19 | NOT INCLUDED IN PURCHASE PRICE Not included in purchase price is Seller's personal property (unless included at  |
|    | lines 12-15) and the following:  |
| 21 | ,  |
|    |  |
| 23 |  |
| 24 | CAUTION: Identify trade fixtures owned by tenant, if applicable, and Fixtures that are on the Property (see lines 26-  |
| 25 | 34) to be excluded by Seller or that are rented and will continue to be owned by the lessor.   |
| 26 | "Fixture" is an item of property which is physically attached to or so closely associated with land or improvements so as to   |
| 27 | be treated as part of the real estate, including, without limitation, physically attached items not easily removable without   |
| 20 | damage to the premises, items specifically adapted to the premises and items customarily treated as fixtures, including, but   |
| 20 | not limited to, all: garden bulbs; plants; shrubs and trees; screen and storm doors and windows; electric lighting fixtures;   |
| 29 | window shades; curtain and traverse rods; blinds and shutters; central heating and cooling units and attached equipment;   |
| 30 | Window Strades, Cutalli alia travelse rous, billias and stratels, central realing and cooling unite and attached septimoning the strategy of t |
| 31 | water heaters and treatment systems; sump pumps; attached or fitted floor coverings; awnings; attached antennas; garage  |
| 32 | door openers and remote controls; installed security systems; central vacuum systems and accessories; in-ground sprinkler  |
| 33 | systems and component parts; built-in appliances; ceiling fans; fences; storage buildings on permanent foundations and   |
| 34 | docks/piers on permanent foundations. A Fixture does not include trade fixtures owned by tenants of the Property.  |
| 35 | CAUTION: Exclude Fixtures not owned by Seller such as rented fixtures. See lines 20-23.  |
| 36 | BINDING ACCEPTANCE This Offer is binding upon both Parties only if a copy of the accepted Offer is delivered to Buyer  |
| 37 | on or before Seller may keep the Property  |
| 38 | on the market and accept secondary offers after binding acceptance of this Offer.  |
| 39 | CAUTION: This Offer may be withdrawn prior to delivery of the accepted Offer.  |
| 40 | ACCEPTANCE Acceptance occurs when all Buyers and Sellers have signed one copy of the Offer, or separate but identical  |
| 41 | copies of the Offer.   |
| 42 | CAUTION: Deadlines in the Offer are commonly calculated from acceptance. Consider whether short term   |
| 43 | deadlines running from acceptance provide adequate time for both binding acceptance and performance.   |
|    | CLOSING This transaction is to be closed on May 15, 2024   |
|    | at the place selected by Seller,   |
| 46 | unless otherwise agreed by the Parties in writing. If the date for closing falls on Saturday, Sunday, or a federal or a state  |
|    | holiday, the closing date shall be the next Business Day.  |
| 48 | CAUTION: To reduce the risk of wire transfer fraud, any wiring instructions received should be independently   |
| 49 | verified by phone or in person with the title company, financial institution, or entity directing the transfer. The real   |
| 50 | estate licensees in this transaction are not responsible for the transmission or forwarding of any wiring or money   |
|    | transfer instructions.   |
|    | EARNEST MONEY  |
|    |  |
| EA | ■ EARNEST MONEY of \$ accompanies this Offer.  If Offer was drafted by a licensee, receipt of the earnest money accompanying this Offer is acknowledged.   |
| 54 | ■ EARNEST MONEY of \$ 100,000.00 will be mailed, or commercially, electronically   |
|    |  |
|    | The second secon |
|    | fichael D Dean LLC, P.O. Box 2545 Brookfield WI 53008 Phone: (262)798-8044 Fax: (262)798-8045 HCA Charities, Inc. fike Dean Produced with zipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipl.ogix.com   |

102 fiduciaries, for example, personal representatives, who have never occupied the Property. Buyer may have 103 rescission rights per Wis. Stat. § 709.05.

104 "Conditions Affecting the Property or Transaction" are defined to include:

105 a. Defects in the structure or structural components on the Property, e.g. roof, foundation (including cracks, seepage, and 106 bulges), basement or other walls.

107 b. Defects in mechanical systems, e.g. HVAC (including the air filters and humidifiers), electrical, plumbing, septic, wells, 108 fire safety, security or lighting.

109 c. Defects in a well on the Property or in a well that serves the Property, including unsafe well water, a joint well serving 110 the Property or any Defect related to a joint well serving the Property.

111 d. Water quality issues caused by unsafe concentrations of or unsafe conditions relating to lead.

112 e. Defects in septic system or other private sanitary disposal system on or serving the Property or any out-of-service 113 septic system serving the Property not closed or abandoned according to applicable regulations.

Underground or aboveground storage tanks presently or previously on the Property for storage of flammable or 115 combustible liquids, including but not limited to gasoline and heating oil, or any Defects in such tanks presently or previously 116 on the Property; LP tanks on the Property or any defects in such LP tanks.

114 g. Defect or contamination caused by unsafe concentrations of, or unsafe conditions relating to, lead in paint, lead in soil, Produced with zipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com HCA Charities, Inc.

118 presence of asbestos or asbestos-containing materials, radon, radium in water supplies, mold, pesticides or other potentially 119 hazardous or toxic substances on the Property.

