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The palm family (Arecaceae): a microcosm of sexual system evolution

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Among the 416 angiosperm families, palms (Arecaceae) are striking in possessing almost all possible combinations of hermaphroditic and/or unisexual flowers, making them a particularly interesting subject for studies of the evolution of plant sexuality. The purpose of this review is to highlight the amazing diversity of sexual expression in palms with a view to proposing scenarios to explain the evolution of this character, drawing on the numerous advances that have been made over the last 20 years in palm systematics, ecology, developmental biology, phylogenetics and genomics. We provide an overview of the variability of sexual expression in palms, with illustrations of the associated morphological diversity and its significance to reproduction. We discuss the evolution of sexual systems using the most recent phylogenetic framework available for palms. Finally, we review advances made towards unravelling the genetic basis of sexual expression in palms. Our survey opens new perspectives for understanding how plant sexuality has evolved in angiosperms as a whole. © 2016 The Linnean Society of London, *Botanical Journal of the Linnean Society*, 2016, **182**, 376–388

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INTRODUCTION

The diversity of reproductive structures and strategies in flowering plants has long fascinated botanists and evolutionary biologists. Reproductive systems in plants may relate to pollination, sexual expression in space and time, and mating (or breeding) systems, i.e. outcrossing vs. selfing (Barrett, 2010, 2013). The term 'sexual systems' (or sometimes sex systems) is employed to describe the spatial arrangement of sexes (both sexes in the same flower, in different flowers borne on the same plant or each sex on a different plant) (e.g. (Barrett, 1998; Charlesworth, 2006). Sexual expression in flowering plants is classically broken down into three main categories (hermaphroditism, dioecy and monoecy), with an additional minor category, often termed as 'polygamy' that defines various intermediate states between the first three groups. Hermaphroditism, in which all flowers bear functional male and female organs, is the most common situation in angiosperms. Dioecy, where male and female flowers are borne on different plants, is found in 6% of angiosperm species distributed across half of all families (Renner & Ricklefs, 1995). Monoecy, with male and female flowers borne on the same plant, has received less attention than hermaphroditism and dioecy. In a survey of various temperate and tropical floras, monoecy was estimated to occur in 3-19% of angiosperm species (de Jong, Shmida & Thuijsman, 2008). Darwin (1877) considered monoecy to be an adaptation to favour outcrossing due to greater spatial separation between pollen and stigmas, whereas dioecy guarantees that selfing will never occur. Renner & Ricklefs (1995) noted that monoecy, like dioecy, is associated with abiotic pollination. often In

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monoecious plants, outcrossing may be further favoured by temporal separation of the sexual phases, a state referred to as dichogamy.

Hermaphroditism is generally considered as the ancestral state in angiosperms, although neither the fossil record nor ancestral state reconstruction gives clear evidence for this (Endress & Doyle, 2009). Advantages of hermaphroditism include the sharing by male and female functions of costs for the production of non-sexual organs such as perianth and reward-producing structures involved in pollinator attraction, and the possibility of self-fertilization when pollen transfer is inefficient (Obbard, Harris & Pannell, 2006). Conversely, unisexual flowers allow dimorphism and consequently specialization in the number, shape, size and positioning of male and female flowers, with implications for pollination and fruiting in particular. Dioecy and monoecy are considered to be derived from hermaphroditism through pathways that may involve intermediate stages. The most likely pathway to explain the transition from hermaphroditism to monoecy is through andromonoecy (male and hermaphrodite flowers produced on the same plant) rather than gynomonoecy (female and hermaphrodite flowers produced on the same plant), as suggested by a sex allocation model (de Jong et al., 2008) and corroborated by patterns of sexual systems changes in monocotyledons (Weiblen, Oyama & Donoghue, 2000). Various hypotheses have been proposed to account for the origin of dioecv in angiosperms, focusing on different drivers such as pollination mechanisms (Ashman, 2000), ecological factors (Vamosi, Otto & Barrett, 2003) and evolutionary pathways [reviewed by Barrett (2013) and Renner (2014)]. Two main evolutionary pathways have been suggested (Barrett, 2013). One involves monoecy and hypothesizes a gradual transition in the relative proportions of male and female flowers, eventually leading to sexual separation between male and female plants. Evidence for this pathway has been found in a few taxa. The other hypothetical pathway leading to dioecy in angiosperms proceeds through gynodioecy, which involves male sterility mutations, invasion of hermaphrodite populations by female individuals and further selection of the male. A phylogenetic analysis of dioecy in monocots suggested that dioecy probably evolved more often directly from hermaphroditism than from monoecy, meaning that monoecy would have evolved independently (Weiblen et al., 2000).