- 120 h. Manufacture of or spillage of methamphetamine (meth) or other hazardous or toxic substances on the Property.
- 121 i. Zoning or building code violations, any land division involving the Property for which required state or local permits had 122 not been obtained, nonconforming structures or uses, conservation easements.
- 123 j. Special purpose district, such as a drainage district, lake district, sanitary district or sewer district, that has the authority 124 to impose assessments against the real property located within the district.
- 125 k. Proposed, planned or commenced construction of public improvements which may result in special assessments or 126 otherwise materially affect the Property or the present use of the Property.
- 127 I. Federal, state or local regulations requiring repairs, alterations or corrections of an existing condition, such as orders to 128 correct building code violations.
- 129 m. Flooding, standing water, drainage problems or other water problems on or affecting the Property.
- 130 n. Material damage from fire, wind, floods, earthquake, expansive soils, erosion or landslides.
- 131 o. Nearby airports, freeways, railroads or landfills, or significant odor, noise, water intrusion or other irritants emanating 132 from neighboring property.
- 133 p. Current or previous termite, powder post beetle, or carpenter ant infestations or Defects caused by animal, reptile, or 134 insect infestations.
- 135 q. Property or portion of the Property in a floodplain, wetland or shoreland zoning area under local, state or federal 136 regulations.
- 137 r. Property is subject to a mitigation plan required under administrative rules of the department of Natural Resources 138 related to county shoreland zoning ordinances, which obligates the owner of the Property to establish or maintain certain 139 measures related to shoreland conditions and which is enforceable by the county.
- 140 s. Nonowners having rights to use part of the Property, other than public rights-of-way, including, but not limited to, private 141 rights-of-way and private easements, other than recorded utility easements; lack of legal access or access restrictions; 142 restrictive covenants and deed restrictions; shared fences, walls, wells, driveways, signage or other shared usages; or 143 leased parking.
- 144 t. Boundary or lot line disputes, encroachments, or encumbrances affecting the Property.
- 145 u. High voltage electric (100 KV or greater) or steel natural gas transmission lines located on but not directly serving the 146 Property.
- 147 v. Structure on the Property designated as a historic building, all or any part of the Property located in a historic district, or 148 burial sites or archeological artifacts on the Property.
- 149 w. All or part of the land has been assessed as agricultural land, the owner has been assessed a use-value conversion charge or the payment of a use-value conversion charge has been deferred.
- 151 x. All or part of the Property is subject to, enrolled in or in violation of a certified farmland preservation zoning district or a 152 farmland preservation agreement, or a Forest Crop, Managed Forest Law (see disclosure requirements in Wis. Stat. § 153 710.12), Conservation Reserve or a comparable program.
- 154 y. A pier is attached to the Property that is not in compliance with state or local pier regulations, a written agreement 155 affecting riparian rights related to the Property; or the bed of the abutting navigable waterway is owned by a hydroelectric 156 operator.
- 157 z. A dam is totally or partially located on the Property; or an ownership interest in a dam not located on the Property will 158 be transferred with the Property because the dam is owned collectively by a homeowners' association, lake district, or 159 similar group of which the Property owner is a member.
- 160 aa. Government investigation or private assessment/audit of environmental matters conducted.
- 161 bb. Presence of or a Defect caused by unsafe concentrations of, unsafe conditions relating to, or the storage of hazardous 162 or toxic substances on neighboring properties.
- 163 cc. Owner's receipt of notice of property tax increases, other than normal annual increases, or notice or knowledge of a 164 pending property reassessment, remodeling that may increase the property's assessed value, or pending special 165 assessments.
- 166 dd. Agreements that bind subsequent owners of the property, such as a lease agreement or an extension of credit from 167 an electric cooperative.
- 168 ee.Remodeling, replacements, or repairs affecting the Property's structure or mechanical systems that were done or additions to the Property that were made during the owner's period of ownership without the required permits.
- 170 ff. Rented items located on the Property or items affixed to or closely associated with the Property.
- 171 gg. Owner is a foreign person as defined in the Foreign Investment in Real Property Tax Act in 26 IRC § 1445(f).
- 172 hh. Other Defects affecting the Property, including, without limitation, drainage easement or grading problems; or excessive 173 sliding, settling, earth movement or upheavals.

234

|     | Property Address: 906 College Avenue West, Ladysmith, WI 54848 Page 5 of 12, WB-15   |
|-----|--|
| 235 | Additional items which may be added include, but are not limited to: building, construction or component warranties,   |
| 236 | previous environmental site assessments, surveys, title commitments and policies, maintenance agreements, other  |
| 237 | contracts relating to the Property, existing permits and licenses, recent financial operating statements, current and future   |
| 238 | rental agreements, notices of termination and non-renewal, and assessment notices.   |
| 239 | All documents Seller delivers to Buyer shall be true, accurate, current and complete. Buyer shall keep all such documents  |
|     | confidential and disclose them to third parties only to the extent necessary to implement other provisions of this Offer. Buyer  |
|     | shall return all documents (originals and any reproductions) to Seller if this Offer is terminated.  |
|     | ■ CONTINGENCY SATISFACTION: This contingency shall be deemed satisfied unless Buyer, within 5 days ("5" if left  |
|     | blank) after the deadline for delivery of the documents, delivers to Seller a written notice indicating this contingency has not   |
| 244 | been satisfied. Such notice shall identify which document(s) have not been timely delivered or do not meet the standard set  |
|     | forth for the document(s). Upon delivery of such notice, this Offer shall be null and void.  |
|     | ENVIRONMENTAL EVALUATION CONTINGENCY: This Offer is contingent upon a qualified independent  |
|     | environmental consultant of Buyer's choice conducting an Environmental Site Assessment of the Property (see lines 274-   |
|     | 291), at (Buyer's) (Seller's) expense STRIKE ONE ("Buyer's" if neither is stricken), which discloses no Defects.   |
|     | NOTE: "Defect" as defined on lines 523-525 means a condition that would have a significant adverse effect on the   |
|     | value of the Property; that would significantly impair the health or safety of future occupants of the Property; or  |
|     | that if not repaired, removed or replaced would significantly shorten or adversely affect the expected normal life   |
|     | of the premises.   |
|     | For the purpose of this contingency, a Defect is defined to also include a material violation of environmental laws, a material  |
|     | contingent liability affecting the Property arising under any environmental laws, the presence of an underground storage   |
|     | tank(s) or material levels of hazardous substances either on the Property or presenting a significant risk of contaminating  |
|     | the Property due to future migration from other properties. Defects do not include conditions the nature and extent of which   |
|     | Buyer had actual knowledge or written notice before signing the Offer.   |
|     | ■ CONTINGENCY SATISFACTION: This contingency shall be deemed satisfied unless Buyer, within days ("30" if  |
|     | left blank) after acceptance, delivers to Seller a copy of the Environmental Site Assessment report and a written notice   |
|     | listing the Defect(s) identified in the Environmental Site Assessment report to which Buyer objects (Notice of Defects).   |
|     | CAUTION: A proposed amendment is not a Notice of Defects and will not satisfy this notice requirement.   |
|     | RIGHT TO CURE: Seller (shall) (shall not) STRIKE ONE ("shall" if neither is stricken) have a right to cure the Defects.  |
|     | If Seller has the right to cure, Seller may satisfy this contingency by:   |
| 264 | and the second of the second o |
| 265 |  |
| 266 |  |
| 267 |  |
| 268 | This Offer shall be null and void if Buyer makes timely delivery of the Notice of Defects and written Environmental Site   |
|     | Assessment report and:   |
| 270 | (1) Seller does not have a right to cure; or   |
| 271 | (2) Seller has a right to cure but:  |
| 272 | (a) Seller delivers written notice that Seller will not cure; or   |
| 273 |  |
| 274 | ■ ENVIRONMENTAL SITE ASSESSMENT: An "Environmental Site Assessment" (also known as a "Phase Site Assessment")  |
|     | may include, but is not limited to: (1) an inspection of the Property; (2) a review of the ownership and use history of the  |
| 276 | Property, including a search of title records showing private ownership of the Property for a period of 80 years prior to the  |
|     | visual inspection; (3) a review of historic and recent aerial photographs of the Property, if available; (4) a review of   |
|     | environmental licenses, permits or orders issued with respect to the Property (5) an evaluation of results of any  |
|     | environmental sampling and analysis that has been conducted on the Property; and (6) a review to determine if the Property   |
|     | is listed in any of the written compilations of sites or facilities considered to pose a threat to human health or the environment   |
|     | including the National Priorities List, the Department of Nature Resources' (DNR) Registry of Waste Disposal Sites, the  |
|     | DNR's Contaminated Lands Environmental Action Network and the DNR's Remediation and Redevelopment (RR) Sites   |

286 as applicable.
287 CAUTION: Unless otherwise agreed an Environmental Site Assessment does not include subsurface testing of the
288 soil or groundwater or other testing of the Property for environmental pollution. If further investigation is required,
289 insert provisions for a Phase II Site Assessment (collection and analysis of samples), Phase III Environmental Site
290 Assessment (evaluation of remediation alternatives) or other site evaluation at lines 620-642 or attach as an
291 addendum per line 668.

283 Map including the Geographical Information System (GIS) Registry and related resources. Any Environmental Site 284 Assessment performed under this Offer shall comply with generally recognized industry standards (e.g. current American 285 Society of Testing and Materials "Standard Practice for Environmental Site Assessments"), and state and federal guidelines,

292 INSPECTIONS AND TESTING Buyer may only conduct inspections or tests if specific contingencies are included as a 293 part of this Offer. An "inspection" is defined as an observation of the Property, which does not include an appraisal or testing 294 of the Property, other than testing for leaking carbon monoxide, or testing for leaking LP gas or natural gas used as a fuel 295 source, which are hereby authorized. A "test" is defined as the taking of samples of materials such as soils, water, air or

|     | Property Address: 906 College Avenue West, Ladysmith, WI 54848 Page 6 of 12, WB-15  |
|-----|---|
| 296 | building materials from the Property for laboratory or other analysis of these materials. Seller agrees to allow Buyer's  |
|     | inspectors, testers and appraisers reasonable access to the Property upon advance notice, if necessary, to satisfy the  |
|     | contingencies in this Offer. Buyer or licensees or both may be present at all inspections and testing. Except as otherwise  |
|     | provided, Seller's authorization for inspections does not authorize Buyer to conduct testing of the Property.   |
|     | NOTE: Any contingency authorizing testing should specify the areas of the Property to be tested, the purpose of   |
|     | the test (e.g., to determine if environmental contamination is present), any limitations on Buyer's testing and any   |
|     | other material terms of the contingency.  |
|     | Buyer agrees to promptly restore the Property to its original condition after Buyer's inspections and testing are completed   |
|     | unless otherwise agreed to with Seller. Buyer agrees to promptly provide copies of all inspection and testing reports to  |
| 305 | Seller. Seller acknowledges that certain inspections or tests may detect environmental pollution which may be required to   |
|     | be reported to the Wisconsin Department of Natural Resources.   |
| 307 |   |
|     | (1) This Offer is contingent upon a qualified independent inspector(s) conducting an inspection(s) of the Property which  |
| 309 |   |
|     | (2) This Offer is further contingent upon a qualified independent inspector or independent qualified third party performing an  |
| 311 |   |
| 312 |   |
| 313 | (list any Property feature(s) to be separately inspected, e.g., dumpsite, etc.) which discloses no Defects.   |
|     | (3) Buyer may have follow-up inspections recommended in a written report resulting from an authorized inspection,   |
| 315 |   |
| 316 |   |
| 317 | Buyer shall order the inspection(s) and be responsible for all costs of inspection(s).  |
|     | CAUTION: Buyer should provide sufficient time for the primary inspection and/or any specialized inspection(s), as   |
|     | well as any follow-up inspection(s).  |
|     | This contingency shall be deemed satisfied unless Buyer, within days ("20" if left blank) after acceptance, delivers  |
|     | to Seller a copy of the inspection report(s) dated after the date on line 1 of this Offer and a written notice listing the Defect(s)  |
|     | identified in the inspection report(s) to which Buyer objects (Notice of Defects).  |
|     | CAUTION: A proposed amendment is not a Notice of Defects and will not satisfy this notice requirement.  |
| 324 | For the purpose of this contingency, Defects do not include conditions the nature and extent of which Buyer had actual  |
|     | knowledge or written notice before signing the Offer.   |
| 326 | NOTE: "Defect" as defined on lines 523-525 means a condition that would have a significant adverse effect on the  |
| 327 | value of the Property; that would significantly impair the health or safety of future occupants of the Property; or   |
| 328 | that if not repaired, removed or replaced would significantly shorten or adversely affect the expected normal life  |
|     | of the premises.  |
|     | ■ RIGHT TO CURE: Seller (shall)(shall not) STRIKE ONE ("shall" if neither is stricken) have the right to cure the Defects.  |
| 331 | If Seller has the right to cure, Seller may satisfy this contingency by:  |
| 332 | (1) delivering written notice to Buyer within 10 days of Buyer's delivery of the Notice of Defects stating Seller's election to   |
| 333 |   |
| 334 | (-)   |
| 335 | (3) delivering to Buyer a written report detailing the work done no later than three days prior to closing.   |
|     | This Offer shall be null and void if Buyer makes timely delivery of the Notice of Defects and written inspection report(s) and:   |
| 337 | (1)   |
| 338 | (2) Const that the high to said water   |
| 339 | (4) 44.14. 44.14.4. 11.14.4. 11.14.4.   |
| 340 | (4)   |
| 341 |   |
| 342 |   |
| 343 | [loan type or specific lender, if any] first mortgage loan commitment as described below, withindays after acceptance of this Offer. The financing selected shall be in an amount of not less than  |
| 344 | days after acceptance of this Offer. The financing selected shall be in an amount of not less than  |
| 345 | \$ for a term of not less than years, amortized over not less than years. Initial   |
| 340 | monthly payments of principal and interest shall not exceed \$  |
|     |   |
| 340 | premiums, and private mortgage insurance premiums. The mortgage shall not include a prepayment premium. Buyer agrees to pay discount points in an amount not to exceed % ("0" if left blank) of the loan. If Buyer is using multiple loan |
|     | sources or obtaining a construction loan or land contract financing, describe at lines 620-642 or in an addendum attached   |
|     | per line 668. Buyer agrees to pay all customary loan and closing costs, wire fees, and loan origination fees, to promptly   |
|     | apply for a mortgage loan, and to provide evidence of application promptly upon request of Seller. Seller agrees to allow   |
|     | lender's appraiser access to the Property.  |
|     | ■ LOAN AMOUNT ADJUSTMENT: If the purchase price under this Offer is modified, any financed amount, unless otherwise   |
|     | provided, shall be adjusted to the same percentage of the purchase price as in this contingency and the monthly payments  |
|     | shall be adjusted as necessary to maintain the term and amortization stated above.  |
| 000 |   |