Among the angiosperms, palms stand out as being particularly diverse in terms of sexual expression patterns in both space and time. The family comprises c. 2600 species (Baker & Dransfield, 2016; this issue), of which > 90% are found in tropical rainforests (Henderson, 2002; Couvreur, Forest & Baker,

2011). Palms are conspicuous, typically large-bodied organisms that often have a major ecological impact in the plant communities in which they occur (Couvreur & Baker, 2013). Although somewhat constrained by their relatively simple modular body plan, they display an impressive variability in the architectural design of their leaves, stems and floral parts (Tomlinson, 2006). In the flowers, male and female functions are often separated in various ways through space and time (Henderson, 2002), presumably to favour cross-pollination in association with the pollinating vectors (Henderson, 1986, 2002; Barfod, Hagen & Borchsenius, 2011). This variation in sexual systems, combined with the fact that there is a robust comprehensive phylogenetic framework (Baker et al., 2009) available for the family, makes palms an appropriate group in which to explore hypotheses relating to the evolution of sexual strategies.

As a prelude to future research on sexual systems in palms and other angiosperms, we provide here a review of sexual expression across Arecaceae. We synthesize current knowledge of the variability of sexual expression in palms, in terms of morphology, space and time, and its developmental and genetic bases. Building on this information, we discuss putative pathways for the evolution of sexual expression in the family in its phylogenetic framework.

OVERVIEW OF SEXUAL EXPRESSION IN PALMS

SEXUAL EXPRESSION IN SPACE

In Fig. 1, we provide an overview of the proportions of the different types of sexual systems in palms. The genera considered in this study follow Palmweb (www.palmweb.org), a regularly updated online source of information on palms based largely on the universally acknowledged reference work Genera Palmarum (Dransfield et al., 2008). The latter is therefore the backbone source of information throughout this review. The number of genera (188) has been reduced to 181 recently (Baker & Dransfield, 2016), but this difference does not significantly affect the proportions given hereafter. The number of genera and species follows Palmweb (www. palmweb.org). Hermaphroditism is found in 17% of species (16% of genera), monoecy in 52% of species (61% of genera) and dioecy in 30% of species (21% of genera). More rarely, combinations of bisexual and unisexual flowers are found on the same individual or on separate plants, a phenomenon often referred to as polygamy (Dransfield et al., 2008; Kholia, 2009; Beentje, 2010). The spatial separation of male and

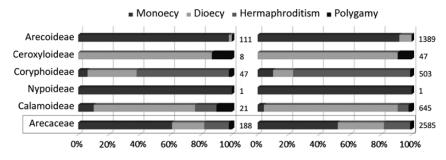


Figure 1. Genus- and species-level survey of sexual system in palms, at the family level (bottom line) and in each of the five subfamilies. Left-hand side: relative proportions of each of the four different sexual systems at the genus level, in percentages of the total number of genera. Right-hand side: relative proportions of each of the four different sexual systems at the species level, in percentages of the total number of species. Detailed numbers and proportions are given in Appendix 1.

female functions takes place at various structural levels: within flower clusters (between flowers); within inflorescences (between regions of the inflorescence); within individuals (between inflorescences) in some monoecious species; and within populations (between individuals) in dioecious species (Fig. 2).

Monoecy

The vast majority of monoecious palms occur in Arecoideae, the largest subfamily which contains more than half of all palm species. In this almost entirely monoecious clade, most species produce flowers gathered in triads or clusters derived from triads. The triad is a highly condensed sympodial flower cluster consisting of a female flower flanked by two male flowers (Fig. 2D, E) (Uhl, 1966, 1976). Male and female functions may be further separated by the production of fully developed triads at the base of the rachillae and only dyads of male flowers or single male flowers (interpreted as degenerate triads in which the female flower is lacking) present in the distal part. In large-fruited species, as found in tribe Cocoseae, this concentration of female flowers in the proximal end of the rachillae may have been selected as a cost-effective way to lend biomechanical strength to the infructescence. Outside Arecoideae, triads occur in tribe Caryoteae (subfamily Coryphoideae). In some monoecious genera, inflorescences may be unisexual by suppression of the expression of one sex in the triads, even though inflorescences of both sexes occur on the same plant [Lepidorrhachis (H.Wendl. & Drude) O.F.Cook, Arenga Labill. ex DC., Caryota L., Wettinia Poepp. ex Endl., Marojejya Humbert and Elaeis Jacq. (Baker & Hutton, 2006; Dransfield et al., 2008)]. For example, in Arenga and Caryota the male flowers abort before anthesis in some inflorescences that become functionally female, whereas the female flower of the triad never develops in other inflorescences that become functionally male (Dransfield & Mogea, 1984; Basu & Basu, 1993; Jeanson, 2011) (Fig. 2G). In *Elaeis guineensis* Jacq., these functionally unisexual inflorescences are produced in male and female cycles (Adam *et al.*, 2005). In Calamoideae, monoecy occurs only in *Raphia* P.Beauv. and *Oncocalamus* (G.Mann & H.Wendl.) H.Wendl., with both male and female flowers borne on each rachilla. In *Nypa fruticans* Wurmb, the only species in subfamily Nypoideae, the female flowers are borne on the club-shaped apex of the inflorescence and the male flowers are densely packed on rachillae borne on lateral branching systems (Fig. 2F).

Dioecy

Complete separation of sexes on different individuals is the predominant sexual system in Calamoideae and Ceroxyloideae. Remarkable arrangements occur in the ceroxyloid tribe Phytelepheae, in which four to nine male flowers are gathered in monopodial clusters densely inserted on spike-like inflorescences, and the solitary female flowers are spirally arranged on the club-shaped apex of the inflorescences (Barfod, 1991) (Fig. 2H). In the otherwise monoecious Arecoideae, tribe Chamaedoreeae is exceptional in containing the only two truly dioecious genera present in the subfamily, *Wendlandiella* Dammer and *Chamaedorea* Willd.

Hermaphroditism

Truly hermaphroditic palms are found mostly in Coryphoideae (e.g. Fig. 2A, B) and Calamoideae. *Pseudophoenix* H.Wendl. ex Sarg., the only non-dioecious genus in subfamily Ceroxyloideae, has hermaphroditic flowers on the proximal part of each rachilla. Of the three hermaphroditic genera of Calamoideae, *Eremospatha* (G.Mann & H.Wendl.) Schaedtler and *Laccosperma* (G.Mann & H.Wendl.) Druded (tribe Lepidocaryeae) bear flowers in dyads, whereas *Korthalsia* Blume (tribe Calameae) has solitary flowers.

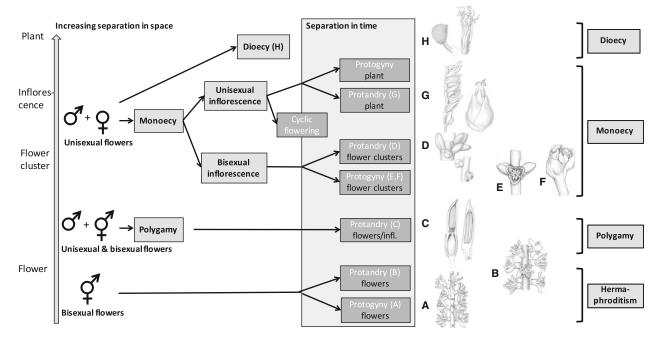


Figure 2. Diversity of sexual expression in palms. A, solitary hermaphroditic protogynous flowers of *Sabal palmetto*. B, hermaphroditic, weakly protandrous flowers of *Serenoa repens*. C, hermaphroditic (left) and male (right) flowers of *Eugeissona utilis* (andromonoecious protandrous species). D, (left) protandrous triad of two male flowers surrounding one female flower of *Dictyocaryum* sp. at male anthesis, and (right) triad of *Dictyocaryum fuscum* at female anthesis; the male flowers have fallen off. E, protogynous triad of two male flowers surrounding one female anthesis. F, distal part of bisexual inflorescence of *Nypa fruticans* with lateral male branch on the left, next to the female head on the right. G, portions of rachillae bearing male (left) and female (right) flowers of *Attalea amygdalina*; in the congener *A. funifera* inflorescences usually bear flowers of one sex, and a shift occurs from male to female expression as the plants grow taller. H, staminate (left) and pistillate (right) inflorescences of the dioecious species *Phytelephas aequatorialis*. All the flowers in this figure are illustrated on relative scale. Artwork: Marion Ruff Sheehan. [Correction added on 25 August 2016, after first online publication on 11 June 2016: figure 2 and its legend were revised.]