|     | Property Address: 906 College Avenue West, Ladysmith, WI 54848. Page 7 of 12, WB-15  |
|-----|--|
| 357 | CHECK AND COMPLETE APPLICABLE FINANCING PROVISION AT LINE 358 or 359.  |
| 358 |  |
| 359 | □ ADJUSTABLE RATE FINANCING: The initial interest rate shall not exceed%. The initial interest rate  |
| 360 |  |
| 361 |  |
| 362 | The maximum interest rate during the mortgage term shall not exceed the initial interest rate plus% ("6" if  |
| 363 |  |
| 364 | NOTE: If purchase is conditioned on Buyer obtaining financing for operations or development consider adding a  |
| 365 | contingency for that purpose.  |
|     | ■ SATISFACTION OF FINANCING COMMITMENT CONTINGENCY: If Buyer qualifies for the loan described in this Offer  |
| 367 | or another loan acceptable to Buyer, Buyer agrees to deliver to Seller a copy of a written loan commitment.  |
| 368 | This contingency shall be satisfied if, after Buyer's review, Buyer delivers to Seller a copy of a written loan commitment   |
|     | (even if subject to conditions) that is:   |
| 370 | (1) signed by Buyer; or  |
| 371 |  |
| 372 | Delivery of a loan commitment by Buyer's lender or delivery accompanied by a notice of unacceptability shall not satisfy   |
|     | this contingency.  |
|     | CAUTION: The delivered loan commitment may contain conditions Buyer must yet satisfy to obligate the lender to   |
|     | provide the loan. Buyer understands delivery of a loan commitment removes the Financing Commitment   |
|     | Contingency from the Offer and shifts the risk to Buyer if the loan is not funded.   |
| 377 | ■ SELLER TERMINATION RIGHTS: If Buyer does not deliver a loan commitment on or before the Deadline on line 344.  |
| 378 | Seller may terminate this Offer if Seller delivers a written notice of termination to Buyer prior to Seller's Actual Receipt of  |
|     | written loan commitment from Buyer.  |
|     | FINANCING COMMITMENT UNAVAILABILITY: If a financing commitment is not available on the terms stated in this  |
|     | Offer (and Buyer has not already delivered an acceptable loan commitment for other financing to Seller), Buyer shall   |
| 382 | promptly deliver written notice to Seller of same including copies of lender(s)' rejection letter(s) or other evidence of  |
| 383 | unavallability.  |
|     | SELLER FINANCING: Seller shall have 10 days after the earlier of:  |
| 385 |  |
| 386 | (2) the Deadline for delivery of the loan commitment set on line 344   |
| 387 | to deliver to Buyer written notice of Seller's decision to finance this transaction with a note and mortgage under the same terms set forth in this Offer, and this Offer shall remain in full force and effect, with the time for closing extended accordingly. |
| 389 | If Seller's notice is not timely given, the option for Seller to provide financing shall be considered waived. Buyer agrees to   |
| 390 | cooperate with and authorizes Seller to obtain any credit information reasonably appropriate to determine Buyer's credit   |
|     | worthiness for Seller financing.   |
|     | IF THIS OFFER IS NOT CONTINGENT ON FINANCING COMMITMENT Within days ("7" if left blank) after  |
|     | acceptance, Buyer shall deliver to Seller either:  |
| 394 |  |
| 395 |  |
| 396 |  |
| 397 |  |
| 398 | If such written verification or documentation is not delivered, Seller has the right to terminate this Offer by delivering written   |
| 399 | notice to Buyer prior to Seller's Actual Receipt of a copy of Buyer's written verification. Buyer may or may not obtain  |
| 400 | mortgage financing but does not need the protection of a financing commitment contingency. Seller agrees to allow Buyer's  |
| 401 | appraiser access to the Property for purposes of an appraisal. Buyer understands and agrees that this Offer is not subject   |
| 402 | to the appraisal meeting any particular value, unless this Offer is subject to an appraisal contingency, nor does the right of   |
|     | access for an appraisal constitute a financing commitment contingency.   |
| 404 | APPRAISAL CONTINGENCY: This Offer is contingent upon Buyer or Buyer's lender having the Property appraised   |
| 405 | at Buyer's expense by a Wisconsin licensed or certified independent appraiser who issues an appraisal report dated   |
|     | subsequent to the date stated on line 1 of this Offer, indicating an appraised value for the Property equal to or greater than   |
|     | the agreed upon purchase price.  |
|     | This contingency shall be deemed satisfied unless Buyer, within days after acceptance, delivers to Seller a copy   |
|     | of the appraisal report indicating an appraised value less than the agreed upon purchase price, and a written notice objecting   |
|     | to the appraised value.  |
| 411 | ■ RIGHT TO CURE: Seller (shall)(shall not) STRIKE ONE ("shall" if neither is stricken) have the right to cure.   |
|     | If Seller has the right to cure, Seller may satisfy this contingency by delivering written notice to Buyer adjusting the purchase  |
| 413 | price to the value shown on the appraisal report within days ("5" if left blank) after Buyer's delivery of the appraisal   |
| 414 | report and the notice objecting to the appraised value. Seller and Buyer agree to promptly execute an amendment initiated  |
|     | by either Party after delivery of Seller's notice, solely to reflect the adjusted purchase price.  |
|     |  |

|            | Property Address: 906 College Avenue West, Ladysmith, WI 54848 Page 8 of 12, W8-15  |
|------------|---|
| 416        | This Offer shall be null and void if Buyer makes timely delivery of the notice objecting to appraised value and the written   |
| 417        | appraisal report and:   |
| 418        | 11/ 2000 2000 2000 2000 2000 2000 2000 2  |
| 419        | V 1   |
| 420        | (-)   |
| 421        | ( )   |
| 422        | <u> </u>  |
| 423        |   |
|            | delivery of written notice to Buyer that this Offer is primary. Unless otherwise provided, Seller is not obligated to give Buyer  |
|            | notice prior to any Deadline, nor is any particular secondary buyer given the right to be made primary ahead of other   |
|            | secondary buyers. Buyer may declare this Offer null and void by delivering written notice of withdrawal to Seller prior to  |
|            | delivery of Seller's notice that this Offer is primary. Buyer may not deliver notice of withdrawal earlier than days ("7"   |
|            | if left blank) after acceptance of this Offer. All other Offer Deadlines that run from acceptance shall run from the time this  |
|            | Offer becomes primary.  |
|            | CLOSING PRORATIONS The following items, if applicable, shall be prorated at closing, based upon date of closing values  |
|            | real estate taxes, rents, prepaid insurance (if assumed), private and municipal charges, property owners or homeowners  |
|            | association assessments, fuel and   |
| 433        |   |
|            | CAUTION: Provide basis for utility charges, fuel or other prorations if date of closing value will not be used.   |
|            | Any income, taxes or expenses shall accrue to Seller, and be prorated at closing, through the day prior to closing.   |
| 437        | Real estate taxes shall be prorated at closing based on CHECK BOX FOR APPLICABLE PRORATION FORMULA:  The net general real estate taxes for the preceding year, or the current year if available (Net general real estate                              |
| 438        |   |
| 439        |   |
| 440        | 7   |
| 441        |   |
| 442        |   |
| 443        |   |
| 444        | CAUTION: Buyer is informed that the actual real estate taxes for the year of closing and subsequent years may be  |
|            | substantially different than the amount used for proration especially in transactions involving new construction,   |
| 446        | extensive rehabilitation, remodeling or area-wide re-assessment. Buyer is encouraged to contact the local   |
| 447        | assessor regarding possible tax changes.  |
| 448        | , , , , , , , , , , , , , , , , , , ,   |
| 449        | ,   |
| 450        |   |
| 451        |   |
| 452        | ,,,,,,,,,,,,,,,   |
|            | TITLE EVIDENCE  |
|            | ■ <u>CONVEYANCE OF TITLE</u> : Upon payment of the purchase price, Seller shall convey the Property by warranty deed  |
|            | (trustee's deed if Seller is a trust, personal representative's deed if Seller is an estate or other conveyance as  |
|            | provided herein), free and clear of all liens and encumbrances, except: municipal and zoning ordinances and agreements  |
|            | entered under them, recorded easements for the distribution of utility and municipal services, recorded building and use  |
| 458<br>459 | restrictions and covenants, present uses of the Property in violation of the foregoing disclosed in Seller's disclosure report, and Real Estate Condition Report, if applicable, and in this Offer, general taxes levied in the year of closing and   |
|            |   |
| 461        |   |
| 462        | (insert other allowable exceptions from title, if any) that constitutes   |
| 463        | (insert other allowable exceptions from title, if any) that constitutes merchantable title for purposes of this transaction. Seller, at Seller's cost, shall complete and execute the documents   |
|            | necessary to record the conveyance and pay the Wisconsin Real Estate Transfer Fee.  |
|            | WARNING: Municipal and zoning ordinances, recorded building and use restrictions, covenants and easements   |
|            | may prohibit certain improvements or uses and therefore should be reviewed, particularly if Buyer contemplates making improvements to Property or a use other than the current use.   |
|            | TITLE EVIDENCE: Seller shall give evidence of title in the form of an owner's policy of title insurance in the amount of  |
|            | the purchase price on a current ALTA form issued by an insurer licensed to write title insurance in Wisconsin. Seller shall   |
|            | pay all costs of providing title evidence to Buyer. Buyer shall pay the costs of providing the title evidence required by Buyer's   |
| 471        | lender and recording the deed or other conveyance.  |
| 472        | ■ GAP ENDORSEMENT: Seller shall provide a "gap" endorsement or equivalent gap coverage at (Seller's)(Buyer's)   |
|            | STRIKE ONE ("Seller's" if neither stricken) cost to provide coverage for any liens or encumbrances first filed or recorded  |
|            | after the commitment date of the title insurance commitment and before the deed is recorded, subject to the title insurance policy conditions, exclusions and exceptions, provided the title company will issue the coverage. If a gap endorsement or |
|            |   |