Polygamy

A few unrelated palm genera, in Calamoideae and Coryphoideae (mainly in tribe Trachycarpeae), have complex combinations of bisexual and unisexual flowers, which are referred to collectively as 'polygamous' (Dransfield et al., 2008). The two polygamous genera of Calamoideae, Eugeissona Griff. (tribe Eugeissoneae) and Metroxylon Rottb. (tribe Calameae), produce dyads composed of one male flower and one hermaphroditic flower, which corresponds to andromonoecy (Fig. 2C). In the otherwise dioecious genus Rhapis L.f. ex Aiton, a similar sexual system was found in R. laosensis Becc. [=R. cochinchinensis (Lour.) Mart.] (Giddey, Spichiger & Stauffer, 2009). Andromonoecy is not uncommon in flowering plants, occurring in c. 4000 species (Miller & Diggle, 2002).

PLASTICITY IN SEXUAL EXPRESSION

Little is known about sexual plasticity in angiosperms in general and palms are no exception, few detailed studies having been conducted apart from one on Trachycarpus takil Becc. (tribe Trachycarpeae), which revealed an unstable sexual system with age-related changes from mainly male expression to mainly female expression (Kholia, 2009). Environmentally dependent plasticity in the expression of male vs. female functions has been reported in two polygamous species of Attalea Kunth (tribe Cocoseae) (Voeks, 1988; Barot et al., 2005). In A. funifera Mart., there is a shift from male to female expression as the plants grow taller and are more exposed to direct sunlight (Voeks, 1988). Changes in sexual expression are also commonly observed in the cyclical production of female and male inflorescences in African oil palm, Elaeis guineensis (Adam et al., 2005). The length of these cycles is influenced by soil and light conditions, and consequently the female/ male inflorescence ratio is a variable feature that reflects local abiotic conditions and affects yields in the plantation (Williams & Thomas, 1970; Freeman et al., 1981). Male and female phases have also been recorded in Marojejya (Marcus, 2010), a member of tribe Areceae, like Elaeis.

SEXUAL EXPRESSION IN TIME

Temporal separation of sexual expression operates at various spatial levels: within the flower in the case of hermaphroditic species (dichogamy sensu stricto) (Fig. 2A-C); between flowers within flower clusters and between inflorescences within plants in the case of monoecious taxa (Fig. 2D-G); between plants; and even between populations in the case of dioecious taxa (Fig. 2H). In many palm inflorescences, sexual expression occurs in pulses or cycles, probably as an adaptation to the characteristics of the pollinating vector (Borchsenius, 1997; Henderson, 2002; Barfod, Burholt & Borchsenius, 2003). In palms bearing only hermaphroditic flowers, protandry (male organs mature before female organs) and protogyny (the opposite) can be found, protandry being more widespread (Dransfield et al., 2008). The polarity of flower opening along inflorescence axes varies between species, as shown in Licuala Wurmb (Barfod et al., 2003). In monoecious taxa, there is often a time difference in anthesis between male and female flowers within flower clusters. This applies, for example, to Arecoideae and Caryoteae, in which the majority of species have protandrous triads (Dransfield et al., 2008) (Fig. 2D). This may be due to the architectural constraints of the triad, in which the female flower is last formed in the ontogenetic series, and therefore most likely to open last (Loo et al., 2006). In many cases, the male and female antheses are separated by only a matter of days, whereas in others the development of the female flower is substantially delayed. In the wind-pollinated species of Howea Becc., an entire year elapses between male and female antheses, representing an extreme situation (Savolainen et al., 2006; Babik et al., 2009).