| Property Address: 906 College Avenue West, Ladysmith, WI 54848  | Page 9 of 12, WB-15        |
|---|----------------------------|
| 476 equivalent gap coverage is not available, Buyer may give written notice that title is not acceptable for    | or closing (see lines 482- |
| 477 489).   | •                          |
| 478 DELIVERY OF MERCHANTABLE TITLE: The required title insurance commitment shall be delived                    | ered to Buver's attorney   |
| 479 or Buyer not more than 15 days ("15" if left blank) after acceptance showing title to the                   |                            |
| 480 no more than 15 days before delivery of such title evidence to be merchantable per lines 454-46             |                            |
| 481 which will be paid out of the proceeds of closing and standard title insurance requirements and exce        |                            |
| 482 II TITLE NOT ACCEPTABLE FOR CLOSING: If title is not acceptable for closing, Buyer shall n                  |                            |
| 483 objections to title within 15 days ("15" if left blank) after delivery of the title commitment to Buyer     |                            |
| 484 such event, Seller shall have15 days ("15" if left blank) from Buyer's delivery of the notice s             |                            |
| 485 deliver notice to Buyer stating Seller's election to remove the objections by the time set for closing      |                            |
|   |                            |
| 486 remove said objections, Buyer shall have five days from receipt of notice thereof, to deliver wr            |                            |
| 487 objections, and the time for closing shall be extended accordingly. If Buyer does not waive the ob          |                            |
| 488 be null and void. Providing title evidence acceptable for closing does not extinguish Seller's obligation   | ins to give merchantable   |
| 489 title to Buyer.   | ule nativally agreement    |
| 490 SPECIAL ASSESSMENTS/OTHER EXPENSES: Special assessments, if any, levied or for wo                           |                            |
| 491 prior to the date stated on line 1 of this Offer shall be paid by Seller no later than closing. All oth     |                            |
| 492 shall be paid by Buyer. "Levied" means the local municipal governing body has adopted and pub               | dished a final resolution  |
| 493 describing the planned improvements and the assessment of benefits.   |                            |
| 494 CAUTION: Consider a special agreement if area assessments, property owners association                      |                            |
| 495 charges for current services under Wis. Stat. § 66.0627 or other expenses are contemplated.                 |                            |
| 496 one-time charges or ongoing use fees for public improvements (other than those resulting in                 |                            |
| 497 relating to curb, gutter, street, sidewalk, municipal water, sanitary and storm water and stor              |                            |
| 498 sewer mains and hook-up/connection and interceptor charges), parks, street lighting and st                  | reet trees, and impact     |
| 499 fees for other public facilities, as defined in Wis. Stat. § 66.0617(1)(f).                                 |                            |
| 500 <b>LEASED PROPERTY</b> If Property is currently leased and lease(s) extend beyond closing, Seller sh        |                            |
| 501 under said lease(s) and transfer all security deposits and prepaid rents thereunder to Buyer at cl          | osing. The terms of the    |
| 502 (written) (oral) STRIKE ONE lease(s), if any, are N/A   |                            |
| 503   |                            |
| Insert additional terms, if any, at lines 620-642 or attach as an   |                            |
| 505 ESTOPPEL LETTERS: Seller shall deliver to Buyer no later than days ("7" if left blank)                      |                            |
| 506 letters dated within days ("15" if left blank) before closing, from each non-residential tenant, co         |                            |
| 507 rent installment amounts, amount of security deposit, and disclosing any defaults, claims or litigation     | with regard to the lease   |
| 508 or tenancy.   |                            |
| 509 DEFINITIONS   |                            |
| 510 ACTUAL RECEIPT: "Actual Receipt" means that a Party, not the Party's recipient for delivery, if             | any, has the document      |
| 511 or written notice physically in the Party's possession, regardless of the method of delivery. If the do     | cument or written notice   |
| 512 is electronically delivered, Actual Receipt shall occur when the Party opens the electronic transmiss       | ion.                       |
| 513 BUSINESS DAY: "Business Day" means a calendar day other than Saturday, Sunday, any leg                      | gal public holiday under   |
| 514 Wisconsin or Federal law, and any other day designated by the President such that the postal s              | ervice does not receive    |
| 515 registered mail or make regular deliveries on that day.   |                            |
| 516 DEADLINES: "Deadlines" expressed as a number of "days" from an event, such as accepta                       | ance, are calculated by    |
| 517 excluding the day the event occurred and by counting subsequent calendar days. The Deadline ex              | pires at Midnight on the   |
| 518 last day. Additionally, Deadlines expressed as a specific number of Business Days are calculate             | ed in the same manner      |
| 519 except that only Business Days are counted while other days are excluded. Deadlines expressed               | as a specific number of    |
| 520 "hours" from the occurrence of an event, such as receipt of a notice, are calculated from the exact ti      |                            |
| 521 counting 24 hours per calendar day. Deadlines expressed as a specific day of the calendar year or           |                            |
| 522 event, such as closing, expire at Midnight of that day. "Midnight" is defined as 11:59 p.m. Central Ti      |                            |
| 523 DEFECT: "Defect" means a condition that would have a significant adverse effect on the value of             |                            |
| 524 significantly impair the health or safety of future occupants of the Property; or that if not repaired, rer |                            |
| 525 significantly shorten or adversely affect the expected normal life of the premises.                         | 1                          |
| 526 FIRM: "Firm" means a licensed sole proprietor broker or a licensed broker business entity.                  |                            |
| 527 PARTY: "Party" means the Buyer or the Seller; "Parties" refers to both Buyer and Seller.                    |                            |
| 528 PROPERTY: Unless otherwise stated, "Property" means the real estate described at lines 4-8.                 |                            |
| 529 INCLUSION OF OPTIONAL PROVISIONS Terms of this Offer that are preceded by an OPEN BO                        | OX ( ) are part of         |
| 530 this offer ONLY if the box is marked such as with an "X". They are not part of this offer if marked "N/     |                            |
| 531 PROPERTY DIMENSIONS AND SURVEYS Buyer acknowledges that any land, building or roo                           |                            |
| 532 acreage or building square footage figures, provided to Buyer by Seller or by a broker, may be a            |                            |
| 533 rounding, formulas used or other reasons, unless verified by survey or other means.                         | ייף סטטטטט טוייים          |
| 534 CAUTION: Buyer should verify total square footage formula, total square footage/acrea                       | ge figures, and land       |
| 535 building or room dimensions, if material.   | agoo, and land,            |
|   |                            |