MORPHOLOGY OF SEXUAL EXPRESSION

Despite the huge variability of their sexual systems, the floral groundplan of palms contains few innovations with respect to the typical monocot groundplan. Palm flowers generally have an actinomorphic trimerous perianth, differentiated into calyx and corolla, and a superior ovary with a single ovule per locule. However, the flowers vary extensively among species in terms of size [from a few millimetres long in Synechanthus warscewiczianus H.Wendl. to several centimetres in Aphandra natalia (Balslev & A.J.Hend.) Barfod], organ numbers [from just one stamen in Dypsis lantzeana Baill. (Dransfield & Beentje, 1996; Rudall et al., 2003) to > 1000 in Ammandra decasperma O.F.Cook (Barfod, 1991)] and organ fusion. Compared with other monocotyledonous taxa, the gynoecium structure is unusually variable, ranging mostly from three fused or free carpels to a single carpel (Uhl & Moore, 1971; Rudall, Ryder & Baker, 2011). In unisexual flowers non-functional reproductive organs (pistillode in male flowers and staminodes in female flowers) vary in their degree of differentiation and may sometimes be absent, this attribute having evolved repeatedly in the family. In addition to this variation, floral sexual dimorphism (referring here to the difference in appearance between male and female flowers) needs to be taken into account to fully appreciate the huge diversity of sexual expression (Fig. 3). Morphological differences between male and female flowers in palms concern size, shape and structural attributes. At one extreme, male and female flowers may be almost morphologically identical, as in some Australian species of Livistona R.Br. (Dowe, 2009), Oncocalamus and Asterogyne H.Wendl. ex Hook.f. (Dransfield et al., 2008) (Fig. 3A, F). At the other extreme, they may be strongly dimorphic (Fig. 3D, G). In palms female flowers tend to be slightly larger than male flowers (Fig. 3B, C), but several groups display male flowers that are larger than the female ones (Fig. 3D). The most noticeable size contrast is observed in tribe Phytelepheae (Ceroxyloideae). In Aphandra natalia, the enormous and narrow female flowers are up to 25 cm long, whereas male flowers are ten times shorter, despite the huge number of stamens (c. 1000) densely packed on the enlarged floral receptacle (Barfod, 1991).

Selective pressures due to pollinator interactions may drive patterns of flower size in palms, as in other angiosperm taxa, in which differences in male and female flower sizes have been linked to attractiveness in animal-pollinated species, in relation to sexual selection theory (Willson, 1991; Kriebel, 2014). In four Calamus species from peninsular Thailand with presumed pollination by deceit (Boegh, 1996), a size difference between male and female flowers may have been counter-selected due to the behaviour of the pollinating bees that mainly collect pollen to nourish their brood. As these bees are attracted to inflorescences by visual cues and are able to detect and remember even minor morphological differences between male and female flowers (Barfod et al., 2011), they would only visit male flowers if there was a difference in appearance. In some Chamaedorea species (Arecoideae), the pistillode of the male flower is larger than the gynoecium of the female flower and may play an important role in interactions with pollinating insects (Askgaard et al., 2008).

A NOTE ON SELF-INCOMPATIBILITY

Palms are usually regarded as self-compatible, with no report to date of gametophytic or sporophytic