DISTRIBUTION OF INFORMATION] Buyer and Seller authorize the agents of Buyer and Seller to: (i) distribute copies of the Offer to Buyer's lender, appraisers, title insurance companies and any other settlement service providers for the transaction as defined by the Real Estate Settlement Procedures Act (RESPA); (ii) report sales and financing concession data to multiple listing service sold databases; (iii) provide active listing, pending sale, closed sale and financing concession information and data, and related information regarding seller contributions, incentives or assistance, and third party gifts, to appraisers researching comparable sales, market conditions and listings, upon inquiry; and (iv) distribute copies of this offer to the seller, or seller's agent, of another property that Seller intends on purchasing.

MAINTENANCE Seller shall maintain the Property and all personal property included in the purchase price until the earlier state of closing or Buyer's occupancy, in materially the same condition it was in as of the date on line 1 of this Offer, except for

545 ordinary wear and tear and changes agreed upon by Parties.

PROPERTY DAMAGE BETWEEN ACCEPTANCE AND CLOSING If, prior to closing, the Property is damaged in an an amount not more than five percent of the purchase price, other than normal wear and tear, Seller shall promptly notify Buyer with in writing, and will be obligated to restore the Property to materially the same condition it was in as of the date on line 1 of this Offer. Seller shall provide Buyer with copies of all required permits and lien waivers for the lienable repairs no later than closing. If the amount of damage exceeds five percent of the purchase price, Seller shall promptly notify Buyer in writing of the damage and this Offer may be terminated at option of Buyer. Should Buyer elect to carry out this Offer despite such damage, Buyer shall be entitled to the insurance proceeds, if any, relating to the damage to the Property, plus a credit towards the purchase price equal to the amount of Seller's deductible on such policy, if any. However, if this sale is financed by a land contract or a mortgage to Seller, any insurance proceeds shall be held in trust for the sole purpose of restoring the Property.

556 BUYER'S PRE-CLOSING WALK-THROUGH Within three days prior to closing, at a reasonable time pre-approved by 557 Seller or Seller's agent, Buyer shall have the right to walk through the Property to determine that there has been no 558 significant change in the condition of the Property, except for ordinary wear and tear and changes agreed upon by Parties, 559 and that any Defects Seller has agreed to cure have been repaired in the manner agreed to by the Parties.

OCCUPANCY Occupancy of the entire Property shall be given to Buyer at time of closing unless otherwise provided in this Offer at lines 620-642 or in an addendum attached per line 668. At time of Buyer's occupancy, Property shall be in 562 broom swept condition and free of all debris, refuse, and personal property except for personal property belonging to current tenants, or sold to Buyer or left with Buyer's consent. Occupancy shall be given subject to tenant's rights, if any.

564 **DEFAULT** Seller and Buyer each have the legal duty to use good faith and due diligence in completing the terms and 565 conditions of this Offer. A material failure to perform any obligation under this Offer is a default that may subject the defaulting 566 party to liability for damages or other legal remedies.

567 If Buyer defaults, Seller may:

568

- (1) sue for specific performance and request the earnest money as partial payment of the purchase price; or
- (2) terminate the Offer and have the option to: (a) request the earnest money as liquidated damages; or (b) sue for actual damages.
- 571 If Seller defaults, Buyer may:
  - (1) sue for specific performance; or
  - (2) terminate the Offer and request the return of the earnest money, sue for actual damages, or both.

574 In addition, the Parties may seek any other remedies available in law or equity. The Parties understand that the availability 575 of any judicial remedy will depend upon the circumstances of the situation and the discretion of the courts. If either Party 576 defaults, the Parties may renegotiate the Offer or seek nonjudicial dispute resolution instead of the remedies outlined above. 577 By agreeing to binding arbitration, the Parties may lose the right to litigate in a court of law those disputes covered by the 578 arbitration agreement.

579 NOTE: IF ACCEPTED, THIS OFFER CAN CREATE A LEGALLY ENFORCEABLE CONTRACT. BOTH PARTIES 580 SHOULD READ THIS DOCUMENT CAREFULLY. THE FIRM AND ITS AGENTS MAY PROVIDE A GENERAL 581 EXPLANATION OF THE PROVISIONS OF THE OFFER BUT ARE PROHIBITED BY LAW FROM GIVING ADVICE OR 582 OPINIONS CONCERNING YOUR LEGAL RIGHTS UNDER THIS OFFER OR HOW TITLE SHOULD BE TAKEN AT 583 CLOSING. AN ATTORNEY SHOULD BE CONSULTED IF LEGAL ADVICE IS NEEDED.

ENTIRE CONTRACT This Offer, including any amendments to it, contains the entire agreement of the Buyer and Seller regarding the transaction. All prior negotiations and discussions have been merged into this Offer. This agreement binds and inures to the benefit of the Parties to this Offer and their successors in interest.

NOTICE ABOUT SEX OFFENDER REGISTRY You may obtain information about the sex offender registry and persons registered with the registry by contacting the Wisconsin Department of Corrections on the Internet at <a href="http://www.doc.wi.gov">http://www.doc.wi.gov</a> or by telephone at (608) 240-5830.

FOREIGN INVESTMENT IN REAL PROPERTY TAX ACT (FIRPTA) Section 1445 of the Internal Revenue Code (IRC) provides that a transferee (Buyer) of a United States real property interest must pay or withhold as a tax up to 15% of the total "Amount Realized" in the sale if the transferor (Seller) is a "Foreign Person" and no exception from FIRPTA withholding applies. A "Foreign Person" is a nonresident alien individual, foreign corporation, foreign partnership, foreign trust, or foreign