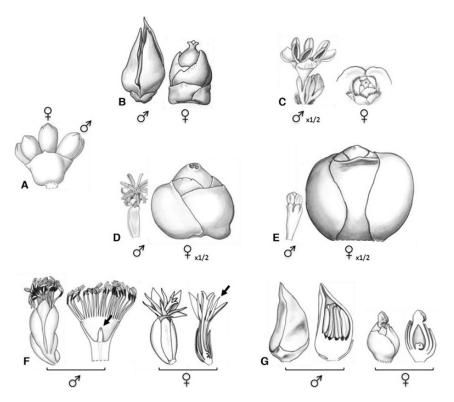


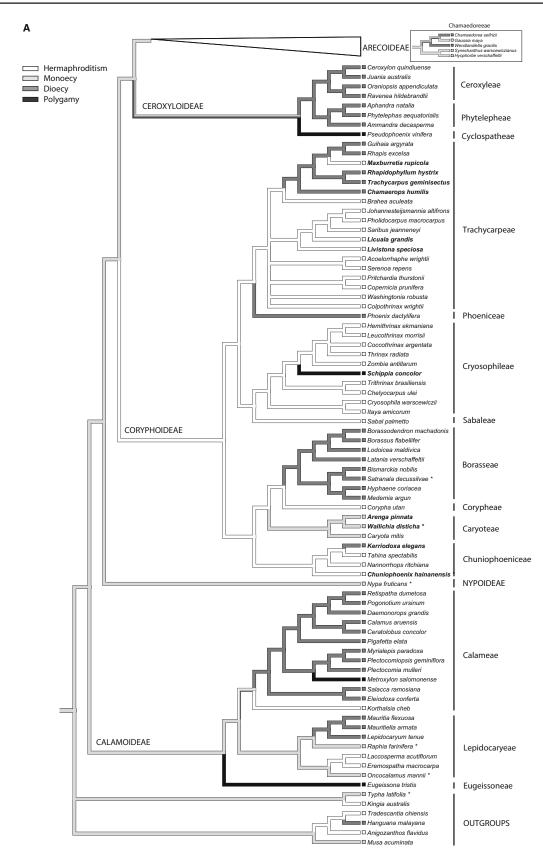
Figure 3. Illustration of the diversity of floral sexual dimorphism in palms. A, triad of *Oncocalamus macrospathus* with morphologically identical male and female (centre) flowers. B, male (left) and female (right) flowers of *Hydriastele chaunostachys*; female flowers are shorter than the male flowers. C, male (left) and female (right) flowers of *Hydriastele coriacea*; female flowers are shorter and rounder than the male flowers. D, male (left) and female (right) flowers of *Lodoicea maldivica*; female flowers are twice as long as the male flowers and rounder. E, male (left) and female (right) flowers of *Borassus aethiopum*; female flowers are four times longer than the male flowers and much rounder. F, male (left) and female (right) flowers of *Asterogyne spicata* with staminodes (arrow in female flower) similar in size (although in lower number) to stamens, and pistillode (arrow in male flower) similar in size to ovary. G, male (left) and female (right) flowers of *Pinanga coronata* with strong sexual dimorphism (no pistillode in male flowers, no staminodes in female flowers). Male and female flowers in each species are on relative scale. Artwork: Marion Ruff Sheehan.

self-incompatibility (Allen & Hiscock, 2008). However, it should be noted that few experiments have been conducted (Barfod *et al.*, 2011). Experience from horticulture indicates that hermaphroditic or monoecious palms can set fruit in cultivation, even when only single individuals are present in a particular garden. One notable exception is the Mauritian palm *Hyophorbe amaricaulis* Mart. (Maunder *et al.*, 2002), which is extinct in the wild and persists as a single individual in the botanic garden at Curepipe (Mauritius), where it fails to set viable fruit.

EVOLUTION OF SEXUAL EXPRESSION

Few hypotheses have been published that relate to the sexual system of the ancestral palm flower. It has been assumed that it is hermaphroditic (Moore & Uhl, 1982), perhaps because at the level of angiosperms as a whole monoecy and dioecy are considered as derived

conditions and end points of sexual system evolution (Barrett, 2013). There is evidence, however, that dioecy is not always an evolutionary dead-end and it can give rise to hermaphroditism (Case et al., 2008). The predominance of monoecy and dioecy in palms (> 80% of the species) and the diversity of sexual systems in the early-diverging subfamilies raise questions about the ancestral sexual system of Arecaceae. Ancestral state reconstruction of this character conducted on an earlier version of the palm phylogenetic tree had resulted in an equivocal ancestral state (Weiblen et al., 2000). Since then, considerable advances have been made in resolving phylogenetic relationships in the family, providing the opportunity to reexamine the evolution of sexual systems in a more detailed and robust framework. Using the comprehensive genus-level phylogenetic tree for Arecaceae (Baker et al., 2009), we reconstructed the evolution of sexual systems in the family (Fig. 4A) and obtained a hypothetical evolutionary scenario for this character



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Figure 4.

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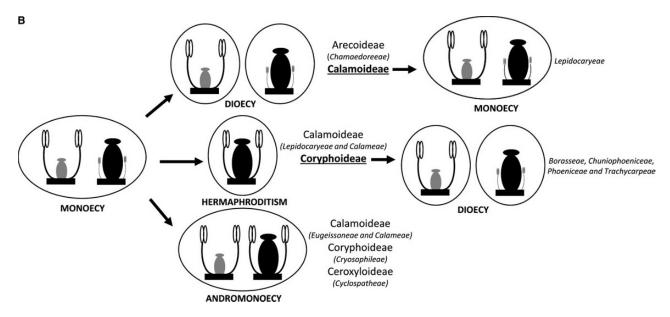