|            | Property Address: 906 College Avenue West Ladysmith WI 54848 Page 11 of 12, WB-15   |
|------------|---|
|            | See correct upper ment ment and the provide   |
| 595        | estate. The "Amount Realized" is the sum of the cash paid, the fair market value of other property transferred, and the amount of any liability assumed by Buyer.   |
|            | CAUTION: Under this law if Seller is a Foreign Person, and Buyer does not pay or withhold the tax amount, Buyer may be held directly liable by the U.S. Internal Revenue Service for the unpaid tax and a tax lien may be placed  |
| 598        | upon the Property.  |
| 600        | Seller hereby represents that Seller is a non-Foreign Person, unless (1) Seller represents Seller is a Foreign Person in a condition report incorporated in this Offer per lines 93-95, or (2) no later than 10 days after acceptance, Seller delivers notice to Buyer that Seller is a Foreign Person, in which cases the provisions on lines 607-609 apply. |
|            | IF SELLER IS A NON-FOREIGN PERSON. Seller shall, no later than closing, execute and deliver to Buyer, or a qualified  |
| 603        | substitute (attorney or title company as stated in IRC § 1445), a sworn certification under penalties of perjury of Seller's non-foreign status in accordance with IRC § 1445. If Seller fails to timely deliver certification of Seller's non-foreign status,  |
|            | Buyer shall: (1) withhold the amount required to be withheld pursuant to IRC § 1445; or, (2) declare Seller in default of this Offer and proceed under lines 571-578.   |
| 607<br>608 | IF SELLER IS A FOREIGN PERSON. If Seller has represented that Seller is a Foreign Person, Buyer shall withhold the amount required to be withheld pursuant to IRC § 1445 at closing unless the Parties have amended this Offer regarding amounts to be withheld, any withholding exemption to be applied, or other resolution of this provision.              |
| 610        | COMPLIANCE WITH FIRPTA. Buyer and Seller shall complete, execute, and deliver, on or before closing, any instrument, affidavit, or statement needed to comply with FIRPTA, including withholding forms. If withholding is required under IRC §  |
| 612<br>613 | 1445, and the net proceeds due Seller are not sufficient to satisfy the withholding required in this transaction, Seller shall deliver to Buyer, at closing, the additional funds necessary to satisfy the applicable withholding requirement. Seller also  |
| 615        | shall pay to Buyer an amount not to exceed \$1,000 for actual costs associated with the filing and administration of forms, affidavits, and certificates necessary for FIRPTA withholding and any withholding agent fees.   |
|            | Any representations made by Seller with respect to FIRPTA shall survive the closing and delivery of the deed.   |
|            | Firms, Agents, and Title Companies are not responsible for determining FIRPTA status or whether any FIRPTA exemption  |
|            | applies. The Parties are advised to consult with their respective independent legal counsel and tax advisors regarding  |
|            | FIRPTA.   |
|            | ADDITIONAL PROVISIONS/CONTINGENCIES Addenda A, B  |
| 621        |   |
| 622        |   |
| 623        |   |
| 624<br>625 |   |
|            |   |
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| 627<br>628 |   |
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| 640        |   |
| 641<br>642 |   |
| 643        | TAX DEFERRED EXCHANGE If this Property is purchased or sold to accomplish an IRC § 1031 Tax Deferred exchange   |
|            | of like-kind property, both Parties agree to cooperate with any documentation necessary to complete the exchange. The   |
|            | exchangor shall hold the cooperating party harmless from any and all claims, costs or liabilities that may be incurred as a   |
|            | result of the exchange.   |

647 DELIVERY OF DOCUMENTS AND WRITTEN NOTICES Unless otherwise stated in this Offer, delivery of documents and 648 written notices to a Party shall be effective only when accomplished by one of the authorized methods specified at lines 649 650-665.

650 (1) Personal: giving the document or written notice personally to the Party, or the Party's recipient for delivery if named at 651 652 or 653.

652 Name of Seller's recipient for delivery, if any: 653 Name of Buyer's recipient for delivery, if any:

|            | Property Address: 906 College Avenue West, Ladysmith, WI 54848 Page  | 12 of 12, WB-15 |
|------------|--|-----------------|
| 654        |  |                 |
|            | Seller: ()Buyer: ()  |                 |
| 656<br>657 | 6 [] (3) <u>Commercial</u> : depositing the document or written notice, fees prepaid or charged to an account, with a<br>7 commercial delivery service, addressed either to the Party, or to the Party's recipient for delivery, for delivery to | the Party's     |
|            | 8 address at line 661 or 662.  | ino rango       |
|            | (4) U.S. Mail: depositing the document or written notice, postage prepaid, in the U.S. Mail, addressed e   | ither to the    |
|            | Party, or to the Party's recipient for delivery, for delivery to the Party's address.  |                 |
|            | 1 Address for Seller:  |                 |
|            | 2 Address for Buyer:   |                 |
|            | (5) Email: electronically transmitting the document or written notice to the email address.  |                 |
|            | 4 Email Address for Seller:  |                 |
|            | 5 Email Address for Buyer;   |                 |
|            | 6 PERSONAL DELIVERY/ACTUAL RECEIPT Personal delivery to, or Actual Receipt by, any named Buye  | r or Seller     |
|            | 7 constitutes personal delivery to, or Actual Receipt by, all Buyers or Sellers.   |                 |
|            | 8 X ADDENDA: The attached is/are made part of  | this Offer.     |
|            | 9 This Offer was drafted by [Licensee and Firm]Michael D. Dean, LLC  |                 |
| 669        | 9 This Offer was drafted by [Licensee and Firm]  |                 |
|            | NUMBER PARTE MARKET TO A 12 or 1 o   |                 |
| 670        |  |                 |
| 671        | sent via email. Funds wired to a fraudulent account are often impossible to recover.   |                 |
| 672        | Criminals are hacking emails and sending fake wiring instructions by impersonating a real estate   |                 |
| 673        |  |                 |
| 674        |  |                 |
| 675        |  |                 |
| 676        |  |                 |
| 0,0        | Source.  |                 |
| 677        |  |                 |
| 678        | calling a verified number of the entity involved in the transfer of funds. Never use contact   |                 |
| 679        | information provided by any suspicious communication.  |                 |
| con        | Deal actate asserts and Firms ADE NOT reapposable for the transmission forwarding or   |                 |
| 680        |  |                 |
| 681        | verification of any wiring or money transfer instructions.   |                 |
|            |  |                 |
| 682        | 2 Buyer Entity Name (if any): HCA Charities, Inc.  |                 |
|            | 1. I M K Neet  |                 |
|            | 01/9   | 02/2024<br>Data |
| 684        | Buyer's/Authorized Signature A Print Name/Title Here   President , William Rando   | Date 🛦          |
| 685        | 75 (X)   |                 |
| 686        | Buyer's/Authorized Signature ▲ Print Name/Title Here ▶   | Date 🛦          |
| 687        |  | E IN THIS       |
|            | 8 SELLER ACCEPTS THIS OFFER. THE WARRANTIES, REPRESENTATIONS AND COVENANTS MAD 9 OFFER SURVIVE CLOSING AND THE CONVEYANCE OF THE PROPERTY. SELLER AGREES TO CO   |                 |
|            | 9 OFFER SURVIVE CLOSING AND THE CONVEYANCE OF THE PROPERTY. SELLER AGREES TO GO  |                 |
|            |  | EIFT OF A       |
|            | 1 COPY OF THIS OFFER.  |                 |
| 692        | 2 Seller Entity Name (if any): Rusk County   |                 |
|            |  |                 |
| 693        | 3 (x)<br>4 Seller's/Authorized Signature ▲ Print Name/Title Here ▶   | D-4- 1          |
| 694        | 4 Seller's/Authorized Signature A Print Name/Title Here  | Date 🛦          |
| 695        | 5 (x) 02/  | 18/2024         |
| 696        | 5 (x)  | Date A          |
|            |  | _               |
| 09/        | 7 This Offer was presented to Seller by [Licensee and Firm]  |                 |
| 698        | onat   | a.m./p.m.       |
| 699        | 9 This Offer is rejected This Offer is countered [See attached counter] Seller Initials A Date A   | C               |
| 700        | Seller Initials A Date A Seller Initials A   | Date A          |

## WB-15 Commercial Offer to Purchase Addendum A

This Addendum A is attached to and/or incorporated by reference as part of the WB-15 Commercial Offer to Purchase dated February 27, 2024 (the "Offer"), for the property located at 906 College Avenue West, Ladysmith, WI 54848 (the "Property"), between County of Rusk (Seller) and HCA Charities, Inc. or Assignee (Buyer).

The provisions of this Addendum A shall be considered in addition to or in clarification of terms of the Offer provided in the lines referenced, unless a different construction is clearly stated or reasonably implied.

| Lines       |  |  |  |
|-------------|--|--|--|
| 1–2 Drafter |  | Drafter is attorney for Buyer, Michael D. Dean, LLC.   |  |
| 4–9         | Property   | Legal description to follow with Title Commitment, description to be satisfactory to Buyer.  |  |
|             |  | Property consists of Tax Parcels shown on Addendum B, ## 246035960000, 246035970000, 246035980000, 246035990000.   |  |
|             |  | Property includes improvements known as the prior Marshfield Clinic building ("Structure").  |  |
|             |  | Demolition and reclamation of Property to be completed per contract dated September 28, 2023, and any other agreements or work orders in relation to the Property between Seller and Haas, Inc., Thorp, Wisconsin (collectively, "Haas Contract"). See Lines 620–642.  |  |
| 11–18       | Included   | Included are all furniture, fixtures, equipment, and personal property of any kind lo cated in the Structure as of Buyer's walkthrough on the December 22, 2023. No bill o sale is required unless requested by Buyer prior to closing.  |  |
| 44-47       | Closing  | Upon Buyer's notice to Seller, the Closing Date shall be extended up to thirty (30) days to accommodate Buyer obtaining approvals provided in Lines 174–202.   |  |
| 91–98       | Property<br>Condition  | Lines 91–98 are deleted and replaced as follows.   |  |
|             |  | The Structure and its contents shall be delivered in the condition existing as of Buyer's walkthrough on December 22, 2023. Property shall otherwise be delivered at closing as provided in the Haas Contract.   |  |
|             | 24.73  | Other than as provided in the preceding paragraphs, Buyer accepts the Property as is.  |  |
| 174–202     | Use Contingencies  Buyer is purchasing the Property for the purpose of operating a private non-property for the purpose of operating a private non-property for the purpose of operating a private non-property such use, conditional use permits, construction, and other requirements or appropriate of any kind necessary to renovate and convert the Structure and lease the Property such use, including amendment of the City of Ladysmith zoning code, if necessary authorize vocational and other elementary and secondary schools as conditional in C-1 or other zoning districts in which the Property is located. |  |  |
| 225–241     | Documents  | Documents include all documents and records related to the Property or Structure including site improvements; electrical, plumbing, HVAC, and other systems; and fixtures and equipment. Without limitation, Documents shall include blueprints, plans, construction agreements and documentation, service and maintenance agreements, |  |

|                    | shop drawings, warranties, capital or other repair and/or maintenance records, environ-  |  |
|--------------------|--|--|
|                    | mental site assessments, maps, surveys, tax assessments, and occupancy or other governmental permits. Seller shall reasonably assist Buyer in obtaining such records if in possession of a third party. Warranties and other agreements capable of transfer shall be transferred to Buyer at closing, together with copies of the records inspected.   |  |
| Environ-<br>mental | Lines 246–291 are deleted and replaced as follows. In lieu of a Phase 1 or other environmental evaluation, Seller shall deliver the Property in conformance with the requirements for remediation and other environmental work provided by the Haas Contract.  |  |
| Inspections        | Lines 292–329 are deleted and replaced as follows. In lieu of inspections, Seller shal deliver the Property in conformance with the conditions required by the Haas Contract and Lines 91–98 and shall deliver the Structure in the condition existing as of Buyer's walkthrough on the December 22, 2023.   |  |
| Right to<br>Cure   | Lines 330–340 are deleted and replaced as follows. "Defects" shall mean any condit of the Property not conforming to the conditions required in Lines 91–98 as provious in this Addendum. Buyer shall do a final walkthrough within five (5) days of closi If Buyer identifies any Defect(s), Buyer shall notify Seller prior to closing and shave the option either to cure such Defect(s) with its own forces and be credited costs to cure at closing, or to accept cure by Seller if the Parties so agree. |  |
| Financing          | Lines 341–403 are deleted and replaced as follows. Buyer warrants financial capability and that no financing or proof of financial capability is required.   |  |
| Prorations         | Utilities shall be prorated as provided in Lines 543–545.  |  |
| Title              | Title Commitment delivered to Buyer shall include copies of all recorded plats, survey, covenants, conditions, and restrictions affecting the Property. Title shall be acceptable to Buyer in all reasonable respects and shall be updated and current as of closing.  |  |
| Leases             | Lines 500-508 are deleted and replaced as follows. Seller represents that the Property is not subject to any leases or tenancies of any kind.  |  |
|                    |  |  |
| Other Provisions   | Seller and Buyer warrant and agree that neither is represented by any real estate broker or other agent in relation to this Offer and that no commission or compensation shall be due or paid any broker or agent in relation to this Offer.  Subsequent to acceptance, Seller will direct Haas, Inc. to continue performance of the Haas Contract, Haas, Inc. shall leave in place the Structure and its contents for delivery at closing as provided in Lines 91–98.   |  |
|                    | mental Inspections Right to Cure Financing Prorations Title Leases Maintenance. Other Provi-   |  |

| 647-665 | Delivery &<br>Notices | Notices and delivery shall be effective only upon actual delivery both to the Party and Party's counsel with confirmation by reasonable commercial means. |   |                    |   |
|---------|-----------------------|---|---|--------------------|---|
|         |                       | Buyer:  | William Rands<br>W8527 Gokey Road<br>Ladysmith, WI 54858<br>(715) 492-7100<br>billrands1@hotmail.com                                      | Buyer<br>Counsel:  | Michael D. Dean<br>P.O. Box 2545<br>Brookfield, WI 53008<br>(262) 798-8044<br>miked@michaelddeanllc.com |
|         |                       | Seller:   | c/o Ashley Heath <a href="mailto:aheath@ruskcountywi.us">aheath@ruskcountywi.us</a> Rusk County 311 Miner Avenue East Ladysmith, WI 54848 | Seller<br>Counsel: |   |

|                                    | 1                       |
|------------------------------------|-------------------------|
| BUYER: HCA PROPERTIES, INC.        | SELLER: RUSK COUNTY     |
| Dated Rebruary 27, 2024.           | February, 2024.         |
| By: Whiam Rands, Authorized Chicor | By:, Authorized Officer |