Figure 4. Phylogenetic analysis of sexual systems evolution in palms. A, supertree from the analysis of Baker *et al.* (2009) showing the evolution of sexual systems in palms optimized using parsimony. In subfamily Arecoideae, all tribes except Chamaedoreeae are monoecious and the subfamily is therefore only represented by Chamaedoreeae in this tree. Boxes at the tips of branches are coloured according to the actual character state: white = hermaphroditism, light grey = monoecy, dark grey = dioecy, black = andromonoecy. Branch colours correspond to the inferred ancestral sate. Several colours on the same branch denote ambiguity in the ancestral state. The lack of both pistillode and staminodes is indicated by a star (in Arecoideae, this relates to three genera: *Iriartella, Pinanga* and *Sclerosperma*). The sexual system of the species used in the optimization is typical of the sexual system of the whole genus with exceptions, in which case the species name is in bold (in Arecoideae there is no polymorphism). Phylogenetic relationships and tribe names are according to Baker *et al.* (2009). B, scenario for the evolution of sexual systems in palms as suggested by the optimization shown in A. The tribes (italics) and subfamilies in which dioecy, hermaphroditism and andromonoecy (the most common type of polygamy) evolved are indicated on the right of each category. Subfamilies in which secondary transitions occur are underlined. Pistils are shown in black, pistillodes in grey. Stamens are shown in white, staminodes in grey.

(Fig. 4B). Both parsimony and maximum likelihood optimizations (Fig. 4A and Supporting Information, respectively; details of the methods used are given in Appendix 2) resulted in monoecy as the ancestral condition for the family, an unusual situation compared with the rest of angiosperms. From this state, dioecy and hermaphroditism were found to have evolved several times in the family, whereas polygamy evolved from dioecy, hermaphroditism or monoecy, suggesting a high degree of sexual flexibility during palm evolution. In the same scheme, dioecy was found to have evolved directly from monoecy in Arecoideae and Calamoideae and from hermaphroditism in Coryphoideae. Similarly, monoecy evolved secondarily from hermaphroditism in Coryphoideae. In Arecoideae, dioecy is found exclusively in tribe Chamaedoreeae and the strong similarities in sexual differentiation patterns between monoecious and dioecious species suggest that shared molecular mechanisms govern flower unisexuality (Castaño et al., 2014). Considering the extraordinary diversity of spatial distribution patterns seen for female and male flowers in the monoecious state, the question of whether this state is homologous between different clades of palms may be raised. Despite this apparent diversity, it should be noted that the basic unit of palm inflorescences is generally sympodial, with dyads, triads and acervuli representing different forms of cincinni (Uhl, 1988). It may actually require few evolutionary steps to switch from one form to another, supporting a homologous nature for the various forms of monoecy. The variable degree of sexual differentiation observed between male and female flowers of different clades (Fig. 3) would have been further selected in response to selection pressures related to pollination strategies (see 'Morphology of sexual expression' above).

ECOLOGICAL CORRELATES

General conclusions regarding the ecological correlates of sexual expression in palms, particularly with respect to plant-pollinator interactions, should be drawn with caution due to the limited number of studies and the inherent complexity of plant-animal interactions (Barfod et al., 2011). Only a few studies have demonstrated a link between temporal and/or spatial separation of sexual expression in palms and pollination strategies (Henderson, 2002). One example concerns the dioecious species Phytelephas seemannii O.F.Cook, in which sexual expression is displaced in the flowering population, typically with diurnal onset of male anthesis and nocturnal onset of female anthesis. Bernal & Ervik (1996) considered this to be an adaptation to minimize the competition for pollinators between male and female plants. Displacement of sexual expression has also been recorded on more extended time scales in the windpollinated monoecious palm Howea forsteriana (F.Muell.) Becc. In populations of this species, endemic to Lord Howe Island, the male flowering peak was found to occur 2 weeks before the peak of female receptivity (Savolainen et al., 2006). This phenological difference was suggested to be linked to geology as it is not observed on all soil types (Savolainen et al., 2006; Babik et al., 2009).

GENETIC AND MOLECULAR BASIS OF SEXUAL SEPARATION

With regard to the temporal separation of male and female expression, no genes involved in dichogamy have as yet been identified in palms, or indeed in any angiosperms, although progress has been made in Carya illinoinensis (Wangenh.) K.Koch (Beedanagari et al., 2005) through the identification of a genetic locus regulating this character. In the wider field of angiosperm flower and inflorescence development, much progress has been made in elucidating genetic determinants over the last two decades (Theissen & Melzer, 2007; Teo et al., 2014). To date, the only member of Arecaceae for which functional studies of floral organ identity genes have been published is *Elaeis guineensis*, which appears to display a general conservation of the ABC model (Coen & Meyerowitz, 1991; Adam et al., 2007). No palm sex determination genes have been reported to date, however, and even for angiosperms as a whole, this has only been achieved for monoecious Zea mays L. and Cucumis melo L. and for dioecious Diospyros lotus L. (Chuck et al., 2007; Martin et al., 2009; Akagi et al., 2014). A major breakthrough was made for Arecaceae with the sequencing of the date palm (Phoenix dactylifera L.) genome (Al-Dous et al., 2011; Al-Mssallem et al., 2013). Microsatellite markers identified in the former study were tested for sexlinkage on a range of male and female palms (Cherif et al., 2013; Zehdi-Azouzi et al., 2015), allowing the characterization of three genetically linked loci that appear to be located on a Y-type sex chromosome. Further studies of the date palm genes present in this genomic region should allow identification of the molecular determinants of sex in this species. Clearly, it will be of great interest to compare data between different palm species with contrasting sexual systems, including species such as oil palm which display environmentally regulated sex determination (Adam et al., 2011). In this context, the recently published oil palm genome (Singh et al., 2013a, b) is an invaluable resource and has already been used to identify a genomic region of importance to sex regulation (Somyong et al., 2015). The region in question contains a putative aldo-keto reductase gene that might be involved in abiotic stress response. At a physiological level, a possible role for hormones has been suggested for oil palm and date palm (e.g. Corley 1976; Masmoudi-Allouche et al., 2009). These studies provide a mere hint of what may well be an important role for such molecules in palm sex determination.

SEXUAL EXPRESSION IN PALMS: IMMEDIATE AND LONG-TERM PROSPECTS

Exploring, cataloguing and understanding the great diversity of sexual expression in palms is a major challenge to researchers, but the rewards are likely to be equally great, both from a purely scientific point of view and also on account of the numerous economically important species belonging to the group. An essential prerequisite for any investigation of sexual system evolution is a deep and broad knowledge of biodiversity studied from morphological, phylogenetic and ecological perspectives. In the case of palms, this vital element is provided by the milestone work Genera Palmarum (Dransfield et al., 2008). Molecular approaches, which have already revolutionized phylogenetic analyses of the family, are now being applied to whole genomes, and an exciting range of new tools centred around next-generation sequencing (NGS) technologies that have become available in recent years (Varshney et al., 2009) are now being applied to palms (Heyduk et al., 2015). The power of such approaches has already been demonstrated using oil palm, for which genes determining fruit structure and colour have been identified (Singh et al., 2013a, b, 2014). To capitalize on these new technologies, it will be vital to pursue studies of flower and inflorescence diversity in the family, so as to provide a bedrock of knowledge for future evolutionary and molecular investigations.

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Appendix 1 Genus- and species-level survey of sexual system in palms

The first column indicates the total number of genera (bold) and species (italics). The other columns show the relative proportion of genera (bold) and species (italics) for each of the four main types of sexual system. Sub-families are assigned according to Dransfield *et al.* (2008). Numbers of species and genera follow www.palmweb.org.

	Number of genera /species	Monoecy	Dioecy	Hermaphroditism	Polygamy
Family level Arecaceae	188 /2585	61% /52%	21%/30%	16% /17%	2%/1%
Subfamily level Calamoideae	21 /645	10%/4%	66% /87%	14%/7%	10% /2%

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	Number of genera /species	Monoecy	Dioecy	Hermaphroditism	Polygamy
Nypoideae	1/1	100% /100%	_	_	_
Coryphoideae	47 /503	6% /10%	32% /13%	60% /76%	2%/1%
Ceroxyloideae	8/47	_	87% /91%	_	13% /9%
Arecoideae	111 /1389	98% /92%	2%/8%	_	_

Table . Continued

Appendix 2 Methods used for character optimization on the palm phylogenetic tree

We conducted a survey of 183 species, one for each genus included in this phylogenetic tree, which represent almost all of the recognized genera (Dransfield *et al.*, 2008; Couvreur *et al.*, 2011). We retrieved descriptions of these species from the literature and recorded the data in the database PROTEUS (see http://eflower.myspecies.info/proteus) which allows precise and complete tracking of the source

information. The species vs. genus approach, called the exemplar approach, avoids the problem of coding polymorphisms whenever they occur within a genus. We used Mesquite (Maddison & Maddison, 2011) to perform parsimony (Fig. 4) and maximum likelihood optimizations (Supplementary Information) of the character 'sexual systems'. This character was coded as multistate, with four states representing hermaphroditism, monoecy, dioecy and polygamy, respectively.

SUPPORTING INFORMATION

Additional Supporting Information may be found in the online version of this article:

Data S1. Maximum-likelihood optimization of sexual systems evolution.